

BRITISH ADVENT MESSIENGER



Organ of the British Union
Conference of Seventh-Day
Adventists

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Opportunities That Will Never Recur

By H. W. LOWE

THE CALL OF A CRISIS-CONSCIOUS WORLD

At both the Autumn Council of the General Conference and at the Winter Council of the Northern European Division, earnest thought was given to the first-things of the Advent movement. The leadership of this movement is genuinely concerned lest we lose sight of the great purpose for our existence, and of our duty in the face of the present crisis.

We are always in danger of allowing the many activities of this cause to obscure the one greatest objective of proclaiming the message to the unbelieving. "We have no time for dwelling on matters that are of no importance. Our time should be given to proclaiming the last message of mercy to a guilty world."—*Testimonies*, Vol. 8, page 37.

Resolutions on larger evangelism have been passed freely from time to time, but in some ways we have acted far below our resolving.

Winning souls is the most important, the most difficult, and the most easily avoidable work God calls us to do. We have come to think of soul-saving evangelism as peculiarly the ministers' work. It is every believer's work. "No Christian can doubt the necessity of evangelism: if he does he ceases to be a Christian. We have a message of good news to take to the faithful, the indifferent, and the hostile."

Evangelism in its broadest sense is personal, soul-saving witnessing by every believer in Jesus.

The crisis-conscious world today is ready as never before to receive the message. We must turn their ears into eyes, and their eyes into ears, and make them realize that the kingdom is nigh at hand. Lay men and women can do this just as effectually as can our ministers.

It is negligence for which we shall one day have to answer to be indifferent in a time of crisis like the present. "The Lord abhors indifference and disloyalty in a time of crisis in His work. The whole universe is watching with inexpressible interest the closing scenes of the great controversy between good and evil."—*Prophets and Kings*, page 148.

Too often we have gone at our missionary witnessing in an inefficient, haphazard manner. This work needs some preparation and training. The Bible Service Training Course, which is the best preparation yet offered our people in this respect, is having wonderful results in some parts of the world, and twelve hundred persons are enthusiastically commencing the course in this country.

A series of thirteen lessons on best methods of soul-winning has been prepared. They are interesting and practical. The idea is for

weekly classes to be formed in every church. At a certain point in the course, practical work accompanies the theoretical. A special series of tracts is available and, under good organization, every home in the towns where we have our churches can be visited with truth-telling literature.

In connection with these classes our ministers, where they are in charge of churches, are prepared to conduct a Speakers' Class for such of our laymen who might be able to run laymen's evangelistic meetings.

If this plan is adopted by every church we ought to see this problem of larger soul-winning at last being solved.

"The church has not been properly educated to work outside of their own people. . . . Altogether too little work is being done by churchmembers for those who need the light, those who are outside the church of Seventh-Day Adventists!"—*Testimonies to Ministers*, page 128.

That sort of reproach could quickly be removed if all would now enrol in this excellent course of lessons.

We must all develop our evangelistic conscience, a soul burden for the unsaved.

The only hope for the world today is a knowledge of Christ, the coming King. The only work with hope for the world is "Evangelize!" If the church will do this work for the world, Christ will

come to thousands now groping in despair.

The present crisis period offers an opportunity for enlarged soul-winning that may never recur. What a blessing it would be if, under a great spiritual revival, our

members would arise in this work of witnessing and bring hundreds into this blessed message. Instead of reporting a gain of under two hundred souls a year, we should see thousands preparing for the Saviour's return.

NEWBOLD COLLEGE

Newbold's Leather Industry

"ARE these fine bags really made by the students?" Such is a typical question that the Newbold student canvassing from door to door with the produce of our leather department has to answer.

The questioner (who invariably becomes a purchaser) is surprised to find that students and student-labour have produced something really good, and the fact that two hundred pounds' worth of bags have been sold by the door-to-door method in the five weeks preceding the Christmas holiday shopping season is a clear criterion of the public's opinion of our work. This large number of orders was taken by six students, the majority of whom only worked for four afternoons each week.

