

The China Division Reporter

Vol. 4

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Our Reward in Souls

H. W. MILLER

JESUS being an hungered, thought to gather fruit from a certain fig tree, but as He approached it, He "found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away." Matt. 21:19.

Jesus made plain in His many lessons to His disciples that every tree is known by its fruit. Three kinds of trees are mentioned in the word: Trees bearing no fruit, trees bearing evil fruit, trees bearing good fruit. The good trees are also of varying ability, some yielding tenfold, some thirty fold, some an hundred fold. And they bear their fruit usually every year. How perfectly simple the illustration, and yet how far-reaching the lesson!

In a recent obituary of one of our veteran workers, it was stated that his average number of converts each year during the years he had been in the ministry, was 57. Think what an accomplishment that was! and think of the eternal reward! To be a fruitful instrument in the hands of the Lord, should be the chief concern of every one called to service for the Master. Christ told His disciples He would make them fishers of men; and His command to the remnant church is to go into all the world and make disciples for Him. Every life that is in touch with the Source of divine power and is receiving it as Christ promised, will be a fruit-bearing life.

The apostle Paul tells us how souls are won to Christ. "Whosoever shall call upon the name of the Lord, shall be saved." To get men and women to call upon God for help, is the way. He says it is accomplished through the preacher being sent to these men and women, from whom they hear the message and learn to believe. But Paul asks the question, "How shall they preach except they be sent? Like Christ, the apostle did much itinerating and searching for souls. Through constant itinerating and by example and by work, we are to warn and save the lost. The non-producer will surely not long continue on the roll of those on whom the Master depends for His final work.

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!" "And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever."

Reports from the Field

The Annual Conference in East Kweichow

C. C. CRISLER

DURING the past few years, many changes have come to our work in the province of Kweichow. Following several visits by M. C. Warren, Dr. J. N. Andrews, and pioneers of earlier years in our West China Union Mission, Pastor Ho Ai Deng entered Pichieh, a leading city of northwestern Kweichow, about eight years ago. The Lord has blessed the labors of Pastor Ho and those who have been gathered out from these far-away places.

Not until following the Milwaukee General Conference, in 1926, when arrangements were made for a Midsummer Offering that year to assist in opening new fields, was the Division Committee at Shanghai able to supply the West China Union with two foreign families to undertake work in East Kweichow, with headquarters at Kweiyang, the provincial capital. Brother Herbert K. Smith and wife, with Brother A. B. Buzzell, wife, and child, were called to China in 1927, and after a year of language study these families entered Kweiyang in the year 1928. At that time we had nothing started in the territory of the East Kweichow Mission—upwards of seventy counties, with a population of more than seven million.

The foundations laid by Brethren Smith and Buzzell were broad and solid; and the fruitage that began to appear even during the brief lifetime of our beloved Brother Smith, who was slain by robbers while traveling in the service of his Master in this province, has now multiplied many-fold. It is indeed true that the blood of martyrs is the seed of the Church." In 1930 work was begun in behalf of the Heh-Miao; and at our recent annual meeting held in Kweiyang July 20—28, nearly one hundred of our Miao brethren and sisters, many of them in their tribal costumes, were in attendance, besides the goodly representation from our Chinese members. The earnestness of the delegates indicates faithfulness on the part of those who have led them into acceptance of the faith and labor in behalf of their fellows. God is at work in

many districts round about Kweiyang, and already seven hsien have been entered. Plans have been made to enter five more prior to June of 1935.

Our East Kweichow Mission is now headed by Brother Floyd W. Johnson, who with his wife entered Kweichow in 1931. When Brother Buzzell and family were transferred to Chengtu last year, Brother Johnson was asked to carry the directorship. Under his care, with the help of our faithful associates, the church has continued to increase. In his report, Brother Johnson gave 170 as the membership of the Mission; but during our meeting this was increased to 186 by the baptismal service held. Others in country districts are to be baptized during the autumn months. Brother and Sister Johnson are being blessed in the acquirement of a working knowledge of the Mandarin language. Their labors in behalf of those already in the fold, and for those becoming interested, are incessant.

The annual meeting was characterized by a spirit of unity and general good will on the part of all. Plans were laid for the strengthening of every line of advance. Those present from outside the province were Pastor Geo. L. Wilkinson, president of the West China Union Mission; Pastor Hwang Dzi Chiang, union secretary for educational, S. S., and Y. P. M. V. departments; Brother Djang Djen Chiang, union secretary for the publishing and home missionary departments; and the writer. The Spirit of the Lord was especially present on the last Sabbath of the meeting, when Brother Wilkinson led in a consecration service. The Sabbath afternoon meeting, also, was a precious season of refreshing the ordinances being celebrated at that time by upwards of a hundred members, including the sixteen baptized the previous day.

On Friday evening, July 27, the well appointed chapel building erected the past year, at a cost of approximately \$5,000 Mex., was dedicated. The brethren rejoice in this memorial for God now standing on one of the principal streets of the beautiful city of Kweiyang.

Ninety *li* distant, half way between Kweiyang and Anshun, in a country district known as Lutsiao, forty *mou* of land have been acquired to serve as the site of the recently authorized higher primary school. The land adjoins the main public highway, traversed daily by motor-

buses, and is in the midst of a densely populated Miao district. The surrounding mountains entirely encircle the property. There is excellent water on the premises, and an elevated knoll to serve as a building-site. Some rice land has been developed. The plan of the brethren is to hold a day-school this coming year, and endeavor meanwhile to raise funds sufficient to erect some humble buildings for the main school rooms and for living quarters.

Another notable advancement proposed by the leaders of the East Kweichow Mission, is the opening of medical missionary work; and to this end Miss Pan, who some years ago left her East Kweichow home among the Heh-Miao to pursue studies in the Shanghai Missionary College and the China Training Institute, is returning this autumn to her native province, to undertake dispensary work in the city of Kweiyang, with occasional medical missionary evangelistic tours in the Miao villages round about our country provincial school. Miss Pan has recently been graduated from Shenyang Sanitarium as a fully qualified nurse. The Kweichow brethren hope that later on some physician may be willing to come out from the United States of America on a sacrificial basis, to practise in Kweiyang under the auspices of our Mission, but without adding to our present Budget expense.

As in many another general annual meeting, so in East Kweichow it was our especial pleasure to renew former acquaintanceships and to meet workers recently under appointment. We were very happy to find Pastor Li Wan Chuen and family in health, and with the blessing of the Lord attending their service. One of Pastor Li's brothers, Li Deh Hsih, has become a licensed minister, and another, Li Choen A, is a very successful colporteur. Evangelist Pan, of the Heh-Miao, gave some excellent Bible studies. Among others in attendance, were Brethren Chen Feng Lin, Djang Dzen Hwa, Lung Chang, Lung Fan Min, Lueh Wu Liang, and Djang Hsi Djang.

A recent accession to the force of workers, is Brother Chang Dzen Kwei, formerly of West Szechwan, and now bookmen's leader for East Kweichow Mission.

The writer has been deeply impressed by the many encouraging providences attending our work in East Kweichow, since my former visit to Kweichow to attend the 1930 annual meeting. At that time the work was just taking shape; to-day it is gathering strength, with every prospect of substantial development in the immediate future.

Kweiyang, August 2.

East Kweichow Mission — Annual Report, 1934

FLOYD W. JOHNSON

(Synopsis of report rendered by the director, Floyd W. Johnson, during the annual meeting of the East Kweichow Mission, held in the S. D. A. Chapel, Kweiyang, July 20-28, 1934.)

LOOKING back over the history of the East Kweichow Mission of S. D. A., we can surely see the leading hand of our God. It has seemed at times as if the wrath of the "dragon" has been hurled against the remnant in all of his fury; and there have been disappointments, heartaches, discouragements, and in some cases persecutions; but these all have served to strengthen faith, and to purify the church. Surely we can praise the Lord for His wonderful works.

From the time of our last meeting, the Lord has been very near; and though we have lost the good help of Brother Buzzell in directing our work, we must realize that the Lord is still our leader, and that His message is being proclaimed. We have made no great or startling advances in the past year and a half, but we have made some progress. With our advances there have also been losses. If we had maintained our gains in membership at all times, our membership would stand now at over two hundred; but to-day our membership is one hundred and seventy. The Lord has blessed our efforts at soul-winning from the beginning of the time the Lord led our Mission into Kweichow, as can be seen by the following record of baptisms: In the year 1929, nineteen received baptism; in 1930, fifty-nine; in 1931, thirty-six; in 1932, twenty-five; in 1933, thirty; and to date in 1934, thirteen,—a total of one hundred and eighty two. There are sixteen more to be baptized next Friday, during our general meeting now in session.

The grim reaper, Death, it seems can not be kept from our midst, and our hearts have been made sad many times in the past because there have been those loved in Christ that have been taken from us. But there has been a reaper more terrible, and more to be feared than that which destroys the body, reaping in our midst,—the spiritual death that destroys the soul. Fellow workers, as we advance, we can know no retreat. As more are added to our numbers from time to time, let us enfold them in love, so that they can not go from us.

Many doors have been opening up before us. One source of much encouragement is the spread of a knowledge of the gospel message for this time, through the earnest testimony borne by laymen who hear the message at our established centers, and later on move to other parts of our field. One instance I must mention; namely, the testimony borne by a lady to whom Bible readings were being given. We were acquainted with this sister in Kweiyang. After she moved to her ancestral house, we soon began receiving letters from her, telling of the spiritual work she had undertaken among relatives and friends, five studying the Bible with her, and desirous of accepting it fully. Similar experiences have come to us in the far east of our territory; and from Pastor C. B. Miller of Yunnanfu we hear that some along the western borders of Kweichow are appealing for the living preacher. In many ways the Lord has blessed in our field.

(Editorial Note.—In a series of charts, Brother Johnson brought out many helpful facts for our information, on the past three years. From these figures it is evident that through careful management the general expenses have been substantially decreased—particularly as regards

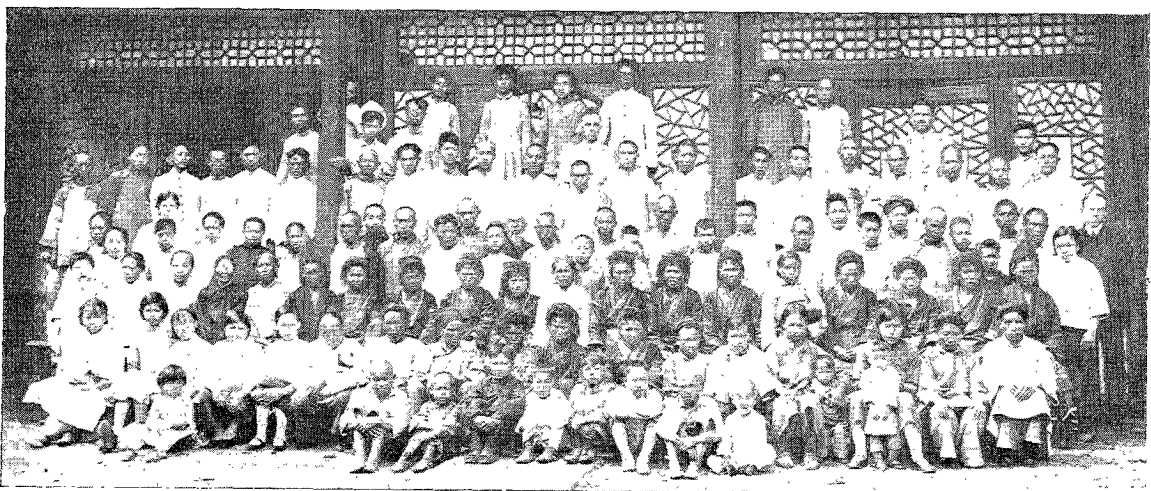
the amounts paid for chapel rents. Kweiyang now has its own well-appointed house of worship, as have one or two other places. Upwards of a thousand dollars a year are being realized through the Harvest Ingathering Campaigns. The tithes and offerings are being kept up well, taking into consideration the financial stringency of the present time.

