

ATLANTIC UNION GLEASNER



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. III

SOUTH LANCASTER, MASS., NOVEMBER 2, 1904

No. 43

THE FIELD OF THE WORLD.

Sow in the morn thy seed,
At eve hold not thy hand;
To doubt and fear give thou no heed,
Broadcast it o'er the land.
Beside all waters sow,
The highway furrows stock,
Drop it where thorns and thistles grow,
Scatter it on the rock.
The good, the fruitful ground,
Expect not here nor there;
O'er hill and dale alike 't is found;
Go forth, then, everywhere.
Thou knowest not which may thrive,
The late or early sown;
Grace keeps the precious germs alive.
When and wherever strown.
And duly shall appear,
In verdure, beauty, strength,
The tender blade, the stalk, the ear,
And the full corn at length.
Thou canst not toil in vain;
Cold, heat, the moist and dry,
Shall foster and mature the grain
For garner in the sky.
Then when the glorious end,
The day of God, shall come,
The angel-reapers shall descend,
And heaven sing, "Harvest home!"
—James Montgomery.

THE COLLECTION FOR NOVEMBER 5.

THE General Conference Committee has recommended that on Sabbath, November 5, a collection be taken in all our churches for the benefit of the colored work in the South. We hope

all our church officers will call the attention of the church-members to this important collection, and present to the church the needs of the field, recommending a liberal donation on that day.

There are a number of interests of considerable importance connected with this work for the colored people.

MISSION SCHOOLS.

The Testimonies have indicated that the most successful method of working for the colored people of the South is through mission schools started in different parts of the field. For several years this plan has been in operation on a limited scale, and the results prove the truthfulness of the statement as made above. We are glad to learn that up to the present time every mission school thus established has resulted in bringing out a company of believers and organizing a church. The interests of the work demand the establishment of many of these schools just as rapidly as means can be supplied to provide for them.

THE HUNTSVILLE SCHOOL.

This is the only training school for colored workers among us as a people in all the world. For a number of years it has struggled under adverse circumstances and consequently has been unable to accomplish the work for which it was established. This

school should be well equipped, so that it can rapidly bring into the field school teachers, Bible workers, colporteurs, and ministers. A strong effort is being made this season to put the buildings into proper shape, and provide for the school the facilities necessary to make this work successful. Considerable of an outlay must be made at once, and the work is now in progress.

THE NASHVILLE COLORED SANITARIUM.

This is the only institution of the kind in the world, and while we have scores of sanitariums for white people, in each of which is invested from ten to one hundred thousand dollars; yet this lone institution for colored people is struggling along in a rented building, handicapped for almost every facility, and it certainly needs immediate assistance.

Notwithstanding the difficulties under which it has labored, this sanitarium has accomplished wonders, and is obtaining recognition among the wealthiest and best class of colored people in the South. At present, it is located in the crowded district of the city, but it must have a place in the suburbs or in the country where quiet can be maintained for a class of overworked, prominent colored people throughout the South.

The distribution of the special collection is in the hands of a joint committee, a number of whom are General Conference officers. It is hoped that our brethren and sisters will respond nobly to the appeal for a large donation on the 5th of November.

J. E. WHITE.

READING RACKS IN PORTLAND, MAINE.

THERE is, perhaps, no more effectual way to reach the reading public than by means of literature placed in reading racks. Many take religious literature from a reading rack who would refuse it if offered by an individual. During the past quarter, a few workers in Portland, Maine, have, by means of the reading racks, distributed one thousand five hundred and seventy-two periodicals and fourteen thousand one hundred and twenty-six pages of tracts. Some of this reading matter has been traced miles from the place where it was deposited, and much of it, no doubt, has been carried into other States, as Portland has many visitors.

The workers desire to thank unknown friends who have kindly helped in this work by sending papers, etc. These gifts have been appreciated; for the racks, like hungry animals, are continually calling for "more." The writer of this article will be pleased to receive any quantity of the special literature prepared for the coming missionary campaign, and will see that it is used in these racks. If this new and up-to-date reading matter can not be sent, anything that is clean, and not more than a few months old, will be acceptable. Here is a field all ready to be sown with seed, and an opportunity for those in this, or other States, to warn the world, even if they are confined at home.

E. H. MORTON,
North Deering, Maine.

THE war in the far East is an object lesson to every Christian.

The FIELD

GREATER NEW YORK CONFERENCE.

THE third annual session of the Greater New York Conference was held in a large pavilion, and lasted only five days. The meeting was an excellent one. In many respects it was the best one ever held in connection with our work in the city of New York. The Spirit of the Lord had control of all the services, so that it was a heavenly sitting together. The evening meetings were devoted to the interest of the general public, and were largely attended, except one evening which was very cold. The business meetings were in spirit like praise services, and were enjoyed by all present. Several of the laborers rendered very encouraging reports of their summer's work.

The Greater New York Conference is one division of the old Atlantic Conference, which, by the credit system so generally practiced years ago, became heavily involved in debt. It is now getting balanced up, and can see its way out of its present embarrassed condition, and is moving rapidly forward in aggressive work. The outlook for the growth of the work in this great conference of over four million people was never more favorable than at the present time. While a good work has been done in the past, it has only been touched with the finger-tips, when compared with what remains to be done.

A good work is being carried on for the Scandinavian, the German, and the African people, in addition to the regular work. There is an educated Italian brother who has accepted the truth, and has been connected with tent work during the summer, in order to become more familiar with the truth and better acquainted with our people before taking up the work for the people of his nationality in the city. He has already translated into his

mother tongue some tracts, which he has in manuscript. Almost every nationality is represented in the conference. For all these labor should be put forth; especially, should proper literature be prepared and circulated among them. A good work is being done here for the African race, for whom so little has been done in the past.

Elder C. H. Edwards was again elected president of the conference, and E. H. Hall, secretary and treasurer. The members of the executive committee remain about the same as last year. The conference laborers and people enter anew upon the work with courage and vigor, and with the hope that the final victory will soon be won, and peace and quiet reign eternally.

H. W. COTTRELL.

MELROSE AND BROCKTON.

FRIDAY evening, October 28, I attended the opening meeting of the missionary campaign at the New England Sanitarium, Melrose, Mass. The class-room was well filled. Several readers had been appointed for the evening, and a real interest was manifested. Time was given for the discussion of each article read, and the sentiment seemed to be strongly in favor of taking an individual part in this great campaign, infinitely more important than the political campaign which is now stirring the country so enthusiastically.

