

BRITISH ADVENT MESSENGER

Organ of the British Union
Conference of Seventh-Day
Adventists

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Planning for Progress

By G. D. KING

It has for years been the custom to conduct annually a British Union Colporteurs' Institute. In recent years this has invariably been held at Stanborough Park. This annual gathering has just closed and all who attended were unanimous in describing it as an institute that was "definitely different."

In the first place it had been announced as a "Colporteurs' Conference," the idea being to combine the spiritual blessings and conference fellowship with the practical work of an institute. It was also desired to invite our colporteurs to "confer" together rather than merely come together for instruction from experienced leaders.

Throughout the whole eight days of the conference there was a spirit of cheer and goodwill which was a joy to experience. In our visiting brethren we could not have been better served had we planned a British Union Conference session. We were addressed by the following: Pastor W. G. Tur-

ner, vice-president of the General Conference, W. E. Read, president of the Northern European Division, H. W. Lowe, president of the British Union, O. M. Dorland of North England, R. S. Joyce of South England, W. H. Meredith, H. F. DeAth, and W. L. Emerson. We were also glad to have with us J. C. Craven from the Oriental Watchman Publishing House, whose talk and co-operation were much appreciated.

To these ministering brethren our hearty thanks are due, for they made the "conference" a real spiritual feast.

Brother L. A. Vixie, our new publishing secretary for the Northern European Division, gave us excellent instruction in his ever-to-be-remembered talks on Gospel Salesmanship.

The class work of the institute was very ably cared for by Brethren B. Belton and A. W. Cook, others of us helping as we were able. Our experienced colporteurs co-operated splendidly in this respect.

An outstanding feature of this "conference-institute" was the higher conception of the colporteur ministry, which was constantly emphasized. Without losing any of its practical value, the entire outlook of the book work was "spiritualized," with the result that strong progressive plans were made which should be clearly reflected in tangible results during 1937.

First, there was a sincere response in deeper consecration and fuller surrender in service for God on the part of all present.

Second, there was a whole-hearted acceptance of a special



New colporteur recruits attending the recent Colporteurs' Conference at Stanborough Park.



The fine group of colporteurs who attended the conference.

"Follow-up Plan" that was presented at this conference. We are convinced that our colporteur ministry is an evangelistic agency which is honoured by God, but we also believe that greater numbers can be won to the message than we have yet experienced. With this in mind a plan has been devised which will ensure all interested people, who order books, being "followed up" by correspondence, further literature, and visitation. It is intended that our colporteurs in Great Britain shall indeed be "pioneers of the message."

Third, there was an outstanding response to the promotion of the "Gospel Salesmanship Course" obtainable from the Home Study Institute. Forty-four names were enrolled for this course, it being offered on a special basis as one of the privileges of attending the conference.

The Stanborough Press has again been most generous in its practical support of these progressive plans. Every energetic colporteur was able to secure the course for fifty per cent of the cost price on enrolment, with a further opportunity of receiving the refund of even that fifty per cent on successfully completing the course. The value of this study, on the part of our colporteurs, we believe, will be inestimable. It is a forward move in further raising the standard in this important phase of our service for God in the British Union.

Fourth, the attendance of fifteen "recruits" was the largest such class for many years, and is an indication that the Lord is calling young men and women of

energy and ability into the ranks of our colporteur-evangelistic force.

Coming months during 1937, we are confident, will reveal that the "investment" made in this recent colporteurs' conference will bring encouraging returns in increasing literature sales and larger numbers of souls won to the Lord.

Memories of the Colporteur Conference

By STANLEY COMBRIDGE

"GOOD-BYE, brother, God bless you. I will pray for you." These are the words ringing in my ears as I stretch myself before the fire and gaze into its dying embers. Closing my eyes, my mind goes back to the Stanborough Park Church, and once again I live in the past week.

I am surrounded by about sixty colporteurs, of whom fifteen are new recruits. Before me sits Pastor G. D. King, the field missionary secretary for the British Union, whose personality radiates courage, Brother B. Belton, the beloved field missionary secretary for North England, and Brother A. W. Cook, field missionary secretary for South England, recently returned from Africa, who has endeared himself to all.

Sitting to the left are three visiting brethren from abroad. Rising from my seat I shake hands with Brother J. C. Craven, manager of the Oriental Watchman Publishing House, Poona, India. "Well, Brother Craven, what do you think of this conference?"

"Brother Combridge, I have attended several in India, and one in America, but I must say this is the very best I have attended. The instruction from the salesmanship point of view by Pastor Vixie has been very valuable, yet he emphasizes very strongly the spiritual side of the work. He certainly puts the colporteur work on a much higher plane than ever before. God is with us, by His Spirit, and I believe there are wonderful opportunities ahead of the colporteurs in Great Britain. I am confident that during 1937 the sales will be increased, and we will see many souls won to the truth as the result of this conference."