One chart submitted, showed an average expense of approximately Mex. \$157.22 for every soul won and baptized—not counting the overhead and the costs connected with the officering of the Mission.—c.)

In closing, Brother Johnson said:

There must be some way that we can make a better report than this, at our next annual meeting. The secret of a better report is wrapped up in three words, "Be Thou Faithful." During the next year, if we be faithful to our trust, we shall have a better showing not only in tithes and offerings, but in the number of souls won as well. Church-members are held accountable for their stewardship—both workers and laymen. In our meeting we shall be organizing, and setting goals; let us also encourage one another to be faithful to our holy trust, so that the coming year may be the best East Kweichow Mission has ever enjoyed in every way.

We have been glad to see the banner of present truth planted in Tzatso by Brother Feng Lung-chiang; also by the new work in Tzenning; but there remains a great unfinished task. We shall be arranging during this meeting to enter new hsien, and to press forward in faith as the Lord may lead. May His blessing be upon us throughout this general meeting, and during the coming year. I feel confident every one will cooperate toward the end of seeing our sacred work through to a speedy finish.



Delegates and friends in attendance at the Annual Meeting, Kweiyang, Kweichow, July, 1934

Evangelistic Effort at Changchun

FREDERICK LEE

WE were glad for the privilege of spending about two months in Manchuria during the past summer in the interests of evangelistic work. We have never found a readier response anywhere on the part of all classes of people to listen to this truth over an extended period of time, nor have we had better co-operation on the part of local workers to make our evangelistic effort a success.

A tent accommodating over 450 people was erected in the mission compound at Changchun (called Hsinking in Manchuria). At first we were none too sure that a regular attendance of a good class of people could be developed in this somewhat out-of-the-way location. Though it was some distance from the chapel as well as the center of town, yet there is one thing in our favor. The street on which our mission compound is located has become popular because the imperial residence is located on it. It is likewise one of the best paved streets of the city.

We were most pleasantly surprised to find that we were able to fill the tent to capacity. We again used the ticket system. Only those first securing tickets were admitted to the compound. Though we had much rain all during the period of the meetings yet we never failed to have a good sized audience of those in steady attendance, rain or shine, and on good nights our tent was filled to capacity. We never had a more orderly and attentive group of people. The quiet and lack of running in and out during the meetings greatly impressed those who had never seen such order in a meeting of this kind before. We believe that this is important; for the Spirit of the Lord is able to work where there is order and quiet.

It is interesting to note the various classes of people who attended these meetings. There was one representative of the police department in attendance every night who took down notes of what was being said. One of these men became greatly interested in the truth before the meetings were over, and he remarked at the close of the meetings that he wished he would be appointed to attend the Bible studies that were to follow at the chapel. It was a pleasure to know that even this man though he was compelled to attend yet would have gladly done so willingly because of his own interest.

In our audience were officials, merchants, bankers, editors, teachers, and working men of various classes. There was one of the judges of the highest court of the government and his wife, a secretary of one of the leading banks in the city and his family, many business men, a prosperous fortune teller, small shop men, cooks from the imperial palace grounds, a group of workers from the military supplies factory, and many others who came regularly throughout the meetings. As I presented our message from night to night and saw this earnest group of people coming so faithfully and listening so attentively I thanked God for this blessed privilege that He had granted to us.

The meetings continued about six weeks. The closing night as many expressed it was the best one of the series. The tent was filled to capacity. Most of the people had attended regularly. More than seventy had signed cards indicating their belief in the truths we had been presenting and their desire to attend a Bible class for further study.

The night following the last meeting at the tent, a Bible class was started at the chapel. This first night at the chapel was a test night as to the results of our meetings. The chapel was in another part of town, and we wondered whether we could transfer the interest there. But we were overjoyed when we saw the chapel filled with seventy earnest people who can come to the Bible study. I conducted the first four Bible studies before leaving. The attendance held steady and from last reports we learn that this attendance is keeping up under the leadership of Pastor Giang Tsung Gwang, the director of the Kirin Mission. I believe that in due time a goodly number of these people will fully unite with us.

It was most interesting to see these people coming to meetings with Bibles which they had purchased at our book stand which we had in connection with the effort. More than sixty complete Bibles were sold. In all over \$100 worth of literature was sold. During the effort several colporteurs were working in the city. Over 600 subscriptions for the *Signs* were taken at that time.

During the first three weeks of the evangelistic effort a ministerial institute was held for the evangelists of the Manchurian Union. About thirty were in attendance. Mornings were spent in institute work. There

were two classes in Bible conducted by Pastor Giang, one class in pastoral training by the writer, one round-table hour with Pastor Brewer in charge, besides a devotional meeting. Afternoons were spent in visiting the interested, and inviting people to the meetings. At the service in the evenings these workers assisted in meeting the people and visiting with them. Most of the workers returned to their stations at the close of the institute, leaving us a small staff to carry on the effort.

Pastor Brewer remained with us during the whole series of meetings at the tent, although his union work was pressing. This added great strength to the effort, and set the workers in his field a good example in soul-winning endeavor. Mrs. W. I. Hilliard remained with us ten days, and Mrs. Lee during the whole period, both giving us good assistance. Let us remember the work in Manchuria in our prayers, as well as those who have recently become interested in the truth in that field. May God grant that the seed which has been sown will spring up into a goodly harvest.

Hsiens Entered by Colporteurs

JOHN OSS

A REPORT of the number of hsiens entered in the China Division by our colporteurs during the year 1933, was compiled by the publishing department early in 1934, and appeared in the 1933 annual statistics as published last June. This table revealed that in spite of the many difficulties our colporteurs had to labor under during the year, such as floods, wars, and other hindrances, 68% of the total hsiens in the division were entered during the year.

The Hunan, Hupeh, North Chekiang, South Chekiang, Kando, Shansi, and Swatow Missions entered every hsien within their territory. The Central China Union entered 92%, and East and South China Union each entered 88%, of hsiens within their fields. The North China Union entered 73% of their total hsiens.

Our year by year goal is for our colporteurs to enter annually every hsien in the China Division with our truth-filled literature. As we round out our labors during the closing weeks of the current year, let us endeavor to make our goal a reality for the year 1934.

From Kweiyang to Pichieh

LEAVING Kweiyang the morning of August 2, Brethren Geo. L. Wilkinson, Hwang Dzi Chiang, Djan Djen Chiang, and the writer reached Pichieh about eleven o'clock the morning of August 10, having made the journey stage by stage with little of discomfort. Travel in Kweichow over high mountain ranges in the month of August, has its compensations; for we are on a great tableland approximately four thousand feet above sea-level; and as from time to time we rise to heights of six, seven, and eight thousand feet, in getting over the ranges lying between Kweiyang and Pichieh, we are refreshed by many a cooling breeze. At night we are glad for blankets. And thus the days of road travel slip by, with many advantages offering themselves.

Enroute, we passed some inviting hsien cities where the message has not yet been fully proclaimed. In Kiensi, reached the fourth day, we visited our well-placed chapel, and met Evangelist Ou Shao Sin and his wife. Brother Ou, with a venerable

brother who is one of the first-fruits of an evangelistic effort held in Kiensi by Pastor Ho Ai Deng, and Brother Ou, accompanied us the remainder of the way into Pichieh as delegates from Kiensi—one of the newly opened hsien entered the past year by workers of the West Kweichow Mission.

The road, while not entirely clear of robbers, is more safe than in former times. In the more dangerous places local magistrates insisted on giving us a military escort. We were thankful to the Lord that we could reach our destination without spoilage of our goods. All the way we had lovely weather—clear days, beautiful sunshine, with magnificent clouds at times; refreshing breezes; a variety of foods from the midsummer garden produce of these parts. When traversing this route some years ago, in midwinter, it had an entirely different aspect, and food supplies were inadequate. Famine and near famine conditions have prevailed from year to year, until this present year, when abundant crops are being harvested, thus lessening much the cost of foodstuffs

and minimizing the occasion for resorting to banditry and violence.

Kweichow is a beautiful province, in many respects, and is being developed by local authorities. On every hand efforts are being made to complete the roadways projected and in some places well-nigh completed by a former Governor, General Dzou, and there is promise of much better travel service than is now the case. Walking, day by day, over the towering ranges, is slow travel, at best; and it will be much to the rapid furtherance of our work in Kweichow when the roadways now under construction, can be completed and linked together.

In Pichieh we were welcomed by Pastor and Mrs. Ho Ai Deng, in whose well-appointed home we are living while in attendance at the annual meetings of the West Kweichow Mission, These August days the thermometer usually ranges from 64 to 80 or 82 degrees, Fahrenheit. On the hottest day of the present summer the thermometer rose to 89 degrees, which in this relatively dry and bracing atmosphere does not bring discomfort. c.

Home Missionary Department—China Division—2nd. Qr. 1934

a. Number added to the division since last report as the result of missionary work of lay members	295
b. Number of churches and companies	547
c. Number of churches and companies sending in a report	361
d. Number of unions sending in a report	33 Missions 7
e. Number of churches holding first Sabbath missionary service	183
f. Number of churches conducting fifteen-minute church missionary service	222
g. Number of churches holding a weekly missionary service other than the fifteen-minute church missionary service	99
h. Number of churches organized into working bands	159
i. Number of churches operating literature depositories	101
j. How many of the following classes and special bands are operating in your division? Bible Training 154; Home Nursing 16; Home Bible Study League 155; Home Foreign ---; Dorcas 20; Literature 84.	
k. Total amount of offerings during the past quarter for local missionary work, including Missionary Volunteer	\$321.69 (Mex.)

	Adult Members	M.V. Members	Total
Number Reporting Missionary Work	7,594	901	8,495
a. Number of Bible readings or gospel meetings	72,595	17,705	90,300
b. Number of missionary visits	76,894	18,583	95,477
c. Number of persons taken to Sabbath school or other services	20,557	9,341	29,898
d. Number of persons given needed help	25,208	11,888	37,096
e. Number of treatments given	16,468	6,612	23,080
f. Number of articles of clothing given to the needy	2,299	561	2,860
g. Number of books, missionary periodicals, or tracts distributed	174,878	49,378	224,256
h. Number of missionary letters written	4,646	1,632	6,278

A Balanced Advance

D. E. REBOK

DO YOU ever read the statistical tables prepared by our Division Secretary? Of course you do. So do I. That is what they are intended for. And they do tell us interesting facts. They show us things and conditions which every administrator should know; which every church member must appreciate.

The report for March 31, 1934, set me to thinking, and now I want to call your attention to those facts which have stirred my heart and mind.

We have just closed a Young People's and Educational Council which reminds us that the last one we held in China was in the year 1925. Let us compare the situation in 1925 with that of 1934.

	1925	1934	% of increase
1. Number of Mission Stations	22	44	100
2. Number of Mission Outstations	237	484	104
3. Number of Organized Churches	96	231	140
4. Number Baptized Members	5666	13236	133
5. Number of Sabbath Schools	258	636	149
6. Sabbath School Membership	10534	19276	83
7. Number of schools of all kinds	121	172	42
8. Total enrollment of all schools	4520	6420	42

It can be seen at a glance that our evangelistic advance is making great headway in the China field. This is in harmony with the words to "lengthen the cords" and spread out. The past few years every cent of our budget that could be cut from every other line of endeavor has gone into this evangelistic advance. Every man that could be taken from every other line of work has gone into this evangelistic advance—and such should be the case, for we are all anxious for the message to go to "every nation, kindred, tongue, and people."

There is another phrase which goes along with that of "lengthening the cords." Do you remember it? Is it any less important than the former? "Strengthen your stakes" carries the idea of holding fast that which has been gained in the advance. May we apply that phase of our work to the building and operating of schools for the education of these new converts and their children, to the fostering of the Junior and Senior Missionary Volunteer work, to the developing of lay workers through the Home Missionary work?