Sabbath day I had a good meeting with the Brockton company which was appreciated by all. Sister White's article, "A Call to Service," together with some of the encouraging facts concerning the success of the work in the earth, gave a new inspiration and a determination to take hold more earnestly and faithfully of the opportunities right at hand, now. Or, in other words, we will "wake up!" and, "Be quick to recognize and seize every opportunity and advantage offered in the turning of the wheel of

providence," and, as his soldiers, "move forward to victory." Thus "the gospel message will ring through our churches," and we shall be "summoned to universal action."

An excellent report has come to me from the meetings held in Boston. I am encouraged to believe that New England, which has been in the forefront of so many good battles will nobly unite with the key-note of this great missionary campaign, to stay with it and in it till victory is stamped upon our banners.

"Do we realize how large a number in the world are watching our movements? . . . Ministers and people *wake up!*" Do not wait to be called again!

A. E. PLACE.

NORTHUMBERLAND, PA.

THE Northumberland general meeting is now a thing of the past, but the blessings received will long be remembered by the little company, and all others who availed themselves of the opportunity granted. Owing to the death and funeral of Brother Leader's little boy, our meetings were postponed one day, beginning October 21 and continuing until Tuesday night, October 25.

The hand of the Lord was plainly seen from the very outset. The brethren secured, without charge, a fine storeroom for our meetings, in the very heart of the town, and lighted by electricity. Our outside attendance was good from the first; and many were free to express their appreciation of the truths presented. The Lord, in the person of his representative, the Holy Spirit, was present to give freedom in presenting the word, and a deep impression was made upon the people. Sabbath and Sunday we were favored with the presence of Brethren Painter and Fry, who occupied the time in both forenoon and afternoon on Sunday. Eight subscriptions were taken for the *Review and*

Herald. Quite a number were already taking it, so that nearly every family in which there is one or more church-members now takes our leading denominational paper. We were glad to see the aggressive spirit manifested in the little company.

W. J. FITZGERALD,

W. H. SMITH.

MIDDLETOWN, CONN.

AFTER camp-meeting closed, Brother James Clark and wife, who had been associated with the work here during the summer, went to East Greenwich, R. I., and I moved to the city to follow up the work. Sister H. F. Austin was also left here to do Bible work.

We began meetings in Masonic Hall the next Sunday following the close of camp-meeting. We advertised by the papers and by circulating cards, but our attendance has not been large. Those who do come are interested. Nine have begun the observance of the Sabbath truth, but two of these have gone to Florida. We are hopeful that others will take their stand who are as yet undecided.

We hold one meeting on Sabbath and two on Sunday in the hall, and hold cottage meetings and engage in house-to-house work during the week.

Brother M. J. Fritz is doing good work canvassing the city for "Great Controversy" and some smaller books.

This city is where present truth was first published, and we are anxious that the message may have some faithful advocates herein, to be a shining light to shine brighter and brighter till the perfect day.

G. E. LANGDON.

CARDWELL, VA.

My husband and I came here October 10, and began our meetings on Friday evening, October 14. On Sabbath we had our regular Sabbath-school, and the next Sabbath we or-

ganized a Sabbath-school with ten persons present. The Sabbath-school lessons seem to be of great interest to all.

I am much encouraged to see the people here take an active part in this message. When the precious truth of the third angel's message came to me, it filled my heart with joy. I looked with peculiar reverence upon every person who had been brought up in it. I believed that Seventh-day Adventists were a people especially favored of God. O how much light Adventists ought to have! What a testimony they ought to breathe out wherever they go! What a responsibility, then, rests upon all who carry this message!

People are hungry for the truth, unsatisfied with what they have been taught heretofore. The great question comes, How can such things be? What can we do in view of these truths? There is a people who know and could answer every question. Why are we left alone?—Because of unbelief and hardness of heart. Heb. 4:6. Why is the world left alone?—Because they fight against God and his truth, and his servants who are sent out to carry the last warning message that is ever to go to a perishing world.

As I go from place to place, I weep and tremble when I see God's people so weak and dying spiritually, not realizing that they are alive to the world. O brethren and sisters, be alive to Christ and dead to the world. Let your lamps be trimmed and burning. Let us be bright, shining lights to the world. "O for a faith that will not shrink."

"When the storm is raging round thee,
Call on me in humble prayer;
I will fold my arms around thee,
Guard thee with the tenderest care."

We fully believe that the Lord has gone before us, and we should do all in our power to carry to the people the great and grand message for the last days. We feel that the hand of

the Lord has sent us here to proclaim the precious truth to this people who are in darkness. But, without the power of the Holy Spirit to lead and guide the mind in preaching these truths, we can not reach the hearts of the people; and when the light shines in their hearts, they will see beauty in God's word as never before, and will keep the commandments of God and the faith of Jesus.

I wish the readers of the GLEANER might all appreciate the burden which is borne by the servants of God. We are anxious to see precious souls saved. On account of the mob in Bedford County, we had to leave our work unfinished. Many were to be baptized the next day. No one but those who have had an experience can tell how hard it was to leave a people that were so hungry for the truth and so anxious to be baptized. We feel a burden for these dear souls whom we had to leave in such haste.

Our household goods were shipped, and we were soon settled in another community to go on with the Lord's work; for we have given ourselves to the Lord, and are willing to be led by his Spirit. When our work is finished we expect to be with the redeemed that will meet Christ at his coming.

Our hearts rejoice to see precious souls taking their stand with us in these truths. It is getting very cool for tent work, but we have put up two stoves, which make it very comfortable.

MRS. M. C. RULE.
C. B. RULE.

BOSTON FIELD.

