

The Regions Beyond Are Calling

To-day practically every land has thrown open its doors to the proclamation of the glad tidings of peace. Never was the way more open for heralding the message of truth throughout the world. There is an eagerness and an expectation such as has never been witnessed before. From every land pathetic appeals are reaching the Home Boards for help and added facilities.

In many places the staff of workers is so small that the missionaries are pressed beyond measure. Many of them are working beyond their strength in an endeavour to cope with the magnitude of the task. In Africa chiefs are making their appeals for teachers. Men walk for days earnestly to plead for someone to teach them the message of a crucified and risen Saviour.

It is a common thing to learn of groups of individuals who have found the way of life and are already keeping the Sabbath of the Lord. No missionary or native worker has carried the Gospel to them, but in some wonderful way God has revealed Himself and they have gladly responded.

In order to answer these earnest appeals we come to you again on the occasion of another Harvest Ingathering Campaign. We are grateful for the loyalty and faithfulness of our leaders and believers everywhere. We appreciate their sacrificial gifts to the cause of God,

By W. E. READ

and again this year we come, asking you once again to give of your time in gathering funds for the cause of God. The literature is all

Work for All

(Tune: "In a Little While We're Going Home," No. 199 in Gospel in Song.)

Come, ye loyal ones, let us look upon the fields,

Waiting still to hear the Master's call.

They have waited long, yet each land a harvest yields, For the Saviour let us reap them all.

CHORUS:

land.

Just a few short years, though we sow in tears,

Till the harvest time shall end, Then at last we'll meet at the blessed Saviour's feet,

Hear His greeting: "Welcome, well done, friend."

There is work to do, earnest work for me and you,

Souls are waiting still on every hand,

Let us gather in, strive to save from depths of sin, Many trophies from each heathen

We've a goal to raise—each of us. Come, let us work;

Let us ever to this cause be true, Christ His grace imparts, as we yield to Him our hearts,

Gives us souls and many blessings too. S. A. Wellman.

prepared, only waiting for willing, consecrated workers to carry it to the homes of the people.

Let us notice a little of the counsel God has given to us in the Spirit of prophecy on this important phase of our missionary endeavour:

1. That the Ingathering plan is in the order of God.

"In years past, I have spoken in favour of the plan of presenting our mission work and its progress before our friends and neighbours, and have referred to the example of Nehemiah. And now I desire to urge our brethren and sisters to study anew the experience of this man of prayer and faith and sound judgment, who made bold to ask his friend King Artaxerxes for help with which to advance the interests of God's cause."—M.S., "Consecrated Efforts to Reach Unbelievers," June 5, 1914.

"Letters have come to me regarding the advisability of carrying out the Harvest Ingathering plan. In answer, I would refer all to the example of Nehemiah. When about to journey to Jerusalem with the hope of restoring the walls about the stricken city of his fathers, he frankly told King Artaxerxes of the work he contemplated doing, and requested help to secure the success of the enterprise. He obtained a letter to the keeper of the king's forest in the mountain of Lebanon, directing

him to furnish such timber as would be needed for the wall of Jerusalem and the buildings that were erected. And the means which he lacked he solicited from those who were able to bestow."

2. That we are to solicit gifts from those not of our faith.

"You inquire with respect to the propriety of receiving gifts from Gentiles or the heathen. The question is not strange; but I would ask you who is it that owns our world? Who are the real owners of houses, of lands? Is it not God? He has an abundance in our world which He has placed in the hands of men by which the hungry might be supplied with food, the naked with clothing, the homeless with homes. The Lord would move upon worldly men, even idolaters, to give of their abundance for the support of the work, if we would approach them wisely, and give them an opportunity of doing those things which it is their privilege to do. What they would give we should be privileged to receive. We should become acquainted with men in high places, and by exercising the wisdom of the serpent, and the harmlessness of the dove, we might obtain advantage from them, for God would move upon their minds to do many things on behalf of His people."—"Special Testimonies to Ministers," No. 3, pages 29, 30.

"The Lord has placed His goods in the hands of unbelievers as well as believers; all may return to Him His own for the doing of the work that must be done for a fallen world. As long as we are in this world, as long as the Spirit of God strives with the children of men, so long are we to receive favours as well as impart them. We are to give to the world the light of truth, as revealed in the Scriptures; and we are to receive from the world that which God moves upon them to give on behalf of His cause."-"Southern Watchman," March 15, 1904.