Veteran colporteurs, who have given more than ten years of service to the literature ministry.

"Good morning, Brother Schulz; so you are from Germany. What are your feelings with regard to this conference?"

"Well, Brother Combridge, what has impressed me is the spirit of brotherly love, in England, as I find elsewhere. We know the work is hard, we trust in God, we will conquer if we work harder. Why be afraid of difficulties? They are but opportunities to have an experience with God, and are, as it were, pillars to our belief and faith."

"Well, Brother Johansson, you're from Sweden, what are your impressions?"

"I appreciate very much having the opportunity of being at this conference with the colporteurs of Great Britain. One feature has impressed me very much. The faithfulness of the colporteurs to God and to their work especially spoke to my heart as I listened to their testimonies. I look for the soon return of Jesus and pray that we might meet together, as one family, in the kingdom of God."

Can I forget Pastor Vixie, the field missionary secretary for the Northern European Division? That man of God with a smile that wells up from the very bottom of his heart and wins confidence. Ah! here he is.

"Well, Brother Vixie, you leave us shortly for Sweden. Will you write in this notebook your feelings with regard to the first Colporteur Conference you have attended in England? Thank you."

I read: "I have been deeply impressed with the spirit of consecration and earnest devotion seen in the lives of the men and women of the literature ministry in Great Britain."

Never will I forget the nine o'clock devotional hour each day when, morning by morning, our minds and hearts were lifted into the very audience chamber of our heavenly Father, as Pastors Read, Joyce, Lowe, Dorland, Meredith, DeAth, and Emmerson broke to us the bread of life.

Our hearts were also thrilled as we listened to the stories of col-

porteur work in Australia, given to us by Pastor Turner, vice-president of the General Conference.

Will anything eradicate from the memory that Sabbath afternoon service when nine colporteurs gave a symposium of their experiences? Truly the Spirit of God was in our midst.

Going from colporteur to col-

The Colporteur-Evangelist

By S. COMBRIDGE

TUNE: *Advent Hymnal Revised*,
No. 609.

*Come, let us all as colporteurs stand
to our call supreme,
Our call to labour for the cause
of truth;
Our message is divine, it has the
power to redeem,
A message for the aged and the
youth.*

CHORUS

*We'll give the message true,
Though the path is often lonely,
sad, and drear;
We'll give the message true,
For the coming of the Saviour
draweth near.*

*The tokens of His matchless love
will fill our hearts with cheer,
As on our way the literature we
bear;
For sinners will respond unto our
message bold and clear,
Yes, sinners will be lifted from
despair.*

*The trumpet of the Lord will sound
to call us to His throne,
And many through the books will
join the throng,
'Tis then the colporteur will reap the
harvest he has sown,
And with them join to sing the
victor's song.*

porteur, I ask the question: "What has been your impression of this conference?" and these are a few of the many replies:

"The best I have attended."

"The instruction we have had from Pastor Vixie is valuable."

"Truly our work is equal to the Gospel ministry."

"The spiritual atmosphere was inspiring."

"What a spirit of brotherly love reigned."

"We have some good leaders in our three field missionary secretaries."

"We are going to see great things this year." Space will not permit of more.

And then the close—that wonderful tea at The Stanboroughs Annexe, made possible by the kindness of The Stanborough Press, when we heard from our manager, Brother Warren and the treasurer, Brother Rodgers. Thank God for such godly men.

Oh, what a week! Oh, what blessings! Oh, the privilege of belonging to such a cause to play such an important part as a colporteur-evangelist.

So now, dear reader, will you pray for us? We have set our goals, we are in the field. Pray that the Holy Spirit of God will rest upon each colporteur as he or she walks the dusty lanes of the country, and the highways of the great cities, searching out souls, precious in the sight of God, who will through the eternal ages thank God for the colporteur who brought the truth to them.



For Good Health Workers

HERE is a piece of good news for those who are working with *Good Health*: "The Government is shortly to announce a programme that will have as its aim and purpose the encouragement of a Fitter Britain."

The *Daily Telegraph* has already issued a "Fitter Britain" supplement. The King himself is impressed with the need of efforts to improve the physical condition of the nation.

All this will tend to awaken a deeper interest in our health movement. It should make it easier to sell health books and magazines.

Plans are laid to give a two-colour cover to *Good Health* for the first three months of this year. This will help sales greatly.

A.W.

Medical Aid Offering—February 13th

Practical Goodness

By H. W. Lowe

"WITHHOLD not good from them to whom it is due, when it is in the power of thine hand to do it. Say not unto thy neighbour, Go, and come again, and to-morrow I will give; when thou hast it by thee." Prov. 3:27, 28.