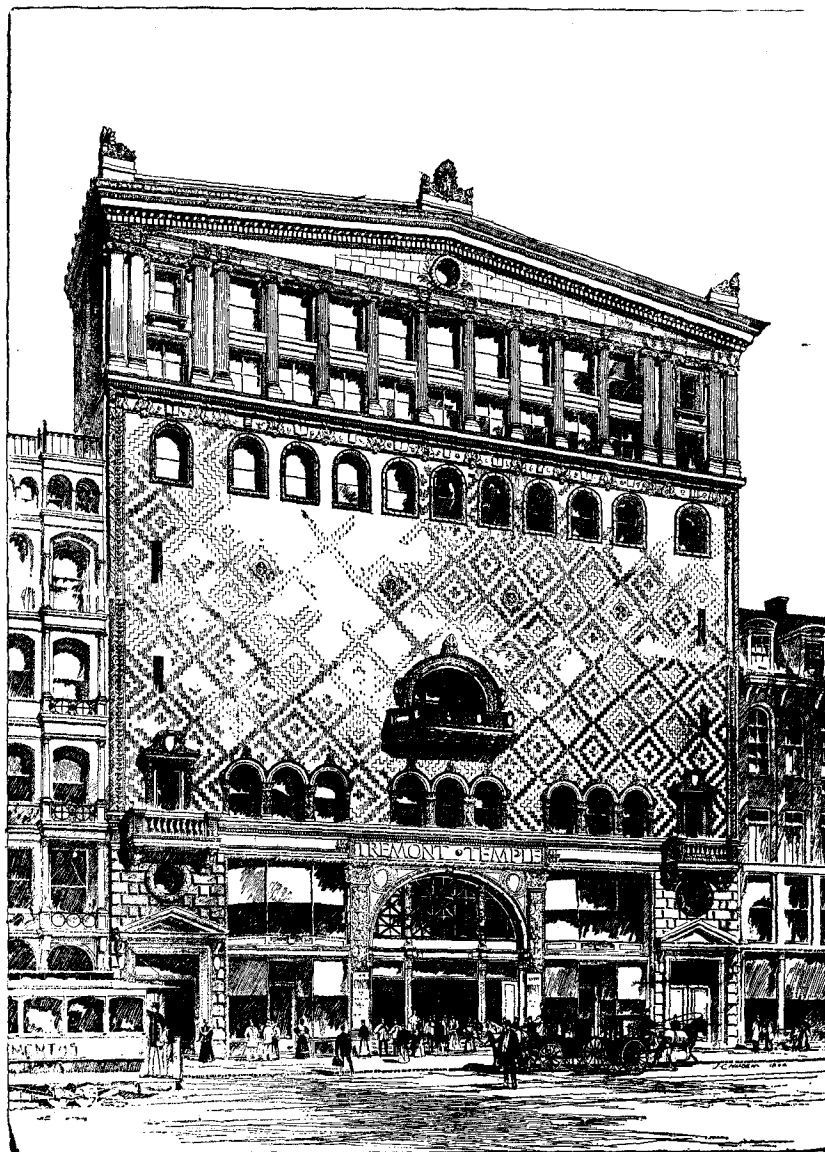
THOSE who have read the report of the recent session of the General Conference Committee, that appeared in the *Review* of October 20, have doubtless observed that the writer has been chosen chairman of their Religious Liberty Department. This action necessitates our locating in

Washington, D. C., and ere this issue of the GLEANER reaches its readers, we shall leave for our new field of labor.

It is not without an effort that we disconnect with the work in this field, where we have labored so long, and have formed so many pleasant acquaintances.

with a seating capacity of eight hundred people, at a remarkably moderate rent.

This hall is located in Tremont Temple, on Tremont Street, where one hundred thousand people pass daily. The accompanying cut shows the exterior of the building where our Sabbath services are held.



TREMONT TEMPLE, TREMONT STREET, BOSTON.

We feel to praise the Lord, as we leave this field, for what has been accomplished, both numerically and financially. We made reference in a recent report to how we had been successful in securing Lorimer Hall,

Our services are well attended in our new place of worship, and a goodly number of outsiders are present at each service.

Elder L. S. Wheeler, who has been chosen as superintendent of the Bos-

ton field, is planning to make the Sabbath service a special feature, not only for our people, but for others. Our prayer is that he may be abundantly blessed in doing aggressive work in this important field.

Address me at 222 North Capitol St., Washington, D. C.

K. C. RUSSELL.

MISSIONARY CONVENTIONS IN RHODE ISLAND.

ACCORDING to appointment, two missionary conventions have been held in Rhode Island in October, one at Providence, October 22, and one at Peacedale, October 29. At these conventions every church in the State was represented, some of them meeting at Providence, and the others at Peacedale. An excellent spirit was manifested, and the presence of the Lord was with us.

Almost every person at these meetings seemed to feel a deep interest in the plans laid for missionary work, and expressed a determination to have some part in the "winter missionary campaign." The desire of all was, "Lord, what wilt thou have me to do?" A goodly number of the special periodicals prepared for this work, such as *Signs, Life and Health*, and *Southern Watchman*, were ordered, also a number of sets of the *Family Bible Teacher*. I feel sure that the brethren and sisters of this conference can depend on the little State of Rhode Island's doing its share of missionary work, and I believe that the Lord will give the workers souls for their hire.

We did what we could at these meetings to secure subscriptions for our papers, and secured a number for the *Review*, also one each for the *GLEANER* and *Life and Health*. The testimony of one brother was very encouraging. He said his father was the first Sabbath-keeper in the State of Rhode Island, and that the *Review* for more than thirty-five years had made its weekly visits to his home.

It is needless to say that this brother is firm and steadfast in the truth for this time. His testimony was, "I realize that I have not long for this world, and it is not much that I can do; but I must have some part in spreading this glorious truth." He took five sets of the special *Signs*.

Perhaps in this connection I might say just a few words about our work in East Greenwich, R. I. It was voted at the camp-meeting, at Middletown, Conn., that I make this my field of labor for the winter, and I believe it was in the providence of God that I was sent here; for I find the field ripe, ready to harvest. We have been here but a little over five weeks, and two weeks of that time were spent in hunting tenements and getting settled. I then began working with the *Family Bible Teacher* and making calls on the people. I now have every evening filled with Bible readings, except evening after the Sabbath, and a number of families are reading our literature. Pray for us, that the Lord will give us wisdom in presenting the truth, and that souls may be led to accept it.

A. J. CLARK.

October 30, 1904.

GLOUCESTER, MASSACHUSETTS.

ACCORDING to appointment I met with the company at Gloucester, Sabbath and Sunday, October 22 and 23. A good building, formerly used as a schoolhouse, but now being fitted up for meeting purposes, has been secured for Sabbath services, and also for meetings on Sunday if desired. It is well located, and is a pleasant, comfortable, and commodious place for our meetings. It was a pleasure to meet with this company with whom I had labored in tent work during the summer, but a feeling of deep sadness came over me as I looked for some who had been regular attendants at the tent, and had repeatedly expressed their joy at the clearness and beauty of the present-day messages, and

found that they were not present at our Sabbath service.