Listen to these earnest words of the Lord's servant: "Nothing is of greater importance than the education of our children and young people. The church should arouse, and manifest a deep interest in this work; for now as never before, Satan and his host are determined to enlist the youth under the black banner that leads to ruin and death. . . . While we should put forth earnest effort for the masses of the people around us, and push the work into foreign fields, no amount of labor in this line can excuse us for neglecting the education of our children and youth."—*"Counsels to Teachers,"* p. 165.

"As believers are raised up, and churches organized, such a school will be found of great value in promoting the permanence and stability of the work. Workers in new territory should not feel free to leave their field of labor till the needed facilities have been provided for the church under their care. Not only should a humble house of worship be erected, but all necessary arrangements should be made for the permanent establishment of the church school."—*"Testimonies,"* Vol. VI, p. 108.

"Men and brethren, think of these things."

The Spirit's Leading in Anhwei

BERNHARD PETERSON

THE Lord is continually going before us and leading forward His work in this mission. New places are being opened in a way that we had not anticipated. While we are laying plans for the extension of the work into new hsiens, the Lord is beckoning us to follow Him and enter still new centers. We are endeavoring to follow the directions of the Spirit and go wherever He may lead us.

During the early part of the year a call came from the city of Tai Ho Hsien, near the Honan border. We had no one to send at that time. But our old faithful church elder, Niu Hsi Peng, from Hsing Liu Dzi which is only 35 li from Tai Ho Hsien, stepped out and offered to go. He would carry his business with him into this new place, but endeavor to make the Lord's business his first interest. Soon he was on his way in company with Lei Hsien Gwang, our evangelist from Ying Djou. Mr. Lei stayed with him for some time, helping him with meetings, and the interest greatly increased. Very encouraging reports are

now coming from that city. A Sabbath school has been organized. The elder carries on his regular work during the day, and witnesses for the Lord whenever he has an opportunity.

Last year this same brother carried on his regular business at Hsing Liu Dzi in the same way without pay from the mission; and when Pastor Wu Dzung Shan came to visit him, he found more than twenty ready for baptism. The rented quarters in Hsing Lui Dzi are now too small to house the church members on the Sabbath. It is hoped that in a short time we shall have our own house of worship at Hsing Lui Dzi as the members there have the money for this purpose.

No sooner had it been decided that we enter the city of Tai Ho Hsien, than a small delegation arrived at our general meeting in Ying Shang Hsien. They came from a place called Hsien Dzi. These men were very eager that we send someone to teach them, and offered us land on which to build a house of worship. Pastor Wu Dzung Shan, Ding Fu Chen and Djang Dji Sheng were soon on their way to hold a tent effort among them. The last word we have received from that place states that there are between 30 and 40 attending the newly-organized Sabbath school.

From Hwo Giu comes the good news that a place of worship has been offered us there if we will come to that city and start meetings. We could not let this call go unnoticed, and Mr. Ding Fu Chen from Djeng Yang Gwan has therefore been entrusted to carry to this place the good news of a soon-coming Saviour. We expect to hear anytime that Mr. Ding has concluded his meetings being held in Djeng Yang Gwan, and is on his new interest.

Some time ago our evangelist, Lu Wen Bo in Hoh Djou showed me 12 names received from Yun Tsao. Here again the Spirit is urging us to follow up an interest. Mr. Lu Wen Bo has already visited this place and organized the inquirers into a Sabbath school. Hereafter he will look after the interest in that place.

Other interests have sprung up, and we are endeavoring as fast as possible to follow the directions of the Spirit by leading those interested into a fuller knowledge of the message.

Just now we are carrying on a tent effort at Chu Djou with Chen Hwa Ting and Chen Fu in charge. The attendance has been good. We hope to see a good company raised up in that city. When you pray, remember these new interests in Anhwei.

Report of the Young People's Missionary Volunteer Department of the China Division of S.D.A. — For the Qr. Ending June 30, 1934

ALL MONETARY VALUES IN
U. S. GOLD, ON FIVE
BASIS OF 23 FOR 1

Name of Union Conference or Local Conference or District or Synod	Report of Society Organization										Report of Missionary Work															
	A Number Societies	B Number Members Reporting	C Total Membership	1.4 No. Available to S. D. A. Missions	D Total Averages Attainable	E Number Members Reporting	F No. S. D. A. Members	G Total No. of S. D. A. Members	H No. Baptized	I No. Members of S. D. A. Missions	J No. Members of S. D. A. Missions	K No. Members of S. D. A. Missions	L No. Members of S. D. A. Missions	M No. Members of S. D. A. Missions	N No. Members of S. D. A. Missions	O No. Members of S. D. A. Missions	P No. Members of S. D. A. Missions	Q No. Members of S. D. A. Missions	R No. Members of S. D. A. Missions	S No. Members of S. D. A. Missions	T No. Members of S. D. A. Missions					
Central China	Sr.	9																								
	Jr.	24																								
	Total	33																								
East China	Sr.	19	19	648		637	357			7589	7208	4165	4717	3701	309	2941.8									723	
	Jr.	22	22	550		691	342			4641	5073	3477	3617	1129	71	4781										309
	Total	41	41	1198		1328	729			12230	12281	7642	8334	4830	380	34599										1032
Manchuria	Sr.	19		1077																						
	Jr.	6		79																						
	Total	25		1156																						
North China	Sr.	11	10	227		191	205		4	121	475	964	244	515	222	31	2585									100
	Jr.	18	14	442		363	326			193	3042	1317	193	274	65	10	1847									25
	Total	29	24	669		554	531		4	374	4077	2281	437	749	287	41	4433									
Northwest China	Sr.	8	7	229		243	139		1		206	544	426	340	361	22	1303									158
	Jr.	8	7	128		144	115					216	200	170	115		165									
	Total	16	14	357		387	254		1		206	760	626	510	476	22	1468									
South China	Sr.	5	5	381		157	184			99	335	368	348	1124	419	51	7666									135
	Jr.	20	16	899		181	217			79	5	103	59	39	6	3821										124
	Total	25	21	1276		338	401			178	340	471	407	1175	57	11507										
West China	Sr.	2		41																						
	Jr.	8		129																						
	Total	10		170																						
Senior Total		73	48	3144		1228	915		5	220	8565	9084	5183	6696	4703	413	41									1117
Junior Total		106	99	3060		1379	1000			232	6288	6709	3929	4072	1348	87	12614									348
GRAND TOTAL		179	100	6204		2607	1915		5	452	16853	15793	9112	10768	6151	500	32007									1465

Name of Union Conference or Local Conference or District or Synod	Financial				Devotional and Educational				Progressive Class Work					
	1.4 Society Officers for Local Societies	1.5 Society Officers for Forward Missions	1.6 Harvest Legation Reports by Young People	1.7 No. of Missions Reported by Young People	2.1 No. of Bible Year Certificates Issued	2.2 No. of Bible Year Certificates Issued	2.3 No. of Bible Year Certificates Issued	2.4 No. of Bible Year Certificates Issued	3.1 No. of Standard or Altitude Certificates Issued	3.2 No. of Standard or Altitude Certificates Issued	3.3 No. of Standard or Altitude Certificates Issued	3.4 No. of Standard or Altitude Certificates Issued	3.5 No. of Standard or Altitude Certificates Issued	3.6 No. of Standard or Altitude Certificates Issued
CENTRAL CHINA	Sr.													
	Jr.													
	Total													
EAST CHINA	Sr.	61.98	.18			434		13		35				
	Jr.	1.86	.13			404		16						
	Total	63.84	.31			838		29		35				
MANCHURIA	Sr.													
	Jr.													
	Total													
NORTH CHINA	Sr.	1.87	1.20		5.20	203		2		4		27		
	Jr.	.39	.34			226		8						
	Total	2.26	1.54		5.20	429		10		27				
NORTHWEST CHINA	Sr.	.22			3.72	37						27		
	Jr.					105								
	Total	.22			3.72	142						27		
SOUTH CHINA	Sr.	17.94	33.37	34.70	83.15	148		15						
	Jr.			.73		145								
	Total	17.94	33.37	35.43	83.15	293		15						
WEST CHINA	Sr.													
	Jr.													
	Total													
Senior Total	82.01	34.57	34.70	92.07	272	2	32	89						
Junior Total	2.25	.52	73		280		24							
Grand Total	84.26	35.09	35.43	92.07	1752	2	56	89						

Secretary D. E. Rebek Address 526 Ningkuo Road, Shanghai, China Filled in by Mrs. D. E. Rebek

GREETINGS TO M. V. LEADERS: Your meetings will be interesting and helpful in proportion to the amount of real missionary work you actually do in and around your school or church. Plan your four types of work, and then work your four types of plans. This is the secret of a successful Young People's Society, and you will have good, wholesome meetings without resorting to methods which are questioned by many people.

The Annual Conference in Pichieh, West Kweichow

C. C. CRISLER

UPWARDS of a hundred delegates were in attendance at the West Kweichow Annual Conference held in Pichieh, Kweichow, August 10-18, 1934, and followed by a Workers' Meeting held for another full week. From the West China Union were present Brethren Geo. L. Wilkinson, Hwang Dzi Chiang, Djang Djen Chiang; from the Division, the writer. The first convert in West Kweichow, Brother Abraham Lo, now sixty-six years of age, found it possible to walk to the meeting from his home two days' journey away in the Tating *hsien*. Brother Lo's testimonies of the Lord's leadings, and of the joy filling his own heart, brought cheer to all. He in particular has been encouraged again and again as year by year he comes to Pichieh for our annual meeting, and finds new faces. From the time he, the first believer in these parts, accepted of the faith, more than five hundred others have been gathered in; and now the West Kweichow Mission, if it keeps its present ratio of progress, bids fair of becoming one of our largest constituencies in the China field.

Pastor Ho Ai Deng, the director, entered Pichieh a little more than eight years ago; and all through his ministry the Lord has continued to bless the efforts made to raise up churches and to add to the number of the believers. At present there are 29 or 30 Sabbath schools, and prospects of yet more prior to the close of the year.

The church membership of the West Kweichow Mission has been developing steadily for several years. Not a few have come to us from among the Miao tribes; and more than one-half our membership is termed "I-cha" by some, and "No-su" by others. The brethren and sisters have been thoroughly instructed in the principles of true Christian religion. While many cannot read easily, yet a goodly number find it possible to use our regular Sabbath school lesson quarterly. The brethren and sisters in these parts are much interested in the simplified, large-character edition of the S. S. Lesson Quarterly.

All departments brought in good reports. Pastor Ho's general report of the Mission for the past year and a half, since last an annual gathering had been held locally, narrated

incidents revealing God's special care for His own, and His power to deliver in a time of distressing and imperative need. The roads into districts where our believers dwell, have been none too safe for use by the Mission workers; and some places have been altogether closed against entrance by any Mission evangelist for two or three years. One sister about fifty-five years of age, with the poorest of coarse clothing, resembling light-colored sackcloth, but worn by years of use, came to the meeting from one of the most notorious of all the robber districts hereabouts—about two days' journey distant. Her pitiable condition was her salvation; for had she had ordinarily good clothing on, she would not have been permitted to pass the lines. Her heart was full to overflowing, and during the meeting she could scarcely refrain from testifying during hours devoted to other purposes. "Of such is the kingdom of Heaven."

On Friday, August 17, fifteen received baptism; Pastor Hwang officiating. Among these was a representative from among the first-fruits of evangelistic work undertaken last autumn in Kiensi, a large *hsien* city beyond Tating.

The placing of the book work on a more solid basis was accomplished through the appointment of Brother Chen Dji Lung, formerly our evangelist in Chaotung, to serve as leader. He will also carry the Home Missionary and Sabbath school departments.

Here in West Kweichow, with the few *hsiens* assigned it from the provinces of Yunnan and Szechwan, the Mission officers have the responsibility of giving the warning message to 7,379,200 souls. During our conference it was planned to add to the number of *hsiens* already entered—nine. Arrangements have been made to enter two more *hsiens* at once, with prospects of a third in the near future. It is the plan of the colporteur leader to have the bookmen visit every *hsien* within this area.