The practice of benevolence in any form is scarcely popular in the world to-day. About the only exception to this statement is a very prevalent benevolence of sentiment. It is easy to express our sympathy; but that is no more than saying to a hungry man, "Be thou warmed and filled." We can readily admit the presence of sickness and deplore the ravages of disease; but perhaps the Levite would have made those admissions, though all he did was to look at the sick man and then "passed by on the other side."

We Adventists do not believe in that sort of benevolence of sentimentality, which says a lot but does little.

There are many sick and semi-sick people among us. There are plenty of our Adventist "neighbours" who need medical attention but who are living just a little too far below the economic privileges which allow them to be cared for at the only denominational medical institution in this country.

Some of these dear people do occasionally enjoy the privileges of a short stay at The Stanboroughs, but their number is far too small. Those who have been are, we believe, greatly helped in spirit as well as in body. They are, or should be, henceforth good advertisements for our health institution.

Last year, when our churches took up an offering for this purpose, the sum of £270 was collected. We could readily use £500 for such a worthy project. It should surely not be too much to reach that amount when we take up our 1937 Medical Aid Offering on February 13th.

It is a godsend when our needy, sick believers can receive sanitarium treatment for as modest a

sum as ten shillings a week, or somewhat more if their means permit.

South England raised £155 last year, North England £80, Wales £21, Scotland £7, Ireland £7. These figures gave us a total for use among necessitous cases which was, unfortunately, below that for 1935. We should certainly not fall below £400 this year.

Paul would say to us at this time: "I have showed you . . . how . . . ye ought to support the weak,

and to remember the words of the Lord Jesus, how He said, It is more blessed to give than to receive." Acts 20:35.

"There is more meant by 'Being on the Lord's side' than merely saying so in meeting. The Lord's side is ever the side of mercy, pity and sympathy for the suffering, as will be seen by the example given us in the life of Jesus. We are required to imitate His example."—"Testimonies," Vol. 3, page 518.

Let us, on Sabbath, February 13th, make provision for the needs of our brethren. We can, if we thus practise true goodness, expect God and our Christian staff at The Stanboroughs to do the rest.

Good News for All

By F. W. Goodall

OH yes! You are all anxious to hear the news. Already we have had several inquiries. Everyone is anxious to know. Yes, the Harvest Ingathering goal has been reached with a good overflow. The response to our Twenty-first Annual Campaign was, indeed, overwhelming. Not only have we reached the same as the previous year, which was a record, but we have gone beyond even that high figure. Our grand total is £10,669, an overflow of £669 over the goal, and an increase over the previous year of £161.

How happy we all are! How we wish that we could make a big birthday cake and send you all a little piece. However, we are asking you to take the will for the deed, and enjoy with us the fruits of successful service.

When you turn to the last page of the MESSENGER you will see the results of our united endeavours. The lighthouse has been built, and there are thirty-two bricks over. Then each of the smaller lighthouses has been completed, one helping the other. Notice the wonderful array of those churches and companies who reached the £2 per member goal. Then see the others who got quite near, and kindly notice the number who reached the "minute" goal of £2. 6s. 3d. per member.

Space forbids us giving to you all the interesting experiences that came to us during this campaign. We would like to take this opportunity of thanking you personally for your loyal support. The goal is reached and in record time, for which everyone is pleased.

Now 1936 is in the past with all its wonderful records; 1937 lies before us. Let us say:

Hats off to the past,
And coats off to the future.

With your wonderful support we can surpass all our records.

The Christian Home Wall Calendar Now Half Price. 8d. only

No postage if included with other goods. Order half-a-dozen for your friends. Here is a fine opportunity to give your friends a daily testimony to the Sabbath Truth.

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Watford, Herts.**

SOUTH ENGLAND CONFERENCE

President: Pastor R. S. Joyce

Office Address: Midland Bank Chambers, 506 Holloway Road, London, N.7

Telephone: Archway 1927

Notes from the President

"ANOTHER year has gone. God grant that we are all thanking Him for its glorious opportunities of doing our bit, and giving our best to its eternal record."

Another year is upon us. It has started with definite signs to the members of the remnant church that no previous generation has seen. Surely among our "resolutions" is one that we must do our part in this work as individuals. And with that resolution comes the prayer that we, individually, may be in the best possible spiritual condition for bearing our witness to this great soul-saving truth.

We know that the interests of all the believers in this message are most stirred by reports of the progress of evangelism. Here are some:

BROTHER A. K. ARMSTRONG from Southampton writes: "I am glad to say the work is going well here in spite of the great opposition which we are now receiving. We know that God has some faithful people in Southampton who must hear the third angel's message and accept it. We are working hard and praying much, too, that as the seed is sown God may give abundant increase."