Brother Köhler, the manager of the leather department, has been visiting the shops with our bags, and his orders for bags at wholesale prices has since last July reached the total of £550, making a grand total of £750, by far the

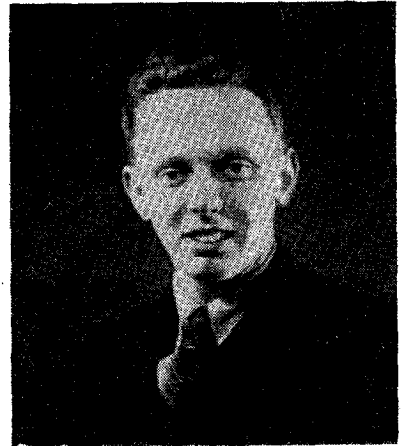
highest ever reached in College history.

Brother Howard Parkin, one of this year's graduates-to-be, again proved himself an excellent bag canvasser and took a large number of orders. Brethren G. Brown, B. Dougherty, D. Whiting, and B. Ainsworth also did highly successful work.

The largest number of orders taken in one day by a student was sixty-two orders valued at £10, and the highest week was 260 orders valued at £37. Every student-canvasser showed a good average number of orders each hour for five hours on a Birmingham new housing estate.

The delivering of the bags was a very interesting experience, for in many cases repeat orders were given, and all were delighted with the fine value.

Just think for a moment of the huge amount of material used by our factory workers! The length of cotton used would stretch from the College to Marble Arch, Lon-



Brother Köhler, manager of Leather Department.

don and back five times, a distance of over 800 miles—or from here to Oslo, Norway.

Imagine a great zip fastener stretching from one end of the ship *Queen Mary* to the other, a distance of well over a thousand feet! We have used this length of zip in the make-up of our half-yearly output of bags!

Not only has England taken our bags, but orders have been taken and the bags have gone to Australia, Canada, British Guiana, etc., and we have every hope of repeat orders in the future.

One of our teachers showed the bags to his next-door neighbour, and was promptly given £3 worth of orders.

Although the selling of the bags is by far the most inspiring part of the work, one must not forget the patient work done in the factory by our young lady machinists and young men cutters. Cut, sewed, fitted, packed—in a surprisingly short time a bag is made, tested, and delivered.

This industry has kept eighteen or nineteen students at work in obtaining their school fees, and has brought us closely into touch with the people in the towns around the college. We have also definitely proved that the student bag canvasser paves the way for better sales by the student book canvasser.

Although the bags we produced during 1938 have proved such good sellers, we are looking forward to an even better sale this year and intend to produce again our zip shopping bags, pyjama cases, collar-and-tie cases, kiddies' hand-



Newbold leather workers.

bags, knitting bags, Bible and hymn-book cases, and many other new lines to show the public or

our new friends just what we can do here at Newbold.

F. MEEK.

Medical Aid Fund

THE desire of God for every human being is expressed in the words, "Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth." He it is who "forgiveth all thine iniquities; who healeth all thy diseases; who redeemeth thy life from destruction; who crowneth thee with loving-kindness and tender mercies."

Through the years God's people, in emulating the example of the divine Healer, have erected practical monuments or memorials for God. Thousands have been drawn to our institutions to be cured of their maladies, and often they are not only cured physically but from the Saviour they receive forgiveness of sins.

At The Stanboroughs Hydro, Watford, we are the proud possessors of such a memorial, where our health principles are put into practice. Often our hearts have been cheered by the words of encouragement which have been passed on to us by the patients who visit us. They speak very highly of the staff, commending them for their patience, kindness, and cheerfulness.

A scheme, now known as the Medical Aid Plan, has been in existence for many years, which has enabled our churchmembers, who are not blessed with much of this world's goods, to stay at the Hydro for a period of at least two weeks. The service of the doctors, matron, dietitian, radiographer, masseurs, and masseuses, may be recommended and this for a minimum charge to the churchmember of 10/- per week. The conference, out of the Medical Aid Plan, contribute its share to help meet the cost of food and treatments, and the Hydro, out of its operating funds, contributes the remainder of the cost. The more one thinks of the benefits which our fellow-believers may enjoy at such a trifling figure, one is led to the conviction that here certainly is practical Christianity demonstrated.

We would therefore appeal to our churchmembers in general to make as liberal an offering as possible on Medical Aid Day. It need hardly be stressed that the institution concerned stands to gain nothing financially from the funds. It is our privilege to give service, and it is rendered cheerfully.

