

Volume II

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Number 3

# BIBLE TRAINING SCHOOL

A MONTHLY JOURNAL DEVOTED TO THE INTEREST OF HOUSE TO HOUSE BIBLE WORK  
"GO OUT INTO THE HIGHWAYS AND HEDGES AND COMPEL THEM TO COME IN  
THAT MY HOUSE MAY BE FULL"



"Serving the Lord with all humility of mind, . . . I kept back nothing that was profitable unto you, but have showed you, and have taught you publicly, and from house to house, testifying . . . repentance toward God, and faith toward our Lord Jesus Christ." Act 20: 19-21.



Dan. 4:24.  
Dan. 7:1.  
Eze. 27:1, 2.  
Eze. 29:2, 3.  
Eze. 25:2, 3.  
Jer. 25:15-28.

Isa. 44:28.  
Isa. 45:1, 2.  
Isa. 14:13.

Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.

Isa. 21:2.

Jer. 51:11, 28.

Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed. Therefore, behold, the days come, saith the Lord, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles.

Jer. 48:11, 12.

2 Kings 5:2-4.

Dan. 2:49.

And lest your heart faint, and ye fear for the rumor that shall be heard in the land; a rumor shall both come one year, and after that in another year shall come a rumor, and violence in the land, ruler against ruler.

Jer. 51:46.

Jer. 50:8.

Jer. 51:6.

Matt. 24:15-20.

Ye that have escaped the sword, go away, stand not still: remember the Lord afar off, and let Jerusalem come into your mind.

Jer. 51:50.

Jer. 51:44.

At the noise of the taking of Babylon the earth is moved, and the cry is heard among the nations.

Jer. 51:46.

lightenment. Ezekiel was sending messages broadcast from the Lord, and Jeremiah had received word from God with the command to make it known to all the nations round about. There was no hiding the fact that the God of the Jews had prophets among his people. It was in this way that not only the Jews, but Moab, Edom, Tyre and Sidon, Ammon, Egypt, Arabia, and even Media and Persia knew that the fall of Babylon was decreed. Many of these nations, and the Persians among the number, knew just what kingdom would be used to destroy Babylon, and the name of the man whom God had chosen to accomplish the overthrow

Such are the messages which God sent, and thus it was that he made use of his people. Those whom he could not use when granted peace and prosperity and a city of their own, he used when slaves under the iron heel of Babylon. Babylon was like a city on the edge of a volcanic crater, but she believed it not. In the year 539 B. C., the general of the combined forces of the Medes and Persians started toward Babylon. The news reached the city that the enemy was on the march. Then it was that the message came to flee from the city and be as goats upon the mountainside. Jews who heeded the word of the Lord, then withdrew from Babylon. But the Persian army did not come. History says that Cyrus was stopped by the death of a sacred white horse, which was drowned in crossing a river. Cyrus set his men to digging channels for the river, spending one year in this way. Prophecy says, "The walls of Babylon shall fall. My people, go ye out of the midst of her, and deliver ye every man his soul. . . .

"The Story of Daniel the Prophet" is an intensely interesting book for both saint and sinner.

If you wish to make a valuable present to a friend, give them "The Story of Daniel the Prophet."



# Bible Training School

A Monthly Journal Devoted to the Interest of House to House Bible Work

"Go out into the highways and hedges, and compel them to come in  
that my house may be full."

VOL. II

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No. 3

## LIGHT

"THIS then is the message which we have heard of Him, and declare unto you, that God is light, and in him is no darkness at all."

1 John 1:5.

"My son, keep thy father's commandment, and forsake not the law of thy mother:

Bind them continually upon thine heart, and tie them about thy neck.

When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and when thou awakest, it shall talk with thee.

For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life."

Prov. 6:20-23.



"Then all those virgins arose, and trimmed their lamps.

And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut."

Matt. 25:7-10.

"Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven."

Matt. 5:16.

"That was the true Light, that lighteth every man that cometh into the world."

John 1:9.

"For thou wilt light my candle: the Lord my God will enlighten my darkness."

Psa. 18:28.

"Thy word is a lamp unto my feet, and a light unto my path."

Psa. 119:105.

## CHARACTER BUILDING

MRS. E. G. WHITE

WORK out your own salvation with fear and trembling."

How is this? Fear lest you shall weave into the fabric your own threads of selfishness. Fear lest you shall err in choosing the timber for your character building. God alone can supply the solid timber. Well may mortal man be afraid of weaving into his character the miserable threads of his own inherited and cultivated tendencies. Well may he tremble lest he shall not submit all things to Him who is working in his behalf, that God's will shall be done in him. God welcomes all who come to Him just as they are, not building themselves up in self-righteousness, not seeking to justify self, not claiming merit for that which they call a good action, not priding themselves on their knowledge of what constitutes righteousness. Put on the wedding garment which Christ has prepared, and drop the old citizen's dress: then you can sit down in heavenly places with Christ Jesus.

While you have been walking in meekness and lowliness of heart, a work has been going on for you, a work which only God could do; for it is God that worketh in you, both to will and to do of His good pleasure. And that good pleasure is to have you abide in Christ, rest in His love. You must not let anything rob your soul of peace, of restfulness, of the assurance that you are accepted just now. Appropriate every promise; all are yours on condition of your complying with the Lord's prescribed terms. Entire surrender of your



ways, which seem so very wise, and taking Christ's ways, is the secret of perfect rest in His love. Giving up one's life to Him means much more than we suppose. We must learn His meekness and lowliness before we realize the fulfillment of the promise, "Ye shall find rest unto your souls." It is by learning the habits of Christ, His meekness, His lowliness, that self becomes transformed,—by taking Christ's yoke upon you and then submitting to learn. There is no one who has not much to learn. All must come under training by Jesus Christ. When they fall upon Christ, their own hereditary and cultivated traits of character are taken away as hindrances to their being partakers of the divine nature. When self dies, then Christ lives in the human agent. He abides in Christ, and Christ lives in him.

Christ desires all to become His students. He says, Yield yourselves to my training; submit your souls unto me. I will not extinguish you, but will work out for you such a character that you shall be transferred from the lower school to the higher grade. Submit all things to Me. Let My life, My patience, My longsuffering, My forbearance, My meekness, My lowliness, be worked out in your character, as one that abides in Me and I in him. Then you have the promise not only "I will give," but "Ye shall find rest to your souls."

God calls for an entire surrender. You cannot receive the Holy Spirit until you break every yoke of bondage, everything that binds you to your old, objectionable traits of character. These are the great hindrances to your wearing Christ's yoke and learning of Him. The abiding rest—who has it? That rest is found when all justification of self, all reasoning from a selfish standpoint, is put away. Acquaintance with Christ makes you want to abide in Him, and to have Him abide in you. Entire surrender of self is required.

