

We Go to America

By A. S. Maxwell

A FEAST was being prepared somewhere in Africa a few short weeks ago. Suddenly a messenger arrived with tidings from the old country.

"Maxwell's house is up for sale; Maxwell is going to America."

The feast was abandoned. They dined off "tins."

So somebody cared. Bless them! And somebody else said yesterday, "We shall feel so poor when you are gone." How kind!

We had never thought of that; and perhaps we should never have known but for our going.

How hard it is to say farewell after a life-time of service in a field. So many friends, so many interests, so many unfinished tasks to leave behind.

Looking over England's needs in this time of increasing crisis, with the appallingly meagre band of workers that we have, it must seem inexplicable to many that the ranks should be yet further depleted, and that to California, of all

places, so rich and increased in goods and men and money.

Yet still the course of workers, like that of empires, moves towards the west, and the end of the exodus is not yet, by any means.

Now we go also. Why?

Not because we have sought this change; nor "engineered" the call in any way. It has come to us "out of the blue," as a voice from unseen lips bidding us pack up our tents and move on.

We do not want to leave England. There is so much that needs

to be done and that could be done; so many dreams we have had that are yet unrealized; so many plans we cannot now carry through.

And let us make it plain that we are not going because of any attractions of the land whither our steps are directed. So far as we have observed, it is a much overrated section of the earth's surface. Its climate may be incomparable, but for true loveliness and beauty give us the red cliffs and leafy lanes of Devonshire, the rugged grandeur of Cornwall, the glory of the Scottish highlands.

Yes, there will always be a sob in our hearts for England.

Then why do we go? Why break up our lovely home, write lchabod across its doors, surrender valuable scholarships won by the children, jeopardize their education and Heaven knows what else.

Why? Because the cloud over our tabernacle seems to be moving on, and we fear to be left behind.

A call from the



Photo: T. Greville, Watford.

Pastor A. S. Maxwell and family.

General Conference cannot be lightly disregarded. Not that that body claims infallibility by any means, but it does represent the combined wisdom of the most experienced men we have. It makes mistakes: this move, indeed, may turn out to be a dreadful blunder; but we feel that if it does God will overrule it for good.

There are some compensations. First, experience.

While we grieve at leaving so many things undone that we ought to have done (besides, of course, the things we have done that we ought not to have done), yet perhaps the spending of a few years in another land will help us accomplish those same things more expeditiously, more wisely, at some future time, than we could possibly do now. There we shall make new friends, attempt new tasks, fight new battles, and view at closer range the inner workings of this amazing organization. And then, some day, perhaps, we may come back, when we and God are ready.

But there is a second advantage—experience for others as well as ourselves. Our departure gives new opportunities to other men. In the dear old Press, for instance, we bequeath our editorial mantle with much joy and satisfaction to Brother Emmerson. Already, since we left for the General Conference in April, he has carried the burden almost single-handed, and right well he has done so. God bless him and make his editorial reign long and glorious.

On the committees, too, and the Boards, where we have sat so long, others will fill our place and bring new wisdom into the counsels of the mighty.

There's the Religious Liberty work also. With what deep regret we leave it! So much to be done, such great issues just ahead—and all the connections we have made so carefully now rudely snapped. Yet perhaps in this matter also someone will arise to do the work far better. God find him soon.

As to the future, we have tried, not too successfully, we fear, to greet it with a cheer. We confess that sometimes of recent years we

have grown restless at our seeming impotence to accomplish what our soul has dreamed, somewhat like a bird beating its wings upon

Adieu

By Mrs. T. Buchman

And must you go, kind brother?
And must we say, Adieu?
Then God go with thee, keep thee,
All the journey through.

Though we shall be the poorer, Selfish we would not be, So we pray God's richest blessing Be thine when o'er the sea.

The Holy Spirit hold thine hand When with that sacred pen You send it forth, the Word of Life, Blessing be thine, Amen.

