

The China Division Reporter

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No. 3

Advancement in Many Lines during 1934

H. W. Miller, M. D.

NOTE.—This presentation of providences attending the labors of those constituting the working forces of the China Division, is a synopsis of a heartening report by the president, Dr. Miller, at the opening meeting of the Spring Council of the China Division Executive Committee, March 18, 1935. From the foot of this front page the reader is directed to the last page of this paper for the completion of the article.—EDITOR.

THE RECORDS of the year 1934 have now been compiled, and it is apparent that through the special blessing of Heaven our work has been preserved and forwarded in a manner even beyond our hopes at the beginning of the year. In many places the conditions for advancing into new areas were improved through cessation of civil strife and through other providences that made possible our entering these areas. During the four-year period that the China Division has been in existence as a separate organization, our brethren have not only entered every province of the land hitherto unoccupied, but have extended the occupancy of hsiens from approximately 200 at the beginning of 1931 to 402 at the close of 1934. This doubling in a four-year period of the number of hsiens in which work has been permanently established, gives us ground for confidence that we may still advance uninterruptedly into yet other hsiens, and largely increase the number of believers in every mission.

For thirty years we have been laying foundations, raising up churches, establishing institutions, and training the youth in the methods of labor found so successful in other lands. Surely God would have us plan wisely for distributing our forces and directing their energies, toward the one end of doing a solid work both in the older fields and in those places where we are just making beginnings. In our advances, we must bring the lay members into active training for service in their local churches and in the nearby places that can be served locally by the laity; while others of our working forces who have hitherto been engaged in considerable part in shepherding, may thus be released for aggressive evangelism in fields as yet unentered.

In our planning, we must recognize the needs of the great cities. In these cities are men of education and influence, and we need to have their strength linked with the Advent Movement. Rapid development makes essential the bringing in of the strongest possible help from among those who are honest in heart and who would gladly unite with us.

(For completion of this report, please turn to page 24)

Populations --- China Division 中華總會人口統計表

CENTRAL CHINA UNION 華中聯合會		116,453,019
Honan 河南	32,844,462	
Hunan 湖南	30,236,835	
Hupeh 湖北	33,048,849	
Kiangsi 江西	20,322,837	
EAST CHINA UNION 華東聯合會		77,073,623
Anhui 皖	22,093,000	
Chekiang 浙江	20,331,737	
Kiangsu 江蘇	34,648,886	
MANCHURIAN UNION 滿洲聯合會		30,983,735
Heilungkiang 黑龍江	5,231,370	
Kirin 吉	9,191,980	
Kwangtung leased 關東	1,408,755	
Liaoning 遼	15,151,630	
NORTH CHINA UNION 華北聯合會		98,772,728
Cheker 察哈爾	1,997,234	
Hopei 北	32,605,391	
Jehol 熱河	4,168,000	
Mongolia 蒙	8,906,470	
Shansi 山西	11,519,261	
Shantung 山東	37,564,355	
Suiyuan 綏遠	2,012,057	
NORTHWEST CHINA UNION 西北聯合會		25,208,475
Chinghai 青	6,195,057	
Kansu 甘	6,231,286	
Ningsia 寧	412,477	
Shensi 陝	9,752,015	
Sinchiang 新	2,567,640	
SOUTH CHINA UNION 華南聯合會		52,095,467
Fukien 福	9,108,533	
Hongkong 香	840,473	
Kwangsi 廣西	10,374,841	
Kwangtung 廣	31,596,952	
Macao 澳	174,668	
WEST CHINA UNION 華西聯合會		93,429,360
Kweichow 貴	6,993,874	
Sikang 西	1,400,000	
Szechwan 西	72,190,000	
Tibet 西	1,050,000	
Yunnan 雲	11,795,486	
Total Population 中華總會人口統計		494,016,407
For China Division		
Total Population of World 世界人口總計		1,906,000,000
Percentage of World's Population in the China Division 中華總會人口佔世界人口		25.9%

TITHE --- China Division --- Yr. 1934 中華總會一九三四年什一捐收入統計

Name of Union Mission 聯合會名稱	Churoh Members Dec. 31, 1934 一九三四年十二月三十一日人數	Churoh Members Dec. 31, 1933 一九三三年十二月三十一日人數	Total Tithe Foreign & Native 1934 一併中西什一捐總數	Per Capita Combine Foreign & Native 1934 一併中西什一捐每人數
Div. Office & Div. Inst. 總會	2,076	2,155	\$ 7,429.12	
Central China 華中	2,176	2,155	6,333.76	\$ 2.94
East China 華東	3,490	3,490	10,376.88	2.69
Manchuria 滿洲	1,336	1,218	5,247.94	4.39
North China 華北	1,630	1,343	4,525.55	3.37
Northwest China 西北	661	559	1,997.07	3.57
South China 華南	3,209	3,009	10,909.34	3.63
West China 華西	1,837	1,607	3,177.51	1.98
Totals Yr. 1934 一九三四年總數	14,546		50,498.17	3.77
Totals Yr. 1933 一九三三年總數	13,381	13,381	51,794.48	4.24
Totals Yr. 1932 一九三二年總數	11,932		62,666.40	5.74
Totals Yr. 1931 一九三一年總數	10,917		82,040.15	8.55
Totals Yr. 1930 一九三〇年總數	9,476		63,669.08	7.62
Totals Yr. 1929 一九二九年總數	8,331		55,247.52	7.28
Totals Yr. 1928 一九二八年總數	7,322		46,900.49	7.12
Totals Yr. 1927 一九二七年總數	6,869		44,504.93	6.21
Totals Yr. 1926 一九二六年總數	7,157		39,737.84	6.03
Totals Yr. 1925 一九二五年總數	6,592		36,352.28	6.87
Totals Yr. 1924 一九二四年總數	5,300		27,877.10	5.81
Totals Yr. 1923 一九二三年總數	4,799		24,197.43	5.38
Totals Yr. 1922 一九二二年總數	4,498		21,918.82	5.12
Totals Yr. 1921 一九二一年總數	4,277		21,471.20	5.78
Totals Yr. 1920 一九二〇年總數	3,720		14,122.95	4.33
Totals Yr. 1919 一九一九年總數	3,259		11,975.78	

All monetary values in U.S. Gold at two and a half for one
以上數目皆依美金計算
美元作銀幣二元五角

Educational Work in China -- Summary 基督復臨安息日會在華教育事業統計

Year 年份	1931	1932	1933	1934
初級小學 一至六年級 No. of Elementary Schools, Grades 1-6	106	115	132	165
中等學校 No. of Intermediate Schools	17	17	19	21
中等以上學校 No. of Training Schools	3	3	3	4
總數 Totals	126	135	154	190
西國教員—男 No. of Foreign Teachers, Men	17	17	21	16
西國教員—女 No. of Foreign Teachers, Women	23	20	25	24
總數 Totals	40	37	46	40
華人教員—男 No. Native Teachers, Men	171	186	191	227
華人教員—女 No. Native Teachers, Women	56	47	55	78
總數 Totals	227	233	246	305
中西教員總計 Grand Total of Teachers Foreign & Native	267	270	292	345
學生人數 一至六年級 No. of Students, Grades 1-6	3,521	3,293	4,287	4,529
學生人數 七至十二年級 No. of Students, Grades 7-12	1,181	1,449	974	1,014
學生人數 特別生及大學 No. of Students, Special and College	435	435	520	813
總數 Totals	5,137	5,177	5,781	6,356

The Development of a Native Ministry in China 中華歷年華人牧師之增加

Year	Central China 中	East China 東	Manchuria 滿洲	North China 北	Northwest China 西北	South China 南	West China 西	Div. Hdqrs. 總會	Total Native Division 全國統計	Total Foreign Ministers 西國牧師總數
1909						1			1	12
1912						2			2	14
1917	4	2				3			9	26
1919	6	2				4			12	28
1920	5	2		1		4		1	13	29
1921	6	3		1		5	1	1	17	26
1922	6	3		1		6	1	1	13	31
1923	6	3		1		7	1	1	19	38
1924	5	3		1		6	1	1	17	38
1925	7	7		3		6	2	2	27	46
1926	7	8		3		6	2	1	27	44
1927	7	8		3		8	2	3	29	45
1928	7	5	1	3	1	14	4	1	35	44
1929	12	5	2	3	1	16	4	1	44	51
1930	12	4	1	3	1	15	4	1	41	50
1931	11	10	1	5	1	15	7	2	52	58
1932	11	9	2	5	1	13	7	3	51	55
1933	13	12	3	6	2	11	7	3	57	57
1934	14	12	3	5	2	16	6	3	61	56

NOTE. --- All columns excepting last represent ordained native ministers
註一除末一項外各數皆指華人牧師

Language Table - China Division

中華總會之語言文字表

At the close of 1934 the work of the Seventh-day Adventist denomination was being carried on in the China Division in thirty-four languages and distinct dialects, as follows:

截至一九三四年底止，本總會辦理工作所用之文字及特殊方言，計三十四種，今開列如下：

12 languages in which S.D.A. literature has been published in the China field
 在本總會區域內刊印本會書報所用之文字計十二種

22 additional languages in which oral work is carried on, with no denominational literature aside from the Bible in whole or in part
 尚有二十二種語言，未有本會書報（整本或零本）之聖經除外

Amoyese (Hokkien) 廈門(福建)	Chin-Miao	苗語
Beh-Miao 白苗語	Chuan-Miao 川苗語	苗語
Cantonese 廣東話	Chuchow 楚州	苗語
English 英語	Foochowese 福州	苗語
Hwa-Miao 花苗語	Fukien (border) 福建(邊境)	苗語
Korean 高麗語	Giabung (Chiajung) 吉建(嘉建)	苗語
Mandarin 國語	Giong-Ning 景寧	苗語
Mongolian 蒙語	Hekka 赫卡	苗語
Russian 俄語	Hainanese 海南	苗語
Shanghai 上海話	Eh-Miao 白苗語	苗語
Tibetan 西藏語	Hinghwa 興華	苗語
Wenli 文禮	I'cha (Nosu) 伊查(諾蘇)	苗語
	In Pien 印片	苗語
	Loi 柳	苗語
	Ming-chieh 明吉	苗語
	Ningpo 寧波	苗語
	Swatowese (Tie Chi) 汕頭	苗語
	Taichow 台州	苗語
	Ta Yung 泰興	苗語
	Tai (Chung-chia) 台中	苗語
	Wenchowese 溫州	苗語
	Yenping (Fukien) 延平	苗語

Total 12 總計 十二種
 Also (by colportage) German, French, Italian, Portuguese, Japanese, Arabic
 尚有派書報員所用之德、法、意、葡、日、及亞拉伯語不在內。

possible speed? And would it not be pleasing to Heaven, and of great gain to us in the directing of our own individual lives, were we to adopt the rallying cry of advancing into every hsien in China, into every banner of Mongolia, into every district and flag of Sikang and Tibet, during the next ten years?

Heaven's word to us to-day is the word being taken up by the angels of mercy who are holding the four winds: "Speed the messengers! Speed the messengers!" "The King's business demands haste!" "There shall be delay no longer!" "At this time, when intensity is taking possession of every earthly element, God's messengers are to labor with an earnestness and a swiftness never before witnessed among our people." Oh, what a day is this we have reached! How loudly do the figures in our statistical summaries speak of the rapid approach of the completion of our work through its extension into every city and every village, of the China Division!