## REVELATION

### The Lesson of Asia

S. N. HASKELL

WHY is the name of the country, Asia Minor, where these churches were located, given? Asia Minor was the first missionary field outside of Palestine where the disciples labored. It became an object lesson of the gospel going to the world, while the different named churches represent every person in the world; for addressed to each church is the expression, "Who hath an ear let him hear what the Spirit saith unto the churches." It is repeated seven times. The churches, therefore, became an object lesson of seven different periods, and the country—Asia Minor—of the whole world. Asia Minor was a kindergarten lesson for laborers laboring in every foreign field. In Asia Minor are principles and methods of labor dictated by the Spirit of God that will apply to all the world, and in Ephesus, that which will apply to all large cities in the world. From Asia Minor went forth laborers to Europe, and to all parts of the civilized world. "So he sent into Macedonia two of them that ministered unto him, Timothy and Erastus; but he himself stayed in Asia for a season." Acts 19:22.

The apostle gives the general manner of his labors in Asia as follows: "From the first day that I came into Asia, after what manner I have been with you at all seasons, serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews; and how that I kept back nothing that was profitable unto you, but have showed you and have taught you publicly, and from house to house, testifying both to the Jews, and also to the Greeks, repentance toward God and faith toward our Lord Jesus Christ." Acts 20:17-21. The apostle's labors were ever of a personal character, having a definite object in view,



namely the perfection of every soul. "Warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus." Col. 1:28.

The apostle also taught in the school of the Tyrannus daily for two years, so that all that dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks. Acts 19:9, 10. This so reformed their system of education that "many that believed came and confessed, . . . brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver, so mightily grew the Word of God and prevailed." Acts 19:18-20.

Ephesus was the leading city of Asia, whose wares were known throughout the world. When Paul entered Asia he took with him a company of workers. Acts 19:27, 29, 33. And of their support he said, "Ye yourselves know that these hands have ministered unto my necessities, and unto them that were with me. I have showed you all things, how that so laboring ye ought to support the weak, and to remember the words of the Lord Jesus, how He said, It is more blessed to give than to receive." Acts 20:33-35. Some of these were self-supporting missionaries with whom Paul had previously labored one and a half years. Acts 18:1-11, 18. They were competent, however, to teach Apollos, who was eloquent and mighty in the Scriptures, "whom, when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly." Acts 18:24-26. This company then gave Apollos a letter of introduction to other churches. Acts 18:27, 28.

The Lord also "wrought special miracles by the hand of Paul: so that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them."

Acts 19:11, 12. God also poured out His Holy Spirit as on the day of Pentecost, and it so revived the hearts of the people that they who had been converted through the labors of Apollos were rebaptized. Acts 19:1-7.

#### Lessons from the Above

1. Leading cities of the world should be entered.
2. No one person is competent of himself to do this work alone.
3. There should be a variety of gifts together, and there should be an education given self-supporting in its nature. The apostle was the leading spirit, and he received donations from others both in this and other cities.
4. Education by way of schools should be given, and students sent forth to other parts.
5. Separation of the disciples should be made and churches organized.
6. The instruction should be of a character that those instructed will be able to instruct others, and will do so in the fear of the Lord.
7. The work should be aggressive in its nature.

#### PERFECT THROUGH SUFFERING

GOD never would send you the darkness,  
 If He felt you could bear the light;  
 But you would not cling to His guiding hand  
 If the way were always bright;  
 And you would not care to walk by faith,  
 Could you always walk by sight.

'Tis true He has many an anguish  
 For your sorrowful heart to bear,  
 And many a sharp, cruel thorn-crown  
 For your tired, aching head to wear;  
 He knows how few would reach heaven at all  
 If pain did not guide them there.

So He sends you the blinding darkness,  
 And the furnace of seven-fold heat;  
 'Tis the only way, believe me,  
 To keep you close to His feet;  
 For 't is always so easy to wander  
 When our ways are glad and sweet.

— Selected.





### EXPERIENCES IN THE FIRST ANGEL'S MESSAGE

J. N. LOUGHBOROUGH

**B**LOW ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble; for the day of the Lord cometh, for it is nigh at hand. . . . I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke." Joel 2:1, 30. "Fearful sights and great signs shall there be from heaven." Luke 21:11.

These scriptures teach that while the world is hearing the message of the Lord's coming, He, on His part, confirms His word by a display of "fearful sights," and "wonders" in the heavens.

The great "star shower" of Nov. 13, 1833, fulfilled the prediction of Matt. 24:29, and revealed the fact that the coming of Christ is "at the door," and that the generation had arrived which would "not pass" till He should appear in the clouds of heaven. The Lord's time had come to rise up and send forth His teachers to make known the advent announcement to the world. From that time, in various parts of the earth, just such a message was proclaimed, culminating in its mighty, world-wide work during the years 1840 to 1844.

During these four years there were many wonderful "sights" in the heavens which were unexplainable, even by the most "scientific" beholder. These "wonders in the heavens" solemnly impressed many that what was preached was true.

I have in my possession diagrams and descriptions of many of the "fearful sights" that the public journals published during those years. One of these, that I with thousands of others witnessed, I will here describe. The time of its occurrence was in the latter part of December, 1843. It was a remarkably clear night, in "the dark of the moon." There was a foot or more of snow upon the ground, and fine sleighing. I was in the village of Victor, Ontario Co., N. Y. About 10 o'clock P.M., we had just come out of the meeting house, where a vast assembly had been listening with profound attention to a most solemn discourse from Brother James Barry, on the subject of the final judgment. We saw spanning over the whole heavens, from the western to the eastern horizon, a band of white light, clear and well defined, about eighteen inches in width, and as distinct in color as the nebula in the "milky way." That band of light remained unchanged in the heavens all of that night, and all of the next night. This wonderful phenomenon moved many, who a few hours



before had scoffed and ridiculed, to now say, "The Advent doctrine is true." In this manner also the Lord confirmed the word spoken by His servants with "wonder" working in the sky.

In our last article attention was called to the great revivals which attended the Advent proclamation, especially during the years 1840 to 1844. Whether the message was preached, prayed or sung in the "Advent Melodies," the mighty moving of the Spirit of God accompanied the work.

In this connection we will notice how the Lord wrought to introduce the proclamation in those countries where the law forbade the preaching of anything contrary to the "established church." Sweden was one of those countries. There the Lord used little children to introduce the work. The first of this manifestation was in the summer of 1843 in Eksjo, southern Sweden. A little girl, only five years of age, who had never learned to read or sing, one day, in a most solemn manner sang correctly a long Lutheran hymn, and then with great power proclaimed "The hour of His judgment is come," and exhorted the family to get ready to meet the Lord; for He was soon coming. The unconverted in the family called upon God for mercy, and found pardon. This movement spread from town to town, other children proclaiming the same message.