As study was given the maps and the possibilities, scripture after scripture was read to inspire courage and to point the way. These were gathered up by Pastor Ho into a special finalizing study on entrance into new territory, and given as a parting word of counsel and admonition on Friday morning; and in a discourse at a later hour the same fore-

noon Evangelist Abraham Lo emphasized the importance of looking to God for the essential power with which to carry through successfully this special movement into every portion of our extended territory.

Yet another week was spent by thirty or more workers and leading laymen, including church officers, in a study of various church matters, including important doctrines of our faith; the principles of gospel order and of church discipline; and departmental service. Time was given daily for devotional exercises, as had been the case throughout the annual meeting.

The attendance at the two Sabbath school sessions held during the meeting, averaged about 135 persons. The total donations were Mex. \$32.26.

In West Kweichow, as in many another field, the greatest material needs seem to be more workers and more budget funds. The brethren have determined to press forward in their school enterprise, about 20 *mou* of land having already been purchased in the environs of the city; for thus they may hope later to have laid foundations for the training of additional laborers. Some are in our West China Union Training Institute at Dabao. Others are at Chiaotoutseng.

Yet another determination on the part of the West Kweichow brethren, is to increase materially their Ingathering receipts, and their tithes and offerings, thus passing their former attainment of 25% self-support. In general, there is much of poverty in these parts, and our members have little of this world's goods; and perplexing indeed is the problem of adding to the percentage of self-support. But advancement into every part of their field, involves further expenditure; this calls for special efforts to increase incomes.

The writer was encouraged when in attendance at the annual meeting of this Mission four years ago. My recent privilege of once more meeting with the West Kweichow constituency has given me new inspiration; and already I can see how the brethren may attain their goals, with the blessing of Heaven. May the Lord be with them, one and all, as they go forth for another year of labor in His name!

Pichieh, August 17.

The Canton Sanitarium

THE reinforced concrete slab, forming the roof of the Canton Sanitarium building now in process of erection, was poured on Monday, October 29. Brother E. C. Wood had upward of three hundred workmen on the roof at one time, and the entire slab was completed before the workmen laid down their tools.

Many encouragements have attended the erection of the main building of the Canton Sanitarium; and, while there are perplexing problems before the brethren, particularly with reference to the financing of the finishing work and the installation of furnishings, yet the Lord has provided the funds thus far in time to permit of the letting of essential contracts; and the structure is assuming shape. Meanwhile considerable work is being done in the temporary quarters under the supervision of Dr. F. E. Bates and a competent medical staff, including Dr. S. K. Hung.

At the tubercular camp two *li* distant nearly all the cottages are occupied and many patients have benefited. Two have been baptized as a result of entering the camp and receiving Bible studies.

The first graduating class of the Canton Sanitarium and Hospital was unusual, in that it was made up of four young men and one young woman. Some of the later classes will have a larger proportion of women than men.

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Ingathering Work in South China

PASTORS O. A. HALL, Lyle C. Wilcox, J. P. Anderson, B. L. Anderson, V. J. Maloney, P. V. Thomas, K. T. Khng, and others report good returns from their Ingathering campaign in Fukien, Kwangsi, and Kwangtung; and it is anticipated that the returns will at least equal those of last year.

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Arrivals

ON August 26, per s.s. "*Empress of Russia*," Pastor LeClare E. Reed, wife, and daughter, for another term of service. Brother Reed's address is 1207 Yu Yuen Road, Shanghai. He is continuing to serve as the home missionary secretary of the East China Union Mission.

IN early October, for service in the Manchurian Union, Dr. and Mrs. Winston Nethery, whose address is Shenyang Sanitarium, Peiling, Mukden, Manchuria.

IN early November, for service in the Kirin Mission, Brother and Sister Raymond Cottrell. Their address is Seventh-day Adventist Mission, Hsinking, Manchuria.

Brother Cottrell is a direct descendant of the R. F. Cottrell, who was connected with the early Advent Movement of 1843-44.

In the Northwest

BUILDING operations are steadily progressing at Lanchow in behalf of the mission station outside the walls of the city. Dr. M. H. Vinkel, to be in charge of the sanitarium and hospital now being erected on the mission premises, is hard at work, pioneering the way for a strong medical unit in that center.

Plans have also been fully developed, including the financing of the project, for the building of the union mission school to be conducted at Lanchow.

Pastor Z. H. Coberly, director of the Shensi Mission, reports a helpful institute at Balidwen, where the Shensi workers, including school teachers, Sabbath school leaders, and colporteurs, assembled the last half of August.

Conditions throughout the Northwest are becoming more and more favorable.

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Proposed Sanitarium-Hospital for the Wuhan Area

IN efforts to finalize on both location and building plans for the proposed sanitarium-hospital for the Wuhan area, various of the brethren, including Pastors C. C. Morris, of the division headquarters, and M. C. Warren, of the Central China Union, have examined likely sites, with the result that the consensus of judgment points toward a beautiful site on the Wuchang side of the Yangtse, sufficiently far back to be beyond the reach of floods. Brother E. C. Wood, division architect, has already made a preliminary survey of building possibilities, and is now drafting suggestive plans. With the continued blessing of the Lord on this project, it is altogether possible that within two years from date the hopes of the friends of this enterprise in Central China may have been fully realized.

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Perplexing Situations in Central China

DURING the past few weeks perplexing situations have been multiplying in sections of Central China, where great movements of the Communistic armies are taking place, chiefly in several of the hsiens of Kiangsi, through Lungnam, and other cities south of Kanchow, and across the lower hsiens of Hunan, into Kweichow and Szechwan. Movements such as these seriously interfere with the plans of our brethren to establish work on a permanent basis, in areas hitherto unentered by our evangelistic forces. However, we learn that Pastor Du Hsu Ren, in Hunan, and Pastor Liu Djung Gwang in Kiangsi, have persevered in their effort to add to the number of places permanently entered in their respective missions. Perplexing situations have arisen also in both Hupeh and Honan because of unsettled conditions, but our brethren are of good courage.

One of the outstanding advances in the Hupeh Mission this autumn is the evangelistic effort in progress at Shasi, led by Pastor and Mrs. W. E. Strickland, assisted by Mrs. Thelma A. Smith and others. Earlier in the year another evangelistic effort was held in Kaifeng, and yet another in Hankow, with good results.

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Into Mongolian

PASTOR OTTO CHRISTENSEN, director of the Mongolian Mission, reports several trips into Mongolia from the Kalgan center during the past season, including considerable itinerating by ox-cart and horseback. One of his major efforts has been the preparation of a manuscript in Mongolian for a book to contain a hundred or more pages on the message, including a chapter or two on health principles.

Brother Christensen reports the dedication of our mission building at Durbut in mid-September, when Brethren Appel and Harris accompanied him on a trip to that outstation.

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"Triangle" Sheeting

CORRESPONDENCE from Pastor William J. Harris, director of the Shantung Provincial Mission, brings word of the successful development of a new industry for the Tsinan mission school at Wei-liu, where for many years the "Triangle" toweling was manufactured prior to the removal of most of the looms to the Fengtai Middle School near Peiping.

"I am delighted to tell you," writes Pastor Harris, "that we have at last developed a fine quality of sheeting. I think everybody is extremely happy. The material coming from the looms in late July and early August was so promising that we were sure of a market... I think we can sell much more than we can make."

It is too early to anticipate the results of general mission work in the Shantung Mission for the current year, but Brother Harris has been able to report good gains in various lines of endeavor. One of the chief efforts this year is to "solidify" the "new hsiens work" undertaken last year, as well as to enter some fields, hitherto unoccupied.

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Harvest Ingathering Work in East China

REPORTS from various quarters throughout the East China field lead us to anticipate that the figures for last year will be maintained and possibly exceeded in the Harvest Ingathering this year. Pastor LeClare E. Reed returned in time to lead out in this campaign. Pastor Longway was able to join him for a fortnight or more; and many of the union and local brethren also, have been throwing themselves into this effort.

THE CHINA DIVISION OF THE GENERAL CONFERENCE OF SEVENTH-DAY ADVENTISTS
 STATISTICAL SUMMARY—INCLUDING PROVINCIAL MISSIONS
 QUARTER ENDING JUNE 30, 1934

ALL MONETARY VALUES IN U. S. GOLD, ON THE BASIS OF 23 FOR 1

基督教復臨安息日會中華總會一九三四年第二季統計報告
 (包括各省(區)會統計表中一切款項皆以美金計算每圖符銀幣二元五角)

Name of Union Missions, Provincial Missions, & Division Institutions	No. of Missions	會務推行分處		已組織成五之教會		元三四年六月度受洗人數		元三四年四月至六月受洗人數		會員名錄及受洗者數		牧師人數	教士人數	傳道士人數	書報員人數	西國職員人數	中國職員人數	中西職員總數	九三四年四月至六月份		安息日學學員數目	學校數目	學生人數	各省(區)會所屬學校數目	已經來會者開工之學校數目	
		No. of Missions	No. of Stations	Baptized	Members	Baptized	Members	Total	Total	Total	Total															
總會辦事處																										
SIGN'S PUB. HOUSE																										
SHANGHAI SANITARIUM & CHUNG SHANG 上海衛生院																										
CHINA TRAINING INSTITUTE 中華三育研究所																										
FAR EASTERN ACADEMY 遠東中學																										
HOME STUDY INSTITUTE 東方函授學校																										
PROVINCIAL MISSIONS, & DIVISION INSTITUTIONS																										
華中聯合會																										
Honan Mission 湖南	1	33	6	957	57	31	31	57	31	31	31	4	4	7	2	12	26	33	628.53	33	1,560	1	6	6		
Hunan Mission 湖南	1	17	6	463	15	3	3	15	3	3	3	4	5	9	11	6	47	53	351.50	33	1,560	1	6	6		
Hubei Mission 湖北	1	17	10	469	10	10	10	10	10	10	10	2	4	5	24	2	33	40	222.46	29	652	6	174	174		
Hubei Mission 湖北	1	12	5	385	20	24	24	20	24	24	24	1	3	9	14	5	42	47	204.32	17	481	5	124	124		
Hubei Mission 湖北	5	79	27	2,204	102	94	94	102	94	94	94	19	20	67	50	25	194	219	1,591.37	93	3,137	29	856	856		
華東聯合會																										
Shanghai Mission 上海	1	22	11	591	31	31	31	31	31	31	31	3	6	20	10	2	31	33	125.56	29	934	5	265	265		
Kiangsu Mission 江蘇	3	13	11	779	50	25	25	50	25	25	25	3	3	12	12	4	4	4	1,440.06	29	1,272	3	165	165		
N. Kiangsu Mission 北江蘇	1	16	12	356	44	44	44	44	44	44	44	1	1	12	9	32	32	32	279.86	27	916	7	241	241		
S. Chekiang Mission 南浙江	1	30	17	638	14	14	14	14	14	14	14	3	1	14	8	2	34	36	123.96	35	776	40	18	18		
S. Chekiang Mission 南浙江	1	90	36	1,192	44	42	42	44	42	42	42	6	7	36	6	4	82	86	283.01	106	2,942	22	779	779		
華北聯合會																										
Shantung Mission 山東	7	171	87	3,512	183	67	67	183	67	67	67	20	19	100	46	20	186	206	2,676.64	226	6,777	37	1,496	1,496		
滿洲聯合會																										
Heilungkiang Mission 黑龍江	1	5	3	94								2	2	6	1	10	20	30	484.56	5	160	2	82	82		
Kando Mission 關東	1	10	2	174	9	2	2	9	2	2	2	1	2	8	3	15	15	15	64.75	5	160	1	25	25		
Kirin Mission 吉林	1	3	3	196	9	9	9	9	9	9	9	1	1	5	9	9	17	17	47.78	10	564	2	30	30		
Liaoning Mission 遼寧	1	15	10	360	22	23	23	22	23	23	23	4	4	10	14	2	35	37	123.02	4	213	3	75	75		
Sungari Mission 松花江	1	4	4	391	5	4	4	5	4	4	4	2	1	4	4	2	13	15	204.31	9	375	8	67	67		
滿洲總數																										
TOTAL FOR MANCHURIA	5	34	22	1,214	49	20	20	49	20	20	20	6	13	27	35	14	109	123	1,302.12	43	1,574	17	71	71		