Since January 1, 1924, that is over a period of fifteen years, at least 600 members have benefited from the fund.

Five-year period	Average number of members helped per year
1924-28	25
1929-33	26
1934-38	70

Although the average number of members receiving medical attention has increased over the past five years, one of the local conferences was in the unfortunate position of having to refuse requests for aid from their funds.

We would appeal to you as officers to keep this plan alive, and so enable many more of our needy brethren and sisters to have the attention they require.

The procedure to be followed in

order to go to The Stanboroughs under this scheme is (a) Obtain a Medical Aid application form from the elder of your church. (b) This must be filled in by the patient and signed by the elder. (c) This form is then sent to the conference president for his approval. (d) The president sends the form to The Stanboroughs, who then informs the patient when a bed is vacant.

A. H. THOMPSON.

One-Two-Three!

AT the signal of "Go!" they were off! and what a race! The Bible Service Training Course launched in December, just a little over one month ago, has started, and started well.

Wherever we go we find classes have already commenced or are about to begin. It has been a wonderful inspiration to meet with such loyal co-operation on the part of our ministers and other workers as well as church leaders. Our members are eager to train for service.

We did not anticipate such a response and such a demand for the special textbooks.

One-two-three— The first edition of 600 was soon ordered, the second edition of 250 was exhausted before ready, and now we are printing our third edition of 450, making a grand total of 1,300!

Notice the grand array of churches where classes have been formed. The total is now over 100, with more than 1,200 members enrolled.

One letter received states: "Our members are enthusiastic over this training course. They are eager to receive practical training."

F. W. GOODALL.



Student bag-salesmen.

Wedding Bells

GIBSON-McRORIE.—At Aberdeen on December 28, 1938, the writer had the pleasure of uniting in wedlock Brother Robert Gibson of Rutherglen and Sister Agnes McRorie, who, for a number of years until a few months before her marriage, was one of our faithful Bible-workers in the Scottish field. We feel sure that Brother and Sister Gibson will faithfully represent Christ wherever they are, and we pray that God will abundantly bless them as they walk the journey of life together.

D. MORRISON.

The 1939 Tract Campaign

ONCE again we come to the golden opportunity of the church for personal missionary work. The Tract Campaign offers again the privilege of obtaining all the tracts you need for use by your members.

The 1938 campaign passed all records. Almost 300,000 tracts were sent out to the value of £400. The new eight-page Campaign Series with a picture on the front and a Bible study at the back were well received, and proved to be the most useful in systematic work.

This year we are making a similar offer, but are increasing the number of tracts to a series of twelve. This will enable our members to make a good selection for use in the Bible Service Training Course.

It is our purpose that the 1939 Tract Campaign shall be definitely linked up with this special Training Course. Class leaders should take this opportunity of giving practical instruction in the art of giving Bible studies. You already have the Brief Bible Readings containing the twenty-eight outlines. Now you can select the twelve

subjects as listed in the textbook, under the abbreviated series No. 1, and show how the "New Campaign Series" fit in with them; the idea being, of course, that the Brief Bible Readings outline should be used by the members as a basis when giving the Bible study, and then the New Campaign Series tract given to the people with whom they are studying.

On this page is a list of subjects with the corresponding tract along-side for reference.

The class leader should see that instruction is given on how to visit the people, entering the home, introducing the Bible study. The Home Missionary officers should also be ready with the territory divided up and streets assigned to those who desire to take up systematic work with the tracts. Do not give too much territory to each individual, but see that every home is visited. A card—postcard would do—should be used to keep a record of the homes visited, making a note of the interest shown, tract left, or Bible study given, also time most suitable for calling. Keep a note also if the people should be out, and call again. Good results

The Great 1939 Linking THE BIBLE SERVICE

"What
BY BESSIE

He is counting on you.
He has need of your life
In the thick of the strife;
For that weak one may fall
If you fail at His call,
He is counting on you;
If you fail Him—
What then?

He is counting on you.
On a love that will share
In His burden of prayer
For the souls He has bought
With His life-blood; and sought
Through His sorrow and pain

will follow well-organized and well-directed efforts.