A CENTURY OF PROVIDENCES

We have been laboring in China for approximately thirty years. The decades have come and gone, as have many decades in centuries past; but as to the particular territory comprised within our Division boundaries, we cannot go back so very many decades before we come to the very beginnings of modern Christian missions in this part of the world. The historical background of our statistical survey need not include the labors of the early Nestorian and Roman Catholic missionaries who pioneered the way. Let us, rather, begin just a hundred years from to-day, when Robert Morrison had completed his work of giving to this land the Bible in the language of the people; and when medical missions were being founded in China, Dr. Peter Parker having in 1835 opened the Canton Christian Hospital. In those days, also, a hundred years ago, the Advent Movement was in its beginnings, with William Miller leading out in North America, and with many clergymen in Great Britain and on the Continent proclaiming the Judgment Hour message. The temperance movement was also gathering strength, under the leadership of Joseph Bates and others of like mind.

Let us consider briefly some of God's providential leadings through the decades that followed. Ten years afterward, in 1845, we find precious light shining upon the Sanctuary Question, the Sabbath truth, and the Three Angel's Messages of Revelation fourteen; and the pioneers of the Advent Movement of our time were appearing; while in China five treaty-ports had just been opened, and matrices of the Chinese characters were being

Statistical Rept., China, Yr. 1934

C. C. CRISLER

(NOTE.—During the Spring Council of the China Division Executive Committee, many reports were rendered. That of the president, Dr. Miller, is given in condensed form on page one and on the last page of this issue. Reports of others, in abbreviated form, will appear in later issues. The statistical Tables for the year 1934 were presented by the division secretary, with remarks as given in the paragraphs that follow.)

In the statistical survey of our China Division Mission as revealed by reports available at the close of the year 1934, we may with profit think of our present status and of our future labors in the light of the Saviour's prophecy, "This gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." To-day we are seeing the fulfilment of this prophecy; for the message we are proclaiming is in

very fact penetrating everywhere. All nations are now included in our ministry. And from what is taking place among the nations of earth, we know for a certainty that the end is very near.

A TEN-YEAR PLAN

Inasmuch as the time in which to labor is so short, and the millions of China yet to be warned are so many, may I suggest that even as many in the world are thinking in terms of five-year plans, and three-year plans, and ten-year plans, because intensity is taking possession of every earthly element, we ourselves may in all seriousness think in terms of going everywhere in our China Division territory, and, under the guidance and in the strength of the Lord God of the harvest, actually penetrating into every hsien during the coming ten years. Should we not in faith plan on consummating our work with all

Church Membership Chart --- Four Years---Jan. 1, 1931, to Dec. 31, 1934

中華總會教友人數一覽表 (自一九三一年春至一九三四年底)

Baptized Membership		教友人數								Number of Workers 職員人數							
Name of Union Mission	聯合會名稱	Total Members Dec. 31 1934 一九三四年底教友數	Total Members Dec. 31 1933 一九三三年底教友數	淨增		一年內受浸人數		Total Members Dec. 31 1930 一九三〇年底教友數	Net Gain 4-year period 四年內淨增數	中西職員共數		Total No. of Foreign Workers 歷年西 year by year 人員					
				in one year		in one year				Native & For'n		year by year 人員					
				Year 1934 一九三四年	Year 1933 一九三三年	Year 1934 一九三四年	Year 1933 一九三三年			Year 1934 一九三四年	Year 1933 一九三三年	Year 1934 一九三四年	Year 1933 一九三三年	Year 1934 一九三四年	Year 1933 一九三三年	Year 1932 一九三二年	Year 1931 一九三一年
Div. Office & Div. Inst.	錫會									307	306	65	64	67	70	80	
Central China	華中	2,076	2,155	-79	89	193	228	1,839	237	222	221	26	28	30	33	38	
East China	華東	3,797	3,490	307	475	551	592	2,583	1,214	233	210	18	20	21	21	21	
Manchuria	滿洲	1,336	1,218	118	27	225	183	843	493	135	122	20	16	20	13	14	
North China	華北	1,630	1,343	287	257	405	299	695	925	164	130	19	19	18	19	17	
Northwest China	西北	661	559	102	261	117	203	122	539	74	51	12	10	6	4		
South China	華南	3,209	3,009	200	117	343	316	2,643	566	306	281	35	36	36	38	32	
West China	華西	1,837	1,607	230	223	277	216	751	1,086	124	101	20	20	17	17	17	
Total Yr. 1934 一九三四年總數		14,546		1,165		2,111			5,070	1,565		215					
Total Yr. 1933 一九三三年總數		13,381	13,381	1,449	1,449	2,037	2,037			1,422	1,422	213	213				
Total Yr. 1932 一九三二年總數		11,932		1,015		1,905				1,366		215	215				
Total Yr. 1931 一九三一年總數		10,917		1,441		1,801				1,185		215		215			
Total Yr. 1930 一九三〇年總數		9,476		1,125		1,557		9,476		1,201		219				219	
Total Yr. 1929 一九二九年總數		8,351		1,029		1,273				1,166		207					
Total Yr. 1928 一九二八年總數		7,322		453		1,195				1,055		220					
Total Yr. 1927 一九二七年總數		6,869		-288		636				895		214					
Total Yr. 1926 一九二六年總數		7,157		565		878				994		185					
Total Yr. 1925 一九二五年總數		*6,592		1,292		1,187				1,034		193					
Total Yr. 1924 一九二四年總數		5,300		501		736				847		159					
Total Yr. 1923 一九二三年總數		4,799		301		534				810		173					
Total Yr. 1922 一九二二年總數		4,498		221		546				847		180					
Total Yr. 1921 一九二一年總數		4,277		567		770				750		170					
Total Yr. 1920 一九二〇年總數		3,710		455		563				694		182					

*From the year 1925 the Sungari Mission totals are included in these figures.

formed for the manufacture of printing types for the production of Christian literature. At that time the revision of the Chinese Scriptures was being made by Dr. Bridgman; and the first Mission Press was being established at Macao. Yet another ten years, in 1855, when the Macao Press was being brought northward, first to Ningpo, and then to Shanghai, our people in America were establishing a Press at Battle Creek, Michigan, and the brethren were pressing into Wisconsin, Missouri, Minnesota, and Eastern Canada. It was in 1853 that Brother James White wrote and placed on sale the little book, "The Signs of the Times"—the first book offered for sale at a fixed price by our people; and it was in that year, also, that Bible colporteurs began finding their way into some of the near-by provinces adjacent to the treaty ports.

Coming down yet another ten years, to 1865, we find that in North America, our brethren, having studied anew the greatness of their

task, had just formed the "General Conference" with the avowed purpose of thus securing "concerted action," particularly in the gathering of funds into a common treasury for disbursement to a group of selected laborers being sent forth into the outskirts of the field—at that time the border territories of Kansas, Nebraska, Dakota, Kentucky, Virginia, and a little later Colorado and Texas, and then far-away California. Those were stirring times in the ranks of Seventh-day Adventists, but as yet nothing had been undertaken by our people for China.

TRAINING MANY WORKERS

Coming down to 1875, we find our brethren, urged by their larger concept of the world-wide nature of their task, founding a denominational training-school of collegiate grade, and bringing therein a group of our youth who might quickly be trained for service in other lands. Among those youth enrolled at the

beginning of that decade, were some who later were known to us—O. A. Olsen, A. G. Daniells, W. A. Spicer, Henry P. Holser, G. W. Caviness, O. A. Johnson, E. W. Farnsworth, E. H. Gates, who later became pioneers in mission lands. In that same year our work was just beginning to take shape in Europe, and the first "Signs," in French, was being printed; while in California the work had grown to the point where the English "Signs" was being launched in the newly formed Pacific Press.

INTO CHINA

And now we come down to within fifty years of our day—to the year 1885, when Sister White volunteered to go to Europe to help advance the work in those parts; and when first reports began to come in from South Africa, and from Australia and the Islands of the Sea. And at that time, also, Father Abram La Rue was in Healdsburg College, to seek for preparation for self-supporting

The Development, Year by Year, of the S. D. A. Denomination in the China Division

安息日會在中國歷年工作發展一覽表

All monetary values in U. S. Gold, at two and a half for one

(款目概係美金,以銀幣二元五角作二元)

Year	No. of Churches	Baptized Church Members	Total Baptisms during year	Total NET GAIN during year	Ordained Ministers	Licensed Ministers	Licensed Missonaries	Colporteurs	Total Laborers Foreign & Native	Total RECEIPTS (in U.S. Gold) for the year from both Foreign & Native	Total Offerings for Missions exclusive of Harvest Ingathering (Gold)	No. of Sabbath Schools	Total Sabbath School Membership	Total Sabbath School Contributions to Missions during Yr. (Gold)	No. of Church Schools	Total Enrollment of Church Schools	Total RETAIL VALUE of Book and Periodical Sales for Yr. (Gold)
年	教會總數	受友浸人數	本年受友浸人數	教友淨贏數	牧師人數	教士人數	傳道士	派員人數	中外總數	全年捐總收入 (美金)	全年傳道捐總數 (美金)	安息日學	安息日學	安息日學	小學總數	小學生數	本年零售額 (美金)
1901									1	\$							
1902	1				1				3	4							
1903	1	6			4				9	14							
1904	1	20			10				14	300.00							
1905	2	30			10				14	500.00							
1906	2	38			8	5			13	600.00							
1907	4	70			32	7			17	990.00							
1908	5	128			58	8			23	966.85							
1909	5	130			2	3			30	1,252.00							
1910	8	231			13	4			36	1,500.00							
1911	12	436			101	15			79	2,606.75							
1912	14	700			205	10			121	1,500.00							
1913	29	811	272		264	13			121	2,115.25	168.38						
1914	42	1,355	404		404	17			193	2,500.00	369.42						
1915	43	1,610	471		515	17			211	3,303.14	943.39						
1916	66	2,155	558		545	19			325	3,184.40	1,364.40						
1917	61	2,288	381		519	25			353	4,535.99	1,550.80						
1918	70	2,862	598		574	31			412	7,603.40	1,600.61						
1919	80	3,255	597		597	39			401	4,842.42	1,097.95						
1920	83	3,710	563		455	41			490	9,208.01	1,398.03						
1921	96	4,277	770		567	43			624	11,976.78	5,136.50						
1922	106	4,498	546		443	109			694	14,122.95	5,248.77						
1923	92	4,799	534		301	57			750	21,471.20	7,116.46						
1924	97	5,300	736		501	55			810	24,197.43	10,293.27						
1925	111	6,592	1,167		1,292	73			847	27,877.10	9,125.24						
1926	134	7,157	1,878		1,292	73			1,034	36,351.28	13,451.47						
1927	135	6,869	636		565	71			994	39,737.24	15,266.29						
1928	139	7,322	1,195		74	140			895	44,504.93	14,982.09						
1929	143	8,351	1,273		103	130			1,055	48,900.49	20,440.37						
1930	156	9,476	1,557		95	130			1,166	55,547.52	22,759.93						
1931	186	10,917	1,801		124	136			1,201	63,699.08	29,977.60						
1932	200	11,932	1,905		109	143			1,185	81,040.15	31,711.12						
1933	227	13,381	2,037		130	149			1,366	62,665.40	28,453.22						
1934	243	14,546	2,111		123	158			1,422	51,794.48	23,920.84						
					117	177			1,565	50,498.17	20,295.66						

ship-mission work in the Pacific Islands and in China. He sailed from San Francisco on December 7, 1887, for Honolulu, and later, early in the year 1888, sailed on to Hongkong.

FORTY YEARS AGO

And what do we find in 1895—just forty years ago? We find the work assuming broader and yet broader proportions. Sister White had entered upon her fourth year of labor in the Australasian field. Two years before she had uttered that remarkable prophecy, that we should yet see as great proportional development in Africa, in India, in China, and in the Islands of the Sea, as was at that time seen in North America—a prophecy that has actually met with almost complete fulfilment in China to-day. It was in 1895, also, that we began to read of the Anglo-Chinese school conducted by our representatives in Honolulu; and soon Professor W. E. Howell began writing from there of his belief that we might well plan on warning all China from the Honolulu base, as most probably we could never hope to get into China proper as missionaries because of language and other difficulties; but that we could train Chinese youth of promise in Honolulu, and reasonably expect that a considerable number would eventually find their way back to their native provinces, and thus carry with them the message to China.