3. That we are to make every effort to obtain such gifts.

"The Lord still moves upon the hearts of kings and rulers on behalf of His people. Those who are labouring for Him are to avail

themselves of the help that He prompts men to give for the advancement of His cause. agents through whom these gifts come may open ways by which the light of truth shall be given to many benighted lands. . . . The Lord's work might receive far greater favours than it is now receiving, if we would approach men in wisdom, acquainting them with the work, and giving them an opportunity of doing that which it is our privilege to induce them to do for its advancement. If we, as God's servants, would take a wise and prudent course, His good hand would prosper us in our efforts."

IMPORTANT NOTICE

THE Stanborough Press will be closed from August 6th to 21st except for the sales department which will remain open for necessary business.

No issue of the BRITISH ADVENT MESSENGER will be published on August 20th but a double number will appear on September 3rd.

4. That there is a special blessing to all who engage in this work.

"To all who are about to take up special missionary work with the paper prepared for use in the Har-

vest Ingathering Campaign, I would say: Be diligent in your efforts; live under the guidance of the Holy Spirit. Add daily to your Christian experience. Let those who have special aptitude work for unbelievers in the high places as well as in the low places of life. Search diligently for perishing souls. Oh, think of the yearning desire Christ has to bring to His fold again those who have gone astray! Watch for souls as they that must give an account. In your church and neighbourhood missionary work, let your light shine forth in such clear, steady rays, that no man can stand up in the judgment, and say, 'Why did you not tell me about the truth? Why did you not care for my soul?' Then let us be diligent in the distribution of literature that has been carefully prepared for use among those not of our faith. Let us make the most of every opportunity to arrest the attention of unbelievers. Let us put literature into every hand that will receive it. Let us consecrate ourselves to the proclamation of the message. 'Prepare ye the way of the Lord; make straight in the desert a highway for our God.'" -M.S., "Consecrated Efforts to Reach Unbelievers."

Notes from the Union President

ALL our Annual Conferences are now over. Commencing in Wales, we followed with the Scottish, Irish, and North England meetings, concluding with the South England Conference meeting in London.

In each meeting we were impressed with the deep desire in our people's hearts to see God's work concluded on earth and to enter the eternal kingdom. Our laymen love the message and are keen to see the work of God moving still more rapidly.

Everywhere we found an intense longing after God's power for the consummation of the hopes of God's true Israel.

Elders C. L. Bond (from the General Conference), G. E. Nord, T. T. Babienco, and W. T. Bartlett (from our Division), have shared the ministry with us, to the blessing of the people.

Among the gems picked up at these meetings were the following:

- 1. If every boy and girl born and reared in Adventist homes could be won and kept for Christ, our gains in soul-winning would be far greater thereby than from all our evangelistic efforts combined.
- 2. Fifty-seven per cent of our Adventist youth between fifteen and twenty-five are never baptized. This is solemn to think about and much to pray about.
- 3. The peak age for baptisms among our boys and girls is thirteen, and more are converted at ten than at twenty-one years of age.
- 4. The prowess of our Adventist pioneers is largely bound up with their deep study of the Word.

Elder J. N. Loughborough before he died recorded in his Bible that he had read the Book through for the seventy-sixth time.

Elder J. O. Corliss, who started

the plan of cottage meetings, claimed to have read the old Book through seventy-three times.

Elder S. N. Haskell had read the Word from cover to cover sixtyseven times.

The first Adventist missionary to Europe, Elder J. N. Andrews, could have reproduced the New Testament word for word, and on hearing any verse repeated from the Old Testament, could repeat the verses before and after.

Elder J. G. Mattison, who didsuch great work in Scandinavia, was a mighty man in the Scriptures.

This love of the living Word needs rekindling in our hearts.

Now that the resolutions of these annual gatherings are left with us, we must not leave them in cold print. The Spirit of the living God must be given free entrance to our hearts. Thus, and thus only can the church arise with revolutionizing power that shall awaken dead souls and prepare them for the approaching kingdom.

AT least one hundred and fifty persons have been baptized this

year and some good baptisms are still to follow. It is especially cheering to see good baptisms in cities where hitherto no Adventist church has existed. Praise God for the good omens of newer and larger things.

Another inspiringly hopeful thing to note is the success that is crowning the work of a number of our young preachers. Oh! for a hundred such young men to send into the thousand cities in the British Isles that have never yet heard the blessed Advent message!

