

# ATLANTIC UNION GLEASNER



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. III

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No. 42

## WORKING IN THE VINEYARD.

IN the vineyard of our Father  
Daily work we find to do;  
Scattered gleanings we may gather,  
Though we are but young and few;  
Little clusters  
Help to fill the garners, too,  
Toiling early in the morning,  
Catching moments through the day,  
Nothing small or lowly scorning,  
While we work, and watch, and pray;  
Gathering gladly  
Free-will offerings by the way.  
Not for selfish praise or glory,  
Not for objects nothing worth,  
But to send the blessed story,  
Of the gospel o'er the earth,  
Telling mortals  
Of our Lord and Saviour's birth.  
Up and ever at our calling,  
Till in death our lips are dumb,  
Or till, sin's dominion falling,  
Christ shall in his kingdom come,  
And his children  
Reach their everlasting home.  
Steadfast, then, in our endeavor,  
Heavenly Father, may we be;  
And forever, and forever,  
We will give the praise to thee;  
Hallelujah  
Singing all eternity!

—Thomas MacKellar.

## THE WORK AMONG THE COLORED PEOPLE.

TO MY BRETHREN AND SISTERS IN  
AMERICA: We are thankful that the  
light of present truth has been shining

in the Southern States, and that a few laborers in this field have been working whole-heartedly to communicate the truth to the colored people. Those who have not borne the burden of opening up the work among the colored people, can know comparatively little of the trials, the prayers, and the wrestling of those who have been pioneers in this work.

In the face of the most trying circumstances, a good beginning has been made in this needy field. The Lord now calls upon us to come up to his help. Again and again he has placed before our people the needs of the colored race, but there are many who have done very little to help. Prejudice has existed in the minds of some against those who have been laboring far beyond their strength to carry forward this work. Those who have given place to unbelief and criticism are under the rebuke of God for every word they have spoken to discourage the workers, and to create prejudice against them. Doing nothing themselves, they have blocked the wheels, so that others could not advance.

The Lord has put the seal of his approval on the work done among the colored people in the South. Mistakes have been made; but have not mistakes been made in every other

missionary field? When you watch for mistakes, and put out your hand to discourage where God approves, you are working and talking against the Master. God is very much displeased with every one who has placed any hindrance in the way of the advancement of the work for the colored people.

Some may think that the work in the Southern States is already receiving from the General Conference more than its share of attention, more than its proportion of men and means. But if the South was not a neglected, needy field, if there was not a pressing necessity for more work to be done there in many different lines, why should the Lord keep the question constantly before his people as he has done for so many years? We must redeem the time. Without delay this long-neglected field must be worked.

Few realize the magnitude of the work that must be done among the colored people. In the South there are millions who have never heard the third angel's message. These must be given the light of present truth. For the accomplishment of this, the Lord has provided many agencies. Gospel medical missionaries are to be trained and sent throughout the land. Small sanitariums and well-equipped treatment rooms are to be established

near the crowded centers. Colored evangelists are to be educated and sent forth to proclaim the truth in its simplicity to their own race. Canvassers are to carry the printed page into the homes of the people. And in order that this literature may result in good, the people are to be taught to read. How can they become intelligent Christians, unless first they learn to read the Bible? Schools are to be established and maintained; churches are to be built. Throughout the South there are to be erected memorials for God and his truth.

All this will require self-sacrificing effort on the part of our brethren and sisters in America. Those who live in the South can not bear the burden alone. We must lend them financial assistance.

I present before you, my dear brethren and sisters, the work among the colored people as the object of your liberality. The mission schools, the training school at Huntsville, the Nashville Colored Sanitarium, the ministers and Bible workers devoting their time to the salvation of the colored people,—all these and many other agencies are in great need of funds. The work must go forward. Every penny that can be spared should be invested in the Lord's cause. Let us see if the November collection can not result in thousands of dollars flowing into the treasury.

"God loveth a cheerful giver;" and if we with grateful hearts bring our gifts and offerings to him, "not grudgingly or of necessity," his blessing will attend us; for he has promised, "I will open you the windows of heaven, and pour you out a blessing." He will accept not only the gift, but the giver. And although it may have cost self-denial on our part, the approval of conscience and the blessing of heaven will fill our hearts with happiness.

MRS. E. G. WHITE.

"How forcible are right words."

#### A TRIP IN ARGENTINE AND PARAGUAY.

(Concluded.)

ON the 9th of August I crossed the river in a ferry-boat from Pasados to Villa Encarnacion, where I took the *galera* (stage-coach) for the Pirapo River, a distance of about thirty leagues, where the railway from Asuncion terminates. We started Wednesday morning, and should have arrived on Friday, but did not arrive till Sabbath morning. I very much regret that I am unable to send you a picture of our stage-coach and its eight-horse team. Two horses were hitched to the coach as we hitch our teams. Then a long chain was hitched to the tongue of the wagon by the whiffletrees, passed through a ring at the end of the tongue, and extended in front about thirty feet. To this were hitched three other spans of crow-baits, one span ahead of the other, not with harness and collars, but each horse had a girth around his body just back of the fore legs, with something under it on the back to keep it from chafing the skin. To each girth was hitched a short chain of about four feet, which in turn was hooked into the long chain between the spans. In this way the coach was pulled along. On the nigh horse of the head span, and on the same horse of the second span from the coach, sat a boy of twelve or fourteen years with a long whip to keep the thing moving, and a driver in the coach attended to the last span. We changed horses four or five times each day, and then some of the poor old creatures tired out, and had to be left by the way. The roads were terrible. In one place we crossed a long swamp where it was almost impossible to get through for the mud. At one point, where there was an especially bad place, the passengers had to get down and stand on bogs while the coach went through. Then they took us through on horseback.

The first night we staid at a coun-

try store, where we had a good supper and a good bed. The next night we spent at a native Paraguay house, where they had nothing to eat, and no beds. We had provided ourselves with bread before starting, so we did not suffer for food. But it was cold, and we had nothing on which to lie. There was an Argentine fellow passenger, and as we saw that the family had several dry cowhides lying about, we asked for one. This we spread on the ground in an open shed, and he had a light blanket that he spread over the skin. We each had a good traveling rug to put over us, and so we passed the night. The next night was a repetition of the same experience at the house of another native, but I came through it all right.

Before we reached the railway, we heard that a revolution had broken out in Paraguay, and we found that the government had taken all the men to Asuncion to defend the place. I stopped at the second station from the terminus, where we have brethren. I staid there till yesterday, and then came on here, expecting to come on to near Asuncion to-day. But on account of the revolution, there was no train to-day. From all reports the revolution seems to be serious, but here in the interior we know little. What troubles me most is that I can get word to Sadie only by letter, and that takes so long. She will see by the papers that there is a revolution, and will be worried. But the authorities will not allow any telegram to be sent. I have over three hundred dollars of Argentine money with me, and this I have put inside my cork leg, in case worst comes to worst.