THIRTY YEARS AGO

Another decade passed by, and in 1905 our denominational concept of how best to work China had undergone a radical change; and our first missionaries under appointment by our Foreign Mission Board, had found their way to this land—Pastor and Mrs. J. N. Anderson, Miss Ida Thompson and her sisters, the Drs. Miller and Selmon and their families, and two single nurses. And the Islands were being entered, too, and Malaya. Pastor and Mrs. McElhany were getting into the Philippines; and in meetings of that day in Shanghai we had coming in as representatives from the Islands Brethren E. H. Gates and G. F. Jones and L. V. Finster. But of those days of laying of foundations, we cannot speak in detail; for we have to-day the living present with which to reckon, and the glorious future which, though it will be fraught with troubles and hardships and persecutions and privations such as have never before been known in our denominational history, will be consummated in the wondrous deliverance of God's elect from the four corners of this great land—from every province and tongue and hsien and people of the China Division.

Hsiens Entered by China Division Colporteurs--Yrs. 1933-34

(Comparative Report)

一九三三至三四年內書報員所入之縣比較表

The table given below of S.D.A. colportage activities in the China Division, is the second of this sort to be published. In some years, as for example, during 1933, when great floods in the Yellow River basin inundated entire hsiens and made colportage impossible, the percentages are influenced considerably by prevailing conditions. The goal of the publishing department is to get into every hsien every year, for systematic colportage.

此表顯示本區各書報員近二年來國內各縣之工作，按書報員之工作，其受水災之阻，如一九三三年間黃河氾濫之影響，各縣之工作，多受其阻，其影響本表數目，自能顯現，惟本區各書報員，仍努力，則每半年之工作，自有其進步之喜報也。

Name of Union and Provincial Missions	No. of Hsiens in Mission	No. Entered by S.D.A. Colporteurs in Yr. 1933	Per cent of Hsiens Entered in Yr. 1933	No. Entered by S.D.A. Colporteurs in Yr. 1934	Per cent of Hsiens Entered in Yr. 1934
聯合會及省(區)會	各省會之總數	一九三三年本會書報員所到之縣數	所到之縣數 百字數(1933)	一九三四年本會書報員所到之縣數	所到之縣數 百字數(1934)
CENTRAL CHINA UNION 華中聯合會					
Honan 河南	114	110	96%	110	96%
Hunan 湖南	77	77	100%	40	52%
Hupoh 湖北	68	68	100%	61	88%
Kiangsi 江西	78	55	71%	65	83%
Total, Central China 華中總計	337	310	92%	272	81%
EAST CHINA UNION 華東聯合會					
Anhui 安徽	65	63	97%	25	38%
Kiangsu 江蘇	38	26	68%	36	95%
North Kiangsu 蘇北	28	19	68%	19	68%
North Chekiang 浙北	40	40	100%	40	100%
South Chekiang 浙南	24	24	100%	24	100%
Total, East China 華東總計	195	172	88%	144	74%
MANCHURIAN UNION 滿洲聯合會					
Heilungkiang 黑龍江	46	19	41%	39	85%
Kando 綏遠	4	4	100%	4	100%
Kirin 吉林	38	10	26%	21	55%
Liaoning 遼寧	56	44	79%	44	79%
Sungari 松花江	—	—	—	—	—
Total, Manchuria 滿洲總計	144	77	53%	108	77%
NORTH CHINA UNION 華北聯合會					
Cha-Sui 察哈爾	50	16	32%	30	60%
Hopei 河北	127	96	76%	39	31%
Jehol 熱河	20	2	10%	19	95%
Mongolia 蒙古	—	—	—	—	—
Shansi 山西	90	90	100%	53	59%
Shantung 山東	108	84	78%	101	94%
Total, North China 華北總計	395	288	73%	292	74%
NORTHWEST CHINA UNION 西北聯合會					
Chinghai 青海	14	—	—	7	50%
Kansu 甘肅	66	—	—	65	98%
Ninghsia 寧夏	33	—	—	3	9%
Shensi 陝西	73	—	—	26	36%
Sinchiang 新疆	59	—	—	—	—
Total, Northwest China 西北總計	245	73	30%	109	44%
SOUTH CHINA UNION 華南聯合會					
Cantonese 廣東	53	57	90%	45	71%
Hakka 客家	21	19	90%	21	100%
Kwangsi 廣西	97	55	57%	39	40%
North Fukien 閩北	37	31	84%	14	38%
South Fukien 閩南	24	20	83%	20	83%
Swatow 汕頭	11	11	100%	11	100%
Total, South China 華南總計	253	223	88%	150	59%
WEST CHINA UNION 華西聯合會					
East Kweichow 貴東	49	22	45%	18	37%
East Szechwan 川東	61	29	48%	29	48%
Sikang 西康	34	14	41%	—	—
West Kweichow 貴西	35	30	86%	35	100%
West Szechwan 川西	57	44	77%	37	65%
Yunnan 雲南	99	15	15%	34	34%
Total, West China 華西總計	335	154	46%	173	52%
TOTAL FOR CHINA DIVISION 中華總計	1,904	1,297	68%	1,248	66%

FACING A NEW DECADE

A study of the three decades during which the General Conference and its appointed representatives have been at work in the China field, bring to light most providential and rapid developments leading us to the inevitable conclusion that we are now, after thirty years, on the threshold of a decade such as we have never before seen

in our connection with the Advent Movement. For, brethren, we have come to the time of the end! What is yet to be done, must be done quickly. What we plan on to-day, must be with reference to the exceedingly limited time left in which to carry to completion our plans. It is in our minds to warn as quickly as possible all parts of China, but, brethren, we shall never see the fulfilment of our purposes, unless

we keep constantly linked with the Lord of all might who has declared His purpose in these closing hours to do a quick work in the earth, and to cut it short in righteousness.

God has never left us in the dark as to the necessity of planning along the broadest possible lines. It was thus in 1907, here in Shanghai, and again in 1909, when our brethren covenanted together with the Lord to work toward the end of placing very soon, in every province of China, including the outlying dependencies, a minimum of two families. And in 1915, when Brethren Daniells, Fulton, Salisbury, and Johanson came to our field, they hung up a map of the entire world, and planned out a campaign for the China field that called for a doubling and a quadrupling on the part of the Home Board of allotments of men and of means to the China field.

The brethren in attendance as delegates to the 1915 council in Shanghai hastened back to their fields of labor while Pastor Daniells and other leaders sailed for the homelands to secure from the bases of supply greatly increased appropriations and assignments of men. "Occupy new fields"; "enlarge the place of thy tent"; "go everywhere"—these and other rallying cries were on.

Small wonder that in 1925 we had upwards of 6,000 believers in China alone, and that in that time of gathering clouds and of an exodus of a host of missionaries from other denominational boards, our numbers of workers, both foreign and native, were increased by nearly thirty per cent., in a determined effort to get quickly into every province. Soon the idea of trying to get into many hsien began to take definite form and to be a subject of earnest map study and of prayer and planning at some of our provincial and union meetings.

HSIEN OCCUPANCY

And now, in 1935, at the threshold of a new decade, what do we find, and what do we face?

We find that whereas four years ago when the China section of the Far East was constituted a separate Division, we had permanently entered only two hundred of China's nineteen hundred hsien, to-day we are in fully four hundred, and are laying carefully outlined plans for entering this very year one hundred more; and further, by the close of the new biennial period before us, surely two hundred more.

Offerings for Missions, China Division, 1934

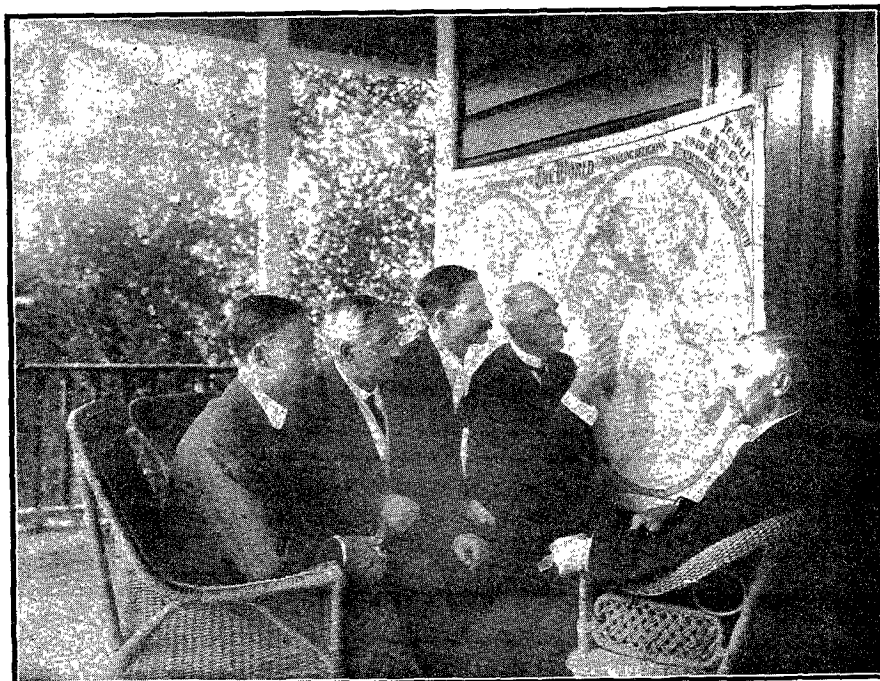
U. S. Gold, at two and a half for one

Note.—For all years preceding 1933, the rate has been at two for one; hence many seeming discrepancies and losses, which, if figured as hitherto, would appear correctly in this Table as gains.

中華總會捐項收入總計——一九三四年 (美金一元合中洋二元五角)

註——一九三二年前美金皆以中洋兩元一元計算故三年來總數似較以前為少但知仍以兩倍一計算則三年來數較前且增

Name of Union Mission 銜名 合會	Baptized Members 受洗會員數		Total Offerings Yr. 1934 for Missions exclusive of Harvest Ingathering 一捐項收入 (拿拿幣除外)	Per Capita Yr. 1934 for Missions exclusive of Harvest Ingathering 一均每人捐 一九三四年	Total Offerings Yr. 1934 for Missions including Harvest Ingathering 一連收入總數 一九三四年	Per Capita Yr. 1934 for Missions including Harvest Ingathering 一連每人捐數 一九三四年	Grand Total Tithes & Offerings for Year 1934 一付稅總數 一九三四年共計
	Total Members Dec. 31, 1934 一九三四年 十二月三十一日	Total Members Dec. 31, 1933 一九三三年 十二月三十一日					
Div. Office & Div.	Inst.	增	\$	\$	\$	\$	\$
Central China 華中	2,076	2,155	2,622.56	1.21	5,037.48	2.34	11,371.20
East China 華東	3,797	3,490	6,527.41	1.87	12,588.26	3.62	22,965.14
Manchuria 滿洲	1,336	1,218	1,938.98	1.59	4,575.53	3.76	9,923.47
North China 華北	1,630	1,343	2,140.89	1.59	5,587.79	4.16	10,114.34
Northwest China 西北	661	559	985.96	1.76	2,034.00	3.62	4,031.07
South China 華南	3,209	3,009	3,982.43	1.32	7,511.47	2.49	18,420.81
West China 華西	1,837	1,607	2,097.43	1.31	4,458.24	2.77	7,635.75
— 一九三四年 總數	14,546		20,295.66	1.51	41,732.77	3.12	92,290.94
Totals Yr. 1933	13,381	13,381	23,920.34	2.00	46,444.60	3.89	98,239.08
Totals Yr. 1932	11,932		28,453.22	2.78	46,588.24	4.57	109,253.64
Totals Yr. 1931	10,917		31,711.12	3.34	49,141.18	5.18	130,181.33
Totals Yr. 1930	9,476		29,977.60	3.59	50,453.83	6.57	114,152.91
Totals Yr. 1929	8,351		22,759.93	3.11	67,335.25	9.27	123,483.37
Totals Yr. 1928	7,322		20,440.37	2.97	56,244.14	8.18	105,144.63
Totals Yr. 1927	6,859		14,982.09	2.09	21,655.59	3.03	66,160.52
Totals Yr. 1926	7,157		16,266.29	2.47	23,894.46	3.62	63,622.70
Totals Yr. 1925	6,592		13,451.47	2.55	16,339.68	3.08	52,690.96



(Left to right) Brethren H. R. Salisbury, J. M. Johanson, J. E. Fulton, A. G. Daniells, and R. C. Porter, studying in 1915 the need of planning for China and all the Far East beyond anything hitherto attempted.