Let us keep before us in this united campaign our Win-One objective. Only by souls won can true success be measured.

F. W. GOODALL.

Bible Service Training Course and 1939 Tract Campaign

The following list shows how the 1939 Tract Offer will provide literature for use in connection with the Bible Service Training Course

No.	Bible Service Training Course Abbreviated Series Subject	Brief Bible Readings Outline Nos.	No.	For Tract Campaign Series—Subject
1	Prophecy of Daniel 2	2.	11	Is God in Control?
2	Signs of Christ's Second Coming	4.	13	Is Jesus Coming Soon?
3	Christ our High Priest	9.	16	What is Happening in Heaven?
4	Investigative Judgment	10.	17	Will God Judge Me?
5	Nature of Man and State of Dead	17.	29	Is There Hope for the Bereaved?
6	The Law and Gospel	11.	36	Does Grace Abolish Law?
7	Sabbath	12.	24	Which Day is the Sabbath?
8	Origin of Sunday Observance	14.	25	Has the Sabbath Been Changed?
9	Seal of God and Mark of the Beast	20.	23	Are the Ten Commandments Out of Date?
10	Jesus Saves the Lost	22.	34	What Must I Do to be Saved?
11	Precious Promises	25.	32	Should Christians Pay Tithe?
12	Home of the Saved	7.	22	Is Heaven Real?

"Turn the Good News Knob"

"New air raid on Barcelona," the voice announced from the radio. And there follows a brief but horrifying description of the casualties.

"More persecution of the Jews," the speaker continues. "Italy massing troops on Somaliland frontier." "France sends warships." "Terrorism in Jerusalem." "Chinese casualties in . . ."

"Oh, shut it off, and turn the 'Good News knob,'" urges the husband, knowing the distress his tenderhearted wife suffers from the unending stream of horrors portrayed in these days by the radio and the newspapers.

"Turn the Good News knob." But good news is scarce. "There isn't any," is the thought of thousands of people

Good News—what a sale there would be with a paper with that title! A paper full of "Good News"!

Tract Campaign with TRAINING COURSE

en? "

ER HEAD

To win "home" yet again.
He is counting on you;
If you fail Him—
What then?

He is counting on you.
Oh! the wonder and grace,
To look Christ in the face
And not be ashamed.
For you gave what He claimed,
And you laid down your all.
For His sake—at His call.
He has counted on you,
And you failed not—
What then?

But although Adventists do not issue a paper with that title (perhaps some day they will!) the tracts that are offered in the coming campaign are really a "Good News" series, don't you think? Just look at the titles!

Is God in Control? What peace will come to hearts who find why that tract answers "Yes" in these times when it often seems the world is controlled by malignant spirits of evil.

Will God Judge Man? A sobering, steadying question when hatred of oppressors would incite to revenge and warfare. Oh yes! dictators, kings, judges, priests, captains, mighty men—all shall appear before the judgment-bar of God. But so shall I!

Wars would cease next week if all nations would read this tract and act upon it to-day.

That tract may well lead on to the question of inquiring minds, *What is Happening in Heaven?* A question well answered by the booklet bearing that title.

The searcher for good news peers into the future, too. Multitudes are being ensnared by the fascinating delusions of spiritualism. They may be saved from eternal death if you give them *Is Heaven Real?* and *Is There Hope*

for the Bereaved? What good news these tracts contain.

Good news! Good news! How the news would change if thieves, gangsters, murderers, and would-be divorcees were to begin to love the law of God! If everyone began to love God with all his heart and his neighbour as himself! Why! we should have to say "good-bye" at once to policemen, detectives, and prisons. "Good-bye" to soldiers, armies, gas-bombs, tanks, submarines, warships, and rearmament taxes. How freely, then, ought we to scatter the tracts that teach reverence for the law of God! *Are the Ten Commandments Out of Date? Does Grace Abolish Law?*—these two tracts will do much to teach the value of obedience to God's holy law of love.

If everyone returned to the keeping of the true Sabbath a multitude of evils would disappear overnight. Thousands can already testify to the blessing which true Sabbath-keeping has brought into their lives. *Which Day is the Sabbath?* and *Has the Sabbath Been Changed?*—these two tracts may bring this blessing to thousands more.