When I came on to Asuncion, I found the city in a state of siege. Business was paralyzed, and the people generally were frightened. The rebels controlled the river, both above and below the city, and thus the city supplies were cut off, so that if the siege continued long it would be compelled to surrender.

I took the boat at Asuncion for Diamante, on Wednesday, August 24. Before the ship left, the officers of the government came on board and searched every nook and corner, as they thought, to see if any Paraguayans were escaping. Notwithstanding their vigilance, several young men crawled out of different hiding-places when the boat had once started.

Below the city the rebels had all the ports in their hands. At the first one they came off in a small boat to get mails, etc. In the port was a ship that they had taken from the government, and this was full of rebels. When the small boat got back to this ship, our boat received signals from them to stop. As we were not armed, and they had five cannons ready for action, our captain, of course, obeyed the summons. They then steamed out and came alongside, when a dozen Paraguayans left our ship, and went over to them. These were all in favor of the revolution and went voluntarily. There were also some Paraguayans on board our ship who were for the government. These the rebels demanded to surrender and come over to them. This, of course, they were unwilling to do, whereupon the rebels began to prepare their cannons for a demonstration, but just at this critical moment an Argentine gunboat steamed up on its way to Asuncion. When the rebels saw this, they steamed off, and left us.

When the rebels first came out to us, there was great enthusiasm among the two hundred passengers on board our ship, as nearly all favor the revolution. The ladies especially showed great interest, cheering them, throwing them flowers, etc. But when they began to wheel their cannon around, and one leveled his musket on one of our seamen, and another cried, "Put a ball into him," the enthusiasm of the ladies turned into excitement, and they began to scatter. But, thank the Lord, he allowed no harm to befall us. Yesterday we arrived in Corrientes,

and I was able to send Sadie a telegram to let her know that I was safe.

It is not often that I enter into the details of a trip as I have in this letter, but it may interest you to know something of the experiences that some of us have on the outposts. On the whole, I have enjoyed this trip. The Lord has been with us in the meetings we have had with the brethren. We see no reason to be discouraged. On the other hand, we see many reasons to be encouraged. These trips will soon be over, and then we shall have the privilege of meeting where we can recount our experiences face to face. Let us be faithful in the little while that remains.

N. Z. TOWN.

#### A NARROW ESCAPE.

ONE evening last week when Elder L. S. Wheeler and the writer were returning home on a crowded car, the motor-man was unable to stop it as it approached a railway crossing while the gates were closed, so he let it dash through the gates. Fortunately, there was no damage done save a broken gate and a scratched car.

What a satisfaction for the child of God to realize that, although he is surrounded with dangers seen and unseen, "the angel of the Lord encampeth round about them that fear him, and delivereth them."

K. C. RUSSELL.

ONLY this I know! I tell him all my doubts,  
and griefs, and fears;  
Oh, how patiently he listens, and my drooping  
soul he cheers!  
Do you think he ne'er reproves me? What  
a false friend he would be,  
If he never, never told me of the sins which  
he must see!  
Do you think that I could love him half so  
well, or as I ought,  
If he did not tell me plainly of each sinful  
deed and thought?  
Oh, no! He is very faithful, and that makes  
me trust him more;  
For I know that he *does* love me, though he  
wounds me very sore.

—Ellen L. Goreh.

## The FIELD

### EAST PENNSYLVANIA.

FROM September 9 to October 2, a general meeting was held in the city of Allentown. About eighty believers were in attendance. A good and earnest spirit was manifested by all. Those taking an active part in conducting the services were Elders J. H. Krum, J. H. Schilling and the writer. Brother F. F. Fry was present in the interest of the canvassing work.

All very much enjoyed the recital of many interesting experiences by Elder Krum, who returned just a few months ago after spending five years in Palestine, Syria, and Asia Minor. The preaching of the word was blessed.

Four dear souls were baptized. Three of these were the children of the respected elder of the church, Brother Baumgardner. He and his faithful wife rejoiced greatly to see two noble boys (almost men), and a devoted daughter united with them in the fold of Christ. Like faithfulness on the part of other parents will give like results.

The prosperous condition of the Allentown church, as well as that of the Reading and Lebanon churches, and the Lancaster company, shows the effect of faithful labor on the part of Elder J. H. Schilling for the last few years. The Lord has greatly blessed the Allentown church. May it be a blessing.

I was glad to be associated with Elder S. S. Shrock and Brethren F. E. Painter and F. F. Fry in a union meeting in Carbondale, October 13 to 16. The attendance was not so large here as at Allentown; but we had a very pleasant and, we believe, profitable time together. Brethren and sisters were present from the Scranton, Wilkesbarre, Pottsville, and Hawley churches. Elder Shrock conducted

tent meetings in Carbondale during the past season. Some souls were added to the believers already in that locality; and, as a result, a company of lover's of "the present truth" hold regular Sabbath services.

On Sunday morning we came together beside a beautiful mountain brook, where, after appropriate Bible study, four earnest persons were buried and raised with their Saviour in baptism. After this we met upon rough and broad rocks, where there is a fall in the brook about one hundred feet high, and held another open-air service. As we stood upon the great rocks and sang, "On Christ the solid rock I stand," we realized what a sure foundation we have for the hope which is set before us.

As we separated from Carbondale, every one seemed renewed in grace and spiritual force for service in the great vineyard of our Lord.

Let us all be workers together with God.

Your brother in faith and hope,  
W. J. FITZGERALD.

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#### CUMBERLAND, MD.

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LAST Sabbath I buried three with their Lord in baptism. Others are much interested, and we hope to see them take their stand on the Lord's side soon.

Our tithe for this quarter was almost twice as much as it was for the preceding quarter.

Our Sabbath-school donations have increased about one-third, and our Haskell Home donation, one-half.

We have started our church school without a dissenting voice; but all are anxious to see it succeed. Many not of our faith are sending their children to our school. This ought to be a rebuke to our own people who are slow to send their children.

One of the brethren has taken up the canvassing work and is doing well. He enjoys it very much.

We expect to start a Bible class for

young people. Some who are not of our faith desire to attend it. Surely, the Spirit of the Lord is working on hearts.

Nine hundred and thirty-six copies of the Third Angel's Message series of the *Signs* have been ordered for distribution, and we expect good results from the work.

For all these blessings we can say, Blessed be the name of the Lord; to him be all the praise.

J. A. TRAUGH.

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#### EASTERN PENNSYLVANIA CONFERENCE.