After Thirty Years --- Comparative Results

Comparative figures showing relative degrees of development during the initial period of the labors of the Seventh-day Adventist denomination in Protestant America, Catholic Europe and South America, Protestant and Heathen South and Central Africa, and also in China. In the various columns, the names of the respective Divisions are given, and immediately below are the figures representing the status of development after thirty years of labor.

聖工開始三十年後各地成績比較表

以上係本會聖工初開時期南北美洲、歐洲、非洲中部及南部以及中華等地成績發展之比較。列于各總會之下者，為開工卅年後之成績。

	Australasian Division Dec. 31, 1918 (After 30 Yrs.) 澳洲總會一九一八年十二月卅一日(卅年後)	South African Division Dec. 31, 1918 (After 30 Yrs.) 南非總會一九一八年十二月卅一日(卅年後)	South American Division Dec. 31, 1925 (After 30 Yrs.) 南美總會一九二五年十二月卅一日(卅年後)	European Division Dec. 31, 1904 (After 30 Yrs.) 歐洲總會一九〇四年十二月卅一日(卅年後)	North American Division Dec. 31, 1879 (After 30 Yrs.) 北美總會一八七九年十二月卅一日(卅年後)	China Division Dec. 31, 1934 (After 30 Yrs.) 中華總會一九三四年十二月卅一日(卅年後)
Ordained Ministers 牧師	47	26	63	70	135	117
Licentiates 教師	79	23	43	53	151	117
Missionary Licentiates 傳道士	145	89	84	144	0	477
Canvassers 福音員	86	15	158	468	0	182
Total Laborers, including all other classes 工人總數	390	156	357	754	286*	1,565
Organized Churches 正式組織教會	165	51	162	315	599	243
Total Churches & Companies 教會及公司				425		551
Baptized Membership 受洗受教友	6,857	2,492	15,848	10,703	14,141	14,546
Total Tithe 什一捐總數	\$169,096.14	\$44,064.34	\$150,168.36	\$80,621.39	\$51,714.38	\$50,498.17
Per Capita Tithe 每位教友平均所納之什一數	\$24.62	\$17.68	\$9.48	\$7.31	\$3.65	\$ 3.77
Book & Periodical Sales 書報總銷	\$143,777.01	\$35,095.84	\$259,668.34	\$119,950.98	\$31,780.66	\$73,059.44
No. of Schools, including Church Schools 學校總數	39	6	142	13	1	190
No. of Students Enrolled 學生總數	1,230	137	8,563	342	200#	6,361
No. of Sabbath Schools 安息日學校數	284	137	398	497	402	668
Sabbath School Membership 安息日學校會員數	9,039	4,138	16,842	10,132	11,896	20,462
Total S. S. Offerings for Missions 安息日學校捐款總數	\$26,604.81	\$3,528.72	\$39,335.50	\$6,369.91	0.	\$14,928.28
No. of Church Buildings 教會房屋	102	23	62	20		171
No. of Sanitariums 醫院	4	2		8	1	10

*In many fields, in earlier years, institutional laborers not included in these partial totals

* 本表僅為一部份之報告。早年各地各執事人員未全列入

#Estimated. 估計

The progress of the past three decades is illustrated, year by year, in the Church Membership Chart (see page 4 of the Reporter). The gains are relatively steady through the years; although sometimes, as last year, there is a slight decline in some items. But the trend is constantly upward and onward; the Lord has been good to us; His promises have never failed. "And that good work which He hath begun among you and in you, He is able to perfect at the day of His coming." It is the perfecting of this good work, both within our own spiritual consciousness and within our organized Movement, that we wish to speak especially during this hour. The Lord will do a quick work; He will finish His work, and cut it short in righteousness. The next decade is the most crucial of all the ages; and, if only we were sufficiently consecrated, and were laboring in fullest co-operation with heavenly agencies, it might be the very last. Surely it were proper for us to plan as if it were the last; for millions will go down to the grave without Christ and without hope if we, during the decade upon which we are now entering, fail of bestirring ourselves as those who must give an account for the souls of men during these brief years before us.

AFTER THIRTY YEARS—COMPARATIVE RESULTS.

In a series of columns giving figures showing development in various world divisions thirty years after work had been undertaken therein (as given on page 8, to the left), we have outlined the facts that clearly show the relative progress made in China, as compared with Protestant, Catholic, and heathen sections of the world field in other divisions during a like period.

In outlining our progress in China during the thirty years since our beginnings, as compared with other divisions, we recognize that if fields opened early in our denominational history could have had the later heavy financial support we have enjoyed, the showing would surely have been most favorable with regard to our sister divisions. Nevertheless, the figures do reveal progress everywhere, not excepting China; and we thus have large reason for thanksgiving to God, and for an expression on our part of heartfelt gratitude to our dear brethren and sisters in the homelands who have sent us so freely of their resources of men and means.

In the "After Thirty Years" Table there are some unusual facts brought to light, as, for example,

that after the first thirty years of missionary endeavor of our denomination in China, the total tithe receipts are practically the equivalent of the total world tithe receipts after the first thirty years of development throughout the world field. It seems that with further earnest effort to instruct developing constituencies in China in the primary importance of returning to God an honest tithe and also of abounding in the grace of liberality, we shall soon see our average per capita of tithes and offerings doubled and quadrupled, and then increased tenfold. Tithes and offerings from our own church members, on a sacrificial basis, are the greatest single dependable sources of revenue that the China Church has; and for the souls' sake of our dear brethren and sisters, if for naught else, should the tithing of all our increase, and the cultivation of the habit of making liberal offerings, be most earnestly emphasized as a gospel privilege and a solemn obligation.

The Table on page 11, giving large itemized information regarding some features of the work in provincial missions as well as unions, has been spread upon the center-pages in the form of a statistical summary. This feature of

(Please turn to page 17)

Medical Department -- China Division -- Summaries, 1934

中華總會醫藥部統計報告——一九三四年

Name of Institutions 院名	房 屋 Buildings	佔地 畝數 Acres	能容 病人 Capacity	診 數 Patients Treated	醫 生 Physicians	畢業 生 Graduate Students	看 護 生 Nurses in Training	其他 職員 Other Workers	職員 總數 Total Workers
Canton Sanitarium & Hospital, Tungshan, Kwangtung 廣州癩養衛生院	3	4	60	363	2	3	21	27	58
Chiao Tou Sanitarium & Hospital, Chiao-toutseng, Kiangsue 江蘇橋頭鎮醫院	2	1	14	1,200	1	1	2	1	5
Fui On Hospital-Dispensary, Waichow, Kwangtung 廣東惠州惠安醫院	3	1½	40	3,626	2	3	10	5	20
Little Eden Hospital-Dispensary, Fatsan, Kwangtung 廣東佛山小樂園醫院	4	1/3	20	230	1	1	3	8	13
Nanning Hospital-Dispensary, Nanning, Kwangsi 廣西南甯醫院	5	3	39	3,653	1	6	13	10	30
North China Sanitarium & Hospital, Kalgan, Chahar 察哈爾張家口華北癩養衛生院	8	4½	45	6,300	1	3	7	9	20
Shanghai Sanitarium & Hospital, Clinic, Box 1281, Shanghai 上海癩養衛生院及分院	23	11	256	41,450	7	33	86	92	218
Shenyang Sanitarium & Hospital, Peiling, Shenyang, Manchuria 瀋陽癩養衛生院	5	8	40	84	2	3	7	10	22
Shenyang Clinic, 1-29 Wei Lu, Shenyang, Manchuria 瀋陽癩養衛生分院	1		20	4,653	1	2	12	9	24
* Tibetan Hospital-Dispensary, Tatsienlu, Szechwan 四川打箭爐藏民醫院	2		15	2,800	1	1		2	4
Yencheng Sanitarium & Hospital, Yencheng, Honan 河南鄆城癩養衛生院	9	5	50	6,850	2	7	26	12	47
Totals 總數	65	36 1/12	659	71,709	21	68	187	185	461

* Estimated 估計

Statement of Mission Offerings Received from Union and Local Missions — of the CHINA DIVISION of S. D. A. — 25-cts.-a-week-Fund — December 31, 1934

Values in Mex

基督復臨安息日會中華總會收入捐款一覽表
每安息日二角五分捐款——截至一九三四年十二月卅一日止——以圓幣計算

Table with columns: Size of Mission, Time Covered by Report, Annual, Harvest, Sabbath School, Week of Sacrifice, 'Big Week', 'Mid-Summer Offer', Misc. for Missions, Amount Received, Membership, Due on Goal to Date, Over, Short, Per Week Paid, Date of 1933, Member Report. Rows include Central China Union, West China Union, North China Union, South China Union, and various local missions like Hubei, Szechwan, and Yunnan.

Our statement of Mission Offerings for the year 1934 is now made up. The standing of each local and union mission is represented. The "over" and "short" columns indicate the position of each local mission, and we would like to encourage every church member to study these figures and if you are in a mission short of its goal, we especially appeal to you as individual members to do your best to put your mission over its goal. For the entire Division you will note we are slipping back year by year. In 1932 our yearly average was nearly .25 cents per week per member; in 1933 we did not quite reach .21 cents, and for 1934 we fell a little short of .18 cents per week per member. The General Conference has asked us to increase our Mission Offerings during 1935, 25% more than they were in 1933. Seven cents more per week per member will do it, and the same amount added to our per capita average for 1934 will put us over our Division goal for 1935. Let each one do his best and we will reach our goal. G.C.M.

本表揭示一九三四年各聯合會及區會捐款狀況請諸君務別注意音聲成績以便自檢總會全地而論近年成績退步見退步一九三二年止個個捐款平均每安息日二角五分一九三三年退至二角一分之下至一九三四年竟退至一角八分全球總會已囑中華總會於一九三五年止捐款內增加百分之二十五如欲達此目的祇須每人每星期平均多捐七分足矣望眾同建諸君努力為禱

STATISTICAL REPORT of the CHINA DIVISION MISSION, Year Ending Dec. 31, 1934

中華總會一九三四年全年統計表

All values in U.S. Gold on the basis of 磅 for 1. 以美洋為本位

Table with 15 columns: 1. NAME OF MISSION, 2. Number of Mission Stations, 3. Number of Mission Churches, 4. Number of Mission Members, 5. Number of Mission Baptized, 6. Number of Mission Disciples, 7. Ordained Ministers, 8. Licensed Ministers, 9. Licensed Missionaries, 10. Bibles Women, 11. Book and Periodical, 12. Total Evangelistic, 13. Medical Workers.