And when at last the fight is o'er, May you find happy rest, With all your precious family, Safe home, for ever blest.

the bars of its cage; and now someone has opened a door, and we fly through, wondering, hoping, fearing, and, huskily, singing.

What will the new life across

the sea mean to us? We do not know, we cannot tell. Whatever it may be, we shall try to do our best, only asking your prayers that, above all, our faith may not fail.

And so, farewell.

To the dear workers in the Press, some of whom have been our "fellow-labourers" for more than twenty-one years, we want to say that your love and constant loyalty will remain a fragrant memory for ever.

To the colporteurs who have sold so many of our books up and down this old land, we would like to say how much we appreciate your courage and zeal in this most arduous and faith-testing labour. God bless you all and give you the success you so richly deserve.

And to the dear churchmembers all over the field, who have endured our sermons, our articles, our books, and all the rest of us so long, we bid adieu. Thank you for all your encouraging words, all your well-meant criticisms, all your helpful suggestions that have meant so much to us through the years. May God be with you till we meet again.

Forty Years of Unfailing Service

BY H. W. LOWE

It is now nearly forty years since the believers in the British Isles commenced to publish a church paper. About the year 1897 the call for a paper to inform and inspire the members took definite shape in the form of *The Missionary Worker*.

Humble it was, to be sure, in those days. But it served its purpose. It has grown with the years and with the cause. It is incomparably better in appearance today, under its new name, BRITISH ADVENT MESSENGER. We believe also its contents are more varied and, of course, more extensive,

It would be hard to say its inspiration is greater, because, firstly, it goes to a different circle of readers, and, secondly, the zestful spirit of those early days would be difficult to excel, if records and the pioneers still with us are to be our guides. But this we can confidently affirm, that the ADVENT MESSENGER is just as great an inspiration to the church to-day as the dear old Missionary Worker was to the church in bygone days. It should become a greater inspiration medium as days go on and as difficulties multiply.

Reports of various kinds, records of divine providences, latest announcements of new publications, devotional paragraphs, inspirational news from our devoted colporteurs and ministerial workers, items that maintain our sentimental attachments with friends new and old, articles that broaden our horizons and help us to see the onward sweep of the Advent

movement—all these things come to us twice each month, twenty-four times each year in the AD-VENT MESSENGER.

It is your paper. You would miss its coming, if it suddenly stopped appearing, more than you realize. It has a large place in your heart, perhaps larger than you believe possible.

To keep our little messenger constantly on the wing to you costs almost £500 a year. On November 14th you have the opportunity to show how large a place the Messenger has in your heart and in your pocket. If we could raise an average of 2/6 per member we should relieve the heavy charges on other funds on this account.

We trust the Messenger collection, to be taken in all churches and from isolated believers on November 14th, will bring a liberal response, enabling us to maintain constant contact with each other and with God's world-wide cause in days to come.

Change of Address

WILL visitors to Edinburgh please note that Edinburgh church meets in The Advent Hall, 73 Lothian Road. The times of services are as follows: Sabbath, Sabbath-School 10.00 a.m.; Preaching Service 11.15 a.m.; Sunday, Preaching Service 6.30 p.m.; Tuesday, Prayer meeting 7.45 p.m.

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SOUTH ENGLAND CONFERENCE

President: Pastor R. S. Joyce

Office Address: Midland Bank Chambers, 506 Holloway Road,

London, N.7
Telephone: Archway 1927

Harvest Thanksgiving Service at Southend

THE members of the Southend Church spent a happy week-end on the occasion of the Harvest Thanksgiving services which were held on Sabbath morning and evening, October 3rd, and Sunday evening, October 4th.

A beautiful assortment of fruits, vegetables, and flowers were sent as gifts from churchmembers and were most tastefully displayed in front and around the platform in the church. The decorations and arrangement of the gifts were carried out by a band of willing workers prior to the commencement of the Sabbath.