With the month of September the funds voted for our evangelistic work will all be expended. We need in October to plan another year's campaigns, and funds are inadequate at the moment. Can you send a liberal donation for this great need to raise up new churches in our homeland that is so very needy? Can you recall and use those little Evangelistic Boxes regularly?

Pray, along with the other needs in lands afar, for the realization of a great vision—Ten Thousand Adventists in the British Isles!

H. W. Lowe.

IRISH MISSIONS

President: Pastor E. E. Craven.

Office Address: 16 Knockbreda Gardens, Ormeau Road, Belfast,
North Ireland.

The Irish Annual Meeting

Another joyous Belfast July has drawn to a close. Its days will long be remembered by those who came together from far and near in Erin's Isle to welcome Their Majesties King George VI and Queen Elizabeth on their state visit to Ulster; by those who viewed the great demonstration of the loyal Orange men; and last, but not least, by those whom God called to taste of His blessing in the annual convocation of Irish Sabbath-keepers.

Pastor E. E. Craven, our new superintendent, in his ever-cheerful and helpful way, was first to make our visitors "feel at home." Most of the workers came new to the field after the Union meeting last year, and this was their first opportunity of associating with the believers from the various parts of Ireland. Only in Adventist gatherings could a spirit of true fellowship spring up so quickly! For when the conference Sabbath drew to a close we felt as if, as workers and members, we had known each other for many years.

The ministry of the visiting brethren was enjoyed and appreciated by all. We wish we could pass on to our members who could not be present their messages of encouragement and counsel word for word! With more loyalty and a greater spirit of consecration we pledged ourselves to forge ahead in this needy part of God's vineyard!

The workers of the mission assembled on two days prior to the conference for study of the Word of God, and a discussion of the problems peculiar to the Irish field. A strong urge was expressed on the part of all that early consideration should be given to a more definite spreading of the message for these last days among the Roman Catholic population of Ireland. This earnest desire was shared by the whole congregation and found expression in one of the resolutions passed by the delegates.

Pastor T. T. Babienco, the field secretary of the Northern European Division, gave timely, practical advice from the storehouse of his personal experiences in many difficult lands. We wish he could have spent a longer time with us! His thoughtful Bible studies were enjoyed by all. On the Thursday evening we were able to introduce him to a goodly number of our friends in the western part of the city of Belfast who have taken an interest in the message since Brother Craven began his effort in the Shankhill Road area. Brother Babienco ably showed that the Christian's life with all its trials and hardships is definitely to be preferred to the seemingly easy life of a worldly man. We must look at the end of either life, and its reward or doom.

On Friday evening the delegates met in our own church building for the organization of the conference and the choosing of the Recommendations Committee, following which Pastor Babienco conducted the first devotional service of the conference, inspiring all present.

A well-attended prayer meeting, led by Brother W. G. Nicholson, of Cork, began the Sabbath services. Radiant sunshine added to the pleasure of seeing so many of our dear isolated members coming in to spend the Sabbath day with us in Belfast. No wonder our church was filled to capacity during the morning meetings. Pastor J. G. Bevan, of Londonderry, led out in the Sabbath-school, the lesson being presented by Pastor W. L. Emmerson. Pastor C. Lester Bond, of the General Conference, who so endeared himself to our young people during his short stay with us, gave the Sabbath sermon which closed with an earnest appeal to give our lives fully to our blessed. Saviour. About a dozen young, and some of our older friends, openly testified to their desire for a deeper experience with God and met with Pastor Bond in an afterservice.

It filled our hearts with praise and thankfulness when we saw, in the afternoon meeting, some of these dear people publicly following their Saviour through the watery grave. Our Union president, Pastor H. W. Lowe, addressed nine baptismal candidates who were immersed by Pastor E. E. Craven. Some of these had been brought up in Adventist homes; some had contemplated this important step for years. We were indeed happy we could now extend to them the right hand of fellowship. Four will unite with the Belfast church; one each with the Larne and Lisburn companies; our northern group in Kilmoyle will be strengthened by the addition of two young people, and the ninth person will join our isolated membership and stand bravely like Daniel of old for God's truth in the Irish countryside.