Table with 15 columns: 16. Total Laborers, 17. TITHE RECEIPTS, 18. Total offerings, 19. Total Contributions, 20. Total Receipts for, 21. Total Contributions for, 22. Number of, 23. Members.

Table with 15 columns: 24. Average, 25. S. S. Offerings, 26. Thirtieth Sabbath, 27. Total S. S. Offerings, 28. Amount of Tithe, 29. Total Retail Value, 30. Number of Church, 31. Estimated Value, 32. Approximate, 33. Number of Church, 34. No. of, 35. Total No. of, 36. Children.

Table with 15 columns: 37. Number of Inter, 38. Number of Inter, 39. Number of Inter, 40. Number of Inter, 41. Total Enrollment, 42. Total Enrollment, 43. Number of Foreign, 44. Number of Native, 45. Total Number of, 46. Estimated Value, 47. Expenses of, 48. Number of Young, 49. Membership, 50. Y. P. S. Contributions, 51. Y. P. S. Contributions, 52. Y. P. S. Contributions.

Report of the Young People's Missionary Volunteer Department of the China Division of S. D. A. — For the Year Ending Dec. 31, 1934

中華總會一九三四年青年義勇佈道部報告

Report of Society Organization

團的組織方面

Report of Missionary Work

團的工作方面

Table with 18 columns and 20 rows. Columns include: Name of Local Conference, Number Societies, Members, Opened Societies, Total Members, etc. Rows list regions like CENTRAL CHINA, EAST CHINA, MANCHURIA, NORTH CHINA, NORTHWEST CHINA, SOUTH CHINA, WEST CHINA, and Grand Totals.

團的經濟方面

團的靈修與教育方面

團員各級之進步

Table with 18 columns and 20 rows. Columns include: Name of Local Conference, Societies, Members, Financial figures, and various categories of spiritual and educational progress. Rows list regions and Grand Totals.

ALL MONEY FIGURES IN U.S. GOLD at \$2.50 rate. 款目皆依美金計算; 銀幣兩元五角折美金一元

Summary table with 4 columns: Senior Total, Junior Total, GRAND TOTAL, and corresponding values for various metrics.

Literature Sales in the China Division---1933, 1934 (All Offerings in Mex.)

中華總會一九三三及一九三四兩年之書報事業概況(數目概依銀洋計實)

Name of Union	名稱 聯合會	人口 Population	一 九 三 三 年 報 銷 數 1933 Total Literature Sales	一 九 三 四 年 報 銷 數 1934 Total Literature Sales	一 九 三 三 年 多 銷 數 Gain 1934 Over 1933 (Or x Loss)	一 九 三 三 年 多 銷 百 分 數 1934 Per cent	一 九 三 三 年 多 銷 份 數 1934 Aver. No. Colporteurs	一 九 三 三 年 平 均 報 銷 數 1934 Aver. Sales per colpor.	友 誼 會 一 九 三 三 年 底 數 Members Dec. 31, 1933	友 誼 會 一 九 三 四 年 平 均 報 銷 數 Aver. 1934 Sales per member	友 誼 會 一 九 三 四 年 平 均 報 銷 數 Aver. 1934 Sales per member
Central China	華中	116,453,019	\$23,016.65	\$25,900.61	x 2,116.04	x 7%	37	\$700.02	2,155	\$ 12.02	
East China	華東	77,073,623	38,653.81	30,933.61	x 7,720.20	x 20%	21	1,473.03	3,490	8.86	
Manchuria	滿州	30,983,735	20,005.24	22,176.27	2,171.03	11%	21	1,056.61	1,218	18.21	
North China	華北	98,772,728	36,958.72	34,135.44	x 2,823.28	x 8%	48	711.16	1,343	25.42	
Northwest China	西北	25,208,475	9,926.80	7,100.24	x 2,826.56	x 28%	14	507.16	559	17.76	
South China	華南	52,095,467	53,414.57	32,581.19	x 20,833.38	x 39%	38	857.40	3,009	10.83	
West China	華西	93,429,360	16,384.86	14,640.84	x 1,744.02	x 11%	20	732.04	1,607	9.12	
Miscellaneous	其他		18,978.30	15,180.33	x 3,797.92	x 20%					
Division Total	總計	494,016,407	222,332.95	182,648.58	x 39,684.37	x 18%	199	917.83	13,381	13.65	

Literature Sales in the China Division---1933, 1934

ALL MONETARY VALUES IN U. S. GOLD, ON THE BASIS OF 24 FOR 1

中華總會一九三三及一九三四兩年之書報事業概況

數目概以美金一圓合銀幣二元五角計算

Name of Union	名稱 聯合會	人口 Population	一 九 三 三 年 報 銷 數 1933 Total Literature Sales	一 九 三 四 年 報 銷 數 1934 Total Literature Sales	一 九 三 三 年 多 銷 數 Gain 1934 Over 1933 (Or x Loss)	一 九 三 三 年 多 銷 百 分 數 1934 Per cent	一 九 三 三 年 多 銷 份 數 1934 Aver. No. Colporteurs	一 九 三 三 年 平 均 報 銷 數 1934 Aver. Sales per colpor.	友 誼 會 一 九 三 三 年 底 數 Members Dec. 31, 1933	友 誼 會 一 九 三 四 年 平 均 報 銷 數 Aver. 1934 Sales per member	友 誼 會 一 九 三 四 年 平 均 報 銷 數 Aver. 1934 Sales per member
Central China	華中	116,453,019	\$11,204.26	\$10,360.24	x 844.02	x 7%	37	\$280.01	2,155	\$ 4.81	
East China	華東	77,073,623	15,461.52	12,373.44	x 3,088.08	x 20%	21	589.21	3,490	3.54	
Manchuria	滿州	30,983,735	8,002.10	8,870.51	868.41	11%	21	422.40	1,218	7.28	
North China	華北	98,772,728	14,783.49	13,654.18	x 1,129.31	x 8%	48	284.46	1,343	10.17	
Northwest China	西北	25,208,475	3,970.72	2,840.10	x 1,130.62	x 28%	14	202.86	559	7.10	
South China	華南	52,095,467	21,365.83	13,032.48	x 8,333.35	x 39%	38	342.96	3,009	4.33	
West China	華西	93,429,360	6,553.94	5,856.34	x 697.60	x 11%	20	292.82	1,607	3.65	
Miscellaneous	其他		7,591.32	6,072.15	x 1,519.17	x 20%					
Division Total	總計	494,016,407	88,933.18	73,059.44	x 15,873.74	x 18%	199	367.13	13,381	5.46	

Division Total Sales For Year 1933 \$88,933.18
 Loss, 1934 as compared with 1933 sales . . . \$ 15,873.74
 Largest Sales, North China . . . \$ 13,654.18

For Year 1934 \$73,059.44
 Largest sales per colporteur, East China, \$589.21
 Largest Av'age Sales per mem., North China, \$10.17

The number of colporteurs is given on the basis of the yearly average, whereas in the general statistical tables appearing on other pages of this report, the number of colporteurs usually represents those in actual service at the close of the year.
 總會銷數一九三三年—\$88,933.18 一九三四年—\$73,059.44 一九三四年較一九三三年減少 \$15,873.74 每位書報員平均銷數最大者華東—第589.21元
 銷數平均銷數最大者華東—第13,654.18元 銷數減少
 書報員人數就全年所有人數平均而得，至於前頁統計表上所列之書報員人數，則係年底時在任之書報員人數。

Report of the China Division Sabbath School Department

For Year Ending December 31, 1934

(All Offerings in Mex.)

中華總會安息日學部報告

(截至一九三四年底止——款目概以銀元計算)

Union Mission	名稱 聯合會	安息日學數目 Number Schools	平均學員人數 Average Membership	平均赴學人數 Average Attendance	生日捐 Birthday Offering	生利捐 Investment Fund Offering	十二安息日 12 Sabbaths Offerings	日學捐 13th Sabbath Offering	捐欸總數 Total Offerings to Missions
Central China	華中	90	3,275	3,112	\$ 184.09	\$ 191.08	\$3,271.26	\$ 661.77	\$4,308.20
East China	華東	237	7,045	6,228	300.35	1,686.00	10,145.15	1,432.79	13,564.29
Manchuria	滿洲	43	1,860	1,527	98.37	115.85	2,818.90	534.77	3,567.39
North China	華北	58	1,693	1,685	71.88	128.30	2,703.63	878.39	3,230.22
Northwest China	西北	32	722	846	19.90	20.52	1,247.73	184.47	1,532.62
South China	華南	111	4,059	3,661	433.29	422.60	5,977.95	1,215.70	7,649.54
West China	華西	92	1,808	1,351	30.65	77.08	2,396.96	493.25	3,497.95
Totals, 1934 一九三四年總計		668	20,462	18,910	\$1,138.53	\$2,701.43	\$28,661.58	\$4,319.15	\$37,320.69
" 1933 一九三三年總計		601	18,893	17,177	1,097.57	3,326.56	33,305.85	5,130.37	42,860.35
" 1932 一九三二年總計		553	17,115	15,202	1,245.55	4,085.60	34,831.59	6,189.52	46,352.26
" 1931 一九三一年總計		539	16,026	14,233	1,116.63	3,899.52	32,176.24	6,434.66	43,627.05
" 1930 一九三〇年總計		429	13,864	12,083	845.38	1,982.10	25,574.76	4,304.12	32,706.36
" 1929 一九二九年總計		398	12,745	10,541	823.58	1,350.62	21,458.28	4,490.18	28,122.86

NOTE.--- It should be observed that in the table above the offerings are recorded in Mex. dollars, while the table below lists them in U.S.Currency. The apparent discrepancy between the two tables, as regards gains and losses, is due to the change in the ratio at which the Mex. values have been converted into U.S.Gold dollars. Prior to 1932 the ratio was two for one, whereas the ratio used since that time is two and one-half for one. While a loss is recorded for 1934, it is encouraging to note that the offerings for the fourth quarter were the highest for the whole year, reaching a total of Mex. \$10,159.69. May this mark the beginning of a steady increase in our gifts to missions through the Sabbath school. ---Bessie Mount, Secretary, China Division Sabbath School Department.