All were inspired by the bright singing of the harvest hymns and the special anthems rendered by the choir, and as all joined in the old familiar hymn, "All good gifts around us are sent from Heaven above," we realized the great bless-

ings and mercies the Lord of the harvest had bestowed upon us.

In the sermons on Sabbath morning and Sunday evening Pastor J. B. West dwelt upon the harvest theme, as did Brother A. Vince, senior, on Sabbath evening, and both gave prominence to the solemn words of Jeremiah 8:20: "The harvest is past, the summer is ended, and we are not saved" and the warning of the danger of procrastination concerning salvation.

As we rejoiced in the abundance of God's good gifts to us, we were brought to realize the spiritual significance of harvest time and its message for these days.

Part of the gifts of fruit and vegetables were sold, the proceeds being handed over to the Harvest Ingathering fund, the remainder being distributed among sick members of the church.

W. C. HOWARD, Church Clerk.

NORTH ENGLAND CONFERENCE

President: Pastor O. M. Dorland.

Office Address: 22 Zulla Road, Mapperley Park, Nottingham.

Telephone: Nottingham 6312.

Notes from the President

When the offering is taken up for the Messenger on Sabbath, November 14th, we would appreciate a liberal contribution. It cost the North England Conference £45 above the amount received from our churches to meet the total cost in 1935. Let our isolated members remember this need when they send in their offerings for the work.

PASTOR J. E. Bell has begun an effort in Bradford with attendances of close on 200. We wish him every success and ask that you remember him at the throne of grace.

We are pleased to note the improvement in the colporteur work. These self-sacrificing workers should constantly be remembered in our prayers as they daily go from door to door with the printed page.

We wish to thank one and all who have contributed to our most successful Harvest Ingathering Campaign. It is wonderful what has been accomplished by our willing and faithful people in these trying times.

Another annual Week of Prayer will soon be with us. We hope to send out the programme and papers in good time and trust that

there will be a turning to the Lord and a reconsecration to Him as never before. Sister White, shortly before her death, said, "I am waiting for Pentecost." May we see her wish and the promise of the Scriptures fulfilled as a result of this Week of Prayer. It is time for the latter rain. (Zech. 10:1.)

O. M. DORLAND.

WELSH MISSION

Superintendent: Pastor S. George Hyde Office Address: "Ventnor," Ty-Glas Road, Llanishen, Cardiff.

Notes from the Superintendent

At the time of writing we are about £100 short of our Ingathering Goal—but £250 short of the splendid sum of £1,000 which the Welsh Mission confidently expects to present to the treasury for the purpose of advancing the cause of truth. Have you had a part in securing this magnificent gift? It is not too late. Will you join in a last great effort to bring our 1936 campaign to a successful conclusion? Please do.

MAY I appeal to our isolated brethren and sisters to send in this week what Ingathering money you may have collected to date. Thank you.

A REQUEST has come in for one or two young women for domestic work in London, in an Adventist home. I shall be glad to give further particulars to anyone interested.

A FURTHER baptism took place recently in Shrewsbury, when we baptized three sisters and received another by vote. This makes six additions to the group at Shrewsbury, fruit of Brother W. J. Cannon's ministry. Miss Mahon was associated with Brother Cannon and rendered good service, especially during Brother Cannon's long period of enforced absence. We were glad that Brother Cannon could come down from Manchester to join with us in this happy baptismal service. Brother Conroy has been giving commendable service at Shrewsbury since Brother Cannon's departure. He now moves on to Leominster for a while before joining us in Cardiff.

BROTHER R. T. BOLTON has now moved to Shrewsbury and will care for the work there and give some help to the groups in Rhos, Rhyl, and Shotton.

THE way is now clear for Brother W. G. Nicholson to start in Neath, a prosperous town a few miles on the Cardiff side of Swansea. We hope he can begin on November 15th. May we ask for special prayer for Brother Nicholson as he "breaks new ground."