The Sabbath-school was held at 2 P. M., and following that I spoke to the "little flock" who seemed to receive the word with gladness. Sunday morning we met at Brother Hartwell's rooms for a preparatory service to the ordinance of baptism. At about 10:45 we gathered on the shore of a beautiful little cove of the Anisquam River. A large crowd had preceded us, and the people were occupying good positions for observation on the rocks above. The sun shone in a cloudless sky. Across the river we could see the hills rising like a beautiful picture before us, painted by Autumn's cool, steady hand. The water, quietly moved by the incoming tide, rippled at our feet. All nature seemed to unite with us in honoring the sacred rite instituted and observed in person by the Maker of all things.

We united with Brother Hartwell in a prayer of praise and consecration, and as the lines of "I will follow thee, my Saviour," were sung, we led four willing souls into the water to follow their Lord in baptism. We had expected six more, but sickness and other conditions made it necessary for them to delay for a time. Following the baptism, we again met at Brother Hartwell's, and organized the first Seventh-day Adventist church of Gloucester, Mass.

Nine adults signed the church covenant. Brother Hartwell was elected elder; Brother William Smith, deacon; Sister Nelson, treasurer; and Sister Hartwell, clerk and librarian. Every action was unanimous. This meeting was followed by the celebration of the ordinances, several taking part for the first time. It was a precious occasion, and my heart was made glad by the joy manifested by the dear souls who constituted the first-fruits of the work here in Gloucester.

On Sunday evening I spoke in the schoolhouse again, and, at the close,

Brethren Hartwell and Smith were ordained.

The Lord has blessed Brother Hartwell in his work, and he is of good courage to press forward to greater conquests. It was quite a disappointment to him that all who had expressed a desire to be baptized could not be with us and take part in the organization of the church; but we trust the time is not far distant when, not only those who expected, but others may become a part of this people and message which is moving forward to certain victory.

A. E. PLACE.

SOUTHERN NEW ENGLAND CONFERENCE.

THE Southern New England Conference met in its first annual session at Middletown, Conn., September 1 to 10. The camp was located on a grassy plat of ground, within the city limits, but quite well to one side. During the first week, the time when I was privileged to be there, the weather was delightful. The delegate and membership representation was good—all that could be expected. The attendance from the city was fair.

In addition to the local conference laborers, Mrs. E. G. White, Elders A. G. Daniells, J. S. Washburn, S. H. Lane, A. E. Place, C. H. Edwards, Drs. C. C. Nicola and G. A. Hare, and Brother F. E. Painter were present a portion of the time.

It was at Middletown, in 1849, that the *Review and Herald* was first published under the title of *Present Truth*, by Elder J. W. and Mrs. E. G. White. Sister White spoke several times with her usual freedom. All were thankful to have the aged servant of the Lord with us. She related some of her early experiences in the pioneer work of the message in this section of the country, which were both interesting and educational. The message in that day had but few adherents, and they were poor. Then one man carried in a carpetbag at one trip, an

entire issue of the paper, which largely represented the literature of the denomination. Now we have grown from a little handful of believers to an army of eighty thousand adherents, and many publishing houses with scores of periodicals, and books too numerous to mention.

Elder Daniells stopped one day at the camp, delivered a missionary address, and passed on to meet an appointment in Canada.

Drs. Nicola and Hare gave several talks on health topics, which were much appreciated. Brother Painter represented the Review and Herald Association, and gave valuable instruction to classes of young people who were planning to enter the field as canvassers.

The Sabbath services were seasons of refreshing to the campers, and several young persons were converted.

The people of the conference plan to push the work forward with vigor among their one million five hundred thousand inhabitants. All are of good courage in the Lord, and confident in the glorious triumph of the truth.

The conference voted to take steps to establish an intermediate school in its borders, and received subscriptions to the amount of \$699; also one mowing-machine, one wagon, a set of double harness, one cow, an organ, and a clock. Eighty-nine dollars was subscribed to the Washington, D. C., building fund; \$61, to the endowed bed fund; \$21, to the tent and camp-meeting fund; and \$180, to the Union Conference academy.

Elder G. E. Langdon was elected President; D. B. Parmelee, Vice-President; Miss Irene J. Cady, Secretary and Treasurer; Mrs. S. A. Whittier, Sabbath-school Secretary; H. C. Wilcox, Canvassing Agent. Executive Committee, G. E. Langdon, D. B. Parmelee, G. P. Coates, D. A. Bidwell, T. T. Tucker.

H. W. COTTRELL.

“BEHOLD, I come quickly.”

SABBATH-SCHOOL DEPARTMENT

SABBATH-SCHOOL :
YOUNG PEOPLE'S WORK

LOWELL, MAINE.

ON May 7, 1904, a Sunday-school of forty-five members was organized, in which Seventh-day Adventist lessons were to be studied. The superintendent was L. J. Cabel; the treasurer, Mrs. Eliza Ewing; and the secretary, Mrs. Grace M. Sherwood. The teachers were as follows: Bible class, L. J. Cabel; youth, Mrs. G. M. Sherwood; kindergarten class, Miss V. Sibley; primary class, Miss L. Porter.

Twenty-one schools have been held with an average attendance of twenty-six.

We had twenty copies of *Our Little Friend*, and ten of the *Youth's Instructor* each week for three months. The school subscribed \$5.20, which was enough to pay for the papers, and one dollar more. This dollar was paid toward the books that were given to the children. They have received as gifts: 1 “Glorious Appearing,” 2 “Gospel Primer,” 2 “Making Home Happy,” 19 “Story of Joseph,” 3 “Illustrated Child's A B C's,” 2 Bibles, 3 “Christ in Song,” and a copy of this song book was bought by one scholar.

The superintendent has been present at twenty of the twenty-one schools. One week she was attending the camp-meeting, and could not be present.

Two of the pupils have committed to memory the commandments, for which they received the Bibles.

Mrs. P. F. Bicknell helped to pay for the club of papers and twenty *Quarterlies*. Mrs. Phebe Hodgkins gave one dollar.