注意：上面表中所載之捐欸均以國幣計算，而下面表中所載則係以美金計算，此兩表所列之盈虧顯有不同，由於將國幣折算美金時所用之比率有所變動，在一九三二年以前國幣二元均折合美金一元，但此以後則均以國幣二元折合美金一元，據表中所示一九三四年捐欸有去秋第四季捐欸，實為全年中之最高者，達到國幣一萬零一百五十九元六角九分之目的，此則頗足令人欣慰，保證吾人藉安息日學而貢獻於教會之禮物從此將一並而增，不再減少為幸。中華總會安息日學部部長 盧恩德

Report of the China Division Sabbath School Department

For Year Ending December 31, 1934

All Offerings in U.S. Gold, at two and one-half for one

中華總會安息日學部報告

(截至一九三四年底止——款目概以美金計算)

Union Mission	名稱 聯合會	安息日學數目 Number Schools	平均學員人數 Average Membership	平均赴學人數 Average Attendance	生日捐 Birthday Offering	生利捐 Investment Fund Offering	十二安息日 12 Sabbaths Offerings	日學捐 13th Sabbath Offering	捐欸總數 Total Offerings to Missions
Central China	華中	90	3,275	3,112	\$ 73.63	\$ 76.43	\$ 1,308.51	\$264.71	\$ 1,723.28
East China	華東	237	7,045	6,228	120.16	674.40	4,058.04	573.11	5,425.71
Manchuria	滿洲	43	1,860	1,527	39.34	46.34	1,127.56	213.92	1,427.16
North China	華北	58	1,693	1,685	28.74	51.32	1,081.46	118.56	1,280.08
Northwest China	西北	32	722	846	7.97	32.20	499.09	73.79	613.05
South China	華南	111	4,059	3,661	173.32	169.03	2,231.18	486.29	3,059.82
West China	華西	92	1,808	1,351	12.25	30.83	1,158.80	197.30	1,399.18
Totals, 1934 一九三四年總計		668	20,462	18,910	\$ 455.41	\$ 1,080.55	\$11,464.64	1,927.68	14,928.28
" 1933 一九三三年總計		601	18,893	17,177	439.04	1,330.60	13,322.35	2,052.14	17,144.13
" 1932 一九三二年總計		553	17,115	15,202	498.21	1,634.24	13,932.62	2,475.81	18,540.88
" 1931 一九三一年總計		539	16,026	14,233	558.31	1,949.76	16,088.12	3,217.33	21,813.52
" 1930 一九三〇年總計		429	13,864	12,083	422.69	991.05	12,787.38	2,152.06	16,353.18
" 1929 一九二九年總計		398	12,745	10,541	411.79	675.41	10,729.14	2,245.09	14,061.43

Home Missionary Department--China Division--Annual Report, Year 1934

中華總會一九三四年家庭佈道團報告

Names of Union Mission	Church Membership Yr. 1932	Avg. No. of Persons Reporting by Cr. during the year	Avg. % Reporting Members per Cr.	No. Added to Church by Personal Work	Bible Readings	Missionary Visits	Persons taken to S. S. and other Services	Persons Given Feeded Help	服務病人	Articles of Clothing Given	Tracts, Periodicals, and Books Given	No. Missionary Letters Written	Offerings for Local Missionary Work (Mex.)
Central China	2,066	1,342	65%	160	97,378	125,747	17,310	31,698	13,493	4,505	276,927	5,850	\$ 126.73
East China	3,015	2,338	77%	299	147,811	140,221	60,317	64,471	53,584	5,267	269,887	9,636	810.36
Manchuria	1,191	442	37%	19	13,501	14,861	1,903	1,406	1,330	620	24,750	2,270	47.44
North China	1,086	1,164	107%	302	34,651	36,699	5,994	14,932	8,796	1,785	60,158	3,456	66.53
Northwest China	298	278	93%	36	1,720	2,242	1,197	1,804	857	55	7,079	329	23.35
South China	2,892	1,659	57%	22	28,276	32,335	10,871	10,375	8,387	2,160	125,310	2,136	216.16
West China	1,384	248	18%	231	11,477	16,748	9,523	4,973	3,545	316	40,640	1,154	10.46
Division Totals	11,932	7,471	63%	1,029	334,814	368,853	107,115	129,659	89,992	14,708	804,751	24,831	\$1,301.03

* The figures of church membership as of Dec. 31, 1932, are taken as a basis for this comparative report. This is in harmony with the General Conference Home Missionary Department statistical method.---E.L.L.
 * 以上比較報告表，係大總會家庭佈道部統計法規定，係一九三二年十二月三十一日時之數。教友數目尚很複雜。

the report is familiar to our readers, and needs no comment, as it is so shaped as to be self-explanatory.

The departmental reports are scattered throughout this issue of the REPORTER, and these also will be found self-explanatory, and record heartening advances in every line of departmental activity.

Particular attention is called to the setting forth of the growth enjoyed by various union missions in the China Division during the past five years and also for a total of ten years as given in the Table at the top of page 19; also a little analysis of provincial missions given in the table on page 18. In going over tables such as these just mentioned, it is helpful and at times comforting for us to remember that we cannot always determine what relative value to "put on one hundred baptisms, when each soul has its own history, and each is beyond price. What record of the Kingdom is there in a thousand church members, each differing from the other in light or darkness, in life or dead formality?"

"If arithmetic is to be the measure of progress, who will find for us a table for acts of mercy, and

words and deeds of truth? If only we had a register to record deepening character, growing knowledge, faith, Christlikeness! Or a balance-sheet, with columns on one side for indifference to pain, for cruelty, superstition, suspicion, for inertia and drunkenness and wantonness; and, on the other side, for tender solicitude, for reasonable confidence, for progress in grace, in sobriety and purity." (Dr. Donald Fraser, in "African Idylls.")

The statement of mission offerings as given on page 10 shows very clearly that the China Division has not given as much per member for missions during the year 1934 as in former years. It is difficult to analyze the reasons for this showing. Suffice it to say that the brethren of every union executive committee and of every provincial organization have been pledging themselves to make very prominent, during the year 1935, the various mission offerings, and to seek to increase these during the year by at least a net twenty-five per cent. Even an increase as large as this will not bring us up fully to our goal of 25 cents per week per member, but the total will approximate

that figure. Surely we cannot plan for less than an average of 25 cents per week per member in mission offerings; and if we hold to that ideal, we shall have gathered in by the close of the year the increased amount asked of us by the Home Board from this source of revenue.

PROGRESS OF UNIONS, YEAR BY YEAR

On pages 19—23 are given Tables of reference showing the development of the various unions year by year. These are among the most encouraging of all the Tables appearing in these columns.

THE DECADE BEFORE US.

And now how about the future? For what shall we plan this very year upon which we have entered? and the next? and the next? What shall be our plan for the next five-year period? And what shall we hold in mind as a proper ideal for the next decade?

World statesmen, in their utterances during the past year or two, and particularly during the past few months, venture to predict and confidently assert that we have no reasonable prospect of an extended era of peace in the immediate future.

(Please turn to page 20)

Net Gains In Church Membership, By Provincial Mission

各省(區)會教友數淨贏額

Church Membership Dec. 31, 1934 <small>一九三四年 年底之教 友數目</small>	Name of Provincial Mission <small>省(區)名</small>	Net Gains in Baptized Church-members (The Minus signs indicates a loss) <small>受浸禮之教友淨贏額 有負者若初減少</small>								
		Net Gains Year 1934 <small>教友淨贏額(1934)</small>	Net Gains Year 1933 <small>教友淨贏額(1933)</small>	Net Gains Year 1932 <small>教友淨贏額(1932)</small>	Net Gains Year 1931 <small>教友淨贏額(1931)</small>	Net Gains Year 1930 <small>教友淨贏額(1930)</small>	Net Gains 4 Yrs. 1930-1934 <small>四年內之教友淨贏額(1930-1934)</small>	Net Gains 5 Yrs. 1929-1934 <small>五年內之教友淨贏額(1929-1934)</small>	Net Gains 10 Yrs. 1924-1934 <small>十年內之教友淨贏額(1924-1934)</small>	
912	Honan 河南	12	47	-1	53	89	111	200	346	
460	Hunan 湖南		18	16	2	14	36	50	4	
391	Hupeh 湖北	-113	12	46	18	42	-37	5	78	
313	Kiangai 江蘇	22	12	45	48	-2	127	125	242	
624	Anhwei 安徽	104	119	81	-133*	113	171*	284*	342*	
800	Kiangsu 江蘇	50	50	-186	27*	47	-59*	-12*	193*	
465	N. Kiangsu 蘇北	54	153	61	197**		465**	465**	465**	
701	N. Chekiang 浙北	48	64	102	56	40	266	306	701	
1,207	S. Chekiang 浙南	51	89	44	187	230	371	601	995	
143	Heilungkiang 黑龍江	40	30	33	22	5	125	130	143	
206	Kando 河南	34	28	8	136		206	206	206	
215	Kirin 吉林	29	13	-1	40	28	81	109	165	
400	Liaoning 遼寧	63	-2	17	56	10	134	144	248	
372	Sungari 松花江	-48	-42	37		-13	-53	-66	60	
53	Cha-Sui 察哈爾	6	17	30			53	53	53	
559	Hopei 河北	97	75	32	49	41	253	294	461	
35	Jehol 熱河	8	27				35	35	35	
9	Mongolia 蒙古	-1	-5	-6	9	12	-3	9	9	
362	Shansi 山西	123	65	72	44	40	304	344	362	
612	Shantung 山東	54	78	84	77	55	293	348	519	
37	Chinghai 青海	13	16	8			37	37	37	
123	Kansu 甘肅	35	53	35			123	123	123	
25	Ninghsia 寧夏	-40	65				25	25	25	
476	Shensi 陝西	94	127	96	37	46	354	400	428	
	Sinkiang 新疆									
783	Cantonese 廣州	73	89	61	10	34	233	267	430	
748	Hakka 客家	23	-25	-7	6	49	-3	46	-70	
346	Kwangsi 廣西	51	18	25	9	7	103	110	199	
510	N. Fukien 閩北	11	20	34	20	23	85	108	173	
422	S. Fukien 閩南	22	-5	30	26	1	73	74	150	
400	Swatow 汕頭	20	20	10	25	29	75	104	65	
518	E. Szechwan 川東	-13	42	-40	243	35	232	267	459	
186	E. Kweichow 貴東	36	5	23	43	47	107	154	186	
12	Sikang(Tibet) 西康	2	4				6	6	12	
165	W. Szechwan 川西	16	37	12	5	19	70	89	134	
578	W. Kweichow 貴西	69	68	64	117	78	318	396	578	
378	Yunnan 雲南	120	67	150	16	6	353	359	378	
14,546	Total, China Division <small>中華總會統計</small>	1,165	1,449	1,015	1,441	1,125	5,070	6,195	8,934	

*Territorial readjustments, connected with the formation of the North Kiangsu Mission during the second quarter of 1931 out of the Anhwei and the Kiangsu Missions, of which time, from these two Missions, 141 members were transferred to the newly formed organization, vitally affect the gains and losses of Anhwei and Kiangsu Missions, and should be taken into the account when making comparisons.

**The actual gain is 324, inasmuch as at the setting apart of North Kiangsu as a separate organization, 141 members were released to them by the Anhwei and the Kiangsu Missions.

*一九三一年之度 華東聯合會將皖省及江蘇兩省之區域各劃一部予 組織蘇北區會當時有教友一百四十八人 由該兩省全移入新區會影響以及安徽兩省會之數友頗巨現因無法查
** 實際贏數為 324 蓋因蘇北區會組織之初有教友一百四十八人係因江蘇及皖兩省劃入者

Net Gains In Chrch Membership, By Union Mission

各聯合會教友人數淨贏額

Church Membership Dec. 31, 1934 一九三四年 底之教友 數目	Name of Union Mission 聯合會名稱	Net Gains in Baptized Church-members (The Minus signs indicates a loss) 受洗之教友淨贏額(負號者為減少)							
		Net Gains Year 1934 教友淨贏額(1934)	Net Gains Year 1932 教友淨贏額(1932)	Net Gains Year 1931 教友淨贏額(1931)	Net Gains Year 1930 教友淨贏額(1930)	Net Gains 4 Yrs. 1930-1934 四年內之教友淨贏額(1930-1934)	Net Gains 5 Yrs. 1929-1934 五年內之教友淨贏額(1929-1934)	Net Gains 10 Yrs. 1924-1934 十年內之教友淨贏額(1924-1934)	
2,076	Central China Union 華中聯合會	--79	89	106*	121*	143*	237	380	670*
3,797	East China 華東聯合會	307	475	102	330	430	1,214	1,644	2,696
1,336	Manchuria 滿洲聯合會	118	27	94	254	30	493	523	1,134#
1,630	North China 華北聯合會	287	257	212	179	148	935	1,083	1,127
661	Northwest China 西北聯合會	102	261	139*	37*	46*	533	535	613*
3,209	South China 華南聯合會	200	117	153	96	143	566	709	947
1,837	West China 華西聯合會	230	223	209	424	185	1,086	1,271	1,747
14,546	Total, China Division 中華總會總計	1,165	1,449	1,015	1,441	1,125	5,070	6,195	8,934