Brother T. H. Cooper plans to

begin his Barry campaign on November 29th.

BROTHER F. EDWARDS is conducting special meetings for the public in the Newport Church. The weather was not conducive to a successful meeting, quantitatively, at his opening meeting on November 1st. But let us pray that the campaign in Newport, which is being well-supported by the church, may yield its fruitage for the kingdom of God.

PLANS are now being made for this year's Week of Prayer. The special issue of the *Review* and the Plan will be sent out shortly. May this "Week" bring its special blessings and spiritual help.

S. George Hyde.

SCOTTISH MISSION

Superintendent: Pastor L. Murdoch
Office Address: Saughton House, Midcalder Road,
Corstorphine, Edinburgh

Edinburgh

The visit of Pastor F. C. Gilbert to Scotland, during the week-end September 25th to 27th was much appreciated by our believers who were privileged to attend the meetings held in Glasgow and Edinburgh.

The meetings in Edinburgh on Sunday, September 27th, were well attended. We were glad to welcome visiting members from Stirling and Kirkcaldy, also a number of friends and strangers from the neighbourhood.

In the evening one gentleman and his wife, of Jewish nationality, who had come at the invitation of one of the sisters in the church said, at the close of the meeting, that it had been the most enjoyable Sunday evening they had ever spent. They were much impressed by what they had heard.

Later in the evening the gentleman had to travel by train to Halifax, Yorkshire, and discovered he had left his overcoat in Glasgow. The sister with whom he was staying offered him the loan of a coat belonging to her son, which he accepted.

During the journey the other

occupant of his compartment went to sleep; but this gentleman could not sleep and wished he had brought something to read. He put his hands into the pockets of the coat and discovered a piece of paper. Thinking it might be something which he could read to pass the time he drew it out. He found it to be a tract on "The Inspiration of the Bible," which he read with interest.

He says that tract has done much to convince him of the truth of our message, and further, if certain proof that he wants is forthcoming, he will accept the New Testament.

We thank God for such evidences of the power behind this message. The Spirit of God is still working upon the hearts of those who hear the Word with an open mind.

We look forward to the future with courage and confidence, believing that the Lord has many jewels in this land of the North. Will you pray that God will help us to discover them so that they will adorn His crown when he cometh? F. J. WILMSHURST.

Field Missionary Department

Secretaries:

Union G. D. King South England A. W. Cook North England B. Belton

Evangelism and Literature Ministry

At this season of the year evangelistic campaigns are starting throughout the British Union territory. The prayers of thousands of faithful members will ascend, that these efforts might be successful in winning many precious souls to the Lord.

.There certainly is no greater need and no greater work than evangelism. For that purpose, this cause exists, and with increasing energy and more zealous service, our whole denominational activity must be directed to the saving of souls. A restricted vision, or a limited conception of evangelism, would defeat the very purpose for our existence. Making known the "unsearchable riches of Christ," is the grace that is given unto us as stewards of the mysteries of God; it is a privilege and responsibility which belongs to every member of the church, and in that wider sense of the term, every member is called to "evangelism." Certainly every department in the church is organized for that sacred purpose.

In a special sense is this true of our literature ministry. The "evangelistic season" of our colporteur-evangelists is the whole year round-"sowing beside all waters." Doubtless, many who, this year, will be won to the truth by the regular evangelistic campaigns. will have received an introduction to the truth by the printed page. This has been the experience of many in the past, and it brings encouragement to both minister and colporteur. "One sows, another waters, and God giveth the increase." More and more we must realize that our faithful colporteur-evangelists are called to a sacred ministry, and are playing a large part in the evangelistic programme throughout the British

Recent visits to North England and Scotland have revealed the kindly co-operation that exists between the conference workers and the colporteurs. In many places the colporteur is carrying church and preaching responsibility. This self-sacrificing service is appreciated by churchmembers. In Scotland our few regular colporteurs are doing faithful service, and God is rewarding their labours with souls won to the truth. It was a joy to interview prospective colporteurs who were themselves won to the message by colporteurs.