Following this beautiful meeting, Pastor C. L. Bond conducted a praise service, and as usual, the young people were especially on his heart. Whilst the spirit of gratitude for God's never-failing love and guidance filled our church in Florenceville Avenue, the usual Sabbath meeting was held for the new Sabbath-keepers and friends in the western part of Belfast. We did thank God for this unique opportunity of conducting two Sabbath meetings at the same time in two different parts of the city of Belfast.

In the evening we came again together to listen with interest to Pastor W. L. Emmerson's sermon. We were deeply impressed that especially here in Ireland we have no better method in drawing others to accept our beliefs than by allowing ourselves to be true photographs of our Saviour Iesus Christ in all our thoughts, words, and actions. So the "peak Sabbath" closed. Each one of us had been reminded more than once that with a deeper surrender of our all to Christ, He can live in us, and we shall see God's cause prosper in the Emerald Isle as never before. May God help every one who was present at the 1937 conference and also those who read about it

in this report—to keep that high standard in our minds!

Sunday united us in further study of the Word of God, and in the consideration of the work of the mission. The various committees rendered their reports, and the financial side of the work was discussed.

The following advisory committee was elected for the ensuing year: E. E. Craven, J. G. Bevan, B. Walton, Dr. J. Houston, A. Johnston.

Credentials and licences were granted to the following:

Ministerial Credentials: E. E. Craven, J. G. Bevan.

Ministerial Licences: W. G. Nicholson, B. A. Walton.

Missionary Credentials: Miss M. Kirby, Miss B. Cleary, Eric Zins.

The Committee on Plans presented eight resolutions, viz: Rededication for Service, Home Missionary Work, Work for Roman Catholics, Literature Ministry, Young People's Work, Educational Work, Sabbath-School Work, and

the Harvest Ingathering Campaign.

In closing the business session Pastor Lowe voiced an appeal that none of the difficulties which we have to face in the Irish field should allow us to lose our great vision of the finishing of the work of God on earth. Rather the prayer and aim for both workers and lay-members should be that we might realize that "difficulties produce great men of God."

The public Sunday evening service in the West Belfast Orange Hall was a fitting climax to our annual gathering. Pastor H. W. Lowe presented to an eager audience of well over 300 persons the certainty of the soon return of our Saviour for His waiting people. The events in the world around us speak their distinct message. We believe that we will not hold many more of like-blessed annual gatherings. But until "He comes for whom we long" we will, by God's grace, work with more zeal and devotion for the salvation of the four million people entrusted to our care in Ireland. ERIC ZINS.

SCOTTISH MISSION

Superintendent: Pastor L. Murdoch

Office Address: Saughton House, Midcalder Road, Corstorphine, Edinburgh

Scottish Mission Annual Meeting

THE Annual Meeting of the Scottish Mission was held in the Renfrew Street church, Glasgow, July 2nd to 4th inclusive.

The opening meeting convened at 4.30 p.m. on Friday, July 2nd, at which Pastor C. L. Bond of the General Conference, Pastor T. T. Babienco of the Northern European Division, Pastors H. W. Lowe and G. D. King of the British Union, as well as Pastor L. Murdoch, superintendent of the local Mission, were present.

The usual proceedings, including roll call, etc., were attended to, and the Committees on Nominations, Credentials and Licences, and Plans were appointed.

Reports were rendered by one or two of the workers. The balance sheet of the Mission was presented and approved, and the superintendent after his report drew attention to the fairly large 1936-37 evangelistic programme.

Nine efforts had been held in various parts of the field, some of which were still in progress. He mentioned the debt we owed to the lay brethren who had given so liberally of their services in this great work.

Reference was made to the unworked territory in the north which Brother Murdoch believed should prove a fruitful field and would reveal itself to be a key to progress in Scotland if we were able to enter with the message.

The missions offerings showed a good increase, there being a gain of almost £200 in 1936 as compared with 1932. Harvest Ingather-

ing presented an encouraging advance though, as Pastor Lowe pointed out, the report of membership in the Scottish Mission might be much more satisfactory.

The following credentials and licences were granted:

Ministerial Credentials: L. Murdoch, D. Morrison, H. W. McCrow. Ministerial Licence: J. Wilms-

Missionary Credentials: Miss J. Archibald, Miss A. McRorie, Miss M. Mason, Miss J. Fleming (Honor-

Colporteur Credentials: A. Innes. H. D. Howard, R. Redhouse. Colporteur Licence: D. McRae.