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REPORT of, tithe received by the Eastern Pennsylvania Conference from July 1 to September 30, 1904, inclusive:

Alba,	\$ 10.31
Allentown,	148.58
Ariel,	23.59
Bloomsburg,	11.50
First Philadelphia,	158.38
Fleetwood,	51.39
Harrisburg,	93.88
Hamburg,	18.26
Hawley,	88.15
Kulp,	7.78
Lebanon,	149.78
North Philadelphia,	571.72
Norristown,	7.92
Northumberland,	33.67
Orwell,	33.25
Reading,	286.89
Roaring Branch,	98.67
South Canaan,	6.80
Scranton,	46.02
Shunk,	28.03
Wilkesbarre,	118.49
Williamsport,	136.30

Total, \$2,129.36  
V. H. COOK, *Treasurer.*

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#### CARDWELL, VA.

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I SUPPOSE the readers of the GLEANER all noticed the account of the trouble at Naruna, Va. There was a good interest. Seventeen had begun keeping the Sabbath, the most of whom

were from the Baptist church, though some were from the Methodist church. The dragon was wroth, and came to make war with those that keep the commandments of God. The leader of the mob was a Sunday-school superintendent of the Baptist church.

I received word from Naruna this week. The seventeen are all faithful, and say they will never give up the Sabbath truth. It is all in all to them. I hope to go back soon and baptize a number, and organize a church.

We had a good Sabbath-school at Naruna numbering nineteen. I left it in the care of Brother and Sister Campbell. They are faithful servants of God, and may he bless them in their work for him. I am happy in the Lord, and am of good courage in his work. It will soon close.

I am now at Brother Smith's in Cardwell holding tent meetings. The tent is pitched in a nice place. The weather is a little cold, but I have two stoves in the large tent, and it is pleasant for all. Many at this place say we have the truth, and I hope to see a number obey it. Some will keep next Sabbath. I shall speak on the Sabbath question the 23rd inst. I hope to see a number keeping the commandments of God by the time this reaches you. May the light shine. Pray for us.

C. B. RULE,  
M. C. RULE.

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#### FORDS STORE, MD.

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I AM now making a tour of the churches in the conference in the interest of "Christ's Object Lessons," remaining with each church about two weeks. And as the working force of the conference is quite small, and the need to open the work in new places is so urgent, I endeavor to help in all lines, as much as possible, during my stay.

At this time and place, there is a revival spirit going on in the hearts

of the people, and several have given themselves to the Lord. We plan to have baptism on Sabbath, when from five to nine are expecting to go forward. These are all new beginners, and much credit is due to the church school for their interest in the truth.

Too much can not be said of the church-school work at Fords Store. From the start, it has been kept going under the most discouraging environments: but the "little flock," believing the Testimonies, have persisted in keeping it on its feet; until now, under the efficient management of Sister Alice Newell, the fruits of their determination to make it a success appear.

Sister Newell has eighteen scholars, and expects to soon add others to the list. Good order, and a religious fervor, are noticeable features in the school. Truly, God is in it. The teachers have all received their wages. Confidence in the school work is established, and much good must result from the church-school work.

The church is taking hold of the "Object Lessons" work in a way that is encouraging, and we hope to see fruits of this work that will gladden the hearts of those who stand at the head of the educational work.

JOHN F. JONES

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#### BOSTON FIELD.

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As the great Episcopal convention, now being held in Boston, was discussing the question of divorce, we thought it an opportune time for us to speak on the subject of Marriage and Divorce.

We showed that the great looseness that prevails on this question, is due to the low moral state of society, which is one of the potent signs of the times that indicates that the Lord is soon coming.

We emphasized the teaching of Christ on the question of divorce, showing that the only Bible ground on which divorce can be secured is

the violation of the seventh commandment of the decalogue.

The sin of God's people in being unequally yoked together with unbelievers, was emphasized. Illustrations were cited showing the awful results of such unions. Israel's great apostasy was largely due to this sin, and it is recorded in the book of Numbers "for our admonition upon whom the ends of the world are come."

The inspired injunction for wives to obey their husbands was shown to have been woefully perverted by men (?) who have wished to magnify their position as head of the family, and conscientious women have compromised the truth in not knowing the limit that Heaven has given in their obedience to unreasonable husbands. The Lord has given the limit in these words, "Wives, submit yourselves unto your own husbands, as it is fit in the Lord." Col. 3:18. Note, AS IT IS FIT IN THE LORD. It is not fit in the Lord for any wife to compromise principle in submitting to unreasonable demands from those who have promised *to love* and protect them.

Another scripture used by some husbands to sustain their great superiority over their wives, is 1 Peter 3:7, where she is mentioned as "the weaker vessel." It should be remembered that weak things are not always the least valuable. Jewels are much weaker material than iron, but who would say they were inferior?

The Lord would also have the wife remember that she was made from a rib of man, and not from a portion of his head, so she should not assume authority over her husband, but be on an equality with him.

K. C. RUSSELL.

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#### CLARKSBURG, W. VA.

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SINCE our State camp-meeting, Elder B. F. Purdham and the writer have been conducting a series of meetings in Clarksburg. Five per-

sons have commenced to observe the Sabbath and kindred truths, and several others are on the point of deciding.

J. S. JAMES.

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## EDUCATIONAL

### OUR ACADEMY AND CHURCH-SCHOOLS

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#### THE ACADEMY.

WE have only encouraging reports to make of our school for this year. The total enrolment for the year is one hundred and sixty-seven. This more than fills our chapel seats, and we have quite a number of students sitting in chairs.

There is a most excellent spirit in the school. This good feeling manifests itself in many ways, not the least noticeable and important of which is in the discipline of the school. It is very easy for a lax, careless spirit to manifest itself in all the details of school work. But in these respects there is great care shown on the part of the students this year. This naturally lifts the standard of intellectual and spiritual work.

There have already been several baptisms in the school, and we look for many more conversions as the result of this year's work. We feel that it is right that we should expect the Lord to do great things for our school. It is an institution of his own planting, and he has an especial care for its prosperity; and if those who are connected with the school, both as teachers and students, who know of God's love, will be true to him, each in his sphere, we shall receive an outpouring of his Spirit on the school. This outpouring of his Spirit is what is needed to hasten the work for this time.

We need the prayers of, not only those who may have children here, but of all who love the work of God for this time.

FREDERICK GRIGGS.

### THE DEPARTMENT OF BUSINESS EDUCATION OF THE ACADEMY.

THE board of managers of the academy have made good provisions for effective work in this department. An additional teacher was employed for this year, that the students might receive the personal attention necessary in their work.