Quite an amount of literature has been circulated through the medium of the school—visitors have usually

been offered a paper, either the *Signs, Review, or Youth's Instructor*. The regular members have had a large number of GLEANERS given to them.

The superintendent has borne all expenses outside of reported contributions.

The Word has been freely read and explained in every school, sometimes with illustrations on the blackboard.

The school has been conducted in an orderly and reverent manner. The teachers have done their very best to interest and instruct the pupils, and I would recommend that our conference leaders thank them in Christ's behalf by a personal letter to each.

L. J. CABEL, *Superintendent*.

EDUCATIONAL

OUR ACADEMY AND CHURCH-SCHOOLS

POSSIBILITIES IN COMMERCIAL LINES.

THE attention of the readers of the GLEANER has been called several times recently to the work which is being done in the department of business education of the academy. The necessity of training workers in business lines has been clearly set forth. It is the purpose of this department to prepare for service in the cause of present truth young men and women whose hearts are thoroughly in accord with the principles of this message. In the business system of this denomination is offered a field of possibilities extensive enough to call forth the very highest and best there is in our young people. It is a mistaken idea that because we are Seventh-day Adventists there are no possibilities before us in commercial lines; but on the other hand, with the greatest *business* ever placed in the hands of men, the business system of this denomination does offer advantages and opportunities for the execution of the very highest attainments possible in commercial lines.

This is no truer in any line than in the work of the stenographer. The

character of our work requires a vast amount of correspondence, and the stenographer becomes an important factor in its accomplishment. Here lies open before our young people a field of usefulness in which there is a dearth of consecrated, competent workers. This field is of such a nature as to admit of the very highest degree of proficiency in stenographic work. The cause of present truth today needs young men and women who love this message and who are willing to devote their lives to this calling—those who are willing to thoroughly equip themselves for this important work, and who, after having received their training for it, will stand by it, come what may. By many shorthand is looked upon merely as a stepping-stone into some other calling. Many a man has gained positions of influence and great responsibility through the medium of shorthand. This is all right as far as it goes, but what we need to-day is young people who are willing to put themselves through the steady grind and the hard work necessary to fit them for the highest grade of work in these lines.

Are there not some in our Atlantic Union Conference upon whom the Lord is laying a burden to take up this work? Our shorthand course in the academy has been founded and is operated to assist young people to the preparation requisite for this work. We should be pleased to correspond with any person whose mind is being led out along the lines of our shorthand or commercial course.

PAUL C. MASON.

“WE should not, by taking on too many burdens, or by indulging any unhealthy habit, unfit ourselves for the service of God.”

“THE relation of diet to intellectual development should be given far more attention than it has received. Mental confusion and dullness are often the result of errors in diet.”

The PRINTED PAGE

“Publicly,
and from **HOUSE to HOUSE**”

SAY “I WILL.”

I HAVE been wishing I could bring vividly before the minds of our people the great need of being actively connected with the work of proclaiming the message. Our entire business should be, How can I use the talent I have to help my fellow men to understand that the judgment is set, and the Lord, the righteous Judge, is soon to come to give to every man according as his work shall be?

The question may arise, For what part of the work am I fitted? The truth finds one in the carpenter's shop, another in the schoolroom, or engaged in whatever occupation he may have had. The love of God kindles a fire in our hearts which prompts us to help our fellow men, but the question arises, How can I? The Lord places before us a number of ways. There is the ministry, the Bible work, the canvassing work, and other lines. We have been engaged in work entirely different from any of these. What are we to do? This is a question that is often asked. Some say, “I can not do that kind of work.” Especially is this said of the canvassing work. How often, when we are called to do something, the first prompting of the mind is, I can not. But when we try, we find that we can. So it is with the canvassing work. We do not know whether we can succeed until we try. Some, no doubt, are better fitted for this work than others. But all who engage in it from love for souls who are perishing, with a desire to save them, are in the right place.

If you have tried to canvass in time past, and have stopped for a while, I hope you will come and join the ranks again. Those who know that God's Spirit is urging them to take up this work, I entreat you, Do not quench the Spirit, but say, “I will.” Others

who have not tried to canvass should do so now, for never shall we have a better time to begin.

Let us determine that we will press forward with the message until the loud cry shall have sounded through all parts of the earth.

W. H. ZEIDLER.

AMHERST, MASS.

THURSDAY, October 13, was my first day's work canvassing here, and I thanked the Lord for the success with which my effort was blessed. I sold books to the amount of \$7.75. The next day I sold \$9 worth, and my sales the third day also amounted to \$9. In the first fifty hours I sold over \$50 worth of books.

On Monday, October 17, notwithstanding it was wash-day, I took orders for sixteen books. I never leave the room without asking the Lord to help me, and also to keep me straight on the track. On returning to the room, I thank him for his help.

So far in my experience, I find the morning the best time to work. An early start also works well. I find there is much for a beginner to learn, but am confident that the Lord will help an earnest, willing worker. In the first few days I have had some grand experiences.

F. S. HARTWELL.

JOTTINGS FROM VIRGINIA.

ONE sister reports that she has been quite busy and happy in the work. The average value of her sales amounted to \$1.10 an hour.

A brother reports that he worked one hour each night, and says that he had a blessed experience. In one instance he sold a book to a lady who thought there was no place in heaven for an Adventist.

Who will be the next to add his testimony that it is good to work with the Lord?

W. H. ZEIDLER.

THE BOOK WORK.

Western Pennsylvania Conference, Week Ending October 21, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. G. Saunders, Brockport,			4	24	37	26.62		26.62	
L. B. Trowbridge, Pittsburg,	D of A		5	20	6	21.75	6.45	28.20	6.45
*J. Q. Herrington, Turtle Creek, P & P			2	11	5	16.00	21.75	37.75	
Ivor Lawrence, Cambria, D & R, B R			5	30	4	10.25	3.50	13.75	18.75
*Mrs. T. D. Gibson, Pittsburg,	L G		6	22	2	7.00	8.50	15.50	
H. P. Morgan, Washington,	G C		3	13	4	11.25	1.75	13.00	1.00
Totals,	6 Agents,		25	120	58	\$92.87	\$41.95	\$134.82	\$26.20

*Two weeks.