There are also provided two very cheap leaflets which can be distributed freely at a low cost.

"Good news!" "Glad tidings of great joy." Love, joy, and peace for all who will! Eternal life for everyone who will accept it. What good news these tracts will bring.

"Turn the Good News knob!" Yes, the Advent people will turn it in twenty thousand homes as they go forward into this new tract campaign. A. WARREN.

Inner Growth

God sent us into the world to create something, and to enrich our own personality in the process. In our wrestling with intractable material we have to draw on what is *above* ourselves. We have to rely on God's help to make anything worth making. And in drawing upon this power above ourselves, we take this higher power into ourselves; we raise ourselves above ourselves. This is how creativeness and inner growth mutually condition each other.—Dean Inge.

The 1939 Tract Campaign Special Offer

Special series of "New Campaign" Tracts written by leading evangelists and two 2-page tracts written by our secretaries.

Lower quantities than hundreds should be ordered in twenty-fives or multiples thereof, that is, 25, 50, 75, 125, 150, etc.

	Copies of Present Truth Sold			
	100	200	500	1000
<i>Special Two-page Tracts</i>				
What Do the Times Demand?	200	400	1000	2000
Whence and Whither?	200	400	1000	2000
<i>Eight-page New Campaign Series Tracts</i>				
Is God in Control?	40	80	200	400
Is Jesus Coming Soon?	40	80	200	400
What is Happening in Heaven?	40	80	200	400
Will God Judge Me?	40	80	200	400
Is There Hope for the Bereaved?	40	80	200	400
Does Grace Abolish Law?	40	80	200	400
Which Day is the Sabbath?	40	80	200	400
Has the Sabbath Been Changed?	40	80	200	400
Are the Ten Commandments Out of Date?	40	80	200	400
What Must I Do to be Saved?	40	80	200	400
Should Christians Pay Tithe?	40	80	200	400
Is Heaven Real?	40	80	200	400
	880	1760	4400	8800

Union President's Notes

OUR members will rejoice that our yearly reports disclose some exceedingly encouraging features.

If we omit Newbold College, whose financial statement is not prepared till the school year closes in May, all our conferences, missions, and institutions show good operating gains, with the one exception that The Stanboroughs Hydro and Hospital reports a small loss of £130.

OUR Granose Factory has had a record sales year—in many ways the best in its history. The Press has enjoyed much blessing also. Our colporteur sales reached new heights and more students returned to school with scholarships than for years past. A good school year is in progress, though our problems at that institution are still quite large. Our Maternity Home, quite a recent venture which naturally cost us something to undertake, handled 192 cases last year, is establishing helpful contacts, and should soon be a prosperous venture.

OUR tithe income made remark-

able increases, without which we could not hope to continue the slender evangelism we at present undertake. We appreciate the loyalty of our people, and feel sure this faithfulness will continue.

DURING 1938 we added 596 members, but there were offsetting losses by removal, death, and apostasy amounting to 432. Membership figures thus reveal an increase of 164, and this is perhaps our greatest concern. It should be five times that figure in normal times, and many times more under the spiritual revival we expect in these last days. Our total membership now is 5,921—tantalizingly close to the six thousand mark.

OUR workers in the Union total 111, including thirty-four ordained and fifteen licensed ministers, and sixty-two others, including younger ministerial workers, Bible-workers, and office helpers.

Altogether we have reason to be profoundly thankful to God, from whom these blessings have freely flowed during another difficult year. H. W. LOWE.

Now we have moved twenty miles from Reading, and are preaching the Word of God in the previously unentered town of Slough, hoping, praying, and working for an established company of believers. Already we are encouraged to see some starting to keep the Sabbath.

We ask for a special interest in the prayers of the MESSENGER family. C. R. BONNEY.

Opening of the Folkestone Church

"THIS is the Lord's doing, and it is marvellous in our eyes." Psa. 118:23. Such is the testimony of the believers in Folkestone in contemplating the recent providences of God in the work here. It is a unique experience to have a handsome church building gracing the cause in a town in which work was begun only a little over a year ago. God impressed one of the new Sabbath-keepers of a year ago to make a large gift of money, and to-day our truth is fitly represented in the church which stands on the Bayle Parade, Folkestone.