There is a great demand for good accountants, stenographers, and workers in other lines of the business features of our denominational work. There should be many times the number there are now preparing for these callings. The question is often asked, "If I qualify myself for this work, will there be a situation for me?" The invariable answer is, "Yes, if you are thoroughly prepared." This thorough preparation is what we aim to give, for, without it, it is difficult to secure a situation, or if by chance one is secured, it is hard to hold it. Not only from the point of gaining and holding a situation is this question to be viewed, but unless one is well qualified, the work of the Lord in his hands will be poorly done. This is the direct cause of so much of our financial difficulty.

It may not be known that students may enter this department at any time, as the work is of a personal nature. We shall be glad to see many more students yet take up the work in this department this year.

FREDERICK GRIGGS.

### NEW HAVEN CHURCH SCHOOL.

OUR school opened this fall with five scholars, an increase of three over last year. We find the children very backward in all their studies, although they stood high in the New Haven public school. One boy of nine, who has never attended school, has taken his place in the classes with those of twelve and fifteen years of age. Special attention is given to reading, writing, and spelling. A thorough drill is

also given in the other common branches.

We have access to the public library of New Haven, a privilege for which we are very thankful.

As all the children but one board in the home, a regular program is made out for each day. Each child has his work to do, and is held responsible for it. No scolding or disputing is heard. It has been quite hard for some to learn that they must obey cheerfully the first time they are spoken to. But the Lord has been with us, and the children are learning to look to him for help about their studies, work, and play.

One week was especially trying. The devil seemed to be carrying things his own way. I sought the Lord earnestly for help, but could not see that my prayer was answered. I had to take it by faith. The children had colds, and bumps, and cuts, and it was ever so much more fun picking up chestnuts than it was studying. After the morning session of school was over, one of the girls came to me, and said, "Mama, it just seemed as if I never could learn my lessons this morning. I looked up to the motto on the wall, 'Call upon me in the day of trouble, and I will deliver thee.' Then I made a little prayer to Jesus right at my desk, and some way my lessons were all easy after that." From that time, a different spirit has been here.

As twilight draws on, the children gather in the living room for a Bible study or talk, as the Spirit leads. The prayers are simple and right to the point. One boy had been making fun. I talked with him and showed him that it was wrong. So at prayers that night, we were astonished to hear him pray as follows: "Dear Lord, help me not to laugh or giggle. Amen." The child meant it, and the Lord knew it, and is helping him.

I am glad I have the children with me all the time. The true mother has so much to do in helping the children

form their character. Some say, "But your home is broken up." To be sure more dirt is tracked in, my dining-room is not so cozy, for we have to use half of it for a schoolroom, but what is that compared to the eternal salvation of the children? It is the home life that tells with us all. The home is not broken up. We are mama and papa to all. Another boy is coming next week. Yet we have room for all whom the Lord sends.

MRS. H. E. WARNER.

Clintonville, Conn.

### A VISIT TO THE NEW HAVEN CHURCH SCHOOL.

A CARRIAGE drive on a fine State road of a few miles from New Haven, Sunday, October 15, brought us to Brother Herbert Warner's farm in Clintonville, Conn., a lovely place overlooking a rolling country, and well-cultivated vegetable and fruit farms.

He has just finished a new house having sunny rooms, and supplied with pure spring water, brought from a nearby spring in pipes. It enables him to have all the modern conveniences of the city, such as hot and cold water in bathroom, etc.

His farm adjoins his father's, one of the largest and best fruit, vegetable, and dairy farms in this State.

Under these favorable conditions, we found Brother and Sister Warner living with the children, studying, working, and joining in their recreation and walks in the field and woods, gathering nuts, flowers, fruit, and all the good things that autumn brings, leading them to see and love the kind heavenly Father who provides so bountifully.

We found Brother and Sister Warner well qualified to instruct children. Brother Warner is a graduate of an agricultural school, and a practical farmer. He also teaches the boys physiology in the evening.

Sister Warner instructs them in

cooking and all household duties, and is assisted in their class work by Sister Janie Warner.

We were pleased with the improvement of the children from New Haven in so short a time.

We understand they could accommodate a few more pupils from eight to fourteen years old.

D. R. LEIGHTON,  
S. B. LEIGHTON.

305 George St., New Haven, Conn.

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## The PRINTED PAGE

"Publicly.  
and from **HOUSE to HOUSE**"

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### AN ENCOURAGING EXPERIENCE.

I KNOW there are many persons who feel that they would like to enter the canvassing work, and yet do not have the confidence that they can succeed; and others who could devote part of their time to the work, yet fear they would not be able to do enough to make it worth while. To these the experience of a sister I met this week in eastern Pennsylvania, who has just started out with "Heralds of the Morning," may be a source of encouragement, and inspire the confidence they need to make a beginning.

This sister is a widow, and has three children, and has all the household duties incident to the care of such a family to perform, so she can not devote all her time to the work. But she decided to do what she could, and wished to handle "Heralds," so she provided herself with a prospectus for that book. After having studied her outfit, and prepared herself to describe the book in an interesting way, she was told that the territory she wished to cover had been thoroughly canvassed for that book two years before, and that other books had been sold there quite extensively.

This made her feel discouraged for a time, but she remembered the promises of divine assistance, and decided to go ahead anyhow. In the first four

houses she visited, she took orders for six books, and secured one more order that day, making seven in all. The next day she worked only half a day, and took four orders. The following day she worked four hours, and took nine orders. The next day was a full day's work with nine orders, and the last day she worked four hours and took four orders. Thus in twenty-five hours' work, she took thirty-three orders, valued at \$35.50.

This is certainly an encouraging experience, and while not every one who enters the work will do as well, it shows that the Lord can and will give success to those who will enter the field to do their best, regardless of their feelings and the difficulties they encounter.

God is no respecter of persons, and he is pledged to help every one who will cooperate with him, and put the armor on. The battle is on, the victory is sure, and now is the time to "take a hand" in the conflict. The advantages offered at this season of the year ought not to be overlooked by those who wish to make a beginning, and gain an experience in the work of selling our good publications. Time is short, and the work that yet remains to be done is great. "The harvest truly is plenteous, but the laborers are few." May the Lord hasten the day when many laborers will go forth into the fields and help to bring the sheaves of precious grain into the heavenly garner.

F. E. PAINTER.

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### WATCHMAN, WHAT OF THE NIGHT?

"THE time has come when a large work should be done by the canvassers. The world is asleep, and as watchmen they are to ring the warning bell to awake the sleepers to their danger."

It seems to me this quotation places the work of the canvasser in a very important light. You will observe he is called a "watchman," and

his work is "to ring a warning bell" to the world. Watchmen are employed to keep watch over life and property. They are held responsible for its safe-keeping. The true watchman has for his motto, "Eternal vigilance." He is never found sleeping at his post of duty. He is ready at the first approach of danger to sound a warning. It matters not how tired and weary he may be, he still stands true to duty. The night may be inky black, and the storm may rage in its fury, still he continues his tireless vigil. The rain and sleet may pierce his clothing, and chill his body to the very bone; but not a murmur or complaint is heard to escape his lips. The sun may shine down upon him in its strength, and the long, sultry day may drag its weary hours over his head; but the faithful watchman is ever alert.