* Shensi is included in figures for Northwest, and not Central
 # Exclusive of 490 returned to Federation (Division) of S.D.A. in Union of Socialist Soviet Republics
 * 陝西省包括於西北聯合會非華中聯合會
 # 返回蘇聯總會之四百九十人不在其內。

South China Union Mission of S. D. A. --- Annual Summaries

Showing Development in the South China Union Year by Year

ALL MONETARY VALUES IN
U. S. GOLD, ON THE
BASIS OF 24 FOR 1

基督復臨安息日會華南聯合會歷年進歩一覽表
(一切款項皆以美金計算每圓作銀幣二元五角)

Year 年份	No. of Churches 教會總數	Baptized Church Members 受洗教友數	Total Baptisms during year 本年受洗人數	Total NET GAIN during year 教友淨贏額	Ordained Ministers 牧師人數	Licensed Ministers 執事人數	Licensed Missionaries 傳道士人數	Colporteurs 派書報員人數	Total Laborers Foreign & Native 中外職員總數	Total FINE RECEIPTS (U.S. Gold) for the Yr. from both Foreign & Native 全年收入(美金)	No. of Sabbath Schools 總教友日學	Total Sabbath School Membership 學員人數	Total Sabbath School Contributions to Missions during Yr. (U.S. Gold) 各項捐款	No. of Church Schools 小學校總數	Total Enrollment of Church Schools 小學校人數	Total RETAIL VALUE of Book and Periodical Sales for Yr. (U.S. Gold) 本會零售總額(美金)
1910	4	92			6	34	13		53	\$1,090.56	8	205	\$ 32.25	7	148	\$ 381.95
1911	7	208			5	7	24	9	45	841.08	19	544	96.85	7	198	355.85
1912																
1913	9	222	61	14	9	23	30	15	77	1,051.21	36	908	177.21	7	148	942.10
1914	11	421	161	199	7	40	5	159	1,367.35	34	1,029	290.19	14	501	962.75	
1915	14	739	183	318	8	45	6	110	1,819.76	39	1,682	561.49	14	501	1,249.91	
1916	25	865	215	126	9	47	15	111	2,321.76	44	1,932	839.50	42	1,226	2,751.71	
1917	25	1,081	258	216	11	49	13	117	2,757.88	44	1,798	831.47	42	1,226	2,994.47	
1918	25	1,259	209	178	12	40	17	17	2,630.96	44	2,112	846.80	34	936	2,918.25	
1919	28	1,363	250	104	13	40	30	14	149	3,724.94	50	1,949	1,005.87	35	1,275	5,849.66
1920	28	1,652	310	289	11	44	49	10	157	3,967.12	61	2,561	958.91	49	1,548	4,864.47
1921	29	2,045	412	393	12	39	51	8	233	4,761.84	76	3,085	1,490.93	45	1,792	8,762.42
1922	32	2,073	148	28	15	56	46	9	244	5,399.71	70	2,728	1,443.77	51	1,907	7,189.04
1923	32	2,127	76	54	18	52	46	16	236	5,681.29	79	2,850	2,090.61	49	1,936	10,750.65
1924	35	2,262	198	135	18	68	46	13	265	6,952.69	80	3,744	1,824.94	48	2,410	11,768.72
1925	35	2,366	176	104	16	71	52	12	286	6,398.10	91	3,840	2,030.66	49	2,569	12,337.65
1926	41	2,471	172	105	16	57	99	23	293	7,694.67	87	3,419	2,384.39	41	1,615	18,338.99
1927	42	2,044	148	427	18	66	87	19	264	8,933.84	88	2,665	2,527.90	28	1,128	15,871.41
1928	39	2,204	287	160	24	56	86	25	276	9,265.29	99	3,307	2,847.55	34	1,244	15,978.23
1929	40	2,500	227	296	25	56	88	27	296	10,353.44	106	3,444	3,334.93	35	1,227	14,538.47
1930	40	2,643	357	143	24	55	86	28	293	10,371.97	109	3,870	3,011.58	38	1,496	19,518.10
1931	41	2,739	140	96	27	59	83	23	278	12,308.76	105	3,721	3,777.30	29	1,003	17,999.11
1932	43	2,892	241	153	24	41	83	34	195	14,884.34	106	3,882	3,426.69	26	939	20,915.28
1933	47	3,009	316	117	21	37	80	29	281	9,024.69	107	3,892	3,080.05	35	1,271	21,365.83
1934	49	3,209	343	200	27	31	90	29	306	10,909.34	111	4,059	3,059.82	34	1,120	13,032.48

North China Union Mission of S. D. A. --- Annual Summaries

Showing Development in the North China Union Year by Year

基督復臨安息日會華北聯合會歷年進歩一覽表
(一切款項皆以美金計算每圓作銀幣二元五角)

ALL MONETARY VALUES IN U. S. GOLD, ON THE BASIS OF 24 FOR 1

Year	No. of Churches	Baptized Church Members	Total Baptisms during year	Total NET GAIN during year	Ordained Ministers	Licensed Ministers	Licensed Missionaries	Colporteurs	Total Laborers Foreign & Native	Total OFFICE RECEIPTS (U. S. Gold) from Tr. from Foreign & Native	No. of Sabbath Schools	Total Sabbath School Membership	Total Sabbath School Contributions to Missions during Tr. (U. S. Gold)	No. of Church Schools	Total Enrollment of Church Schools	Total RETAIL VALUE of Book and Periodical Sales for Tr. (U. S. Gold)
1913								1	1							
1914								2	2							
1915								3	3							
1916	1	15	3		1	2	1	2	9	\$ 136.04	3	58	\$ 31.42	1	20	\$ 323.76
1917		23	8		1	4	4	7	12	*100.00	3	3	*75.00	1	20	*500.00
1918	1	56	22		2	4	9	5	20	107.91	7	63	106.20	1	25	2,030.69
1919	2	75	30		2	4	11	5	26	283.60	7	134	203.11	1	12	3,331.47
1920	2	83	24		3	3	12	3	26	845.52	7	219	249.35	3	112	3,640.41
1921	2	108	22		3	3	11	1	18	1,077.47	9	210	208.95	3	71	2,872.69
1922	3	160	54		3	3	13	3	29	1,122.02	21	309	276.26	2	45	2,567.31
1923	2	177	30		4	4	11	9	50	1,207.04	12	361	395.65	3	115	3,762.37
1924	3	191	39		4	4	15	9	59	1,306.95	12	428	442.24	3	150	2,801.89
1925	4	276	80		5	6	19	16	52	1,820.62	10	416	479.75	5	171	10,876.94
1926	5	350	72		6	7	24	12	62	2,591.30	11	520	535.89	5	181	11,407.95
1927	5	404	61		7	7	24	9	56	2,428.94	16	568	519.88	9	207	5,510.98
1928	7	480	95		7	11	19	10	61	2,701.58	18	464	649.56	8	176	6,905.26
1929	8	547	118		6	10	22	24	56	3,457.09	16	583	643.20	7	127	13,779.97
1930	10	695	141		7	15	33	12	72	4,533.72	26	841	862.25	10	278	10,939.82
1931	10	874	216		11	10	34	16	106	6,412.95	49	1,008	1,513.71	8	190	12,835.25
1932	10	1,086	255		12	8	36	33	128	5,445.43	50	1,094	1,722.77	10	223	12,128.08
1933	13	1,343	299		13	10	37	37	130	4,770.43	52	1,336	1,512.74	12	267	14,783.49
1934	15	1,630	362		12	9	44	46	164	4,526.55	58	1,693	1,220.08	17	318	13,654.18

*Estimated

They boldly state that, from all outward human appearances, there is swiftly coming upon this world a time of universal trouble and confusion such as never before has been seen; and not a few students of the times, without any reference to Bible prophecy, but merely judging from what is taking place in the realm of human affairs, publish in the daily press their profound conviction that we are rapidly approaching a most disastrous crisis.

As Heaven's ambassadors in this part of the world field, we know full well from the fulfilment of the sure word of prophecy, that we have reached the very closing days of earth's history, and that no longer may we plan properly in terms of many decades of missionary advance. This very decade upon which we have entered, or even the first few years of this decade, may be the very last in which any further messages of warning and of invitation may be extended to the judgment-bound inhabitants of this perplexed world. And in China, where unrest is rife, we surely would be well advised in planning for advances such as never before have been even thought of on our part. Time is so short, souls are so precious, the hsiens yet to be entered and warned are so many, that our

plannings must be all-embracing, and that right early.

Would not it be pleasing to the Lord of the Harvest, were we on our part to think in terms of a completion of our entire work in the China Division Mission, during the decade upon which we are entering? How dare we plan otherwise, and yet meet the purposes of an all-compassionate God, who has commissioned us to go everywhere, and to preach the gospel of saving grace to every creature?

It is a most solemn hour, dear brethren and sisters, that we face to-day in China, and throughout the world. Nothing short of the consummation of all things earthly, is just before us; and it rests with us so to plan, that the greatest possible number may receive the gospel message before it is forever too late. We must gird ourselves to our supreme responsibility, and cry to God day and night for guidance as we advance solidly yet swiftly from hsien to hsien, from city to city, from village to village.

And we must have ever before us the picture, so vividly set before us in the writings of the Spirit of prophecy of a going forth with spiritual power "in the last great work of the third angel's message, as it swells to a loud cry." We may be heart-

ened even in the face of responsibility as grave as is this, by the testimony of the servant of the Lord, who declares in this connection: "I saw a great light resting upon them, and they united to fearlessly proclaim the third angel's message.

The light that was shed upon the waiting ones penetrated everywhere. . . . Servants of God, endowed with power from on high, with their faces lighted up, and shining with holy consecration, went forth to proclaim the message from heaven. Souls that were scattered all through the religious bodies answered to the call, and the precious were hurried out . . . as Lot was hurried out of Sodom before her destruction. God's people were strengthened by the excellent glory which rested upon them in rich abundance, and prepared them to endure the hour of temptation. I heard everywhere a multitude of voices saying, 'Here is the patience of the saints; here are they that keep the commandments of God, and the faith of Jesus.'"

The very next picture is one of a completion of this precious work. The Lord's servant continues:

"I was pointed down to the time when the third angel's message was closing. The power of God had

rested upon His people; they had accomplished their work, and were prepared for the trying hour before them. They had received the latter rain, or refreshing from the presence of the Lord, and the living testimony had been revived. The last great warning had sounded everywhere.

"I saw angels hurrying to and fro in heaven. An angel with a writer's inkhorn by his side returned from the earth, and reported to Jesus that his work was done, and the saints were numbered and sealed.

GLIMPSSES OF FUTURE GLORY

In that glad day not far hence, when the redeemed of earth shall gather together by the waters of the river of life, before Jehovah's throne, and there, beneath the wide-spreading branches of the tree of life, engage with one another in conversation, I can hear one saint speaking to another saint, inquiring, "And who are you?" "Oh," he replies, "I am a Lisu who learned first of Jesus when you established that mission with Chaotung as a

base, and worked among the Lisu and the Miao and the I-cha of the region roundabout." "And who are you?" I hear yet another inquiring of a tall saint drawing near. "Oh, I am one of those Tibetans of Lhassa won through reading that book from the pen of Dr. J. N. Andrews." "And you?" "Why, don't you recognize me? I am one of those first-fruits from the medical mission established on the Mongolian plains beyond Kalgan in the year 1934, at the invitation of a Mongol prince profoundly influenced by the work of Dr. Coulston." "And who is this?" I hear asked concerning one of an appearance somewhat different. "I am a Turki," is the reply, "who first heard of Bible truth in Tihwa from those two Chinese colporteurs who pioneered the way into Sinkiang." "And this young man?" "He is one first influenced by the colporteur slain in 1934 in North Fukien."