In 1896, while holding meetings in seventeen different parts of Sweden, I passed through several places where the children preached in 1843, and had opportunity to converse with those who witnessed the preaching, and had conversation with men who preached when they were children. I said to one of them, "You preached the Advent message when you was a boy." He replied, "*Preached!* Yes, I had to preach. I had no devising in the matter. A power came upon me, and I uttered what I was compelled by that power to utter."

In Orebro Laen (County) this work spread until older persons were moved to proclaim the message. Then the civil authorities, instigated by the priests of the "established church," took two young men, Walbom, seventeen years of age, and Ole Boquist, fifteen years of age, saying they would make a public example of them. They whipped their bare backs with birch rods, and with bleeding wounds placed them in Orebro prison. When these wounds were healed they took them out of the prison, demanding of them, "Will you cease preaching this doctrine?" Though they beat them with rods the second time, opening their wounds afresh, all the answer they could obtain was, "We will preach the preaching that the Lord bids us." Through the intercession of a prominent lady in Orebro to King Oscar I., he told the authorities of the prison to let those boys out of the prison, and to let that people alone. So the victory for the truth was gained in Sweden.

On September 22, 1896, the sister of Boquist, seventy-two years of age, attended our meeting at Orebro, and told us about the experience of her brother: that she witnessed his whipping, imprisonment, and liberation. She sang for us the hymn that Boquist and Walbom sang as they walked out of the prison, on to the bridge over the moat surrounding that sixteenth century castle, used in 1843 as a prison. The power of the 1843 movement accompanied the testimony of the sister of Boquist.

A gentleman at Orebro related to me what he witnessed at Karlskoga in 1843. He said, "A little boy eight years of age, who had never learned his letters, began to preach the message, quoting many scriptures. The priest of the place told the people to bring the boy before him and he would expose him, and show them his ignorance of the Bible, etc. Before a crowd of people the priest opened his hymn



book, and asked the boy to read for him. The boy replied, 'I cannot read;' but turning his back to the priest, sang the hymn through correctly from first to last, the priest meanwhile looking on the book in astonishment. The priest then said to the boy, 'You seem to know everything.' The boy replied, 'No. We are not always permitted to tell all we do know.'

"The priest then opened the New Testament and said to the boy, 'Read for me in this.' The boy replied, 'I cannot read.' The priest then inquired, 'What do you know about the Bible anyway?' His reply was, 'I know where there is a text that has the word *and* in it fourteen times.' The priest said, 'No! there is no such text in the Bible.' The lad said, 'Will you please read for me Rev. 18:13?' 'Yes,' said the priest. As he read the people counted, and sure enough the word *and* was there just fourteen times, and among the fourteen times was the 'binding of the souls of men.' The people shouted, 'There! THERE! The boy knows more about the Bible than the priest!' Much chagrined the priest let the people alone after that."

So out of the mouth of children the Lord confirmed His word.

### HYMN

[English translation of the hymn sung by Brothers Boquist and Walbom, as they walked out of Orebro Prison, in 1843.]

No one can ever reach the eternal rest,  
Who hath not forward with strong vigor pressed;  
No one can ever reach that shining goal,  
Unless he forward press with heart and soul.  
His urgent strife must last until the end;  
On this alone our hopes must all depend.  
Narrow the gate is called, the way named small,  
But grace and choice are free for one and all;  
But all depends on pressing, pressing on;  
By that alone the haven can be won.

Make strong, yea, strong resistance, O my soul!  
To all that comes between thee and thy goal.  
'Gainst every hindrance fight. Stand firm! stand steady!

For those who forward press the crown is ready.  
If you the joys of heaven would ever taste,  
Press forward past each hindrance. Be in haste:  
Leave, leave, O leave the wills of all the world,  
Thy banner of resistance still unfurled!

When the world calls thee, "Come and with us go,"

Do not obey; that pathway leads to woe.  
What the world asks, refuse at any cost,  
If you comply, dear soul, you will be lost.  
For love of Christ I offer this advice,  
Strive in God's strength! This is the crown's one price.

To every hindrance make resistance strong;  
The crown is worth the strife, however long.

The heaven of glory is worth all thy life,  
Worth all thy praying, longing, all thy strife.  
No disappointment in that realm can live,  
The crown is worth all longing thou canst give.  
Therefore wake up, and sharply look around,  
Make ready for the judgment's trumpet sound;  
For wedding garment, pure and white and whole,  
Will be required of every suppliant soul  
Who seeks an entrance to that city fair;  
Therefore awaken, and thyself prepare.

You cannot anchor on that heavenly shore,  
Nor enter in that land "prepared before,"  
Unless you have the offered life of faith;  
For this the scripture very plainly saith.  
'Tis faith alone that can the sinner save,  
And ransom you from out the cruel grave.  
Then listen, dear, and rise from thy sad fall;  
God's grace abundant is, and free for all.  
Believe, repent, and hear the Saviour say,  
In words of beauty, "This, this is the way."

The world is all invited; let all come,  
And take by force a crown within that home.  
The Lord is willing, anxious, to bestow  
This gift on all who in His way will go.  
Spare not thyself the struggle, but press on,  
And soon, full soon, the victory will be won.  
God's hand doth seek thy soul; He'll give thee rest;

Jesus is knocking, seeking for thy Rest.  
Wake! 'Tis God's Spirit that disturbs thy sleep;  
They only will be saved who vigil keep.

So let us go forward to-day, and do right  
in health reform, in consecration, in missionary effort, and in resisting the spirit of the world. May God help us.



## SANCTUARY

MRS. S. N. HASKELL

WE trust the readers of the BIBLE TRAINING SCHOOL will give this subject careful study. If there are any points presented that are not clear to your minds, we would be glad to hear from you, and we will try and make them clear.

Our next subject on the diagram is

**Christian Education**

- Ex. 12:26-27. One object of the type and figures was to arouse an inquiry in the minds of the young, and these questions were to be faithfully answered by the parents.
- Ex. 13:8, 14. The eating of unleavened bread and the redeeming of the first-born would cause the children to inquire, Why it was done. The instruction given was to be in answer to the child's own inquiry.
- Deut. 32:7. Instruction was to be received by questions asked parents and elders. It was the duty of the parents and elders to faithfully answer these questions.
- Josh. 4:6-7. Objects were placed in conspicuous places to arouse the curiosity of the children, and the questions were to be faithfully answered.
- Psa. 78:6, 7. Faithfulness to God was to be implanted in the child by the instruction given by the parents.
- Deut. 4:9-12. The events connected with the giving of the law of God, was a subject especially mentioned as important in the education of the children.
- Deut. 6:7-9. The conversation in the home and while about the daily tasks should always be such as will educate the children in the things of God.