The world is asleep; but where are the watchmen? and what are they doing? Where are those who should be engaged in scattering our literature? Have they melted away and been lost in the forces of the enemy? or have they sought out a quiet, shady spot to sleep during the heat of the day? Dear reader, what is your answer? I quote again, "This is the very work the Lord desires his people to do at this time. All who consecrate themselves to God to work as canvassers, are assisting to give the last message of warning to the world." Let us believe these words from the spirit of prophecy, and act upon them at once, before it is too late.

We have before us here in West Virginia, a vast unentered field that stands open for those who wish to engage in this work. We have come to that time of the year when our books sell best. The financial condition of the country, the abundance of work, and the developing of new lines of industry, give us great advantages in spreading the truth. But, above all, the signs of the times, and the terrible condition of society, demand that we,

as faithful watchmen, raise a cry of warning that will not cease with the holidays, but will continue until probation closes. God has a great work for the faithful canvasser and great blessings, as well.

Where are you bending your efforts, my brother, my sister? Are you fully satisfied with your present occupation? Do you feel that you are doing your whole duty in the Lord's cause? Be honest with yourself and your God before answering. To me this question is a living reality. The work of the canvasser may not be appreciated as you think it should be, but God is the rewarder of every good work, and the honest, consecrated canvasser who has done his duty in the fear of God will not be overlooked. Dear friends, "the time has come when a great work should be done by the canvassers." Are you going to have a part in it, and share its blessings and reward? Others are already catching the spirit and are acting, are you?

J. S. JAMES.

#### A CANVASSER'S EXPERIENCE.

MRS. L. B. TROWBRIDGE, now canvassing in Pittsburg for "Desire of Ages," is a real missionary, and combines the canvassing work with Bible work. She has had many good experiences, and has been the means in the hands of God of bringing a number of persons to see that the way the Saviour leads is a better way than the paths of sin. Sister Trowbridge works among what is called the better element in the city, and has met many persons in the higher walks of life who are hungering for the good things that God has provided for those that love him. She reads the Bible with these persons, and interprets the Word so that it may be understood, always pointing to the Saviour as the way to eternal life.

Some time ago Sister Trowbridge came to the house of a lady who made

no real profession of religion, but was a good woman in the ordinary way, having the respect of her neighbors and the great gift of giving. This

lady was an invalid, only in part attending to her household affairs. She bought a copy of the "Desire of Ages," and was so attracted by the

#### THE BOOK WORK.

##### Western Pennsylvania Conference, Week Ending October 14, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
David S. Plank, Wharton,		C K	4	29	51	51.00	1.50	52.50	16.50
Ivor Lawrence, Cambria,		D & R, B R	4	38	15	35.25	11.75	47.00	24.00
L. B. Trowbridge, Pittsburg,		D of A	3	11	3	10.50	1.05	11.55	1.05
Mrs. R. H. Wiper, Monessen,		C K	1	3		6.00		6.00	
Mrs. T. D. Gibson, Pittsburg,		L G	2	9	3	9.00	5.25	14.25	
Geo. E. Pegg, Lock No. 4,		G P	2	8	11	2.75	3.00	5.75	
H. P. Morgan, Washington,		G C	1	1	1	2.25		2.25	2.25
Wilbert Morgan, Washington,		P H	1	2	1	.25	2.75	3.00	6.10
Totals,	8 Agents,		18	111	85	\$117.00	\$25.30	\$142.30	\$49.90

##### Eastern Pennsylvania Conference, Week Ending October 14, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. R. Ebersole, Bridgeport,		D & R	4	25	7	10.75		10.95	19.50
Minnie Minier, Scranton,		C K	4	19	2	2.00	4.00	6.00	
Harry Minier, Scranton,		C K	5	22	5	5.00	6.25	11.25	2.00
Lille Minier, Scranton,		C K	3	15	2	2.00	1.75	3.75	5.50
A. H. Osman, Williamstown,		C K	3	71	9	9.50	3.75	13.25	.75
W. T. Hilgert, Philadelphia,		G K	4	22	8	8.00	6.62	14.62	29.42
S. W. Cape, Philadelphia,		C K	4	19	5	5.00	3.50	8.50	
G. W. Holman, Lancaster,		P H	5	29	57	14.25		14.25	19.00
Totals,	8 Agents,		32	167	95	\$56.50	\$25.87	\$82.37	\$76.17

##### New York Conference, Week Ending October 14, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Chas. M. Cottrell,		C K		27	23	31.00	4.75	35.75	
Mrs. Peter Kellar,		C K			2	2.00	3.75	5.75	
Fritz A. Evans, Guilford,		C K		23	5	5.50	2.60	8.10	
G. F. Evans, Norwich,		H of M		36	7	10.50	8.50	19.00	
Mrs. Andrew Cobb,		B R					12.50	12.50	50.00
Totals,	5 Agents,			86	37	\$49.00	\$32.10	\$81.10	\$50.00

##### Central New England Conference, Week Ending October 14, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
G. H. Clark, Richmond,		P of J	4	27	10	19.50	14.50	34.00	
C. E. Mattison, Everett,		D of A	5	33	4	15.50	11.15	26.65	2.50
Totals,	2 Agents,		9	60	14	\$35.00	\$25.65	\$60.65	2.50

##### Southern New England Conference, Week Ending October 14, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
R. C. Andrews,				25	4	5.00	11.75	16.75	
South Manchester, Conn.,		S of D							
J. W. Sypher, Ansonia,		D of A, C K		30½	9	11.50	10.55	22.05	16.80
Totals,	2 Agents,			55½	13	\$16.50	\$22.30	\$38.80	16.80



genial spirit and pleasant Christian conversation of Sister Trowbridge that she invited her to call and read the Bible with her. This continued for a number of months, the association becoming more intimate, until they finally became sisters in the faith. The lady accepted the message, though denied the privilege of uniting

in church fellowship with those of kindred faith.

Last week this lady died, and the husband and son, knowing the desire of the mother to be buried by a Seventh-day Adventist minister, asked Sister Trowbridge to arrange for the funeral service. Elder Longacre was called to conduct the service, and his

discourse was a very pleasing one. The eldest son expressed himself as much pleased, and said that, although he had not given the better life much thought in the past, he intended to do so in the future. He expressed himself as being under the influence of the message which his mother had received from Sister Trowbridge, and as being favorably inclined toward it.