BROTHER F. C. BAILEY from Croydon: "We are now getting busy with the final preparation for the effort which begins on January 17th. I delayed a week longer than I intended because — was advertised to run a mission for a few days, commencing January 10th. We are hoping for a full hall, and above all, the presence of the Holy Spirit to clothe the message with power.

BROTHER D. M. SWAINE from Cheltenham: "The effort is beginning to show results. We believe

there are many who are really interested. We are doing personal work and this is helping to break down prejudice."

BROTHER L. D. VINCE from Swindon: "We have planned to start a Sabbath afternoon service and hope for an encouraging attendance. As workers we have planned to canvass every house in Swindon with *Present Truth* and follow up our work trying to get in studies. By this plan we hope to win souls and to get the opportunity to correct any wrong impressions that have been conveyed to the religiously-minded. We will not let any stone remain unturned."

BROTHER J. M. HOWARD from Ipswich: "We are forced to go slowly because of the opposition. Every subject we give is opposed and ridiculed. We were pleased to see a good increase in our Sabbath attendance last week. We are hoping that our first mid-week meeting will be well attended. Last night we were packed in our follow-up hall. I am convinced that in time we shall win in spite of the opposition, or, maybe, because of it."

BROTHER C. A. REEVES plans to begin in East Ham on January 17th. He writes: "We are looking to the Lord to do great things in East Ham. I am glad to say that there is a fine spirit of expectation and prayerful waiting upon the Lord among the members in this district in view of the coming campaign."

God sent His Son into the world "to taste death for every man." His truth, given by earnest Spirit-filled workers, must search out and enlighten waiting hearts. Pray for these men. They form but a very narrow line of soldiers in this conference of twenty million people. We have few workers, exactly the same number as we had in 1935,

but, thank God, our membership is greater and, of course, its needs have increased correspondingly.

OUR isolated church now numbers 381 members. We have spent much time in bringing the addresses up to date and in finding missing addresses. We still have thirty names without addresses. If you know the whereabouts of any of the following list, or any clue which will enable us to find them, we would very much appreciate word from you at the office. We would urge the isolated ones to send their change of address here before they move, so that we can serve them faithfully:

Mrs. Bridgewater	Mrs. Smith
Miss H. Daniels	Miss F. Steed
Mrs. Cater	Mrs. Squires
Miss E. Edwards	Miss D. Squires
Mrs. E. Gorringe	Mrs. E. Tinworth
Mrs. Gilham	Mrs. Want
Miss J. Heppenstall	Miss Daisy Want
Miss E. Hicks	Mrs. E. Watkins
Miss M. Lowen	Mrs. E. White
Mrs. Lever	Mr. Willows
Mrs. Mansell	Mrs. Willows
Mrs. A. J. Nurdling	Mr. J. Williams
Miss Nichola	Miss A. Woodward
Mrs. Roberts	Miss Woodhouse
Mr. Smith	Mrs. Baxter

WE read of millions of pounds spent each year to save the lives of the nation; the intelligence and energies of trained men are marshalled for this service. We, as Adventists, should see that there is no diminishing of the funds which are used to save the spiritual lives of the people. We are concerned about the Evangelistic Boxes at the moment. We wonder how many are continuing to pledge a penny a week for this purpose. One penny a week from each member during 1937 would give £615 for evangelism in this conference alone. Make this one of your resolutions for the year. Give regularly and the money, which you will never miss each week, will accomplish much.

THE year is still very young. Let us realize here and now that we who have espoused this cause are debtors to all men and therefore determine to win at least one soul for Christ this year. Let us each find our place in this most precious work. The Spirit of prophecy says: "The Lord is soon coming. Talk it, pray it, believe it. Make it a part of your life." Yes, may I, and may you, make it a part of our life this year. R. S. JOYCE.

NORTH ENGLAND CONFERENCE

President: Pastor O. M. Dorland

Office Address: 22 Zulla Road, Mappérley Park, Nottingham

Telephone: Nottingham 6312

Notes from the President

WE are pleased to give in this issue of the MESSENGER the progress of the work in the North England Conference for 1936. Good gains have been made in our finances as the following figures will show:

Total Tithe. £8,041—gain of £427.

Sabbath-school. £1,458—gain of £70.

Harvest Ingathering. £3,705—gain of £232.

Young People. £39—gain of £6.
Annual Offering. £111—gain of £15.

Big Week. £135—gain of £21.
Evangelistic Boxes. £90—gain of £12.

Week of Sacrifice. £132—loss of £24.

Membership. 1,795—gain of 40.
130 added by baptism and vote.

THERE are about thirty others awaiting baptism. A baptism of four—two brethren and two sisters—took place at Handsworth, through the kindness of the churchmembers. These candidates were from Kidderminster, and were the results of the work of Pastor A. S. Rodd, now removed to Cornwall.