**Ministration of Angels**

- Ex. 25:20. The golden cherubims were but a shadow or type of the cherubims "that covereth" in the sanctuary in heaven. Luke 1:19.
- Ex. 36:8, 35. Cherubims were wrought in the curtains that served as "veils" and ceiling for the earthly sanctuary, and were but a type of the "thousand thousands" and "ten thousand times ten thousand" of angels that Daniel beheld in the heavenly sanctuary.
- Dan. 7:9, 10. To Daniel this vast multitude of angels ministering in the heavenly sanctuary appeared as a "fiery flame." Heb. 1:7; Eze. 1:14.

**Baptism**

- John 1:25. There was something in the Scriptures which taught that when the forerunner of Christ came he would baptize; for the people were expecting it.
- Ex. 40:12-16. Washing with water was a part of the ceremony in consecrating the priests.
- Ex. 30:17-21. Washing with water when they served in the priest's work was so important that "death" was the penalty for neglect.
- 1 Cor. 10:1, 2. The Lord called the passage through the Red Sea baptism.

**Dress Reform**

- Num. 15:37-39. Our dresses should be made in such a manner that as we look at them they will remind us of the commandments of God, and encourage us to obey them.
- In our dress we are not to seek after our own hearts, nor our own eyes. If we do we will copy the fashions of Babylon.
- Deut. 22:5. Women are forbidden to wear masculine attire.
- Lev. 19:19. Garments were ever taken as an emblem of the righteousness of Christ, and when different substances as linen and wool were mingled it spoiled the figure.
- Isa. 3:16-24. Foolish fashions are not confined to modern days, but have been in existence from early times. All of the fashions named here, are used in some part of the world to-day. When the "daughters of Zion" follow the fashions of the world it causes Zion to sit upon the ground desolate. Isa. 3:26.
- 1 Peter 3:5. It is only a firm trust in God that will enable women in any age to dress plainly and ignore the fashions of the world.
- 1 Tim. 2:9. Women should dress in modest apparel.
- Gen. 35:1-5. After Jacob's daughter had been disgraced, (Gen. 34:1-5) Jacob drew near to God. He then saw that their manner of dressing was like the world and he called upon his family to change their garments and hide their ornaments.
- Josh. 7:20, 21, 11. Achan coveted the Babylonish garment and lost his place in Israel,

"Keep the perfume of Christ's character in your own words and actions. . . . Let querulous complaints forever cease. Then there will flow into your heart the sunbeams of the righteousness of Christ. God will bless you and make you a blessing."



## THE HOLY SPIRIT

THE most precious of all gifts is the Holy Spirit. It is a complete representative of Christ and the Father. If we love Christ and keep His words, the Father will love us, and He and the Father will come unto us and make their abode with us. John 14:23.

John 16:7. It was necessary that Christ should go away from the earth, but the Father would send His Holy Spirit to take His place.

John 14:26. It will teach all things, quicken the memory and bring to mind the words of Christ.

John 14:27. The peace that dwelt in the heart of Christ will reign in our heart by the Holy Spirit.

John 16:12, 13. What we cannot bear at one time, the Holy Spirit will teach us when we can bear it.

John 17:17-20. It is the Word that sanctifies and teaches us to believe on Christ.

John 6:63. The way we treat the Word we treat the Holy Spirit, for His words are spirit and life.

Psa. 138:2. God magnified His word above all His name.

John 17:20, 21. When we do this there is such a oneness between the Father, Son and us, that the world believes in Christ.

John 16:8-11. It is the Spirit of God that convicts of sin, reproves men, and teaches righteousness.

Psa. 72:6. As the rain comes down upon the mown grass so will the Holy Spirit come to those who seek it.

Joel 2:22, 23. It will come in great abundance as the early and latter rain. [Margin].

Zech. 10:1. From this verse we learn several important thoughts: (1) There is a time for the latter rain. (2) We are to ask in that time. (3) If we do He will make bright clouds, (4) and give showers of rain to *everyone grass in the field*. (5) This shows that in different parts of the field where there is a destitution felt, and they ask in that particular field, it will be given.

Isa. 44:3. The one who asks must realize his thirst for it, and a complete barrenness without it. Then it will come in pouring showers.

Isa. 44:4, 5. Believers will then spring up as willows by the water courses.

Eze. 34:25-27. God will then make His people as dear to Him as the apple of His eye.

Acts 4:31. They will also have great boldness.

Micah 5:8, 9. Difficulties will vanish before them as before the early apostles.

John 2:21-23; Luke 24:44, 45. All the Scriptures will open up to their understanding for the Holy Spirit will be the great teacher.

1 John 2:20, 27. This Holy Spirit is truth itself.

Luke 11:9-13. No language stronger than Christ gave can be framed to show the willingness of God to give His Spirit.

From the above scriptures we learn the Word of God is the avenue for the Holy Spirit. As we value that, we show the estimate we place on the Holy Spirit. The Holy Spirit enlightens the mind in and through the Word of God, and never independent of it. It is the one who trembles at the Word that the Holy Spirit dwells with. But he who lightly esteems the Word and expects the Spirit to lead independent of and contrary to it, will fall a prey to some delusion of the devil.

Another thought stands prominent. There are times when God has promised the Holy Spirit more than others. If we then seek the Lord we shall find Him if we seek Him with *all* the heart. Isa. 55:6, 7.

If the reader will meet with friends or neighbors and read these Scriptures together one after the other, and make them a subject of much thought, talk about what the Word says, and analyze them, they will find great benefit. Do not read them hurriedly and then pass on to the next, but deliberately meditate upon them until you see the force of them, and the Spirit of God will come into the heart. It was when Moses *turned aside* "to see," that the Spirit of God spoke to him.

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Then nestle your hand in your Father's

And sing, if you can, as you go;

Your song may cheer some one behind you,

Whose courage is now sinking low;

And, well, if your lips do quiver,

God will love you better so.





### BIBLE READER'S CLASS

WE are living in the time when God has promised to "turn the heart of the fathers to the children, and the heart of the children to their fathers." Only those who accept the last warning message of mercy will have this promise fulfilled to them, for the tendency of the world will be entirely opposite.

The people of the world will be "without natural affection," and disobedience to parents will be seen on every side. It is well in such a time to study God's Word and find what attitude God would have the parent sustain to the child, and the child to the parent.