This is the practical ministry which every canvasser has the privilege of giving, and it is a work which bears with it the blessing of God. If we had one hundred such Christian workers for every one we now have, our work would go with just that additional force. Sister Trowbridge is eighty-four years old, but she never thinks of retiring from the service. She believes she will continue on till the Lord comes.

THOS. D. GIBSON.

#### "LIFE AND HEALTH."

THE November and December issues of *Life and Health* will be special numbers with special rates to agents for new yearly subscriptions and copies to sell. For particulars, write us for agents' special rates.

The following are some of the good things that will appear in the November number:

A Last-Generation Religious and Food Reform, revealing the necessity and significance of such a reform.

What a Doctor Learns From His Patients, a physician's own experience.

Letters From a Physician to His Son, setting forth the importance of having a right ideal.

Feeding the Multitude, an illustrated and inspiring article by Mrs. E. G. White.

The Medical Missionary Work, reports and experiences from field workers.

The Question Corner, containing a large number of very practical and interesting questions, which a practical physician answers.

#### New Jersey Conference, Week Ending October 14, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. W. Rambo, Swedesboro,		G A	2	18	16	4.45	2.00	6.45	7.85
Hugh Peden, Swedesboro,		C K	3	20	2	2.00	2.25	4.25	
*Julia Jenssen, Paterson,		D of A	6	24	9	31.25	5.25	36.50	6.50
Hattie Jenssen, Paterson,		H of M	4	12	6	9.00	3.10	12.10	
Totals,	4 Agents,		15	74	33	\$46.70	\$12.60	\$59.30	\$14.35

\*Two weeks.

#### Vermont Conference, Week Ending October 14, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
A. W. Boardman, Stannard,									
Greensboro, H of M, S of D			3	18	10	12.25	12.25	24.50	
Rubie Roscoe, Essex Junction, C O L			3	5			1.25	1.25	.75
E. H. Pierce, Belvidere, S of D				8	12	12.00	4.25	16.25	
Totals,	3 Agents,		6	31	22	\$24.25	\$17.75	\$42.00	.75

#### Virginia Conference, Week Ending September 30, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Mrs. Robert Henry, Riverton, S of D			1	3	2	2.00		2.00	
*S. E. Guerrant, Lynchburg, S of D					15	15.00		15.00	15.00
Totals,	2 Agents,		1	3	17	\$17.00		\$17.00	\$15.00

\*Two weeks.

#### West Virginia Conference, Week Ending October 14, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. H. Jennings, Fayette,		C K	5	28	17	17.00	11.75	28.75	14.50
Totals,	1 Agent,		5	28	17	\$17.00	\$11.75	\$28.75	\$14.50

#### Maine Conference, Week Ending October 14, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Abbie Webber, Skowhegan,		Misc			16	8.00		8.00	
Totals,	1 Agent,				16	\$8.00		\$8.00	

U. C. Totals October 14,	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
34 Agents,	85	612½	332	\$369.95	\$173.32	\$543.27	\$224.97
Totals for corresp. week last year,							
30 Agents,	71	427	128	\$215.25	\$155.85	\$371.10	\$269.65

The Healthful Cookery Department, containing special practical recipes for the use of the olive, a fruit that deserves to be better known in the East than it is now.

News and Notes, a brief account of what is being done by health boards and in other ways for the improvement of the public health.

These special numbers of *Life and Health* will be especially adapted for use in connection with the great winter campaign. They ought to be circulated by the thousand. Agents will receive liberal rates on these two numbers.

Make all orders to your State tract society, or direct to

*Life and Health,*  
222 North Capitol St.,  
Washington, D. C.

## ITEMS OF INTEREST

### MAINE.

—Brother E. A. Boothman expects to take up the canvassing work about the first of November.

—Sister Prince has been working in West Farmington with the "Ladies' Guide." Her health is poor, but we hope she will be able to continue the work.

—We ask our canvassers to remember to send in weekly reports. Some have failed to do this, and our report looks small in the *GLEANER*.

—One of our canvassers writes that a Baptist minister looked at "Power for Witnessing," and remarked that he wished every member of his church had a copy of the book.

—The reading racks in the Portland stations are supplied regularly by the workers, and it is almost a matter of astonishment to them to witness the eagerness which people manifest in taking the literature.

—Sister Abbie Webber has succeeded in placing a reading rack in the station at Skowhegan. She writes

that she and another sister bowed in prayer before placing it in the room. This is the kind of work which will bear fruit.

—Brother Fred B. Grant, of Phillips, Me., our canvassing agent, would like to learn of some brother who would be willing to care for a cow and cut the wood for home use for a home this fall and winter. This would enable Brother Grant to take up his canvassing work, and he will be glad to correspond with any one desiring the place.  
E. H. MORTON.

### VERMONT.

—Sister Jenks expects to leave soon for her school work in New York State.

—Mrs. Harriet Duran has gone to Hoosac, Mass., to keep house for her son, Harry. Her grandson, Harold, accompanied her.

—Brother A. P. Needham gave a "good report" of the work at Washington, D. C., last Sabbath, at Burlington, Vt., and also, in response to inquiries, spoke of the improved health of Sister Needham, of the active part Brethren Cady and Smith have in the work at Washington, which interested the Burlington people. Let the work go on.

—Elder Watt reports that the merchant at North Wolcott responded with an order for the special *Signs*, and we have received an order from an outside concern in another part of the State for twenty-five sets. We trust the churches and missionary societies will make an energetic work this campaign, and bring the message nearer to the doors of the people of Vermont than ever before.

F. M. DANA.

WANTED.—November 1, a good, strong man for farm work. One who can drive team and milk cows preferred. Write, stating experience, and giving wages wanted.

D. A. BIDWELL,  
Bloomfield, Conn.

### GENERAL MEETINGS FOR WESTERN PENNSYLVANIA.

WE call the attention of all our brethren and sisters to the following appointments for general meetings this fall:

Bradford, October 27-30,  
Wrights, November 2-6,  
Shingle House, November 10-13,  
North Warren, November 17-20,  
Conneautville, November 24-27,  
Meadville, December 1-4,  
Greensburg, December 8-11.

E. J. DRYER.

### GENERAL MEETINGS.

Roaring Branch, October 27-30,  
Cherryflats, November 10-13,  
Lorenton, November 15-20.

W. H. SMITH.

### SPECIAL ANNOUNCEMENT FOR THE BOSTON FIELD.

THERE will be a missionary convention in Lorimer Hall, Tremont Temple on Sabbath, October 29, commencing at 1:30 P. M.

A most interesting program will be carried out on this occasion. A full attendance is desired.