A NUMBER of efforts are commencing in the field at this season of the year. Pastor W. R. A. Madgwick reports about 400 at his opening meeting in a cinema at Sheffield. Brother W. J. Cannon had about 900 at his opening service in a hall at Stockport. This is new territory. Efforts are in progress in the potteries in Doncaster, and Brother J. E. Bell reports a continued good interest in Bradford. Other efforts are planned for Barnsley, Hull, Darlington, Gateshead, and Liverpool district.

ONE of the first activities of the new year is the Tract Campaign. This will be launched on February

6th, and we trust that every member will take some part in its promotion. This should help us toward the goal of "Win One in 1937." Possibly we will find an interested neighbour as we sell the literature and distribute the tracts that we will receive as the result of our literature sales.

THE month of February will also bring to us the opportunity to contribute to the Medical Aid Fund on behalf of our own needy sick, that they may have the benefit of sanitarium treatment. This offering will be taken up on February 13th.

YOU will be sorry to hear that a number of our people have been thrown out of work through no fault of their own in Kettering and district. Weetabix passed into the hands of some not sympathetic to us; eighteen have been discharged from this firm. We ask your prayers on their behalf.

O. M. DORLAND.

Among the Santal Jungle People

THE many friends of the Borrowdale family will be interested in the following short article which appeared recently in the *Eastern Tidings* by H. G. Woodward, Acting Superintendent of the North East India Union Mission:

The Santals are an aboriginal people whose natural home is in the jungle and on the mountains. They are hunters by heritage and inclination, and the call of the hunt will make them drop what they may hap-

pen to be doing, and join in the chase. They are very skilful with their national weapons, the bow and arrow, and a man takes advantage of them at his peril. More than one white man has been discovered in the jungle, lying upon his face, and with an arrow protruding from his back. Although fearless and brave when unjustly treated, they respond to advances of kindness. Few of these lowly folk have been willing to accept the advantages of civilization, preferring the free and open life of the hunter.

Work among these people was opened up by Brother Barlow a number of years ago, and even now he lives among them and is respected by them. At the present time Brother and Sister Borrowdale are responsible for the evangelizing of them. It is difficult to imagine anyone fitting so well into the work. Perhaps this is because Brother Borrowdale is himself a hunter.

The government is beginning to sense its responsibility to the Santals and is making roads, opening schools, and building hospitals for them. And we are proud to know that in times of need the government officials turn to our brother for counsel. The fact that Brother Borrowdale has been appointed a magistrate is evidence of the confidence they have in him.

Brother Borrowdale spends most of his time in camp, with his tent, medical equipment, and stereopticon. The work is difficult and to some might be discouraging, but our brother is seeing fruit for his labours. As a real missionary wife, Sister Borrowdale carries the responsibilities of the station in the absence of her husband, and does a very acceptable work as principal of the girls' school. We much appreciate her good service.

The Santals must receive the knowledge of the soon-coming Saviour, and we believe that God will make it known by the consistent lives and faithful service of our brother and sister.

We rejoice to know that workers of British origin are found in many parts of the world, serving the cause of the Advent message. We should have an increasing number of men and women serving God in this way. Pray for our missionaries. H. W. Lowe.

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At Rest

MORRIS.—On Friday, January 8th, Sister Susan Morriss, after much suffering which she bore with great patience, passed peacefully away at the age of seventy-one. Sister Morriss accepted the third angel's message, which she loved, through the labours of Pastor L. A. Watson. Her husband, who passed away five years ago, accepted the message at the same time. She was laid to rest in the High Wycombe Cemetery on January 12th, when Pastor Watson spoke words of comfort to relatives and friends present. While we mourn the loss of our beloved sister, yet we do not sorrow as those without hope. Soon the morn will come and the shadows flee away.
M. WRIGHT, Church Clerk.

BOXALL.—With sorrow we record the sudden death on November 26, 1936, of Brother Boxall, who has faithfully served the Watford Town Church as caretaker and librarian for many years. His witness for the Master was carried into his employment as a worker for the L.M.S. Railway. Special Sabbath privileges had to be obtained. These were granted and were a weekly witness to all who worked with him. The morning of Sabbath, November 21st, saw Brother Boxall in his usual place, but in the evening he was cut down by a motor lorry, receiving injuries from which he never recovered, passing away peacefully on November 26th. A memorial service was held in the Watford Town Church, which had benefited so much from his labours. We laid him to rest in Eastleigh Cemetery where he awaits the call of the Master. The service at Watford was taken by the writer, and at Eastleigh by the minister in charge. He leaves a widow and married daughter, and a large circle of relatives and friends to mourn, but not as those without hope.
E. ASHTON.