Eastern Pennsylvania Conference, Week Ending October 21, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. R. Ebersole, Riverton,	D & R		3	20	7	11.50		11.50	
Annie G. Howells, Pittston,	H of R		5	25	18	27.00	8.50	35.50	
S. W. Cape, Ardmore,	C K		5	37	27	28.00	8.50	36.50	6.00
A. H. Osman, Williamstown,	C K		1	5			.25	.25	7.50
Kate S. Peiffer, Lebanon,	C K		5	25	6	6.00	14.55	20.55	.75
Harry Minier, Taylor,	C K		4	19	6	6.00	4.00	10.00	
Minnie Minier, Scranton,	C K		4	19	5	5.00	2.75	7.75	2.00
Mrs. G. W. Spies, Newport,	C K		8	69	44	44.00	40.00	84.00	
W. T. Hilgert, Philadelphia,	C K		5	30	19	19.00	5.75	24.75	3.50
G. W. Holman, Petersburg	P H		5	32	79	19.75		19.75	26.55
Totals,	10 Agents,		45	281	211	\$166.25	\$84.30	\$250.55	\$46.30

New York Conference, Week Ending October 21, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
*A. R. Evans, Norwich,	C K			68	22	26.50	8.75	35.25	104.50
Mrs. Peter Kellar,	C K				1	1.00	7.50	8.50	
J. H. Deeley, McDonough,	C O L			27	1	1.25	8.00	9.25	
G. F. Evans, Norwich,	H of M			31	7	8.75	11.00	19.75	
Mrs Peter Kellar,	S of D				3	3.00	12.50	15.50	15.25
Totals,	4 Agents,			126	34	\$40.50	\$47.75	\$88.25	\$119.75

*Two weeks.

Central New England Conference, Week Ending October 21, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
F. A. Lodge, Gloucester,	H of M		4		10	12.50	7.50	20.00	
G. H. Clark, Richmond,	P of J		4	31	8	15.40	26.00	41.40	2.50
C. E. Mattison, Everett,	D of A		4	19	2	7.00	3.50	10.50	
Totals,	3 Agents,		16	50	20	\$34.90	\$37.00	\$71.90	2.50

Southern New England Conference, Week Ending October 21, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
R. C. Andrews,									
South Manchester, Conn., S of-D				22		5.00		5.00	
J. W. Sypher, Ansonia, D of A, C K				30	12	13.25	15.25	28.50	7.00
Totals,	2 Agents,			52	12	\$18.25	\$15.25	\$33.50	7.00

Virginia Conference, Week Ending October 21, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Mrs. Ida Lee Hayes, Norolk,		B N			7	1.75	.25	2.00	
Mrs. A. C. Neff, Quicksburg,				8			11.00	11.00	
Mrs. W. H. Zeidler, Fulton,				6½	3	4.50	3.50	8.00	
W. H. Zeidler, Fulton,				9	10	10.00	1.00	11.00	
Totals,	4 Agents,			23½	20	\$16.25	\$15.75	\$32.00	

New Jersey Conference, Week Ending October 21, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. W. Rambo, Swedesboro,		G A	4	29	45	12.00	1.15	13.15	12.30
Hugh Peden, Swedesboro,		C K	4	29	9	9.00	5.50	14.50	15.50
Totals,	2 Agents,		8	58	54	\$21.00	\$6.65	\$27.65	\$27.80

Vermont Conference, Week Ending October 21, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
*Mrs. R. T. Foster, Bakersfield, Hyde Park, S of D, C O L					2	2.00	2.75	4.75	
Totals,	1 Agent,				2	\$2.00	\$2.75	\$4.75	

*Two weeks.

West Virginia Conference, Week Ending October 21, 1904.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. H. Jennings, Fayette,		C K	2	17	7	7.00	19.25	26.25	3.50
Totals,	1 Agent,		2	17	7	\$7.00	\$19.25	\$26.25	\$3.50

Chesapeake Conference, Week Ending October 21, 1904

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
Henry Hout, Allegany Co.,		C K	3	12	16	16.50	1.50	18.00	
Totals,	1 Agent,		3	12	16	\$16.50	\$1.50	\$18.00	

U. C. Totals October 21,	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
34 Agents,	99	739½	434	\$415.52	\$272.15	\$687.67	\$233.05
Totals for corresp. week last year,							
33 Agents,	85½	549	323	\$397.50	\$161.32	\$558.82	\$280.82

PERSONAL EXPERIENCES.

It was my privilege to attend the Massachusetts Sunday-school convention held at Newton, Mass., October 18 to 20. I had the sweet assurance before going there that the Lord would have some experience for me there in connection with the work of presenting Elder Gilbert's book. It came in meeting a lady from Lowell, Mass.,

who is a Sunday-school worker, but said that she had lost her interest in the religious teachings in the church and even in the Scriptures. As this lady, after fully fifteen minutes' conversation in the midst of that throng of people, thanked me with tears in her eyes, for the light I had given her, I felt that the special object of my coming had been realized.

By the blessing of God, I disposed

of thirty copies of "Practical Lessons." Fifteen of them went to one Sunday-school teacher, of Newton; and four to various ministers, one of whom was pastor of the Dudley Street Baptist church, Boston, and another was field secretary of the New Hampshire Sunday-school Association.

Brother Fogg, of the Boston church, visited me, and distributed considerable literature free.

I must not forget to mention the pleasant call I had at the Martin Brothers' Hygienic Restaurant in Boston. The food served was very satisfactory. Brother Martin is also doing a good work holding Bible readings. He stated that in seven years twelve had come into the truth through this means.

Sister Bailey, of West Newton, very kindly entertained me during part of the convention. Her enthusiasm and warm-hearted good wishes were very encouraging.

If the Lord wills, I anticipate working next week among the members of the Y. M. C. A., at West Newton.

W. E. GERALD.

WHAT ONE BOOK IS DOING.

A MAN in the army bought "Daniel and the Revelation," and was convinced that it contained the message for the last days, and that we were in those days. He informed his wife of what he had learned, and she also became convinced.

Now he is using his influence to spread the truth among his fellow soldiers, is living a different life, and is thus setting them an example. He is also giving and selling our literature to them.

If one book can lead a man to change his life, what could a great many books do? Let us get them off the shelves, into the hands of the people, that they may do their work.

W. H. ZEIDLER.

"ENTER ye in at the strait gate."

ITEMS OF INTEREST

SOUTHERN NEW ENGLAND.