On Sabbath, January 7th, our small company gathered for the first time in their own church building. What joy was theirs! After weeks of uncertainty and many disappointments, at last they were free of all hindrances to worship. There was still work to be done in the outside grounds of the church, and the furnishings were by no means complete, but there was at least the pride of ownership and the satisfaction of comfort and freedom.

Last week-end, January 21st and 22nd, the interested people found in the present campaign were introduced to our new church. What a thrill of pleasure it was to see them trooping in for the first time! Twenty-nine were present on the Sabbath, and every available chair was needed on Sunday evening, when the "Change of the Sabbath" was presented.

We believe this beautiful little church, so worthy of our cause, will prove a wonderful help in the building up of the work in Folkestone. A description of the church, with photographs, will be supplied

SOUTH ENGLAND CONFERENCE

President: Pastor R. S. Joyce

Office Address: Midland Bank Chambers, 506 Holloway Road, London, N.7.

Telephone: Archway 2666-7

Another Baptism at Reading

It is always a joy to be able to report baptisms, because it is on such occasions that workers in the cause of God see definite fruit for the months of anxious planning and work.

We have had the privilege of conducting two baptisms as the result of our work during 1938 in the North-western District. At the first, fourteen obeyed the dictates of conscience and took their stand with the remnant church, and seven followed at the second, thus making an addition of twenty-one to our membership.

Many wonderful experiences could be told of how God has worked for these members. In connection with the last baptism

one sister was miraculously healed so that her earnest desire to be baptized could be satisfied. Another young man had the Sabbath granted in circumstances which, from our human reasoning, seemed almost impossible, so that together with his wife he could be baptized.

We were glad to have with us on both occasions Pastor R. S. Joyce who, after examining the candidates, gave timely and inspiring talks to all assembled.

We greatly appreciate our association with Miss M. John, our Bible-worker, who has worked untiringly and with a tactful zeal so necessary in the fine art of soul-winning. At all times, and in all circumstances, her sympathy and Christian influence have been seen.

to the MESSENGER family later. The dedication will not take place until all the work on the site is completed.

We give a very hearty invitation to the readers of the MESSENGER to spend their annual holidays in beautiful Folkestone. Enjoy its bracing air, its unsurpassed views, its magnificent scenery—and see our new church! The writer will be glad to supply particulars and suitable recommendation to all who think of spending holidays in Folkestone. A. J. MUSTARD.

Wedding Bells

SMITH-PECK.—A very pretty wedding was solemnized in the Norwich church, when Clifford Smith and Brenda Vera Peck, daughter of Brother G. Peck, elder, were united in marriage. Pastor R. S. Joyce officiated, assisted by Brother Humphries. Sister Brenda grew up before us and faithfully fulfilled her duty as organist of the church for many years. We shall miss her very much. The bride was the recipient of many beautiful and useful gifts. Brother and Sister Smith left the following day for Leeds, the home of the bridegroom. We wish them every happiness and much of God's blessing.

CHURCH CLERK.

At Rest

YOUNG.—On November 26, 1938, the Risca company suffered the loss of a faithful member when Sister Young fell asleep in Jesus. She had been a great sufferer for many years, and during the past twelve months she patiently "endured as seeing Him who is invisible." She accepted the truth under the labours of Brother Matthew Murdoch in 1933 and attended as regularly as her health permitted. She expressed her faith in "the blessed hope" repeatedly just before the end came. Our dear sister was most grateful for the smallest kindness received. She sleeps in Jesus, awaiting the glorious call to blessed immortality on the resurrection morn. A daughter, two sons, and her husband are left to mourn; and to these our deepest sympathy is extended. Words of hope and comfort were spoken to the sorrowing family and mourners by Pastor H. K. Munson, who was assisted by the Baptist minister of the church where our late sister's family attend. MRS. BRITTON.

IRISH MISSION

Superintendent: Pastor E. E. Craven
Office Address: 16 Knockbreda Gardens, Ormeau Road, Belfast

Notes from the Superintendent

BROTHER AND SISTER WALTON have left us and are now in Livingstone College preparing for their future field of labour. Brother Walton has rendered good service. For the past two years, with the loyal help of the Dublin church, he has helped to raise £200 each year for the cause of foreign missions. Our loss is Africa's gain. In Belfast for the past three months he endeared himself to the people.