#### Parental Control

- Psa. 127:3. "Lo, children are an heritage of the Lord."  
 Ex. 2:9. God offers wages to every parent just as surely as Pharaoh's daughter did to the mother of Moses.  
 Prov. 29:17; Prov. 10:1. Rest and delight of soul are paid the faithful parent.—"Testimonies for the Church," Vol. VII, p. 186.  
 Prov. 29:15; Prov. 17:25; Prov. 15:20. Shame, contempt, and bitterness are the wages received by the parents that fail to properly train their children.—"Testimonies for the Church," Vol. VII, p. 66.  
 Prov. 29:15; Prov. 22:15. No child is naturally good.  
 1 Sam. 3:11-14. God requires the parent to re-

strain the child.—"Testimonies for the Church," Vol. V, pp. 44, 45.

Prov. 31:26-28. Every one should govern by the law of kindness.—"Testimonies for the Church," Vol. VII, pp. 47, 48.

Prov. 19:18. Do not wait until it is too late to control the child.

Prov. 20:11. Every child has a character, either good or evil.

Prov. 23:13, 14. Do not withhold correction.

Prov. 13:24. True love will control.

Prov. 29:22. To strike a child in anger stirs up strife.

Prov. 25:28. Without *self-control* one cannot give the proper training to others.

Prov. 16:32. Self-control is of great value.

#### The Fifth Commandment

Ex. 20:12. Promise of new earth to the one who honors his parents.

Lev. 19:3. Not only in childhood should children honor their parents; but after they are men they are to honor "mother and father."

Gen. 9:20-27. Disrespect shown to even a drunken parent brings punishment, and respect brings reward.

Ex. 21:15. In olden times it was a serious offense to smite a parent.

Ex. 21:17. Cursing a parent was punishable with death.

Deut. 27:16. A curse was pronounced upon the child that "setteth light by his parents."

Deut. 21:18-21. The stubborn and rebellious children were punished by death.

Jer. 35:18, 19. Respect and obedience rewarded.

Mark 7:9-13. Any attempt to evade providing for parents is a violation of the commandments of God.



Matt. 15:5-7. One who claims to be a Christian and neglects to care for his parents is a hypocrite.

Col. 3:20. Obedience is well pleasing.

Eph. 6:1. All obedience must be according to the Word of God. *Obey in the Lord.*

Matt. 10:37. While children should respect parents whether they are good or bad, we must love and obey God above all parents.

Lev. 19:32. Age commands respect.

#### Parents' Relation to the Children

Psa. 101:7. Deceitful and wicked people should not be kept in the house.

1 Cor. 15:33. You cannot keep evil people in your family without their exerting an evil influence over your children.

1 Cor. 5:6. A little leaven leaveneth the whole.

Eph. 6:4. Parents should not provoke their children.

Col. 3:21. Should not discourage them.

Prov. 22:6. Children should be trained.

1 Tim. 3:4, 5. One that does not control his own family cannot be trusted to manage the things of God.

Titus 1:6, 7. The children of a bishop should be above reproach.

1 Tim. 3:12. A deacon should control his family.

Gen. 18:17-19. God can trust a man that commands his children and his household.

2 Cor. 12:14. Parents should provide for their children.

1 Tim. 5:8. Every Christian must supply the needs of their family.

#### Education in the Homes

Deut. 6:7-9. Teach diligently. The Word of God should be the topic of daily conversation in the home and out of it.

Deut. 4:9-13. Teach the children about the giving of the law of God.

2 Tim. 3:15. A knowledge of the Word of God will give wisdom.

2 Tim. 3:16, 17. Such a knowledge will prepare a man for every good work.

2 Tim. 1:5. Often when a mother was faithful in teaching the children, God mentioned her name.

1 Tim. 4:12. Six things, in which the young who are properly taught, will be examples.

Esther 2:20. Children properly educated will obey their parents after they are grown.

Gen. 45:7, 8. Children educated after God's plan can be sent as foreign missionaries at an early age.—"Patriarchs and Prophets," p. 244.

Josh. 4:6, 7. Children should be taught by the

objects around them.—"Patriarchs and Prophets," p. 572.

Ex. 12:25-27. Taught by events.

Ex. 13:8. Taught by customs.

1 Tim. 1:4. Fictitious reading should be discarded.

1 Tim. 4:7. Refuse profane writings.

1 Tim. 6:20. Shun science falsely so-called.

Deut. 11:19-21. Teaching the Word of God in the home as God directs, will make the home "as the days of heaven upon earth."

#### Personal Work

CHRIST was the only perfect laborer that ever walked this earth. Some of the greatest triumphs of His grace were instances where it is manifest He labored in the homes of the people. We have the record of His laboring for Mary in the home of Martha. "She had a sister called Mary, which also sat at Jesus feet, and heard His word." Mary was not the only one, for the words she "*also* sat at Jesus feet," indicated there were others. This was house-to-house work. It was personal labor. Nicodemus came to Jesus, and He taught him personally and privately. This was on the same principle as the house-to-house labor.

Satan is an active house-to-house worker. While God's people are listlessly letting the days go by he is busy visiting every home. We learn of his house-to-house labor in 1 Tim. 5:13.

House-to-house labor is the stronghold of every laborer for souls. In the home, when all is quiet, the heart is reached. It is a method of labor in which all can participate. Who will engage in it?

My own experience is that the Bible is dull when I am dull. When I am really alive, and set in upon the text with a tidal pressure of living affinities, it opens, it multiplies discoveries, and reveals depths even faster than I can note them. The worldly spirit shuts the Bible; the Spirit of God makes it a fire flaming out all aglow with light and power.



**A Faithful Warrior Fallen**

All will receive with sadness the news of the death of our dear Brother La Rue, who had labored for fifteen years in the Chinese Empire. The greater part of this time he was the only representative of the third angel's message in that vast field. He was laid to rest in the Protestant cemetery in Hong Kong.

Although eighty years of age, he was active in the work until a few days before his death, selling since the first of January eighteen of our bound books, besides distributing tracts and papers.

We are glad that a few workers had joined Brother La Rue, so that these are in the field to take up the work that has fallen from his hands. But this vast empire, with its 426,000,000 of people, sends a mute appeal to us for more help. We cannot be free until we have responded with a large force of laborers who will quickly give the light to its darkened millions.

Brother La Rue's burden for China was so great that he started out all alone. The Conference could not afford to pay his passage and he shipped as carpenter on a sailing vessel for Hong Kong. The Lord gave him favor with God and man. He was treated as a missionary on the passage and God gave him an earnest soul among the officers of the vessel. Brother Nelson accepted the truth and left the ship and became Brother La Rue's only fellow laborer for many years.

For years this white-haired servant of God has labored in that hard field. He now sleeps in the land for which he sacrificed all. In the great gathering day when his Master calls him, he will see many souls as the fruit of his unselfish labor.

Where are the workers to-day who love souls more than self and home comforts? Let them fill up the vacant places.