Resolutions were brought in for

discussion and finally accepted, including one on thanks to God for His mercies and re-dedication for the great work of soul-winning, and others on sympathy for the bereaved members of families that had lost loved ones during the year, education and training of our youth, Harvest Ingathering, the imperative need and privilege of home missionary soul-winning work, and Sabbath-school work.

Altogether we felt that it was a very blessed season. The conference was well attended and brought much encouragement to those who were permitted to be present.

> F. J. WILMSHURST, Secretary, (pro tem).

Joyce, W. M. Lennox, W. R. A. Madgwick, W. Maudsley, J. A. Mc-Millan.

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Ministerial Licences: W. J. Cannon, F. W. Coppock, R. A. Freeth, H. T. Johnson, J. C. French, J. R. Lewis, F. Edwards.

Missionary Credentials: B. Belton, N. H. Knight, D. Ashton, D. J. Clarke, B. F. Kinman, Miss E. Adair, Miss E. D. Brown, Miss A. F. Clarke, Miss H. M. Ford, Miss M. Hamblin, Miss J. Handysides, Miss I. Hims-worth, Mrs. E. G. Jackson, Miss J. Mitchell, Miss D. Taylor, Miss E. A. Buck.

Colporteur Credentials: T. G. Belton, J. Benefield, P. Binks, S. G. Cowley, D. Davies, J. H. Greenhow, Mrs. S. Hamblin, B. H. C. Davies, E. Halstead, C. B. Holloway, C. L. Kelly, Miss M. Lees, W. C. McLeod, A. Reeve, A. Smith, W. H. Woodfield field.

Colporteur Licences: Mrs. P. Binks, A. J. Clarke, J. O. Connolly, A. H. Cowley, Mrs. L. Jones.

All other names were referred to the Conference Committee.

The Bible studies by Pastors W. T. Bartlett, C. Lester Bond, and J. I. Robison were very much appreciated.

A note of advance was sounded throughout the conference meetings. The Young People's Rally, on Sabbath afternoon, was well attended and was appreciated by all present. After the roll call of the various societies, Pastor Bond gave his address. His message brought inspiration to every one, and especially to the youth.

The various reports presented showed progress, not only in finances, but also in the number baptized during the past year.

Both workers and delegates left the conference with a more earnest desire to help forward the work in the various churches throughout the conference.

It is hoped that during this coming conference year the thirty-one churches and thirteen companies-1,795 members—will be greatly increased, and that the waiting millions in this vast territory will hear the message of the second advent.

F. W. GOODALL, Secretary.

NORTH ENGLAND CONFERENCE

President: Pastor O. M. Dorland Office Address: 22 Zulla Road, Mapperley Park, Nottingham Telephone: Nottingham 6312

North England Annual Conference

It was a great privilege to meet with the delegates and members of the North England Conference during their annual session. Though there were perhaps not quite so many in attendance as usual, yet there was a wonderful spirit throughout the meetings.

During the opening meeting Pastor O. M. Dorland presided and gave a welcome to all present. He also introduced Pastor C. Lester Bond, Associate Secretary of the Missionary Volunteer Department of the General Conference, who brought greetings from the fields he had recently visited.

In the absence of Brother N. H. Knight, secretary of the North England Conference, the writer was invited to act in this capacity.

The list of delegates was called and fifty-three responded.

We were favoured by having with us, in addition to Pastor Bond, Pastors W. T. Bartlett, J. I. Robison, and H. G. Woodward of India, and Brother F. Stokes from the Gold Coast, who was ordained to the Gospel ministry during the conference.

Two requests were received,

from churches recently organized, for admittance into the sisterhood of churches. One of these, the church at Middlesbrough, was organized with a membership of fifty-six. The church at Wakefield was organized with a membership of thirty-four.

The Recommendations Committee met to nominate the standing committees of the conference. These committees, having met, passed in their various recommendations, which were unanimously voted.

The Nominating Committee's report was also unanimously accepted and the following were appointed for the conference year:

President: O. M. Dorland. Secretary-treasurer: N. H. Knight. Home Missionary, Sabbath-School, and Missionary Volunteer Secretary: H. T. Johnson.

Field Missionary Secretary: B.

Belton.

Executive Committee: O. M. Dorland, N. H. Knight, H. T. Johnson, B. Belton, W. Maudsley, A. F. Bird, Merchant, R. Handysides, H. Rhodes.

The following Credentials and Licences were granted:

Ministerial Credentials: J. E. Bell, A. F. Bird, O. M. Dorland, S. G.