—The school-farm fund is still growing. We hope it will keep increasing, and that by spring we shall be able to open a school. We have not sufficient money yet to purchase the farm. Please let all those who can send in their subscription do so. Previously reported, \$694.00

Mrs. H. S. S. Davis,	5.00
Arthur A. Curtis,	5.00

Total,	\$704.00
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G. E. LANGDON.

NEW JERSEY.

[We are indebted to Elder J. E. Jayne, president of the New Jersey Conference, for the following items.—ED.]

—Tuesday, the 18th ult., Brother Stevens and his family returned from a visit of two weeks to Sister Stevens' parents, at Leominster, Mass.

—At a missionary meeting of the Camden church, after a few minutes' talk by Elder Jayne, nine new subscriptions for the *Review and Herald* were taken.

—The Camden church has ordered 250 sets of the special *Signs* and the Salem church, 100 sets. Sister Jensen, of Paterson, has ordered 100 sets for her own use.

—Orders for the *Review and Herald* have been coming in quite freely. Through the effort in behalf of this paper, we have found that in some of our churches every family is already supplied.

—In Newark, where Brother Stevens held meetings last summer, many appear to be much interested. A storeroom, located in the same neighborhood, has been secured for \$30 a month, and will be fitted up for Brother Stevens to hold another series of meetings.

—Mrs. Ida M. Fischer, a daughter of Elder J. F. Jones, of Maryland, and her daughter Ina, nine years of age, were recently guests at the home of Elder Jayne. Several years ago Brother and Sister Fischer went to Porto Rico as missionaries. Brother Fischer died there. For about a year Sister Fischer has been at home for the purpose of recruiting her health. She now returns with her daughter to resume work in that field. They sailed from New York on October 22.

MAINE.

—We are glad to learn that Brother Warren Clark, who has been very ill, is improving.

—Brother Bicknell and his wife went to Caribou week before last, to look after the interest in that place.

—Brother Goodrich writes that Sister Nickerson, who has been living in his family, died October 18. This sister is well known to most of the brethren and sisters in Maine.

—We ask our librarians to attend at once to taking orders from their members for the sets of special *Signs* and *Southern Watchman*, as we shall send most of these orders directly to the publishing houses, and to save time the orders should come in early. These papers are full of good things.

—An important letter has been sent to each member in this conference, and we hope to hear from many, giving experiences of interest, and telling of things which have gladdened the heart. The Lord will bless those who seek his face and favor and place themselves where they can be used as channels through which the Spirit can work.

E. H. MORTON.

CENTRAL NEW ENGLAND.

—Miss Mabel Rice, of New York City, is visiting friends in South Lancaster, Mass.

—Mr. D. B. Parmelee left South

Lancaster on Friday morning, October 28, for Hartford, Conn., where he expects to remain a short time.

—Dr. Hattie Maxson, of Oakland, California, and her two little boys, recently visited her niece, Mrs. H. B. Tucker, of South Lancaster, Mass.

—Miss Leonora Olsen left South Lancaster on Tuesday, October 24, to make a brief visit to her parents at Staten Island, N. Y.

—Miss Jennie R. Bates, one of the Bible workers of this conference who has recently returned from Colorado, will soon leave for Maine, to spend the winter with her stepmother.

—Miss Ethel Southworth, who started to attend the academy this year, was obliged to leave on account of poor health. It is hoped that her health will improve, so she may return next year and complete her work.

—The many friends of Mrs. E. T. Palmer were pleased to welcome her and her daughters, Cora and Blanche, to South Lancaster last week, where they spent a few days with Mrs. Palmer's sister, Miss Jennie Thayer.

—Elder K. C. Russell and family spent a few days with friends in South Lancaster, before going to their new home at Takoma Park, Washington, D. C., where Elder Russell will take the chairmanship of the Religious Liberty Department of the work.

—Baptism was held in the church at South Lancaster last Sabbath, and all were glad to see, among others, two little children follow their Master in this beautiful rite. We know Christ is glad to see the little children come to him, for he has said, "Suffer little children, and forbid them not, to come unto me; for of such is the kingdom of heaven." We wish all these candidates much of God's blessing as they go forth to witness for him.

H. B. TUCKER.

—Captain J. L. Johnson, of our missionary yacht, "Sentinel," has ordered two hundred sets of the special

Signs to sell in Boston. Who will raise this order, and like the captain, personally sell them? It means an effort here, but souls saved in the kingdom hereafter.

A. E. PLACE.

OBITUARY NOTICES

LEADER.—Died at the home of his parents, in Northumberland, Pa., Oct. 15, 1904, Arthur Leader, son of Brother and Sister Henry Leader, aged 3 years, 6 months, and 17 days. Little Arthur was an example of what home influence will do for a child in its early years. His sickness was very brief, only about twenty-one hours. At the funeral words of comfort were spoken to a large congregation of sympathizing friends, from Jer. 31:15-17.

W. H. SMITH.

SUNSET CALENDAR FRIDAYS.

Local Mean Time.

1904.	Boston.	N. Y. and Phila.	Washington.
Nov. 4.....	4:51	4:54	4:57
Nov. 11.....	4:43	4:46	4:50
Nov. 18.....	4:36	4:40	4:45
Nov. 25.....	4:31	4:36	4:40

WANTED.—A good Seventh-day Adventist boy, or elderly man, through the winter to do chores for his board. We keep six cows. A boy could go to school. Address

A. W. CASE,
Marshfield, Vt.

WANTED.—November 1, a good, strong man for farm work. One who can drive team and milk cows preferred. Write, stating experience, and giving wages wanted.

D. A. BIDWELL,
Bloomfield, Conn.

SPECIAL OFFER.—A barrel B gluten flour for \$5.75 cash. African shelled peanuts at 5½ cents a pound from New York in 165 pound bags. No. 1 Spanish shelled peanuts in 100 pound bags at 6 cents a pound from Philadelphia, Pa., where we have men at the docks to select for our trade. Malt honey and syrups, apples and chestnuts, maple sugar and syrup, to

sell. Sanitarium Foods at lowest prices. Write for circulars to New York Food Company, F. W. Bartle, Manager, Oxford, N. Y.

TO RENT.—A small apartment of four rooms, also a living room and a sleeping apartment separate. About three minutes' walk from steam and electric railway. Call in the evening from seven to nine or address Mrs. Harry Greenhall, Lancaster, Mass.

WANTED.