"Blessed are the dead which die in the Lord."

**Forgiven**

"AS FAR as the east is from the west, so far has He removed our transgressions from us." On a round world the east is always on the opposite side from the west. Then the sins of the repentant are ever on the opposite side of the world. They cannot be found. They have struck the under current in the sea and are carried forever away. God forgets them and will no more remember them. Praise His holy name.

Still another expression with a familiar clause added is found in Isa. 43:25, 26: "I, even I, am He that blotteth out thy transgressions for mine own sake, and I will not remember thy sins. Put me in remembrance: let us plead together: declare thou, that thou mayest be justified." Then God would have us remember that He will forget our sins, and come and tell Him of it. He would have us plead with Him on that point. Argue the case with Him, but we should first put away our sins with His help. "Wash you and make you clean; put away the evil of your doings from before mine eyes, cease to do evil: learn to do well: seek judgment, relieve the oppressed, judge the fatherless, plead for the widow." Come now [that is after you have done these things], and let us reason together, saith the Lord: though your sins be red like crimson, they [the sins] shall be as wool. Bleached wool glistens as did Christ's glorified garment, and as snow in the glistening sun. It is with this garment of Christ's own righteousness that he clothes us: our sins forgotten, blotted out, buried in the depths of the sea, as far from us as the east is from the west, forgotten by God forever, even forever and ever. Who will not come to a Saviour like this?

"Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger forever, because he delighteth in mercy."



### A Modern School of the Prophets

WHILE visiting Emmanuel College, we were forcibly reminded of the time long ago when the sons of the prophets said, "The place where we dwell with thee is too strait for us. Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye. And one said, Be content, I pray thee, and go with thy servants. And he answered, I will go. So he went with them." 2 Kings 6:1-4.

The managers of Battle Creek College some two years ago decided the city was "too strait" for them, and they purchased a farm of about three hundred acres on the winding banks of the St. Joseph river, near the village of Berrien Springs, Mich. There were no buildings on the farm suitable for school purposes. The teachers and students, with one skilled artisan to direct the work, erected the school buildings. There is one large three-story building, which at present serves for class-rooms, dining-room, and kitchen. The third floor is used as a dormitory for young ladies.

"The Advocate Building" contains quite a well-equipped printing office, on the ground floor, while the second is occupied by the various offices.

"The Manual Arts Building" is another large building. The first floor is filled with work benches and other paraphernalia necessary to give thorough instruction in carpentry and cabinet making. The second floor, at present used as a dormitory for the young men, will soon be occupied by a well-equipped broom shop.

The foundation is laid and work begun upon another large building, which will contain a neat chapel and necessary class-rooms and dormitories. The farm is under a fine state of cultivation, all the work being done by the teachers and students.

Each teacher has charge of a certain

line of farm work, as well as class-room work, and is as proficient in one as the other.

The name chosen for the old school in a new location is truly significant—Emmanuel,—God with us.

As we wandered over the farm and saw the young men cultivating the soil, and the young ladies gathering berries, or in groups, under the shade by the kitchen door, preparing vegetables for the table; our mind reverted to the time when the angels visited Adam and Eve in the garden of Eden, and taught them how to dress the garden and to keep it.

In the Sabbath afternoon social worship, as students testified of the precious spiritual lessons they had learned from nature during the week, we thought angels, although unseen by human eyes, had been sent to instruct the inmates of this quiet retreat, just as truly as the inmates of the Eden home. As we looked upon the placid river and felt the quiet, restful peace which seemed to pervade the school farm, we could but think the name Emmanuel,—God with us—was well chosen.

### Help for the Mothers

EVERY child should have a thorough knowledge of the book of Daniel. It is the key note of the third angel's message. The new edition of "The Story of Daniel the Prophet" has suitable questions prepared on each chapter in the book, so that any mother can teach the book of Daniel in a thorough manner to her children in the home. Every parent should have the book and teach their children these important truths. The book will be sent postpaid to any part of the United States and Canada for one dollar. Address, Bible Training School, 896 Eighth Ave., New York City.

WHEN asked to define patience, the little Scotch girl replied: "Patience means to wait a wee and dina weary."



### The Great Southland

It is foreign to my purpose to speak of the South from the standpoint of physical characteristics, but rather as a field for the promulgation of the glorious truths of the last message. At a rough estimate, the Southern Union Conference contains nearly fifteen millions of people. Not far from one-third of these are colored. The whole territory where slavery once existed contains, in round numbers, about twenty-six millions of both races. Probably nine millions of these are descendants of slaves. It will be seen, therefore, that over one-third of the population of our whole nation is in the South.

God in His wisdom saw fit to have His special message of warning for the last days originate in this great free republic. This country has long been the asylum for multitudes from all lands, who longed to dwell in a land of liberty where they could be perfectly free to worship God according to their own consciences. While the truths of the message spread rapidly through all the Northern States, for certain reasons they seemed to go very slowly in the States where slavery had been in existence. In the Northern field large, rich conferences are found, numbering from one thousand up to several thousands, and with tithing funds in some cases from twenty to thirty or forty thousand dollars. When we cross Mason and Dixon's line, into the Southern Union Conference, a great difference is seen at once. States as large as most of the Northern ones have conferences numbering from one hundred to perhaps three or four hundred believers, and tithing funds in some cases so small that without outside help it is scarcely possible to sustain the very few laborers now employed.

Yet there are many noble people in the South who are waiting, longing, for something better than they now have. One very interesting feature is the colored work. Here are a people whose condition ought to excite the sympathy of all philanthropists. Coming from the benighted regions of darkest Africa, stolen away as slaves, and held as such for hundreds of years in ignorance, they are most needy of instruction in the things of God, many of them having little to hope for in this world. Comparatively little has been done for them. But very few hundreds of them in the United States have been reached by this message of warning as yet. There are special difficulties because of the color line and race distinctions which make it specially hard to do for them what they need.

The South is a harder field in which to labor

than is the North. Many have come intending to make that their field of labor, who became discouraged and returned to the more prosperous North. None need come to labor for God in the South who does not have earnest faith and devotion, and a willingness to endure hardship. Those who are looking for an easy field should not come South. Yet, personally, the writer loves that field of labor, and many others do. We ought to covet laboring in the hardest and most difficult fields, where God alone can give us success. Let the ease-loving choose the easy fields, but let God's devoted ones long for a field where much devotion and sacrifice are required. Such workers God will greatly bless, and fruits will be seen in their labors of love.

God, through the testimonies of His Spirit, has been urging His people for ten years past to help this needy field. Shall we heed the call? He has spoken words of great encouragement, and there can be no doubt that the work will rise in the South wonderfully, before long. Hoping, believing, and trusting God for such results, the brave, earnest, devoted ones will labor on till the glad words, "Well done!" shall be spoken.