MITCHELL.—Sister Mrs. Mitchell, of the Wood Green Church, passed peacefully to her rest on Sabbath afternoon, December 12, 1936, after a long and painful illness. Words of comfort were addressed to the mourners in the chapel of the Abney Park Cemetery, and also at the graveside, by Pastor W. J. Young. Sister Mitchell was true to the end, and whenever possible she and her husband were at the meetings. She rests in Jesus with the certain hope of a glorious resurrection. She leaves a husband and daughter and other relatives to mourn their loss.
N. BARNI, Church Clerk.

THORBURN.—Sister J. Thornburn, a member of the Newcastle Church, fell asleep in Jesus at the age of sixty-seven on Monday, December 7, 1936, in hospital. On December 10th she was laid to rest in Walker Churchyard. There was a service in the Methodist Church, Walker Gate, where Rev. Brockbanks officiated, while Pastor Bird took the service at the graveside in the presence of a large number of relatives, friends, and members of Newcastle Church. Our dear sister was received into the church by vote on previous baptism on September 8, 1934. She had been a faithful member of the Newcastle Church, always willing and zealous to work for the cause she loved. We extend our heartfelt sympathy to her daughter, sisters, niece, and all who are left to mourn. We feel sure that if we remain faithful we shall see our sister again in the glad day when Jesus shall claim His own.
M. F. SMITH, Church Clerk.

CARVER.—We regret to announce the death of Sister Miss F. Carver, at the age of fifty-eight. She suffered much and long, until it pleased God to give her rest. Pastor Lennox conducted a short service at the house, after which we laid her to rest in the Scarthoe Road Cemetery, Grimsby, on December 16, 1936. Sister Carver accepted the truth under the ministry of Pastor J. Taylor in 1914. Our sympathy goes out to her dear mother, who is left to mourn the loss of a loved one.
Mrs. F. RUSSELL.

LEWIS.—Brother John Lewis, who accepted the Advent faith forty-five years ago under the labours of Elder Champness, passed away at Watford on January 5th, aged seventy-four years.

He associated, in very early days, with the health food factory at Redhill. When fire destroyed that building, he went with the factory to Birmingham, where he remained for five years. After that he worked for six or seven years in the Watford health food factory, which was followed by a period of six years' service with the London Nut Food Co. From there he was called to connect with the food factory in Ayondale, Australia, where he remained for some seven years. Since that time he has made his home in Watford, not far from his daughter, Mrs. G. Norris.

During the last three months he suffered from an internal complaint, but he maintained to the end a remarkable hold on life and an exceedingly strong faith in the Lord as his personal Saviour.

Those of us who have known Brother Lewis for many years are conscious that still another of the old pioneers has passed into rest. Always vigorous and aggressive, he lived a full and eventful life, the chief joy of which was his knowledge of the Advent message and his hope in the Lord Jesus.

He leaves behind his wife, one daughter and two sons, one of whom is still in Australia. To those sorrowing relatives we extend our sympathy and, with them, we live in the certain hope of an early reunion when the Master shall call. We laid Brother Lewis to rest in the North Watford Cemetery on Friday, January 8th.
H. W. LOWE.

PARKER.—Beloved, and mourned by all her family and friends, Mrs. Emmeline Parker, aged eighty-one years, passed into her last long rest on January 8th, after a very short illness. Sister Parker was a baptized member of Holloway Church. She was of a happy, quiet nature. Her joy was to listen to the beautiful hymns sung at her church. On January 14th her remains were cremated at the City of London Cemetery, near Ilford, the ashes being spread upon the family tomb subsequently. The ceremony closed with her favourite hymn, "My faith looks up to Thee, Thou Lamb of Calvary, Saviour Divine." We tender our heartfelt sympathy to her sorrowing and only son, and her relatives. Let us look forward to the day when the voice of Jesus shall call her forth from the dust and crown her with the sinless life.
R. T. E. COLTHURST.

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The Editor acknowledges with thanks the receipt of £5, the Lord's tithe.

SUNSET CALENDAR

	Lon'n	No'm	Car'ff	Edin	Bel't
Jan. 29th	4.43	4.43	4.56	4.39	4.58
Feb. 5th	4.55	4.56	5.08	5.04	5.10

BRITISH ADVENT MESSENGER

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Copy for next issue.—Jan. 28th.

EDITOR: W. L. EMMERSON.

JEWISH family seeks suitable Adventist young lady to look after two boys (aged seven and eleven years) in modern flat. Sabbath privileges and good home. Write: E. R. Warland, Midland Bank Chambers, 506 Holloway Road, London, N.7.

REQUIRED immediately, a young lady, age 18-30, as general domestic help in very nice home at Wembley Park. Good room and board, and also Sabbath privileges. Apply: A. Carey, Stanborough Park, Watford, Herts.