Congratulations!

THE MESSENGER family extends its hearty congratulations to Brother and Sister B. Watson, of Wembley, on the celebration of their golden wedding on July 23rd. May Heaven's choicest blessing rest upon them during future R.H.M.

Statement of Tithes and Offerings for British Union

SOUTH ENGLAND CONFERENCE

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Conference for the Quarter ended June 30, 1937

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NAME OF CHURCH OR COMPANY	Mem-	Tithe-	Tithe per Capita	Sabbath- School Offerings Inc. 13th S.	Young People's Offering	Harvest Ingatheri's	Annual Offerings	Miscel- laneous	Week of Sacrifice	Big Week	Total Offerings	Offer- ings per Capita
Barry Dock Blaenavon Cardiff Hereford Milford Haven Newport Mon. Porth Swansea Aberdare Abertillery Owlais Henlian Lianelly Rhos	34 9 7 6 5	24 7 1 17 14 4 46 8 10 12 16 8 9 12 0 9 18 10 9 16 9 21 13 2 18 1 4 2 13 9 2 12 0 3 5 6	1 7 1 1 12 2 15 9 19 9 1 12 0 19 6 14 1 12 9 1 9 0 7 8 8 8 13 1	6 2 11 4 4 4 4 20 6 0 0 4 8 11 4 9 8 14 0 7 2 13 5 8 4 9 8 13 6 1 8 2 18 0 1 8 7	15 11	·		,		10 10 10 3 2 8 16 9 16 9 1 10 10 5 0 1 1 10 17 9	7 12 0 4 15 2 24 4 2 5 5 8 5 9 8 17 3 2 2 18 5 8 4 9 3 13 6 1 5 0 1 15 9	8 5 8 8 8 2 8 2 18 3 3 6 4 2 4 10 8 2 8 7 6 0
Rhos Rhyl Risca Shorton Shrewsb'ry Isolated Annual Meeting	10 19 8 10 16 96	8 12 6 14 10 8 7 13 10 4 2 7 13 12 1 99 13 11	17 8 15 4 19 3 8 3 17 0 1 0 9	\$ 8 0 2 19 10 2 6 1 1 15 6 2 1 2 13 15 6 5 13 8			· .		3 0	5 0 14 6 3 0 12 6 12 6 1 1 6	8 11 0 - 3 14 4 - 2 9 1 2 8 0 2 13 8 14 17 0 5 13 8	7 1 3 11 6 2 4 10 3 4 3 1
Totals Totals 1936	148 152	408 15 5 446 14 9	1 8 9 19 9	103 3 7 98 5 8	1 6 8 2 10 10	82 0 3		1 0 7	8 0 8 5 0	14 4 4 21 4 6	118 17 7 158 6 10	6 11 7 0
Increase	-4	-39 19 4	4 0	4 17 11	-1 4 2	-32_0_3		-1 0 7	-8 2 0	-7 0 2	-89 9 3	1
SCOTTISH MISSION												
Aberdeen	60 38 10 18 14 11	17 1 9 32 5 1 92 18 2 13 12 11 9 3 0 37 2 4 1 9 6 104 11 0	11 9 10 9 1 1 1 1 7 4 10 2 2 13 0 2 18 1	12 16 1 21 6 1 4 0 11 4 14 8 15 6 8 4 2 8	2 6 5 8	1 2 0			1 12 0	1 9 0 1 6 0 4 8 10 1 9 0 2 0 0 1 5 0	6 5 2 14 7 9 25 14 11 5 0 11 6 14 8 21 6 8 4 2 8 10 4 8	1 4 4 10 5 10 10 1 7 6 1 10 6 7 6 5 8
Totals Totals 1936	266 263	308 3 9 332 13 3	1 2 1 1 5 3	78 6 0 79 3 8	8 2	1 2 0 9 10			1 12 0 8 0 0	17 8 10 10 3 1	93 17 0 94 6 2	6 9 7 9
Increase	3	-21 9 6	-3 2	-5 17 8	-1 1 5	12 2			-1 8 0	7.5.9	-9 2	_5
				N(ORTH I	RELAN	D MISS	SION		V-		
Belfast Larne Isolated		181 14 5 1 14 6 30 2 8) 11	10 26 18 0 4 3 1 2 2 6 0 2	.		·			1 6 6 1 7 6	86 5 0 4 7 8 8 13 8	1 11 11 1 1 1 9 3
Totals Totals 1936	111	163 11 8 109 10 4		5 35 14 4 7 40 13 2				2 6		6 16 0 12 10 9	99 6 4 53 17 2	16 0 9 2
Increase	-7	54 1 1	7	10 -4 18 10	-2	56 7 4		-2 6		-5 14 9	45 9 2	6 10
				IRIS	SH FRE	EE STA	TE MI	SSION				
Dublin		41 4 9 2	3 18	3 11 2 5 3 1 18 5	35 10	31 10 11 12			11 4	6 12 0	40 6 6 13 18 5	1 8 9 1 7 10
Totals Totals 1936	44 48	50 6 67 19	5 1 5 8 1 11						11 4	7. 8 0 9 5 0	54 4 11 80 12 9	1 7 10 14 3
Increase	1	-17 12 1	-5	9 -4 16 2	-2	3 29 19	3		11 4	-2 0 0	29 12 2	13 7
					UNI	ON TO	TALS					
Union Conf. Stanbo'h Press Granose Foods Stanboroughs												
Grand Totals Grand Tot. 1936	5548 538 5		B 1 4 5 1 7	11 1399 10 0 1 1319 18 8	34 10 3 46 16	544 1 605 6	10	9 11 1	80 15 1 20 18	328 10 851 8	7 2387 8 7 9 235 3 19 3	8 7 8 9
Increase	158	-386 6 5	-1	2 79 11 9	-12 5	9 -61 4	9	-9 11 1	59 17	-22 18	2 38 9 4	2