GEO. I. BUTLER.

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### The South as a Missionary Field

WHEN the books of God are laid open to view in the day of Judgment many strange things will appear. It will be seen that the experience of the colored people in the last days is similar in many respects to Israel whom God brought out of Egypt. The change from servitude to freedom, and making them citizens of the United States was as remarkable as when Israel came out of Egypt. We as a people have not done our duty towards them as well as the whites in the South. The Spirit of God has been appealing the last ten years for help in the South. Shall we not send it? What is our money worth unless it be to spread a knowledge of the truth in those regions of darkness where at the present it is dark. God wants a knowledge of His word to extend to earth's remotest bounds. We speak for the world North and South and those regions beyond. It will require means, and at the present we have an opportunity to help. To some God gives an especial burden for a certain field. Let there be a general rally, and if it consumes our city homes, we shall be in the country in season for the plagues of the wrath of God that are about to fall on our cities.



**Report from a House-to-House Worker**

I have sold whatever I can. I have not had the time I will have now for a time until the fruit season. I live in the foot hills and the families are far apart. I found one family of five, all could read, and seemed pleased to have the BIBLE TRAINING SCHOOL; but they had no money so I gave them a copy. I then found they had no Bible. To-day I visited them and gave them a Bible. They had read the BIBLE TRAINING SCHOOL and had loaned it to one of their neighbors. They seemed very thankful for the Bible, and a girl of seventeen began studying it with great interest. I gave them another copy of the BIBLE TRAINING SCHOOL. In traveling about three miles I visited three families, sold to two, three BIBLE TRAINING SCHOOLS; shall visit them again and loan them "Desire of Ages," and "Bible Readings." I went to Medford, sold all the copies I had with me. *I have no way to get from place to place only as I walk and catch a ride*, but thank God I have good health and now can do more, as the spring house-cleaning is done and the roads are better. I like the work. God gives me great blessings as I talk of His work.

Please let me know when I have used up the seven dollars' worth of the BIBLE TRAINING SCHOOL. Then I will try and send for more. I have no way to get money but with my own hands. God knows all of our needs and will help us. Do not forget to pray for us.

God will strengthen and bless every one who will arise in the fear of the Lord and go to work for the souls around them. Some are living where the hills are steep, the roads rough, and the people are scattered, but ever remember, "The angels cannot take our places; but they stand ready to co-operate with us in drawing souls to Christ: and they are soliciting us to work in fellowship with them." Let this dear sister ever remember as she walks over the lonely roads, that the angels are by her side to help her in the blessed work of saving souls. It will pay. When you grow weary remember One who grew weary in the same work, and sat on Jacob's well to rest, and while resting found a soul thirsting for life. John 4:1-42.

A NEAT little sanitarium will soon be in operation in Kobe, Japan. A house has been secured, well adapted to our work. The Doctors Lockwood will be in charge. They will be assisted by Dr. Kumashiro—a native lady physician—and several Japanese nurses; so that they will be able to work for the Japanese even before they have acquired the language.

**A Letter**

The following was received from a faithful worker in the Lord's vineyard:

DEAR FRIENDS: Enclosed is an order for three dollars, which apply as follows:

1. Credit one dollar for a renewal for another year, on the four copies of BIBLE TRAINING SCHOOL now coming to me.

2. Send one copy of BIBLE TRAINING SCHOOL for one year to the following address . . . . .  
Twenty-five cents.

3. Credit me with a donation to postage on BIBLE TRAINING SCHOOL sent out on trial. One dollar and seventy-five cents.

Yours in the work,

We feel very thankful when our friends donate to our "postage fund." We try to scatter broadcast through the mails from one to three thousand of the BIBLE TRAINING SCHOOL every month. This costs money; but in this way we reach many that the living worker might not meet, and for that reason we send them forth, praying they will reach honest hearts, and call the attention of many to the blessed Word of God.

**Reports from "Home Workers"**

"Enclosed find one dollar, for which send me four copies of the BIBLE TRAINING SCHOOL. I can give them to my neighbors and so do a little missionary work."

"Please send me four copies of the BIBLE TRAINING SCHOOL. We want to begin studying the different points of our faith and think the paper will be a great help to us. Enclosed find one dollar to pay for the same."

The same worker writes one week later:

"Please send me three more copies of the paper; they can come with the others I ordered."

"THE BIBLE TRAINING SCHOOL comes all right, and I am reading and studying my Bible with it. It is helping me in such a way that I hope to be a *help to others* here."

"When the Saviour's 'Well done' falls so sweet on our ears,

And no longer we're tempted and tried,  
We'll forget all the toil of our pilgrimage here,  
And with Jesus we'll ever abide.

Oh! the joy of the thought,—what rapture 'twill bring,

We'll join heaven's choir, and with angels will sing,  
Shouting praises to Jesus our conquering King,

In the beautiful city of God."



### A Call for Laborers

WANTED.—Consecrated workers in every city in our land, who will co-operate with us in placing the BIBLE TRAINING SCHOOL in every home. The people are glad to receive it and are anxious to have help in the study of the Bible. Will you help us? Will you carry the printed Bible Readings to them? It is time for publications containing the truth to fall like the leaves of autumn everywhere. Will you be the Lord's helping hand in scattering them?

Send to the BIBLE TRAINING SCHOOL, 896 8th Avenue, New York City, for a supply of papers, and begin at once. You can obtain the BIBLE TRAINING SCHOOL at the following rates:

- 25 for 50 cents per month.
- 50 for \$1.00 per month.
- 100 for \$2.00 per month.

They sell rapidly at five cents per copy, thus clearing \$3.00 on each hundred papers sold. Special rates are given for orders of 1,000.

We wish we could send them out free to everybody; but it costs money to print them, and we have no financial support for the BIBLE TRAINING SCHOOL except what we receive for the papers. It is not a money-making enterprise; but a soul-saving work. Help us spread the message.

### The Ten-Cent Plan

At present we have missionaries and missions in almost every part of the world. The tithe is not sufficient to supply the needs of all these missions. In order to meet these needs the General Conference recommended that our brethren and sisters assist this work by giving ten cents each week for its support.

First. There is something definite in it. It may be hard for some to give this amount weekly, but most persons can give this sum, and some can give much more.

Second. The sum is so small that it generally can be saved by careful forethought out of the money we otherwise spend needlessly. Our old habits of tobacco, tea, and coffee, meat eating, gum chewing, and unnecessary expense in dress, consumes much more than this small sum of money every week. How can we do less than to give ten cents a week systematically for the spread of the truth in foreign lands? The plan is for all. Each Sabbath-keeper is to place in an envelope the amount they will give to help the work in the benighted lands. . . . Ten cents a week for every Sabbath-keeper in America means nearly \$350,000 a year donated to foreign missions.