WANTED.—Capable cook-general. Six in household. Charwoman employed. Good wages. Sabbath privileges. Write: Miss Binns, Eveleigh, Essendene Road, Caterham, Surrey.

WANTED.—Employment by young single man (S.D.A.) qualified chiropodist. Would take other suitable work. Write: H., 55 Balmoral Road, Gillingham, Kent.

MARRIED man seeks employment with Sabbath privileges. Long experience in electrical work and all kinds of pipe work (air, steam, water, and gas). Write: L. Marriott, 20 Fletcher Road, Acton, London, W.3.

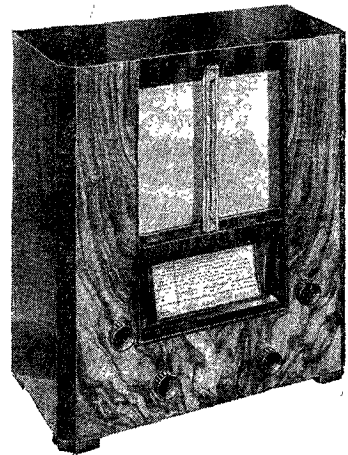
COMFORTABLE home in London suburb for a mother's help; one girl seven years; Sabbath privileges. Write: Mrs. Dawson, 17 East Hill, Wembley Park, Middlesex. Phone: Arnold 3676.

BRACING east coast—seaside and pretty country; near many places of interest. Board residence or rooms. Write: Miss E. F. Lamb, Maryland, Wells-on-Sea, Norfolk.

WANTED.—Capable help for two elderly ladies immediately. No lifting or other housework. Comfortable home, small remuneration. Write: Mrs. Thicke, Manor Guest House, Brean, Burnham-on-Sea, Somerset.

INSURANCE, all classes, including fire, household, motor, etc., arranged for you by Adventist Incorporated Insurance Broker. Write: H. Wolstencroft, 136 Oldham Road, Ashton-u-Lyne, nr. Manchester.