Jehol Mission	1	2	1	30	3	1	2	2	5	5	20.84	2	40	19.80	1	7					
Kongolian Mission	1	2	1	9		1	2	1	4	5	8.60	2	28	29.80	1	7					
Shansi Mission	1	5	1	329	41	41	1	6	12	27	89.36	14	395	24.24	4	49	32	10			
Shantung Mission	1	10	4	522	22	21	3	2	14	40	68	72	191.30	25	557	81.58	6	121	108	20	
TOTAL FOR NORTH CHINA	7	32	12	1,473	116	125	12	9	44	73	177	196	1,108.32	58	1,811	375.06	16	375	395	90	
NORTHWEST CHINA UNION	1	3	1	34			2	1	5	1	6	7	13		1	40					
Chinghai Mission	1	3	1	34		10	1		2	3		9	9	5	101	14.28	3	30	14	3	
Kansu Mission	1	10	3	105		15	1		1	4	2	12	14	5	69	85.91	3	77	65	4	
Ninghsia Mission	1	2	2	21					4	2		6	6	3	34	8.70			33	2	
Shensi Mission	1	8	10	435			1		8	6	2	27	29	16	465	39.68	12	243	71	7	
Sinchiang Mission	1			3					2	2		1	3						59		
TOTAL FOR NORTHWEST CHINA	6	23	16	598		25	6	1	22	16	12	62	74	263.60	29	669	148.57	19	390	245	16
SOUTH CHINA UNION	2	19	12	738	23	28	5	8	11	9	8	44	52	770.66	20	791	343.82	8	219	63	15
Cantonese Mission	1	12	8	748		--2	4	5	14	5	4	52	56	152.96	20	602	73.12	7	232	21	10
Hakka Mission	1	13	5	320	17	17	2	6	9	4	6	57	63	137.88	14	240	95.43	2	48	37	14
Kwangsi Mission	1	21	9	512	15	13	2	2	18	3	2	42	44	178.20	21	279	72.58	8	310	27	15
Horta Fukien Mission	1	15	8	417	17	17	4	5	9	7	4	30	34	270.44	14	750	109.39	5	272	24	9
South Fucien Mission	1	14	5	380	18		4	8	10	2		28	28	92.52	17	525	61.71	6	207	11	5
Swatow Mission	1	14	5	380	18		4	8	10	2		28	28	92.52	17	525	61.71	6	207	11	5
TOTAL FOR SOUTH CHINA	7	94	47	3,115	95	73	24	34	80	32	34	255	289	2,542.60	106	3,787	755.40	36	1,344	257	72
WEST CHINA UNION	2	17	10	530	7	96	3	4	3	1	6		6	455.30				1	43		
East Szechwan Mission	1	6	3	159	5	9	1	3	6	2	2	10	12	50.24	9	153	47.38	1	11	49	7
East Kwichow Mission	1	1	1	9		--1		2	3		4	3	7	9.81	2	18	69.43			24	1
Sikang Mission	1	4	3	149	9		1	1	8	6	2	10	12	48.88	7	212	35.21	1	40	57	7
West Szechwan Mission	1	15	5	513	5		1	3	10			20	20	43.89	27	504	17.39	2	40	35	7
West Kwichow Mission	1	13	2	268			2	3	9	1	4	13	17	59.24	13	394	26.31	5	129	92	8
Yunnan Mission	1	13	2	268			2	3	9	1	4	13	17	59.24	13	394	26.31	5	129	92	8
TOTAL FOR WEST CHINA	7	56	24	1,628	26	104	11	20	45	10	20	76	96	781.20	78	1,668	308.04	13	403	335	43
DIVISION TOTALS 2nd Qr., 1934	44	489	235	13,744	571	508	116	120	452	264	209	1,301	1,510	11,896.49	633	19,723	3,701.37	176	6,538	1,905	359
" " " " 1933	36	458	216	12,549	736	630	115	115	412	214	217	1,237	1,454	11,561.09	574	18,251	3,486.56	145	6,213	1,904	326
" " " " 1932	37	437	207	11,296	646	454	110	139	421	216	225	1,072	1,297	17,640.33	532	16,725	4,329.46	121	4,942		
" " " " 1931	34	384	166	10,085	456	499	106	136	397	190	216	1,143	1,359	16,226.36	480	15,122	5,539.96	127	5,343		
" " " " 1930	31	335	150	8,803	529	451	92	126	332	205	210	1,024	1,244	14,815.33	409	12,664	3,510.77	116	4,690		
" " " " 1929	31	319	162	7,737	340	337	96	117	393	179	208	974	1,182	13,269.64	336	12,248	3,353.61	114	4,157		
" " " " 1928	29	272	141	7,049	316	142	76	120	373	139	210	742	952	9,774.62	339	10,181	3,115.24	95	3,396		
" " " " 1927	29	272	131	7,233	129	106	67	135	358	87	175	734	909	9,693.12	297	9,338	2,438.85	67	2,433		
" " " " 1926	25	245	115	6,774	269	200	72	147	310	110	193	856	1,049	9,696.51	280	11,342	2,382.40	131	5,757		
" " " " 1925	24	241	93	5,957	301	291	64	145	247	137	163	806	969	8,316.09	258	10,693	2,253.88	119	4,525		
" " " " 1924	23	228	94	4,989	295	236	53	104	243	115	160	652	812	6,713.40	234	8,360	1,662.08	102	4,065		
" " " " 1923	21	221	102	4,700	271	209	51	98	228	122	171	648	819	4,801.24	224	8,067	1,492.21	107	3,772		

* In provincial missions indicated by single stars, there are "Guh" and "flags" in addition to the regular "hsien" districts. We are not attempting to list the number of "Guh" and of "flags" in missions thus marked.

** The American work in the Sungari Mission is conducted in all the provinces of Manchuria, and the "hsiens" are not named, inasmuch they have already been given under Liaoning, Kirin and Heilungkiang.

*** Estimated.

* 有單校星之區省會除通常之縣外尚有旗及區之劃分但上列之表並未將各該省會之旗與區之數目計算在內。

** 松花江區會內之俄人工作在東北各省均有辦理惟縣數則未列出蓋已分列於遼寧吉林及黑龍江各區省會之下矣。

STATISTICAL REPORT of the CHINA DIVISION MISSION. Quarter Ending June 30, 1934.

中華總會一九三四年第一季統計表

ALL VALUES IN U.S. GOLD DOLLARS---On THE BASIS OF 2 for 1.

以美洋為本位

1	2	3	4	5	6	7	8		9		10		11		12	13	14			15	
							Foreign	Native	Foreign	Native	Foreign	Native	Foreign	Native			Foreign	Native	Foreign		Native
Number of Missions	NAME OF MISSION	Number of Mission Stations	Number of Mission Outposts	Number of Christian Churches	Baptismal Member	Evangelists	Ordained Ministers	Licensed Ministers	Licensed Missionaries	Bible Women	Book and Periodical Circulators	Other Workers	Total Evangelistic Laborers	Total Workers (including those needed)	Medical Workers						
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	
	Div. Office & Div. Inst.						15	3	1	3	49	18									
2	Central China	5	79	27	2204	102	5	14	5	15	15	52	3	10	50	24	15	120	3	23	
3	East China	7	171	87	3512	183	8	12	2	17	9	91	2	33	46	21	13	183			
4	Manchuria	5	34	22	1214	49	3	3	3	10	8	19	1	8	1	34	1	10	75	4	20
5	North China	7	32	12	1473	116	7	5	4	5	8	36		6	73	9	19	134	1	19	
6	Northwest China	6	23	16	598		4	2	1		7	15		1	16			7	42		4
7	South China	7	94	47	3115	95	10	14	5	29	19	61	22	1	51	30	13	147	6	63	
8	West China	7	56	24	1628	26	5	6	4	16	11	34		8	10	4	10	61		3	1
12	TOTALS	44	489	235	13744	571	57	59	25	95	126	326	6	88	3	261	294	100	769	95	137
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Report of the China Division Sabbath School Dept.

For Quarter Ending June 30, 1934

(All Offerings in U. S. Gold, at two and one-half for one)

Union Mission	Number of Schools	Average Membership	Average Attendance	Birthday Offering	Investment Fund Offering	12 Sabbaths Offerings	13th Sabbath Offering	Total Offerings to Missions
Central China	93	3,137	3,145	\$ 22.48	\$ 26.47	\$ 317.52	\$ 66.26	\$ 432.73
East China	226	6,777	6,051	12.71	155.84	1,024.16	128.11	1,320.82
Manchuria	43	1,874	1,426	4.72	2.55	305.23	48.26	360.76
North China	58	1,811	1,730	8.80	9.80	319.77	36.69	375.06
Northwest China	29	669	745	2.37	2.11	121.85	22.24	148.57
South China	106	3,787	3,360	34.27	39.39	577.98	103.76	755.40
West China	78	1,668	1,702			261.90	46.14	308.04
Totals, 2nd Qr., '34 : 633	19,723	18,159	\$ 85.35	\$ 236.16	\$ 2,928.41	\$ 451.46	\$ 3,701.38	
Totals, 2nd Qr., '33 :	574	18,251	16,598	\$ 74.52	\$ 361.84	\$ 3,852.60	\$ 597.60	\$ 4,886.56
Gains,	59	1,472	1,561	10.83				
Losses,					\$ 125.68	\$ 924.19	\$ 146.14	\$ 1,185.18

Bessie Mount, Secretary.

Among the Miao Tribes in Yunnan

(Extracts from a personal letter from Pastor Claude B. Miller, on the Miao Work in Yunnan.)

"MRS. MILLER and I are back from one of the most wonderful trips we have ever had. It was also one of the most terrible, from the standpoint of the weather. It rained nearly every day, and we were caught away out in the hills during three torrential downpours which drenched us to the skin, and we waded through water almost to the knees. About sixty li to the northwest of Ta Lung T'an we passed through a small village just at the foot of a steep hill. As we went through this village, the sky was already getting dark, and there was thundering in the distance. In less than half an hour after passing this village, and before we reached the top of the hill it began to pour; and within a very short while one of the houses with three persons in it, was swept away, together with those inside.

As we went from village to village it was hard for me to keep the tears back. As usual, the students came out singing, in welcome; they also sang when we left. I couldn't help thinking of their situation three or four years ago, as compared with what they are now. There were about 150 present at the church service at Ta Lang T'an on Sabbath. I saw some in the crowd whom I knew had walked from sixty to seveny li that morning.

"We spent several days at Ta P'ing Ti, a stage to the northwest of Ta Lung T'an. This is one of our

new stations opened since the annual meeting last spring. There were between 30 and 40 in attendance at our studies there. These people had never accepted Christianity; but they have already completed a small thatched-roof chapel. We should be able to open a nice baptismal class here soon.

From Ta P'ing Ti we went on to Yunnan Ch'iang which is a small settlement among the White Miao. Evangelist Hang Ts'ong Gwang has been here about 3 months. These people had never heard the gospel. While we were in Ta P'ing Ti, there were between 50 and 60 who attended the meetings. The weather was very disagreeable. They have offered us land, and material with which to erect a chapel. I told them what kind of a chapel we would like to have, and asked our worker to encourage them to build it themselves. If they are interested enough to do this, then we shall feel free to assist a little. Brother Hang told me he expects to organize another Sabbath school among them, about 20 li beyond. I am sorry we did not get to go to the people newly interested. Beyond, yet another sixty-five li, there are still others who are interested, and who have sent to our worker an urgent request to come to them and preach. For years they have desired to hear the gospel, but no workers have ever entered their small valley.

"As to work we might do while on furlough: If there were Miao tribes in the States, there is nothing we would like better than to work among them!"