BROTHER AND SISTER L. WATSON have come to take their place with us. We give them a hearty welcome and sincerely pray that God will abundantly bless them in Lisburn. Soon we should have a nice little church in that place.

On January 17th we laid to rest our dear Brother Cook. The service was attended by over 100 policemen, many of whom came quite a distance to pay their last tribute to a loving comrade. The local M.P. was present and spoke of our brother as the kindest man he had ever met. What a tribute! The Chief Constable, the Inspector of Police, and Brother Cook's old sergeant were also present. Brother Cook had only been an Adventist for twelve months. He was truly a child of God, just brimful of practical Christianity. We need many more such in our ranks today. I trust that the milk of human kindness will never run out of our

hearts, but that as the time passes by we may be bound together by the cords of love. Pray for the work in Ireland. Won't someone volunteer to come over and help us in the colporteur work? Won't someone respond?

E. E. CRAVEN.

Increase in Price of Hymnals

FROM February 1st it will be necessary to raise the price of the *Advent Hymnal Revised* (words only) from 1/- to 1/3. Postage extra. If stamped, "For the use of Visitors. Not to be taken away," one penny extra is charged.

THE STANBOROUGH PRESS LTD.

OWING to the fluctuation in the rate of exchange it will be necessary to raise the price of American magazines and books five per cent (1/- in the pound). This change will be effective from February 1, 1939. In the event of further depreciation of the £, changes may have to be made without notice.

THE STANBOROUGH PRESS LTD.

Change of Address

Will visitors to Eastbourne kindly note that the church now meets at 26 Junction Road (upstairs), Eastbourne.

Services: Tuesday, 8 p.m., Prayer Meeting; Sabbath, 3 p.m., Sabbath-school; 4 p.m., Preaching Service; Sunday, 8 p.m., Preaching Service.

R. H. SMITH.

Advertisements

LADY offers to share comfortably furnished home. Modern, residential. Adjacent to bowling greens. Five minutes Overcliff. Reynolds, 2 Elmsway, Southbourne, Bourne-mouth.

AUSTIN SEVEN 1937. Guaranteed excellent condition every way. Trial. Exchange. Terms. Whiting, 47 Horsa Road, Bourne-mouth.

YOUNG man, Sabbath-keeper, seeks situation. Five years' experience in Commercial Art Studios. Keen and progressive. Apply: c/o Ian McGougan, Advent Church, 5a New Broadway, Ealing, London, W.5.

CAPABLE general maid wanted. Wages 22/6 weekly. Comfortable home. Good outings. Another Adventist kept. References required. Apply: M., 132 Fordwych Road, Brondesbury, London, N.W.2.

SITUATION wanted by young man. Willing to do anything. Able to drive. Sabbath privileges. Write: Denne, 256 Coldharbour Lane, Hayes, Middlesex.

HOUSE for sale. Detached, freehold. Six rooms, bath, conservatory. High pleasant position. Well-stocked garden, fruit trees. Near buses, shops, post-office. Few minutes Stanborough Park. Brooks, 191 Sheepcote Lane, Garston, Watford.

HUNGARIAN Adventist young lady, wishing to improve her English, would give help in Adventist family, preferably with children. Write: E. R. Warland, 506a Holloway Road, London, N.7.

THERE are vacancies in The Stanboroughs Hydro and Annexe for workers in kitchen and bedrooms. Girls wishing to start this year's nursing school are also required. Please write for information to the Manager, The Stanboroughs Hydro, Stanborough Park, Watford.

THE Editor acknowledges with thanks the receipt of £5 tithes for Ireland.

SUNSET CALENDAR

	Lon'n	Not'm	Car'ff	Edin	Bel't
Feb. 10th	5.04	5.04	5.17	5.04	5.20
Feb. 17th	5.17	5.18	5.30	5.20	5.33

BRITISH ADVENT MESSENGER

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EDITOR: . . . W. L. EMMERSON

Bible Service Training Course

IS YOUR CLASS ORGANIZED?