Our Medical Scholarship Plan is assisting energetic young men to

find a wider sphere of service.

Scotland is fortunate in having so
many of these young men settled
in Edinburgh and Glasgow.

While in Scotland, an Evangelistic Council was called, and it was the privilege of the writer to speak with the ministers and Bibleworkers with reference to evangelism and the literature ministry. A profitable meeting was held, and a progressive goal for evangelism was set by the workers in council. Pastor L. Murdoch and his associates in Scotland face the task with courage and confidence in God. The prospects for a harvest of souls appear bright.

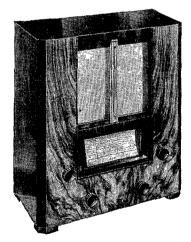
As you remember the evangelistic campaigns in your prayers—as every member should—link with your petitions a thought for the colporteur-evangelists throughout the British Union territory.

G. D. King.

WILL any church having more tracts than members can use, please send the surplus to Ealing Y.P.S. for its Tract Campaign. Gifts will be acknowledged by P. Bunting, 25 Bracewell Road, N. Kensington, W. 10.

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Totals Totals 1935	278 276	258 14 1 297 4 1	19 I 1	0 56 15 2 4 69 11 1	1 19 5 1 4 5	178 0 5 202 14 8			26 0 8 29 12 6	6 6	26 3 2 2 303 2 8	19 3 1 1 10
Increase	-8	-38 10 0	-2	4 -12 15 11	15 0	-24 14 8		<u> </u>	-3 11 10	6 6	-40 0 6	-2 7
				NO	RTH 1	IRELAN	D MISS	SION	-			
Belfast	58 7 4 48	4 3 1 18	2 1 10 0 11 6 9 8 16	10 1 5 6	7 1	71 16 2 1 16 9 6 0 0 85 8 6		1 0 0	6 9 6 5 0 8 10 0		108 7 1 2 10 2 8 16 7 47 19 10	1 17 4 7 2 2 4 2 1 4 0
Totals Totals 1935	117	198 5 1 129 4 1	$\begin{bmatrix} 1 & 1 & 2 \\ 0 & 1 & 0 \end{bmatrix}$		7 1	1 114 1 5 143 9 5		1 2 6	10 4 6 14 19 0		167 13 8 206 4 10	1 8 8 1 12 1
Increase	-6	4 1	1 2	3 -5 10 7		7 -29 8 0		1 2 6	-4 14 6		-38 11 2	-3 b
IRISH FREE STATE MISSION												
DublinIsolated		44 18 19 4		9 0 11 14 10 8 5 1 12 6	11	5 44 B C			2 10 0 4 10 0		58 19 8 57 8 6	1 18 0 5 14 4
Totals Totals 1985	41 37	64 2 71 13		1 8 13 7 4 5 10 16 10 5				`	7 0 0 9 19 0		116 2 9 128 4 1	2 16 8 3 4 1
Increase	4	-7 10	-	4 7 -8 3 1	-12	9 -5 6 6			-2 19 0		-12 1 4	~7 5
UNION TOTALS												
B.U.C. Stan. Press Gran. Foods Stanboroughs		153 10	6	149 1 6				16 14 7		1 2	158 16 1	
Grand Totals Grand Tot. 1935	558 532	6519 10 6970 15	11 1 2 1	8 4 isl0 8 7 4 3 isl9 13 8	80 19 81 12	6 5076 12 1 10 5698 6		5 8 5 9 6	580 12 8 576 8 0	65 11 10 48 13 0	7122 5 10 7660 1 10	1 5 6 1 9 2

SUNSET CALENDAR

148 15 9

10

257

Increase

Nov. 20th Nov. 27th 4.05 4.04 4.18 3.57 4.16 Nov. 27th 3.58 3.57 4.11 3.48 4.08

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