(Signed) CLAUDE B. MILLER.
Yunnanfu, July 24, 1934.

Hymns in the Miao Language

DURING the Pichieh annual conference, our spirits were occasionally cheered by the Miao hymns sung by a number of our Miao brethren in attendance. We have several Miao evangelists in the West Kweichow Mission. They all understand more or less of Mandarin; but in their tribal work they constantly use the Miao language, with its many varying dialects prevalent in these parts. Thus far, our work has not extended into the Hwa-Miao section of the West Kweichow Mission, where dwell several hundred thousand Miao. Thus far most of our work among the Hwa-Miao has been developing in districts north of Yunnanfu.

The Miao hymns have been translated chiefly from our Chinese Hymnal. One of the Miao evangelists has repeatedly offered for publication a hand-written Miao Hymnal he has prepared. In writing this, he has used the "Pollard Script." It may be that arrangements can be made a little later to have pages uniformly written out by hand, and afterward published by the zinc process. This will be determined in part by the demand there may be for such an Hymnal. We understand that even now some hundreds could be easily disposed of were the Hymnal made available; for the Miao love to sing, and are more musical than many others of the peoples living in Eastern Asia. c.

Pichieh, August 16.

OBITUARY

WILLIAM ALEXANDER SCOTT was born at Baltimore, Maryland, January 1, 1892. His education was received at the Washington Missionary College and at Union College.

While still continuing his studies he became interested in the printing work, entering the employ of the Review and Herald as an apprentice in August, 1909, at the age of seventeen. For the twenty-five years since that time he has been connected with our printing and publishing work, in various capacities and responsibilities. At the Review and Herald Brother Scott served in the shipping room, typeroom, pressroom, and bindery.

In 1915 he was united in marriage to Miss Mary L. Johnson of Ruthven, Iowa. Four years later he was called to India for service in the Oriental Watchman Press at Lucknow. Here he served for a time as superintendent and later as manager. After eight years of self-sacrificing and very successful work in India, he returned to America. Almost immediately he reentered the employ of the Review and Herald.

In 1932, while serving as foreman of the bindery at the Review, a call came to Brother Scott to connect with the Signs of the Times Publishing House in Shanghai, as General Manager. His varied responsibilities in the publishing work up till that time had well qualified him for such a post. He arrived in Shanghai on Dec. 23, 1932, going to Peiping very soon after for a year of study of the Chinese language. There he applied himself diligently to his task, early morning and late at night finding him absorbed in studying his Chinese lessons.

At the end of 1933 he returned to Shanghai to take up his duties at the Signs Press. Ever since his arrival in Shanghai Brother Scott has served untiringly and with unstinted devotion in the work to which he dedicated his life. Often in frail health, he continued at his work, giving of his strength, his inspiration, and his counsel right up to the very last few hours of his life.

During the past few weeks Brother Scott was not in good health. Often he complained of headaches, but day after day he stayed by his work in the publishing house. The morning of October 10, a holiday

for the workers of the Press, found him once more at his office desk. There we later found his open Bible and notes that he had been preparing for a talk that he was to have given in prayer meeting that evening. The subject of the talk was, "Peace," and the text was Isa. 26:3, "Thou wilt keep him in perfect peace, whose mind is stayed on Thee: because he trusteth in Thee."



W. A. Scott

Shortly after dinner that afternoon, Brother Scott went to the Division Office building, and there suddenly collapsed. He was assisted to his home, and complained of a very severe headache. A premonition of what was to follow must have come to him, for as he lay down on his bed he said to his wife that he was never to arise, and gave directions concerning his funeral, and requested that a farewell message be conveyed to his relatives at home. Very soon afterward he lapsed into unconsciousness from which he never recovered, falling asleep that night at 11:25.

Brother Scott leaves to mourn, his wife, Mary L. Scott; his daughter, Doris Mae; his father and mother, Mr. and Mrs. William A. Scott of Baltimore, Maryland; a brother, Roy Scott of Cambridge, Maryland; and two sisters, Mrs. Harold D. Smith and Mrs. Joe Leon of Baltimore, Maryland.

Brother Scott was a faithful and willing worker, a good leader, a gifted organizer and financier, a true Christian, and a real friend. Ever was he ready to respond to the call of duty. He loved his work, and he loved his Lord, and for Him who set the example before him, he laid down his life in devoted, conscientious, self-sacrificing service.

He lived with the hope of seeing this work quickly finished so that his Master might quickly return and receive to Himself His own. With that hope, and that confidence and trust in his heart, he fell asleep to await the call of the Liegiver on the glorious resurrection morn.

The funeral service was held at the East Shanghai church Sabbath afternoon, October 13. The service was conducted by Frederick Lee, assisted by Y. H. Chu, C. O. Ko, and the writer. Interment was at the Hungiao cemetery. E. R. THIELE.

Funeral Service — W. A. Scott

FREDERICK LEE

"BUT I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope." 1 Thess. 4:13.

How wonderful is the Christian's hope! It buoys us up when waves of adversity threaten to overwhelm us. It is like a ray of sunshine breaking through the clouds that thicken about us. For the Christian there is always hope no matter what may happen. Even the wounds inflicted by the death of a loved one may be healed by the Balm of Gilead.

Today we are assembled here with wounded hearts. A fellow worker has fallen in our midst. The supreme sorrow rests upon our sister and the little daughter who are left to face life alone. But we share with them this morning in this burden of grief. Likewise we desire to share with them the assurance we have in our hearts that our brother will soon receive the reward of the faithful in the glad resurrection morn.

The one who left us so suddenly fell clasping this hope closely to his bosom. His soul no doubt was crying out for peace and rest even to his last conscious moment. And God gave him this rest as He saw best. As the speaker entered the office of the deceased on the morning following his death his eye at once caught sight of the typewriter desk to one side of the room where our brother had been working just a few hours before he departed from us. There lay his Bible on one side of the desk, and on the other some notes which he was preparing for the prayer meeting that same evening. His pencil which he always carried with him was laying beside the notes as if our brother had sud-

denly left his work because he found himself unable to carry on any longer.

From these notes we learn what his mind had been dwelling upon hardly more than two hours before he lost consciousness. The subject on which he was to talk is "Peace", and the text he had chosen is found in Isaiah 26:3: "Thou wilt keep him in perfect peace, whose mind is stayed on Thee: because he trusteth in Thee."

Well may we consider these words a message from the departed for those who remain behind. Should not the message of this text ring true and clear in the hearts of the bereaved sister and little Doris? "Thou wilt keep him in perfect peace, whose mind is stayed on Thee."

Looking down through the same chapter we read in the 19th verse an additional assurance for the sorrowing. It says: "Thy dead shall live. . . . Awake and sing, ye that dwell in the dust; for thy dew is as the dew of herbs, and the earth shall cast out the dead." Thus does God desire to speak assurance and peace to our troubled hearts this day, and the bulwark of that peace is found in the hope of the resurrection. Let us trust and hope until that glad day which is not far distant.

Soon, soon we shall hear "the voice of the archangel" and "the trump of God," and "the dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words." What a glorious gathering day that will be when loved ones will again be united and friend meets friend!

Let us be faithful even unto death as our brother was faithful in all the tasks that were given him to do. He was thorough, orderly and systematic. Though he had been with us in the publishing house less than a year his practical knowledge of the publishing work brought great benefits to both the house and the field. For several months past his mind had been laboring with the problem of cheaper literature. It was his desire that we be able to give our literature a wider circulation and thus bring our message to a greater number of people. He had already accomplished much along this line. His going will be a tremendous loss to the publishing work in China. Our brother has now gone from us. May every worker in the publishing

house consider this a call to each one to live a life of faithful service and consecration to the task that is his. And may we all look forward to the day when this task shall have been completed and we shall meet with the one who is now resting in Jesus, in the glad new earth where sorrows shall be no more.

"And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: yea, saith the Spirit, that they may rest from their labors; and their works do follow them."

"Then when Mary was come where Jesus was, and saw Him, she fell down at His feet, saying unto Him, Lord, if Thou hadst been here, my brother had not died. When Jesus therefore saw her weeping and the Jews also weeping which came with her, He groaned in the spirit, and was troubled, and said, Where have ye laid him? They said unto Him, Lord, come and see. Jesus wept. Then said the Jews, Behold how He loved him?"

We commend the bereaved and sorrowing on this occasion to the sympathetic Saviour. At the feet of Jesus we may find both comfort and hope. He too is full of sorrow today, but His love will conquer in all affliction. May we rest in His love this day.

From Pastor C. E. Weeks

A VISIT to China by Pastor C. E. Weeks is the subject of a communication just received. Brother Weeks writes: "I have just been having a visit to China via the route of the CHINA DIVISION REPORTER. I have been going through your winter council proceedings, and it almost seemed to me as if I were back with you in your committee meetings. How I did enjoy those council sessions during the nine years we were yoke-fellows in that old Far Eastern Division."

The comments made by Brother Weeks, on progress being made in various of the Union fields, are most suggestive. Where once he thought in terms of "unentered territory," he now reads of accessions by the score and even by hundreds. And such is the record, he avers, in other Divisions as well. He had just made a trip through Inter-America prior to writing, and found there some thousands being added in the recent past. The figures for the China Division do not compare, in recent years, with those of Inter-America and of Africa. It seems that special mercies are being enjoyed

in those parts. But for what the Lord is bringing to us, and to other less favored fields, we praise Him; for He is Lord of the Harvest throughout the earth, and takes a like interest in all Divisions.

Brother Weeks reports that Sister Weeks is getting on fairly well, healthwise. "We often talk of China," he adds; "and quite frequently we have a real Chinese dinner. . . . Kindly remember us to our old associates."

With the Colporteurs

WHEN Pastor Oss left for a few months of furlough, the responsibility of the conduct of the book work in the China Division passed to Pastor E. L. Longway; ably assisted as he is by those closely associated with Brother Oss,—Brother Shan Bao Djung of the Division offices; Pastor Adlai A. Esteb in the great North China Union; Pastor F. M. Larsen in the Manchurian Union; Pastor Dzo Pei Hsin in the Central; Brother Djang Djen Chiang in the West; and Brother Djang Ging Yuen in the East. At present the Northwest is without a full-time book leader.

Most encouraging reports are coming in from all these leaders, and from those in charge of the work in the provincial missions. Many tract societies are already self-supporting, so large is their volume of business; and the Signs of the Times Publishing House, while not yet fully self-supporting, is rapidly reaching this goal, the amounts appropriated to this institution being scarcely more than a tenth of what they were ten years ago. And especially encouraging are the large accessions of colporteurs to our ranks during the past few months, as the result of institutes held by Pastor Oss and his associates.

From the Far Eastern Division, across the channels of waters separating our borders but not our hearts, we learn through "*Gideon*," the organ edited by Pastor J. H. McEachern, that they have adopted a new goal—the attainment of a *time standard*, thus increasing the average number of hours per week; also yet other commendable goals. "Our rallying cry for the next few months," writes Brother McEachern, "should be *More Colporteurs; More Hours; More Souls*."

We believe the year 1934 will bring a larger distribution of our denominational literature in the China Division, than any formerly enjoyed; for many are earnestly at work to bring about this high goal

Every Adventist Home in

Because —

As Elder E. L. Longway says:

WE NEED the *Shepherd* for the spiritual help and inspiration that it brings with each and every issue. Some live in isolated places, others are traveling about the country, others are unable to attend meetings, while many others do not have the privilege of listening to the living preacher. But the *Shepherd* fills the needs of all these classes, and also of those who are able to attend regular services. We cannot all hear the sermons of Pastors Meng Tsao-ih, Liu Djung-kwang, Goh Djao-liang, and others of our pastors, but we can read from week to week the messages that these men, under the influence of the Spirit, bring to our very doors.