CHURCHES AND COMPANIES

Name	Training Class	Members in Class	Group Organized
1 Aberdare	■	8	
2 Aberdeen	■	12	
3 Abertillery			
4 Accrington	■	2	
5 Barnsley	■	6	
6 Barry Dock	■	11	
7 Bath			
8 Beckenham	■	6	
9 Belfast			
10 Birmingham S.	■	9	
11 Blackburn			
12 Blaenavon			
13 Bolton			
14 Bournemouth	■	8	
15 Bradford	■	6	
16 Brighton	■	6	
17 Bristol	■	22	
18 Bromsgrove			
19 Caerphilly	■	3	
20 Cambridge	■	12	
21 Cardiff	■	14	
22 Carlton Colville			
23 Cheltenham	■	2	
24 Chiswick	■	34	
25 Clapham	■	18	
26 Colchester	■	14	
27 Coventry	■	12	
28 Croscombe			
29 Croydon	■	7	
30 Darlington	■	12	
31 Derby			
32 Dereham	■	2	
33 Doncaster	■	4	
34 Dowlais	■	3	
35 Dublin	■	18	
36 Dundee	■	6	
37 Ealing	■	24	
38 Edgware			
39 Edinburgh	■	32	
40 Edmonton	■	20	
41 Enfield Wash	■	8	
42 Exeter			
43 Forest Gate	■	9	
44 Fotherby	■	8	
45 Gelligaer	■	4	
46 Gillingham	■	10	
47 Glasgow	■	12	
48 Gloucester			
49 Grimsby	■	14	
50 Handsworth	■	10	
51 Harlesden	■	8	
52 Hastings	■	16	
53 Henllan	■	2	
54 Hereford	■	5	
55 High Wycombe	■	12	
56 Holloway	■	30	
57 Hull	■	27	
58 Isle of Wight			
59 Ilford	■	12	
60 Ilkeston	■	5	
61 Ipswich	■	18	
62 Kettering	■	4	
63 Kidderminster			
64 Killamarsh	■	12	
65 Kirkcaldy	■	6	
66 Larne			
67 Leeds	■	10	
68 Leicester	■		5
69 Lincoln	■		8
70 Liverpool	■		9
71 Llanelly			
72 Lewisham	■		20
73 Lowestoft	■		14
74 Luton	■		6
75 Manchester	■		16
76 Mansfield			
77 Margate			
78 Medstead			
79 Middlesbrough	■		12
80 Milford Haven	■		3
81 Newbold			
82 Newcastle	■		16
83 Newport	■		30
84 N. Shields	■		12
85 Norwich	■		14
86 Nottingham	■		15
87 Plymouth	■		20
88 Poole	■		4
89 Porth	■		5
90 Portsmouth	■		9
91 Reading	■		14
92 Rhos			
93 Rhyl	■		4
94 Risca			
95 Romford			
96 Rotherham	■		4
97 Rushden	■		7
98 St. Austell			
99 St. Mabyn			
100 Salisbury	■		6
101 Scarborough			
102 Shankhill			
103 Sheffield	■		10
104 Shotton			
105 Shrewsbury	■		8
106 Skegness			
107 Southampton	■		21
108 Southend	■		17
109 S. Shields			
110 Southstoke			
111 Stanborough Park	■		78
112 Stirling	■		5
113 Stockport	■		9
114 Stoke-on-Trent	■		9
115 Stretford			
116 Sutton	■		9
117 Swansea			
118 Swindon	■		3
119 Torquay	■		16
120 Tottenham	■		6
121 Uddingston			
122 Ulverston	■		5
123 Wakefield	■		18
124 Walthamstow	■		16
125 Watford Town	■		15
126 Wellingborough	■		4
127 West Hartlepool	■		2
128 Weston and Brean			
129 Weymouth			
130 Wimbledon	■		43
131 Wolverhampton	■		7
132 Wood Green	■		28
133 Worcester			
134 Yarmouth	■		9
135 York			
136 Isol'd (S.) London	■		28
137 Isol'd (N.) Nott'm	■		20
138 Isol'd (Wales) Car'f	■		7
139 Isol'd (Scot.) Edin'h	■		6
140 Isol'd (Ire'd) Bel't	■		4