K. C. RUSSELL.

### MISSIONARY CONVENTION IN RHODE ISLAND.

PLANS have been laid to hold a missionary convention at Peacedale, R. I., October 29, where the Peacedale, Slocumville, Green Hill, and Niantic churches are requested to unite. Let each one bring a luncheon and stay all day.

A. J. CLARK.

TO RENT.—A small apartment of four rooms, also a living room and a sleeping apartment separate. About three minutes' walk from steam and electric railway. Call in the evening from seven to nine or address Mrs. Harry Greenhall, Lancaster, Mass.

## OBITUARY NOTICES

PIKE.—Died of tuberculus entesitis, at the home of her daughter, near Jamaica, Vt., Oct. 4, 1904, Mrs. Sarah C Pike, wife of C. N. Pike, aged 63 years, 5 months, and 21 days. She has been one of the firm and faithful in the third angel's message from youth until death. The funeral was held in the Seventh-day Adventist church in Jamaica, Elder Hartwell, of Jamaica, officiating.  
C. N. PIKE.

### SUNSET CALENDAR FRIDAYS.

#### Local Mean Time.

1904.	Boston.	N. Y. and Phila.	Washington.
Oct. 7.....	5:32	5:33	5:34
Oct. 14.....	5:21	5:22	5:24
Oct. 21.....	5:09	5:12	5:14
Oct. 28.....	5:00	5:02	5:05

### CHURCH SERVICES IN THE ATLANTIC UNION CONFERENCE.

In all instances, unless otherwise stated, the first Sabbath service is Sabbath-school.

ALLEGHENY CITY, PA.—Odd-Fellows' Hall, corner Juniata and Beaver Avenues. Public services: Sabbath 1:30 and 2:30 P.M. C. S. Longacre, *Pastor*.

ALEXANDRIA, VA.—116 South Saint, Asaph Street. Public services: Sabbath 2:30 and 3:30 P.M., preaching Sunday 7:30 P.M., and prayer-meeting Wednesday 7:30 P.M. H. W. Herrell, 320 South Patrick Street, *Pastor*.

ARIEL, PA.—Social meeting Sabbath evening at 7:30. Sabbath-school 2:00 P.M., Bible study 3:00 P.M. Sabbath. Quarterly meeting the first Sabbath in each quarter at 10 A.M. A. L. Cobb, *Elder*.

BALTIMORE, MD., No. 2.—Liberty Hall, 1104 Patterson Avenue: Public services: Sabbath (Saturday) 10 and 11 A.M. H. S. Weaver, *Elder*.

BEVERLY, MASS.—Room 4, Burnham Building, Cabot Street. Public services: Sabbath 1:30 and 3 P.M., and Sunday 7 P.M.

BRIDGEPORT, CONN.—122 Shelton Street. Public services: Sabbath 3 and 4 P.M.

BOSTON, MASS.—Gilbert Hall, Tremont Temple building, Tremont Street. Public services: Sabbath, Sabbath-school 1:30 P.M., preaching 3 P.M. K. C. Russell, *Elder*.

BROOKLYN, ENGLISH.—Hart's Hall, 1028 Gates Avenue, near Broadway. Public services: Sabbath 10 and 11 A.M. J. A. Wood, *Elder*.

CAMDEN, N. J.—W. C. T. U. Hall, Public Services: Sabbath 10 and 11:15 A.M.

CHESTER, PA.—125 Townsend Street.

Public services: Sabbath 9:30 and 11 A.M., and Tuesday and Friday 7:30 P.M.

EAST BUFFALO.—Corner Watson and Howard Streets. Public services: Sabbath 10 and 11 A.M. Alex. Gleason, *Elder*.

HARRISBURG, PA.—Sible's Hall, corner Third and Cumberland Streets. Public services: Sabbath 2 and 3 P.M. Sunday 7:30 P.M.

HARTFORD, CONN.—53 Whitmore Street. Public services: Sabbath 12:30 and 1:30 P.M. Dwight Bidwell, *Elder*.

HAVERTHILL, MASS.—14 Water Street. Public services: Sabbath 1:30 and 2:30 P.M., Sunday 7:30 P.M.

JERSEY CITY, No. 2.—Edgar's Hall, 94 Hutton Corner, Central Avenue. Public Services: Sabbath 2:30 and 3:30 P.M.

KEENE, N. H.—Hall No. 17 Roxbury Street, Cheshire House Block. Public services: Sabbath 10:30 and 11:30 A.M. W. A. Wilber, *Elder*.

LOWELL, MASS.—Highland Hall, Branch Street. Public services: Sabbath 2 and 3 P.M.

MIDDLETOWN, N. Y.—W. C. T. U. Hall.

NASHUA, N. H.—Good Templars' Hall, Beasom Block, Main Street. Public services: Sabbath 2 and 3 P.M. N. O. Prescott, *Elder*.

NEW BEDFORD, MASS.—Willow Street Chapel. Public services: Sabbath 10:30 A.M. and 12 M. Take a northward bound Mt. Pleasant car, and get off at Willow Street.

NEWBURGH, N. Y.—83 Ann Street. Public services: Sabbath 10 and 11 A.M. G. A. Roggenkamp, *Elder*.

NEW HAVEN, CONN.—Sassacus Hall, corner Church and Crown Streets. Public services: Sabbath 2 and 3 P.M. D. R. Leighton, *Elder*.

NEW LONDON, CONN.—Bethany Chapel, Bank Street. Public services: Sabbath 2:15 and 3:30 P.M.

NEW YORK, BRONX.—Woodstock Hall, 158th Street and Tinton Avenue. Public services: Sabbath 10 and 11 A.M. G. A. King, *Leader*.

NEW YORK, FIRST COLORED.—Miller Building, corner 65th Street and Broadway. Public services: Sabbath 10 and 11 A.M. Meetings every Sunday and Tuesday evening. All are welcome. J. K. Humphrey, *Elder*.

NEW YORK, FIRST GERMAN.—Renwar Hall, corner Broadway and Willoughby Avenue, Brooklyn. Public services: Sabbath 10 and 11 A.M. O. E. Reinke, *Pastor*.

NEW YORK, No. 1.—Colonial Hall, 67 W. 125th Street. Public services: Sabbath 10 and 11 A.M. Dr. E. H. M. Sell, *Elder*.

NEW YORK, No. 2.—Eureka Hall, 285

Eighth Avenue. Public services: Sabbath 2 and 3 P.M. J. J. Kennedy and R. H. Martin, *Elders*.

NEW YORK, No. 3.—Genealogical Hall, 226 West Fifty-eighth Street. Public services: Sabbath 10 and 11 A.M. John Mitchell, *Elder*.

NEW YORK, No. 5.—53 West 134th Street. J. H. Carroll, *Leader*.