S.E.C. RADIO



New or Reconditioned Receivers

Demonstrations in your Own Home

Cash or H.P. Terms

Write or call Phone: Garston 256

UFFINDELL BROTHERS

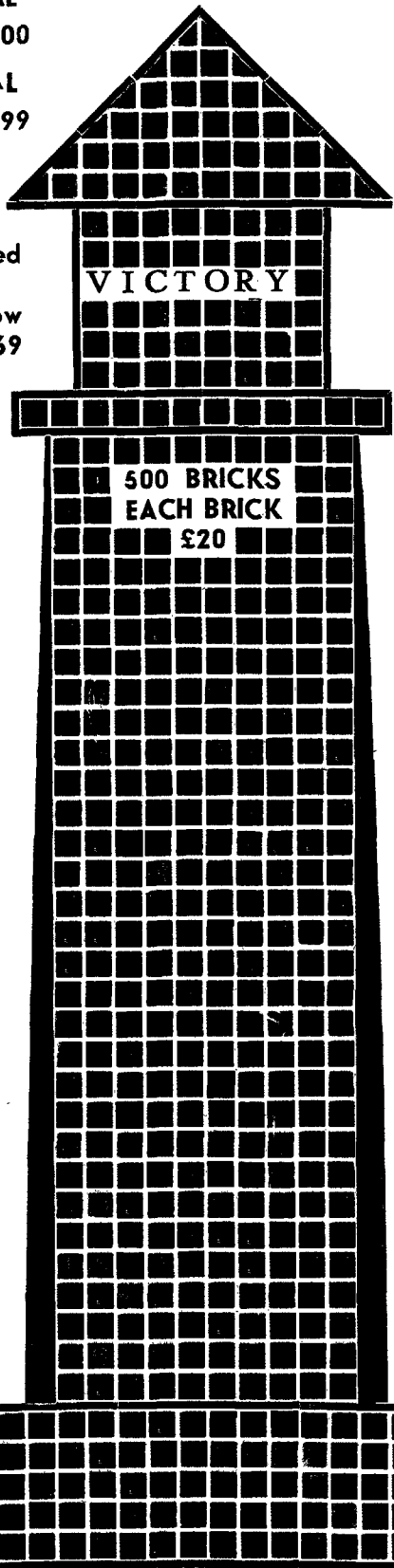
23 BRIAR ROAD, WATFORD

**BRITISH UNION CONFERENCE
HARVEST INGATHERING CAMPAIGN**

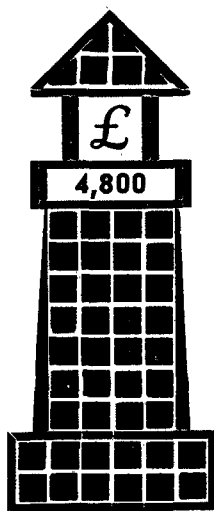
1936
FINAL REPORT

GOAL
£10,000
TOTAL
£10,699

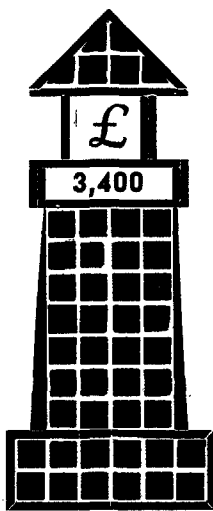
Goal
Reached
with
overflow
of £669



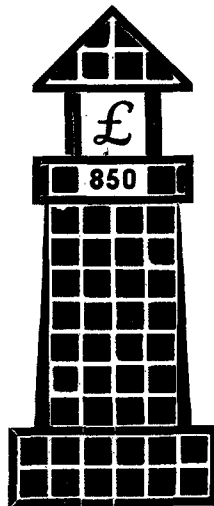
Build the Lighthouse of Truth!



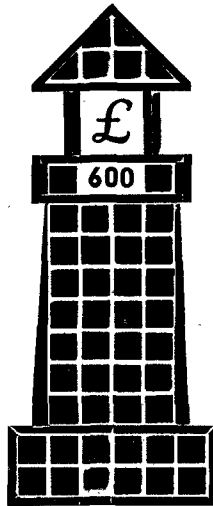
SOUTH



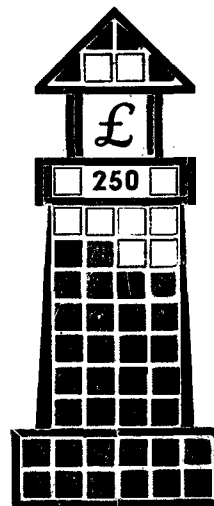
NORTH



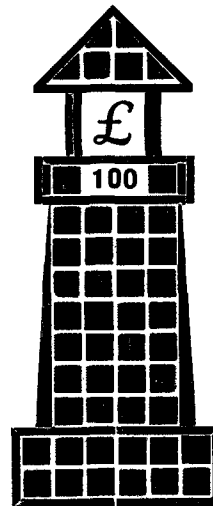
WALES



SCOTLAND



N. IRELAND



I. F. S.

S. England	£4,922
N. England	3,705
Wales	941
Scotland	734
N. Ireland	193
Irish Free State	174
Total	£10,699

ROLL OF HONOUR

**Minute
Goal
£2. 6s. 3d.
per
member**

- | | |
|-------------------|---------------|
| Chiswick | Peterborough |
| Gillingham | Douglas |
| H'h Wycombe | Loughborough |
| Reading | Ashton |
| Southstoke | Long Marston |
| Dereham | Aberdare |
| Ealing | Barry Dock |
| Medstead | Caerphilly |
| Salisbury | Cardiff |
| Torquay | Dowlais |
| Weston and B'rean | Hereford |
| Edgware | Mountain Ash |
| Sittingbourne | Port Talbot |
| Newbold | Rhos |
| Middlesbrough | Rhyl |
| Sheffield | Shotton |
| Grimsby | Shrewsbury |
| Barnsley | Swansea |
| York | Aberdeen |
| Lincoln | Dundee |
| Stoke | Kirkcaldy |
| Killamarsh | Stirling |
| Skegness | Lisburn |
| Scarborough | Londonderry |
| Darlington | Cork |
| Ilkeston | Dublin |
| Bromsgrove | Ulceby |
| Kidderminster | Fotherby |
| Chesterfield | Melton Mow'y |
| Accrington | Worcester |
| Bardney | South Shields |
| | Staveley |

**£2 and
Over**

- | | |
|-------------|---------------|
| Walthamstow | Risca |
| Clapham | Falkirk |
| Romford | Uddingston |
| Croydon | Larne |
| Stan. Park | Birmingham S. |
| Brighton | Newcastle |
| Edmonton | Bradford |
| Ely | Alfreton |
| Yarmouth | N. Shields |
| Hastings | Bentham |
| Norwich | W. Hartlepool |
| Tottenham | Hull |
| Cambridge | Wakefield |
| Carlton | Rushden |
| Enfield | Doncaster |
| Croscombe | Coventry |
| Watford | Burnley |
| Luton | Stretford |
| Exeter | Manchester |
| Cheltenham | Bath |
| Lowestoft | Forest Gate |
| Southampton | Harlesden |
| Southend | Portsmouth |
| Porth | Gravesend |
| Scottish | |
| Isolated | |

**63 "Minute"
Churches**

**Grand Total of 112
with £2 per member**