AN energetic man, who is willing to work eight hours a day and five days a week, to accompany me in the canvassing work in a new field. Territory in Eastern Pennsylvania. Apply at once to F. F. Fry, 1809 Wallace Street, Philadelphia, Pa.

WANTED.

THERE is a call from several families living in this vicinity for young women to do work for their room and board and also for young men to do chores. These offer an opportunity for the right kind of young persons to attend school and meet nearly all of their expenses. I shall be glad to correspond with any such persons.

FREDERICK GRIGGS.

GENERAL MEETINGS.

Cherryflats, November 10-13.

Lorenton, November 15-20.

W. H. SMITH.

GENERAL MEETINGS FOR WESTERN PENNSYLVANIA.

WE call the attention of all our brethren and sisters to the following appointments for general meetings this fall:

Wrights, November 2-6,

Shingle House, November 10-13,

North Warren, November 17-20,

Conneautville, November 24-27,

Meadville, December 1-4,

Greensburg, December 8-11.

E. J. DRYER.

NOTICE.

I HAVE just received a request for a nurse to accompany one of our sisters to California. The patient is not bedridden, and would not be a difficult charge. The expenses will be paid one way. Should any of our nurses desire to remove to California or to spend the winter there, this is an excellent opportunity. Particulars may be had by addressing

C. C. NICOLA, M. D.,
Melrose, Mass.

NOTICE.

THERE is room for two more young men in the beginning nurses' class at the New England Sanitarium. Applicants should be twenty years of age or over, with good health, a fair education, and should have good references as to character and Christian experience. Opportunity is given to pay all expenses in work the first year. Students receive wages the second year. Length of course, two years. The course will probably be lengthened to three years soon. Address at once,

C. C. NICOLA, M. D.,
Melrose, Mass.

SOUTHERN NEW ENGLAND CONFERENCE.

Notice.

PERSONS having business correspondence with the office of this conference should address their letters to either the Southern New England Conference or the Southern New England Tract Society, 61 Whitmore Street, Hartford, Conn., in place of using a personal address. By so doing, all delay caused by the absence of those connected with the office, will be avoided.

Also, make all checks and money-orders payable to the Southern New England Conference or Southern New England Tract Society, according to the nature of the remittance.

G. E. LANGDON, *President.*



ISSUED WEEKLY
By the Atlantic Union Conference
Of Seventh-day Adventists

South Lancaster, Mass.
(Official Organ)

Subscription Price, Fifty Cents a Year
EDITOR, - - - JENNIE THAYER

Entered at South Lancaster, Mass., as second-class matter

THE South Lancaster church has ordered four hundred and thirty-five sets of the special *Signs*.

By mistake the date of the Allentown meeting was given last week as "September 9 to October 2." It should have been "September 29 to October 2."

If any reader of the GLEANER failed to read "Tracts in Connection with Public Effort," found on page twelve of the *Review and Herald* bearing date October 27, we think they would do well to give it a reading. If tracts are so effective in connection with a public effort, are they not equally good in individual missionary work?

ELDER K. C. RUSSELL, who for nearly three years has been a faithful contributor to the GLEANER, is now leaving us to connect with the work of the General Conference, at Washington, D. C.

The GLEANER is grateful to Brother Russell for his hearty support in the past, and hopes that he will remember it occasionally in the future. May the blessing of God attend him in his new and untried field of labor.

FORDS STORE, MD.

In my report last week, I stated that from five to nine persons were expecting to go forward in baptism. Instead of this, as the result of the two weeks' revival effort, twenty-four

ATLANTIC UNION GLEANER

were baptized and added to the church. Two of the number were less than thirteen years of age, but none were under eleven.

There is great rejoicing here over the converting power of God, to whom we give all the praise.

JOHN F. JONES.

NEW JERSEY NOTICE.

THE third annual session of the New Jersey Conference of Seventh-day Adventists will be held in Hickson's Hall, at the corner of Hamilton Ave. and Hudson St., Trenton, N. J., November 16-20, 1904.

The first meeting for the transaction of conference business will convene Wednesday, November 17, at 10:30 A. M.

J. E. JAYNE,
Conference President.

SOUTHERN NEW ENGLAND CONFERENCE.

It is unnecessary to draw out a volume of words and exhortations in reference to the "missionary campaign" prayerfully planned and laid before us in the *Review*. Let each and all—churches and scattered members—take up this work by the help of God to carry it forward unto the end.

The first copy of the Third Angel's Message series of the *Signs* is now out. If you have not sent in your order for the number of sets you have decided to use in missionary work, please do so now.

The German, Swedish, and Danish papers each issues a Third Angel's Message series simultaneously with the *Signs*, which are furnished at the same rates.

Then there is the *Family Bible Teacher* which is an excellent collection of Bible readings for distribution. The Southern New England Tract Society, 61 Whitmore St., Hartford, Conn., will send post-paid twelve sets (three hundred and thirty-six readings) for \$1.00.

G. E. LANGDON.

APPOINTMENTS.

I EXPECT to meet with the churches on Friday and Sabbath, November 4 and 5, as follows: Sanitarium, Friday night; Everett, 10:30 A. M., and Boston (Tremont Temple) 3 P. M., Sabbath. Let all come with the "missionary campaign" key-note in their hearts.

A. E. PLACE.

THE NOVEMBER "SIGNS."

I AM in receipt of a copy of the first number of the Third Angel's Message series of the *Signs*. It is a twenty-page paper including the cover. To my mind the cover is unusually attractive. The paper is filled with choice articles, each treating in a definite way upon the message for our day.

Tens of thousands of copies should be sold in the densely populated territory of the Atlantic Union Conference, and if the people in the various churches are properly organized for systematic work, we shall see this accomplished.

The different churches should call a meeting, talk over the question, and determine what the plan of the campaign shall be, and enter upon the work with a will to make it a success. Church officers and conference committee men should step to the front, and put real life into the undertaking. Souls will be saved in the kingdom of God as the fruits of the proposed effort only in proportion to the work accomplished. Will not each individual do what he can?

The price of the paper is as follows:

From one to four sets of four papers each, 20 cents a set.

Five or more sets to single names and addresses, 15 cents a set.

Five to twenty sets to one address, 12 cents a set.

Twenty-five or more sets to one address, 10 cents a set.

Pray, trust, work.

H. W. COTTRELL.