Every family needs the *Shepherd* for the help that it gives in holding the youth steadfast to this message, and giving them the inspiration to share in the advancement of the message to the remotest borders of the land. In these days when all sorts of harmful literature are flooding the land, teaching the youth the principles of communism, modernism, and atheism, the *Shepherd* is a bulwark to counteract these evil influences, and to hold the youth loyal to the message. As they read of the work being done, the advantages to be gained, and the training being given in our middle schools and Chiaotoutseng, it awakens in them a desire to attend these training centers.

Every family needs the *Shepherd* for the help that it gives in the lines of Christian temperance and true health reform. As we near the time of the end, God's people will be the leaders in health reform. From time to time selections from the Spirit of Prophecy and articles from Dr. Miller and other medical leaders are published in the *Shepherd*. As we put these principles into practice it will bring us the blessings that God has promised to those who follow His way of living, and will fit us for a place in the heavenly kingdom. We can make use of the health and temperance material available in the *Shepherd* and profitably use this "right arm of the message" in making known our truth to others.

Every family needs the visits of the *Shepherd* to keep us a united body in faith and doctrine. As our churches and companies are scattered over the length and breadth of this land, there is a need for such an agent of unification. Thus we find that our people in Yunnan hold the same faith as those in Shensi, and those in Shanghai the same as the ones in Kwangtung. Jesus in His prayer for His disciples makes the petition, "That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: That the world may believe that thou hast sent me." The *Shepherd* sets forth the cardinal points of the Advent faith with clarity and

authority, and will help to make us one, thus giving to the world further evidence of that unity which is of divine origin.

Every family needs the *Shepherd* to keep abreast of the advancement of the message. The annual reports of the division, union, and local missions appear from time to time, as well as reports of special efforts, the achievements of our pioneer colporteurs, and special news items from all corners of the land, as well as from lands beyond the sea. As we read of this mission having entered some new hsien, and that mission adding some hundreds of new believers, and of hundreds coming out to attend evangelistic meetings, our hearts are cheered, and we are able to pray intelligently for those who are working on the borders, and for the development of the work in newly entered sections. The *Shepherd* is a text-book of mission geography, a text-book of mission history and a biography of missionary heroes.

Every family needs the visits of the *Shepherd* to keep informed of the policies and plans of the church. Division committee actions, new working policies, methods of work, helps in organization, all appear in various issues of the *Shepherd*. The goals and projects for our various campaigns, such as Big Week and Harvest Ingathering, with report of results in soul-saving and funds raised, are all brought to us by the *Shepherd*.

Finally, and most important, we need the *Shepherd* in every home to be a spiritual guide and help to each family and church. Thus it will not be necessary for our evangelistic workers to be tied up for long periods of time shepherding one or more companies. In this way many more evangelists can be released for active work in the unentered fields, and thus the *Shepherd* will help to hasten the day when the message shall have found each honest heart in China.

????? Questions for You ??????

WHAT have you personally done during the past year in writing for the *Shepherd*?

What do you plan to do in the future?

Are you acquainted with the many good things appearing in the *Shepherd* for the church?

Do you think the *Shepherd* is worth your efforts to promote it?

Have you done everything you could, or should, in behalf of the *Shepherd* in your locality?

Are you going to do your best during the present campaign to see that the *Shepherd* will go into the home of every believer in your community?

China Needs the "Shepherd"

As Elder Frederick Lee says :

AS EVERY sheep in a flock needs a shepherd, so every member of the church needs the *Shepherd*. It is not enough that each sheep follows the flock, for if there were no shepherd there would be no one for the flock to follow. When every sheep follows the shepherd, then it is that the flock follows the shepherd. Thus every member of the church flock should have some one to guide in right ways. As the shepherd binds a number of sheep together into one flock, so the *Shepherd* will bind our church members together into one united body. Thus we see the importance of every member of our church becoming a reader of the *Shepherd*.

I will list here a few things which I believe the *Shepherd* will do for every church member who will read it:

1. It will deepen your faith in the special truths for these last days which Seventh-day Adventists believe.

2. It will give you a richer Christian experience because of the spiritual articles from the pen of Mrs. E. G. White and others, which each issue contains.

3. It will cause you to look upon the fields which are white unto the harvest, and make you willing to give your best for the rapid spread of the gospel of the kingdom.

4. It will bring peace to your home if you follow the instruction in the Home Department.

5. It will help you to learn how to live if you read the health instruction which it contains.

6. It will show you how you can help in the extension of the work of God, and thus receive the reward of a faithful worker.

7. The *Shepherd* can do more to unite the church and establish it on one solid foundation of truth than any other one agency, if all our membership will read it. If there are some members who are unable to read, then let other

members take upon themselves the responsibility of reading and explaining what is in the *Shepherd* to them. It would be a fine thing if groups would be formed on the Sabbath, outside of meeting hours, to whom some one would read the *Shepherd*, or give a synopsis of the information or instruction contained in each article or note. This would be good missionray work for our young people, or others who

can read, and it would be an excellent way to spend the sacred hours of the Sabbath. Isolated members or older members could also be visited on the Sabbath or during the week for the purpose of reading the *Shepherd* to them.

LET US PROMOTE "READING THE SHEPHERD" GROUPS IN EVERY CHURCH AND COMPANY IN CHINA. Nothing would do more to unite the hearts of our membership in this blessed truth, than this.

Good Things You Can Find in the "Shepherd" this Year

1. THE publication of the "Ministry of Healing" in Chinese, which began in the *Shepherd* in January, 1930, was completed with the May 1 issue of 1934. "Desire of Ages" is now being published, eight chapters having already appeared. This is a new translation by Brother Joseph May, and it is planned to continue until the whole book is made available to our Chinese believers.

2. A series of eight studies on health reform from the Spirit of Prophecy, compiled by Elder O. A. Hall, appeared in the early issues of the *Shepherd* this year.

3. A classified group of quotations from the Spirit of Prophecy prepared by the Editor, is being run regularly in each issue of the *Shepherd*. These will prove of special benefit to our Chinese workers.

4. A new "Lets-talk-it-over" section is proving of interest and helpfulness.

5. Special numbers have been the Sabbath School number, the Statistical number, and the Publishing Department number.

6. A report of the China Division Spring Council appeared in the two issues of March. Reports of union and local mission meetings, the quarterly statistical reports of the China Division, and reports from our workers all over the field, have given a good view of the splendid progress being achieved.

7. Radio speeches given in Shanghai by Brethren Lee, Miller, Stafford, and Hartwell have been published. These will provide helpful suggestions for our evangelists everywhere in China.

8. A splendid series of articles on the principles and methods of Christian Education, prepared by the Educational Secretary of the China Division, Prof. D. E. Rebok, have appeared under the educational department of the paper.

9. For those who can read but a limited number of characters, an effort has been made to have at least one or two articles in every issue written in simple style and within range of a one-thousand-character vocabulary.

10. Substantial articles on the fundamentals of our truth and practical Christian living, many of them written by our denominational leaders, appear in every number. Here special emphasis is being given to such subjects as the Sabbath, the second coming of Jesus, the last crisis, the Holy Spirit, prayer, the importance of soul-winning, the Christian's attitude toward war, growth in the Christian graces, health reform, the home, etc.

Why all Seventh-day Adventist Believers Should Receive "The Shepherd's Call"

THE very nature of our faith brings upon us a heavy responsibility to give to others a saving knowledge of Bible truth. This leads us to give study to God's word, and to the church literature prepared for our encouragement and admonition. The Advent Movement is constantly advancing; and if we would keep pace with it, we ourselves must be developing in spiritual knowledge and grace, lest we be left behind, and unable to assist where help is so much needed.

Very early in the Advent Movement in the United States of America, a church paper was established by special direction of the Lord, and earnest efforts were made to place this paper within the reach of believers. The results were far-reaching; and to-day the *Advent Review and Sabbath Herald* wields a mighty influence for good throughout our English-speaking ranks in all lands.

Soon after believers began to appear as the result of the entrance of the Advent Movement into China, similar publications were started for the benefit of our growing constituency in both the North and the South. Eventually these were merged into the journal known as *The Last Day Shepherd's Call*. Many benefits have come to all who have read this paper.

Knowledge of the progress of the cause in China and throughout the world, as given in our church paper, brings courage and hope. God is at work in a special manner to bring to all China a knowledge of the threefold gospel message He bids us proclaim. It is already apparent to those who are reading in the *Shepherd* the records of progress, that God has purposed that China be warned by the time the remaining nations of earth will have been warned.

Another reason why Seventh-day Adventist believers should receive our paper, is that "all we like sheep have gone astray," and we do need shepherding. There are none but that will greatly benefit from the carefully prepared articles appearing in the *Shepherd* from time to time on the essentials of doctrine and faith. It is those who "keep the commandments of God, and the faith of Jesus" who finally are to be delivered and taken to the heavenly home prepared for the faithful.

We are a scattered people — our aim is to have believers in every *hsien* of every province; and yet we are to keep close step with one another and with Jesus, as an army marching from victory to victory. We can keep step, however, and remain united, only as we closely

study the pattern, Christ Jesus, and have fresh knowledge of the general plans to be carried out unitedly by the Lord's church on earth as we strive to complete this great work. And how can we better know what to do next, so as to make every effort for the most possible advancement, than by receiving regular visits from our *Shepherd*?

In China we are favored with a well organized postal administration, and this brings the *Shepherd* to us with comparative regularity. Once in Kwangtung Province I was traveling in a robber district, and there was scarcely any traffic on the road. A man passed by, swiftly carrying the mails. A few hours later we reached our chapel, and found the mail carrier had already reached the village long before we could get in; and there were many copies of the *Shepherd* for the subscribers in that lone and dangerous district.

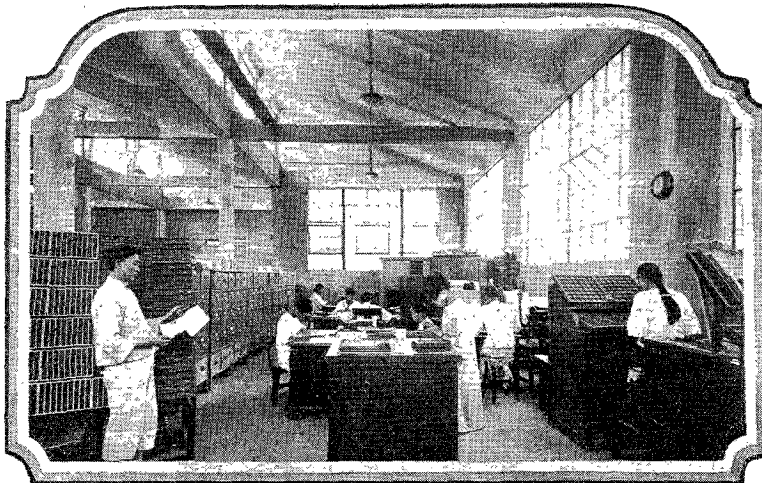
As I write these lines, I am traveling across the province of Kweichow, along some roads where many are being robbed; but most of the papers get through. We have met a long pack-train of donkeys, loaded down with mail; and we have met men carrying the mail. Some mails in Szechwan are carried by steamer; yet others by auto-truck; some by rafts and small boats; some on ponies and mules; and some by airplane.

As I meet the mailmen on these long and lonely roads in Kweichow, I question myself, "Are there copies of the *Shepherd* in any of these strongly wrapped bags?—And I know there are. But in some homes here in the West, I find none of our church papers. We shall speak of their value in every general meeting. Where our scattered church-members and believers are so widely separated, it is not easy for the regular living workers to visit them very often. But here comes the *Shepherd*, with its vitally important messages; and our hearts are made glad by the visit; and once more we feel strengthened, established, settled.

We must keep pace with the living Advent Movement; and one of the best ways of doing this is to be a regular subscriber to the *Shepherd*. Let us make sure that our name is on the list.

C. C. Crisler.

In behalf of the China Division,
General Conference of S. D. A.



In the Signs of the Times Publishing House, 515 Ningkuo Road, Shanghai, the mailing lists for the "Last Day Shepherd's Call" and other church papers, as well as for the Chinese "Signs of the Times Monthly Magazine" ("Shih Djao Yueh Bao") are kept in a modernly equipped mailing-room, as shown in this cut.