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August 13th 8.27 8.36 8.40 8.50 8.58 August 20th 8.14 8.22 8.27 8.37 8.45

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BRITISH ADVENT MESSENGER

Published fortnightly on Friday for the British Union Conference of Seventh-Day Adventists by The Stanborough Press Ltd., Watford, Herts.

Copy for next issue.—August 26th. Editor: . . . W. L. Emmerson.

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Where will	BRITISH UNION CONFERENCE HARVEST	Lewisham
you be?	ingathering campaign 1937	Lincoln Lisburn
		Liverpool Llanelly
Aberdare Aberdeen Abertillery Barry Dock Barnsley		Londonderry Long Marston
Barry Dock		Lowestoft Luton
Batn	GOAL TO DATE	Manchester Mansfield
Belfast Bentham Birm'ham S.		Medsted Middlesbro'
Blaenavon		Milford Haven Mountain Ash
Blackburn Bolton		Newhold Newcastle
Bournemouth Bradford	\$4,800 South England \$3,400 \$3,400	Newport Norwich
Bradford Brighton Bristol	PATITH FUCIAND CONFERENCE North England NORTH FUCIAND CONFERENCE	North Misc.
Bromsgrove Caerphilly Cambridge Cardiff	Wales	North Misc. N. Ire'd Misc. North Shields
Čambridge Cardiff	Scotland	Nottingham Plymouth
Carlton Cheltenham	North Ireland	Portsmouth Porth Port Talbot
Chiswick Clapham	Irish Free State	Reading
Coventry Croscombe	HEIGHT NOIN THE TENTON TO THE	Rhos Rhyl
Croydon		Risca Romford
Darlington Derby Dercham		Romford Rotherham Rushden
Dereham Doncaster		Salisbury St. Austell
Doncaster Douglas Dowlais		Scarborough Scotland Misc.
Dublin Dundee	£850£600	Sheffield Shotton
Ealing Eastbourne	WELSH MISSION SCOTTISH MISSION	Shrewsbury Sittingbourne
Edgware Edinburgh		Skegness Southampton
Edmonton Enfield		Southend Southport
Exeter Falkirk		Southstoke South Shields
Hotost Coto		South Misc.
Fotherby Gelligaer Gillingham Glasgow Gloucester	500 BRICKS	Stan, Park Staveley
Glasgow	BOOK BRICK B	Stirling Stoke Stretford
Gravesend Grimsby	\$100 B100 B100 B250 BB \$250 BB	Sutton
Handsworth	NORTH IRELAND IN IRISH FREE STATE	Swansea Torquay Tottenham
Harlesden Hastings Henllan		Hiddingston
Hereford H'h Wycombe		Ulverston Wakefield Wales Misc.
Holloway		Walthamstow
Hull Ilkeston		Watford Wellinghoro'
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