### A Response

SOME of our friends will remember that the Bible Training School donated an organ to the work in Scotland, some time ago. The following has been received from the secretary of the Scottish Mission:

As the secretary of Scottish Mission of Seventh-day Adventists I feel it a great privilege to forward to you a copy of a resolution that was passed at our general meeting.

"Resolved, That we express our gratitude to the New York Bible Training School for their gift of an organ to this field as an expression of their interest in our needs, and further

"Resolved, That a copy of this resolution be forwarded to them by the representatives of this body."

The organ is now being used in a special series of meetings which are being conducted in this city, and we hope to be able to soon send you a good report of the work accomplished. The outlook is bright and we hope to see many take their stand for the truth. Your brother in the work,

W. B. SCOTT.

### Church Directory

#### NEW YORK CITY

Church No. 1, has moved from 159 East 112th Street, to Colonial Building, 67 West 125th St., New York City. Elevator to Hall—Sabbath-school, 10 A.M. Preaching, 11 A.M.

Church No. 2, 132 West 23d Street—Sabbath-school, 2 P.M. Preaching, 3 P.M.

Church No. 3, Genealogical Hall, 226 West 58th Street—Sabbath-school, 10 A.M. Preaching, 11 A.M.

Colored Church, No. 1, Miller Building, S. W. corner Broadway and 65th Street—Sabbath-school, 10 A.M. Preaching, 11 A.M.

Bronx Church, Berean Hall, 1007 Tinton Avenue, corner 165th Street—Sabbath-school 10.30 A.M. Preaching 11.30. Preaching every Sunday, Wednesday and Friday at 7.45 P.M.

Carnegie Lyceum, corner 57th Street and 7th Avenue—Bible lectures every Sunday evening at 7.45.

#### BROOKLYN

English Church, Harts Hall, Gates Avenue, near Broadway—Sabbath-school, 10 A.M. Preaching, 11 A.M.

Scandinavian Church, 256 19th Street—Sabbath-school, 10 A.M. Preaching, 11 A.M. Sunday evening, 8 P.M.

German church, Renwar Hall, corner Broadway and Willoughby Avenue.—Sabbath-school, 10 A.M. Preaching, 11 A.M. Bible lecture Sunday evening 7.45.

Day's Hall, corner of 54th Street and 3d Avenue—Bible lectures every Sunday evening at 8 P.M.

Bible Training School, 426 Franklin Avenue—Sabbath-school 10.00 A.M. Preaching 11.00 A.M.

Bible study every Friday, 8 P.M.



**BIBLE TRAINING SCHOOL**

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NEW YORK CITY, AUGUST, 1903.

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PLACE the BIBLE TRAINING SCHOOL in  
every family in your neighborhood and urge  
them to study it.

THE South Lancaster Academy board  
are erecting a dormitory for the young men.  
Much of the work is being done by the  
students.

ADDRESS all communications and make  
all checks and P. O. money orders payable  
to The Bible Training School, 896 Eighth  
Ave., New York City, N. Y.

ELDER HASKELL and wife spent the  
month of July in giving instruction in Bible  
study in the summer schools at Berrien  
Springs, Mich., and South Lancaster, Mass.

ELDER G. E. LANGDON, who was recom-  
mended by the General Conference to con-  
nect with the work in Greater New York,  
has arrived in his new field. We are in-  
deed glad to welcome him to the joys and  
hardships of this needy field, and trust the  
Lord will abundantly bless his labors.

THE teachers attending the summer  
school at Berrien Springs, Mich., subscribed  
for five thousand of the the BIBLE TRAIN-  
ING SCHOOL. We thank God for this, as  
by this means earnest Bible study will be  
introduced into many homes. Angels of  
God will co-operate with the teachers and  
children as they engage in this work.

PLACE the *Life Boat* in the hands of  
every inmate of the prisons and hospitals  
in your neighborhood. Earnestly praying  
they will see some ray of light that will  
help them to reach up after God.

WATCH the date on the wrapper of your  
BIBLE TRAINING SCHOOL, and be sure and  
secure some new subscriptions to send in  
with your renewal for another year. Tell  
your neighbor you have a little paper that  
helps one in studying the Bible. If you try  
in the fear of the Lord you may place it  
in many homes where no other religious  
periodicals enter. Be sure and renew at  
once. Do not to miss any of the papers.

READ "A Report from a House-to-House  
Worker." You who have hundreds of souls  
within ten minutes' walk of your door, or a  
comfortable carriage in which to ride when  
you go out to do missionary work, pray  
earnestly for this dear sister in her difficult  
field. She needs our prayers that her faith  
fail not. God will richly bless every one  
who will in His fear work the field in which  
God has placed them. If your field is hard,  
then you can claim more grace. If it is  
easy you can do much more work than  
those in harder fields.

IT has been our privilege to visit the  
camp-meetings in Iowa, Minnesota, South  
Dakota, and North Dakota. All were sea-  
sons of refreshing to those present. It af-  
forded us great pleasure to greet so many  
dear friends of former years, and also to  
become acquainted with many earnest ones  
who had entered the ranks since we had  
met with the brethren in these States be-  
fore. We were glad to find friends of the  
BIBLE TRAINING SCHOOL all along the line.  
Many testified to the benefit they had re-  
ceived from studying its pages. One  
brother said he would not take five dollars  
for the June number alone if he could not  
obtain another.



## **"The Story of Daniel the Prophet" as an Educational Work.**

There is no other book like it. It is an invaluable help to the Study of the Bible.

### **THERE ARE 4,048 REFERENCES ON THE MARGIN.**

The texts are given in three ways; viz., The full text, abbreviated, and simply the reference. These references are from every book in the Bible except 2 John and Jude, and are God's explanation of the book of Daniel in His own words. There are 31,173 verses in the whole Bible, and more than one eighth of these are in the margin.

### **THE INDEX CONTAINS 2153 REFERENCES.**

There are only 327 verses in the whole book of Daniel: this would average six or seven verses given to explain each verse of the book of Daniel.

### **HOW TO USE THE INDEX.**

At the top of page 291, we find "Greek worship of reason," referring to page 209. In the story we are told how the Romans borrowed reason worship from the Greeks, etc. The references in the margin show how it was recognized in the New Testament. The book is the fruit of many years' hard study.

### **A TESTIMONIAL.**

I am much pleased with the work entitled, "The Story of Daniel the Prophet." The author has certainly hit a unique plan for presenting the great truths contained in the book of Daniel. The array of references having a bearing upon the same subject leads one into almost every part of the Bible.—*David Paulson, M. D., Editor of "The Life Boat."*

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