God's Message to the Church through "The Shepherd's Call"

O. A. HALL

ALMOST from the beginning of the organization of the Seventh-day Adventist church, the Lord has through the Spirit of Prophecy made it plain that there should be a means of communication to all of His people.

God has messages which are especially for His own people, and our denominational church papers in the various languages are the means by which these important messages are to be communicated to God's church.

"God's commandment-keeping people must be sanctified through the truth, and the truth must ever be given the foremost place."—*Testimonies*, Vol. IX, p. 69.

"The publications that come forth from our presses today are to be of such a character as to strengthen every pin and pillar of the faith that was established by the word of God and by the revelations of His Spirit."—*Id.*, p. 69.

"The publications sent forth from our printing houses are to prepare a people to meet God."—*Id.*, Vol. VII, p. 139.

In order that God's people may reach the high standard which is set for them, it is most important that they shall be instructed in the truths of His word. In this way unity of belief and action will be maintained in the church.

There is nothing which will so strengthen the faith of the children of God, as a knowledge of God's leading in the work of His church on earth. The reports of progress, and the plans for carrying on the work, appearing in our church paper will stimulate into activity the members of our churches as nothing else can do.

In this way the laborers and the laity become acquainted with the

methods of carrying on different lines of work.

There are at times special warnings which must be given to all the believers regarding deceptions and dangers which the devil throws in the way of God's people.

In "Early Writings" we read,— "I saw a company who stood well guarded and firm, giving no countenance to those who would unsettle the established faith of the body."

Those who will be able to stand against these snares of Satan are those who have fortified their minds and hearts through a study of God's truth and through prayer.

Sister White has said: "The editors of our papers need the co-operation of our laborers in the field and of our people far and near. . . . Let the space in our papers be occupied with matter of real worth."—*Id.*, p. 157.

Those of the workers who have an encouraging report to give, or a cheering word of victories gained, may do much to bring help to others by relating these through the *Shepherd*.

This valuable builder of the church should be in every believer's home. God's messages to His church and His people are coming to us regularly through this good paper. None can afford to miss these.

Christ's parting words to His disciples expressed the earnest longing that His children might all be one,—one in faith, one in doctrine, one in purpose, one in promoting the cause of God. Our church paper the *Shepherd* will help bind God's people in China into one harmonious whole, with Christ as our Head, and we all as brethren. "Blest be the tie that binds."

"Shepherd" Circulation

SHEPHERD CIRCULATION REPORT							
	Dec., 1933	Sept., 1934	Gain	Loss	Goal	Under	Over
Central China							
Roman	36	66	30				
Hunan	59	86	27				
Hopeh	50	66	16				
Hingeh	20	35	15				
Union	165	253	88		500	249	
East China							
Anhui	77	83	6				
Kiangsu	184	198	14				
S. Chekiang	18	26	8				
S. Chekiang	203	168	35		900	425	
Union	482	475	7				
Malaya							
Malay States	1						
Cian	20						
Singapore	10						
Union	31	100	69				
Manchuria							
Heilungkiang		24	24				
Lincolning	39	14	25				
Union	48	41	7		150	71	
North China							
Che-Sui	36	56	20				
Hopei	79	115	36				
Jehol	9	41	32				
Shensi	60	63	3				
Shantung	112	94	18				
Union	286	369	83		300	69	
Northwest China							
Ansui	12	35	23				
Shensi	30	17	13		16	75	23
Union	42	52	10				
South China							
Canton	71	86	15				
Hakka	81	50	31				
Kwangsi	48	17	31				
K. Fukien	25	74	49				
Szechow	53	54	1				
S. Fukien	95	102	7				
Union	373	363	10		700	317	
West China							
K. Kweichow	20	36	16				
P. Szechwan	10	32	22				
K. Kweichow	25	55	30				
P. Szechwan	5	23	18				
Yunnan	14	5	9				
Union	74	151	77		175	21	
Miscellaneous							
China Division	7	21	14				
China Division	1888	1984	296		2500	516	

THE report given above shows the circulation of the *Shepherd* at the end of September, 1934, as compared with the circulation at the first of the year. We are happy for the gain of 296 subscriptions. Gains have been made in all unions but two, East China indicating a small loss of 7 subscriptions, and Manchuria of 8. Central China shows a nice gain of 66 subscriptions, Malaya of 69, North China of 83, West China of 62, the Northwest Union of 7, and South China of 10. Only one union is above its goal and that is North China which has 369 subscriptions as compared with its goal of 300. West China is only 21 subscriptions short of its goal of 175. We trust that before the close of the year all our other unions will register still further gains, and find themselves in the goal-reached column. E. R. T.

Special Reduced Prices on Church Periodicals

IN HARMONY with our usual custom, a special effort is to be put forth during the coming Week of Prayer in behalf of our church periodicals. We here at the Publishing House are anxious that all of our church members and inquirers may have access to the blessings and benefits to be

derived from our church papers, and that the blessings of the Week of Prayer may thus be carried throughout the year. With this end in view, we are glad to make a special reduction in prices for this campaign.

During the Week of Prayer, December 8-15, the price for a club subscription for one year to our three regular periodicals, *The Shep-*

herd's Call, *The Signs of the Times* and *The Sabbath School Helper*, will be \$1.25 instead of \$1.50. Subscriptions to the *Shepherd* will cost \$5.50 for the year instead of the regular \$6.00. This offer is good only for this special campaign week. Order from your local Book and Periodical House.

Signs of the Times Publishing House

The China Division Reporter

Published monthly by the China Division of the General Conference of Seventh-day Adventists, 526 Ningkuo Road, Shanghai, China. Subscription, seventy-five cents gold a year. Edited by the Division Secretary.

A Home Reading Course for China

TO PROMOTE the vital and fundamental interests of the Christian home in China, the Home Commission of the China Division has prepared a Home Reading course for our Chinese church. To reach as many of our members as possible, two courses are being offered, an advance course for those able to read, and an elementary course for those just learning to read. These courses are as follows:

Course A (Advanced): A Short Study of Education in the Christian Home, Z. K. Zia .25; The Happy Family, Liu-wang Li Ming .40; Mother of Famous Men, Archer Wallace .15; Shall We Save the Home?, E. R. Thiele .30; Cost of set, \$1.00

Course B (Elementary)
Building Child Character, Mrs. D. Barbour .10; Household Hygiene, Ethel Rowley .05; Gospel Truth for Village Women, Nettie M. Senger .05; Mrs. Wang's Diary, Vol. 1, Maragret Brown .03; Cost of set, \$.23

All orders for these books should be sent to the Signs of the Times Publishing House through your local book and periodical house. Certificates will be furnished to all those whose names may be sent in as having finished the course. Already three certificates have been sent to the North China Union for course completed.

Orders thus far received for these courses are as follows:

	Course A	Course B
Hopei	40	40
China Training Institute	3	3
Hupei	18	28
Honan	1	16
East Szechwan	10	
Anhui	2	2
Total	74	89

We believe that a faithful pursuance of these courses will do much to upbuild our homes in the China field, and will thus exert a leavening influence upon all phases of denominational endeavor.

BIRTH

Born to Mr. and Mrs. D. C. McFeters, of Yencheng, Honan, on October 21, a son, Donald David.

Born to Pastor and Mrs. J. H. Effenberg, at Brewen, Germany, on March 27, 1934, a son, Hans Joachim.

Arrivals

ON OCTOBER 12, per s. s. "President Wilson," Mr. and Mrs. H. R. Dixon and children, returning from furlough for another term of service in the West China Union.

During the early part of October, Mr. and Mrs. H. N. Broderson and child, returning from furlough for another term of service in the Manchurian Union.

Morning Watch Calendar Goal For 1935

Suggested by M. V. Secretaries in the 1934 Department Council

Name of Mission or Individual	Used in 1934	Goal for 1935
Amoy Mission	83	200
Hunan Mission	109	150
Hupei Mission	79	200
Yunnan Mission	56	100
Anhui Mission	70	140
Shanghai Mission	154	200
Kiangsu Mission	128	100
Szechwan Mission	53	100
Korea Mission	53	100
Beiping Mission	—	100
Kirin Mission	—	100
Luoping Mission	150	100
Chai-Tai Mission	30	50
Hopei Mission	215	400
Shanghai Mission	15	25
Shanghai Mission	—	20
Shanghai Mission	60	140
Shanghai Mission	520	520
Shanghai Mission	120	140
Shanghai Mission	100	100
Shanghai Mission	100	100
Shanghai Mission	100	140
Shanghai Mission	150	150
Shanghai Mission	280	280
Shanghai Mission	220	220
Shanghai Mission	100	100
Shanghai Mission	150	150
Shanghai Mission	75	200
Shanghai Mission	97	100
Shanghai Mission	100	100
Shanghai Mission	250	100
Shanghai Mission	25	100
Shanghai Mission	100	100
Shanghai Mission	100	100
Shanghai Mission	300	350
Shanghai Mission	100	100
Shanghai Mission	80	80
Shanghai Mission	100	200
Shanghai Mission	133	200
Total	4,646	6,640

THE China Division is leading the world field when it comes to the percent of M. V. members observing the Morning Watch. Can we do better in 1935 than we are doing in 1934? There is a real blessing in observing the Morning Watch, and we want that blessing extended to more of our people next year.

The M. V. Secretaries in attendance at the Council at Chiao Tou Tseng all felt that there were many more of our people in China who would want the Morning Watch for 1935. Therefore they set the goals listed above, and we are sure to reach them all.

Begin now to promote and talk about it. The Calendar for 1935 is better in every way than those of the past. It is now to be made a real New Year present for your friends. It takes the place of the New Year Greeting card. It deals with a subject of vital interest to every Christian. You and your friends cannot afford to be without it. So order early and be ready to start on January 1, 1935.

D. E. Rebok,
M. V. Secretary
August 13, 1934

The Week of Sacrifice

The "daily sacrifices" of ancient times, including the laying of gifts before the altar, and typifying, as they did typify, the sacrificial offering of the Lord Jesus Himself, who gave all that we might be redeemed and enjoy the riches and pleasures of Heaven forevermore, find their counterpart in the sacrificial system in vogue today in the Seventh-day Adventist Church (if one may be permitted to dwell upon a secondary lesson to be learned from the entire sacrificial system of earlier times). True service, in whatsoever cause it may be given, is sacrificial in its very nature. This is preeminently a basic principle in Christian living. Daily we lay all on the altar. Daily we sacrifice in behalf of the cause we love. Daily we pray that we may forget self in sacrificial service for others. We are indeed "the Advent people," poor in this world's goods, but rich in the things of Heaven.

All our offerings—weekly, quarterly annual—call for a yielding back unto the Lord of that which He freely bestows upon us. Every gift thus becomes "an odour of a sweet smell, a sacrifice acceptable, well pleasing to God."

One of the outstanding calls for an annual gift, is that known as *The Week of Sacrifice*, appointed to be observed this year from October 7 to 13, inclusive. The spirit and intent of this call is that all give as nearly as their circumstances may permit, the equivalent of their average weekly income. Not all may be able to give an entire week of wages; but whatever the gift, it may be rendered in a spirit of sacrificial love, and with gladness of heart for today, as in days of old, "God loveth a cheerful giver," and expects of every one a return unto Him "according as he hath." May our 1934 Week of Sacrifice bring to us the joy and the peace ever accompanying true self-denial.

A Special Request For Prayer

Word has just been received from an old fellow worker in Honan, who has been laboring during recent years in Shensi. This brother is now sick and unable to work. He asks that our brethren and sisters throughout China pray for his recovery if it be God's will so that he may again labor for the Lord.

Frederick Lee

"If we ever know the truth, it will be because we practise it. We must have a living experience in the things of God before we are able to understand His word. This experiential knowledge is what strengthens the intellect, and builds up into Christ our living Head."

WEEK OF PRAYER--December 8-15
Annual Offering--December 15