NEW YORK, SCANDINAVIAN.—256 Nineteenth Street, Brooklyn. Public services: Sabbath 10 and 11:30 A.M. K. Stenberg and A. Muderspach, *Elders*.

NORTH PHILADELPHIA.—Chapel, 1942 North 17th Street. Public services: Sabbath, preaching 10 A.M.; Sabbath-school 11:30 A.M.; preaching at 7:30 P.M. Sunday, and at 7:45 P.M. Wednesday and Friday. W. J. Fitzgerald, *Pastor*.

PHILADELPHIA WEST.—Gracey's Hall, corner 52nd and Haverford Streets. Public services: Sabbath 1:30 and 2:30 P.M., and Sunday 7:45 P.M. Morris Lukens, 211 No. Farson St., *Pastor*.

PAWTUCKET, R. I.—Kenyon Block, Broad Street. Public services: Sabbath 2 and 3 P.M. Joseph McGowan, *Elder*.

PITTSBURG, PA.—Bank Building, corner Fifth Avenue and Stevenson Street. Public services: Sabbath 10 and 11 A.M. C. S. Longacre, *Pastor*.

PROVIDENCE, R. I.—Arcanum Hall, Weybosset Street, two doors above Eddy St. Public services: Sabbath 2 and 3 P.M. John F. Archibald, *Elder*.

PORTLAND, MAINE.—Morton's Hall, 1377 Washington Ave., No Deering. Public services: Sabbath 1:30 and 2:30 P.M.

RICHMOND, VA.—Corner of 25th and Clay Streets. Public services: Sabbath 11 A.M. and 12 M., preaching Sunday 8 P.M. and prayer and praise meeting Thursday 8 P.M. Elder H. W. Herrell, *Pastor*.

SOUTH FRAMINGHAM, MASS.—Pythian Hall. Public services: Sabbath 2 and 3 P.M. George Blood, *Elder*.

WEST BUFFALO.—476 Rhode Island Street. Public services: Sabbath 2 and 3 P.M. A. R. Satterlee, *Elder*.

WEST NEWTON, MASS.—1365 Washington, Street. Public services: Sabbath 2 and 3 P.M. M. C. Davis, *Elder*.

WILLIMANTIC, CONN.—Mission Hall, 140 Valley Street. Public services: Sabbath 12 and 1:15 P.M. E. H. Marsh, M. D., *Elder*.

WILMINGTON, DEL.—Old Baptist church on King Street, between Tenth and Eleventh Streets. Public services: Sabbath 10 and 11 A.M.

WORCESTER, MASS.—Castle Hall, Walker Building, 405 Main Street. Public services: Sabbath 1:30 and 3 P.M.

# ATLANTIC UNION GLENER

ISSUED WEEKLY

By the Atlantic Union Conference  
Of Seventh-day Adventists

South Lancaster, Mass.  
(Official Organ)

Subscription Price, Fifty Cents a Year

EDITOR, - - - JENNIE THAYER

Entered at South Lancaster, Mass., as second-class matter

SUNDAY, October 30, is to be a special *Review* day in the churches, taking subscriptions for our church paper.

OUR church-elders and librarians who have not read page fourteen of the *Signs* of October 19, may obtain helpful thoughts by giving it a perusal.

IN order that all might have ample time to prepare for it, we announced in our issue of October 5 that the General Conference had recommended that a special collection be taken in our churches on Sabbath, November 5, for the work among the colored people in the South. Our first-page article this week is an appeal from Sister White in behalf of this work, and we also give a call from the president of the Atlantic Union Conference, and one from the Mission Board. We hope that all will read prayerfully and respond to these appeals.

### EAST PENNSYLVANIA.

#### Notice.

LET all our churches remember that Sabbath, October 29, has been appointed by the General Conference for the consideration, in all the churches, of plans for active missionary work. May real missionary conventions be conducted in all our churches. In the *Review* bearing date of October 20, on pages 8, 9, and 10, will be found a program and interesting articles to be read. Breth-

### ATLANTIC UNION GLEANER

ren and sisters, do not only read the articles, but also plan at once to send in your orders for the special *Signs of the Times* and other literature, and go to work with the spirit of love and earnestness.

Yours in service,

W. J. FITZGERALD.

#### FREE.

TO EVERY one purchasing \$2.90 worth of Martin's Nut Foods, Battle Creek Sanitarium Health Foods, or Sanitas Nut Foods, we will present one quart bottle of our famous Vegetable Cooking Oil, the best shortening in the world. Martin's Vegetarian Restaurant and Health Food Store, 555 Boylston St., Boston, next door to Back Bay Post-office.

#### A SPECIAL COLLECTION.

SABBATH, Nov. 5, 1904, is the day set apart by the General Conference to take up a free-will offering for the work among the African people in the Southern States. Are you aware that there are approximately eight million of this race south of Mason and Dixon's line, for whom very little has been done by us to give them the light of present truth? Surely, they have been for generations a greatly neglected, downtrodden, and humiliated people. The Anglo-Saxons are responsible for the condition in which we find them. Much has been done in recent years for their uplifting; but nothing that their fellow men can do, will ennoble them as will giving them the truth of God for this generation. Seventh-day Adventists are responsible, under God, to bear to them the third angel's message, and the proposed offering is to assist in this good work.

The offering should be large, for the demand is great. Moreover, there will be a double blessing to the contributor, as the offering will meet two needs: First, the demand of the

Southern work for the African race. Second, it will also apply on the General Conference appropriation to that department of our work.

Each individual should contribute to this work as the Spirit of the Lord dictates to him. Offerings from churches, unorganized companies of believers, and isolated individuals, should be forwarded to the *treasurer* of the local conference.

H. W. COTTRELL.

#### THE NOVEMBER OFFERING FOR THE COLORED WORK IN THE SOUTH.

AT the recent meeting of the General Conference Committee, held in College View, Nebraska, Sabbath, November 5, was set apart for an offering in all our churches to assist in the colored work in the South.

Seventy-five per cent. of the offering is to go to the Southern Union Conference, and twenty and five per cent., respectively, to the Southwestern Union and Virginia conferences, in each of which there is a colored population.

The Southern Union Conference comprises nine States, with a population of about 15,000,000. Of these, at least 8,000,000 are colored people. The church membership in this conference is two thousand two hundred and forty-six—about equal to that of Ohio. Our brethren and sisters in the South can not support this work. They look to our churches in the North for help. Over and over we have been urged to provide facilities to hasten the work in the South, before the way is hedged up.

Sabbath, November 5, will give each an opportunity to share in this work. The offerings should be sent by the church treasurers, without delay, to their conference treasurer. Isolated individuals or companies can send their donations direct to their State office, or, if more convenient, to the Mission Board, 222 North Capitol Street, Washington, D. C.