And still they come as we converse—some saved, we find, through articles written by brethren of the Signs Press staff, on the altar of whose hearts the truths of God's Word had burned as a living fire;

and some through preaching and teaching and healing, in harmony with the Master-Worker of old.

Here were women and children, fruitage of special efforts in behalf of women and the youth; and here pressed in yet others won in city evangelistic efforts. The life of a faithful farmer in Shansi had won some standing by; others were there through the burden and the prayerful efforts of consecrated youth. One group represented first-fruits from Hainan. Others had had provided for them some carefully prepared Christian literature printed in simplified language with large characters.

"After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues," standing "before the throne, and before the Lamb, clothed with white robes, and palms in their hands;" and crying "with a loud voice, saying, Salvation to our God which sitteth upon the throne and unto the Lamb. . . . Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God forever and ever. Amen."

Central China Union Mission of S. D. A. --- Annual Summaries

Showing Development in the Central China Union Year by Year

ALL MONETARY VALUES IN U. S. GOLD, ON THE BASIS OF 2 1/2 FOR 1

基督復臨安息日會華中聯合會歷年進步一覽表
(一切款項皆以美金計算每圓化銀幣二元五角)

Year	No. of Churches	Baptized Church Members	Total RET GAIN during Year	Ordained Ministers	Licensed Ministers	Licensed Missionaries	Colporteurs	Total Laborers Foreign & Native	Total WIRE RECEIPTS (U.S. Gold) for the Yr. from both Foreign & Native (美金)	No. of Sabbath Schools	Total Sabbath School Membership	Total Sabbath School Contributions to Missions during Yr. (U.S. Gold)	No. of Church Schools	Total Enrollment of Church Schools	Total RETAIL VALUE of Book and Periodical Sales for Yr. (U.S. Gold)
1903		6		2		4		6							
1904		6		2		4		6							
1905		6		2		4		6							
1906		8		3	1	4		8							
1907		14		3	3	8		14							
1908		26		4	2	8	1	18							
1909			27	4	2	6	10	22							
1910															
1911		298		4	5	12	30	51							
1912															
1913	17	451	165	4	11	39	45	99	\$834.32	34	915	\$ 109.98	11	170	\$1,606.77
1914	26	742	223	3	6	40	62	111	1,094.66	42	1,172	336.03	14	260	1,498.47
1915	24	679	191	29	28	63	70	165	1,035.62	45	1,200	245.15	11	76	3,015.08
1916	25	936	240	16	16	50	104	164	2,084.10	59	1,575	627.84	13		4,459.22
1917															
1918	25	1,005	101	3	5	40	20	93	713.28	42	962	525.69	5	85	2,712.35
1919	30	983	86	9	27	43	29	143	1,917.65	58	1,520	1,314.44	9	136	10,007.99
1920	34	1,065	101	82	7	28	45	17	1,472.00	59	1,698	1,107.01	12	271	6,378.86
1921	37	1,130	176	65	10	21	59	31	4,127.27	58	1,848	1,677.81	26	543	6,537.47
1922	40	1,160	168	30	11	22	62	40	4,143.26	63	2,167	2,167	26	472	6,359.05
1923	23	1,235	199	75	11	19	61	38	4,544.77	64	2,261	1,500.13	15	270	12,873.20
1924	22	1,406	292	171	9	18	66	208	4,954.89	66	2,180	1,650.97	16	232	12,287.90
1925	23	1,658	295	252	14	31	69	32	5,653.85	69	2,610	1,679.28	24	362	13,155.91
1926	33	1,645	90	13	13	27	66	23	5,874.98	70	2,223	1,797.40	19	330	11,662.23
1927	33	1,513	31	132	12	22	66	7	5,328.43	68	1,702	1,340.55	12	255	2,630.82
1928	25	1,536	268	23	12	26	76	30	7,149.61	79	2,086	1,719.92	17	278	14,067.61
1929	23	1,696	262	160	17	25	80	28	8,898.67	84	2,528	2,128.18	24	443	23,709.96
1930	23	1,839	218	143	17	26	93	38	10,714.37	77	2,508	2,534.96	25	517	19,240.26
1931	25	1,960	234	121	17	25	68	31	13,201.37	84	2,650	3,219.45	21	514	26,972.98
1932	25	2,066	305	106	17	22	54	39	8,890.55	88	3,069	2,399.58	24	524	14,169.53
1933	25	2,155	228	89	19	21	53	33	6,662.45	90	3,084	1,892.54	22	729	11,204.26
1934	27	2,076	193	79	19	20	57	33	6,333.76	90	3,275	1,723.28	27	590	10,360.24

* 本表統計報告，已混存各部工作報告中，無便備查。

* Statistical records were included with those of other fields, in the year 1917, and cannot be segregated.

West China Union Mission of S. D. A. --- Annual Summaries

Showing Development in the West China Union Year by Year ALL MONETARY VALUES IN U. S. GOLD, ON THE BASIS OF 24 FOR 1

基督復臨安息日會華西聯合會歷年進步一覽表

(一切款項皆以美金計算每圖作銀幣二元五角)

* 本表統計報告已經在每份工作報告中，無不確係。

Year	No. of Churches	Baptized Church Members	Total Baptisms during year	Total NET GAIN during year	Ordained Ministers	Licensed Ministers	Licensed Missionaries	Colporteurs	Total Laborers Foreign & Native	Total FIFTH RECEIPTS (U.S. Gold) for the Yr. from both Foreign & Native	No. of Sabbath Schools	Total Sabbath School Membership	Total Sabbath School Contributions to Missions during year (U.S. Gold)	No. of Church Schools	Total Enrollment of Church Schools	Total RETAIL VALUE of Book and Periodical Sales for Yr. (U.S. Gold)
1914	1	10	4	2	1	1	2	1	8	\$ 167.64	1	30	\$ 20.06	11	7	\$ 41.98
1915	1	26	15	14	1	2	7	3	11	211.72	2	47	54.48	11	7	247.39
1916	1	12	4	14	1	1	2	3	19	284.78	5	135	89.10	11	7	162.84
1917	1	41	4	30	1	1	4	5	29	417.24	5	127	195.15	2	2	1,171.53
1918	2	64	26	8	1	1	4	6	24	586.30	6	152	220.51	2	4	60
1919	2	75	14	3	1	1	4	8	24	549.42	6	208	378.04	2	4	119
1920	2	75	4	11	1	3	4	8	34	933.98	8	248	575.04	2	4	119
1921	2	69	4	3	1	4	4	6	34	1,028.46	8	198	703.89	2	4	118
1922	2	84	22	15	1	4	4	5	26	1,160.11	7	250	829.19	2	4	118
1923	2	90	6	6	1	4	4	5	26	972.89	6	183	329.13	2	4	118
1924	2	90	37	35	5	3	3	1	10	1,510.14	7	175	533.65	2	4	121
1925	4	135	70	59	5	5	4	9	12	2,118.28	11	375	593.09	2	2	25
1926	4	287	111	102	9	9	4	10	12	2,162.90	21	656	1,107.20	10	10	119
1927	4	490	140	143	9	9	8	12	18	2,823.80	28	1,084	1,353.84	10	8	119
1928	11	566	169	156	11	11	11	16	28	3,584.97	44	1,092	1,393.84	16	16	162
1929	13	751	213	185	11	11	12	16	50	3,557.91	50	1,092	1,393.84	16	16	162
1930	28	1,175	424	209	12	12	13	8	97	4,782.68	73	2,144	1,758.7	16	16	209
1931	26	1,384	454	216	12	12	14	8	101	4,079.66	73	1,415	1,748.75	12	12	298
1932	27	1,607	216	223	12	12	23	16	101	3,758.54	66	1,415	1,748.75	12	12	298
1933	27	1,607	216	223	12	12	23	16	101	3,758.54	66	1,415	1,748.75	12	12	298
1934	28	1,837	277	230	11	11	19	23	124	3,177.51	92	1,808	1,393.18	17	17	392

Northwest China Union Mission of S. D. A. --- Annual Summaries

Showing Development in the Northwest China Union Year by Year ALL MONETARY VALUES IN U. S. GOLD, ON THE BASIS OF 24 FOR 1

基督復臨安息日會西北聯合會歷年進步一覽表

(一切款項皆以美金計算每圖作銀幣二元五角)

Year	No. of Churches	Baptized Church Members	Total Baptisms during year	Total NET GAIN during year	Ordained Ministers	Licensed Ministers	Licensed Missionaries	Colporteurs	Total Laborers Foreign & Native	Total FIFTH RECEIPTS (U.S. Gold) for the Yr. from both Foreign & Native	No. of Sabbath Schools	Total Sabbath School Membership	Total Sabbath School Contributions to Missions during year (U.S. Gold)	No. of Church Schools	Total Enrollment of Church Schools	Total RETAIL VALUE of Book and Periodical Sales for Yr. (U.S. Gold)
1917	3	57	15	4	1	1	3	4	8	\$62.00	3	90	\$2.54	3	40	1,161.24
1918	3	50	6	7	1	2	2	7	7	51.57	3	90	56.62	2	7	5,118.54
1919	3	50	2	4	1	2	2	7	7	50.24	3	223	27.96	2	10	5,970.72
1920	3	81	2	4	1	1	2	4	6	62.54	3	72	21.87	2	12	2,840.10
1921	3	57	4	3	1	1	1	1	4	49.30	3	50	86.29	2	29	
1922	3	43	16	-9	1	1	2	1	21	121.00	3	92	154.10	2	29	
1923	2	74	7	26	1	1	1	1	11	25.91	3	57	117.81	2	29	
1924	2	64	5	-10	1	1	2	2	4	75.60	3	42	71.07	5	94	
1925	2	59	7	17	1	1	2	2	10	114.55	3	50	58.06	5	94	
1926	1	76	16	17	1	1	2	2	9	277.30	3	92	49.75	5	94	
1927	1	74	7	16	1	1	2	2	10	167.75	3	234	111.16	2	57	
1928	1	76	12	16	1	1	2	2	10	357.22	3	295	155.12	2	4	
1929	1	159	37	37	2	2	3	3	9	327.22	3	295	155.12	2	4	
1930	1	159	37	37	2	2	3	3	9	327.22	3	295	155.12	2	4	
1931	3	289	122	122	2	2	3	3	23	1,214.49	9	359	359.68	2	104	
1932	7	559	203	139	2	2	6	13	46	1,555.44	23	387	532.58	4	233	
1933	12	661	117	102	2	2	26	5	74	1,997.07	32	772	633.05	18	350	

The China Division Reporter

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Advancement in Many Lines During 1934

(Completion of report by Dr. Miller, from page one)

Our tithe receipts and our offerings could be greatly augmented were we to undertake to labor with intensity of purpose, in the larger cities of this land, until strong self-supporting churches are raised up. What has been accomplished already even with our limited numbers and our seeming inability is revealed in the summaries of statistics. For example, our membership which stood at 20 in 1904, had been in 1924 brought up to 5,300 and in 1930 to 9,476. The membership within the past five years, has had a net increase of upward of 5,070, whereas the tithe for the past five years totals \$309,697.28, as compared with \$391,813.95 for the entire 25 years before this. The offerings for the past five years are almost the equivalent of the offerings for the previous 25 years, standing for the past five years at \$134,358.44 as compared with \$143,035.24 for the previous 25. The Sabbath School offerings for the past five years were \$83,779.99, as compared with \$99,891.42 for the previous 25 years. The baptisms for the past five years total 9,411, as compared with 11,599 for the previous 25 years. The total workers have been increased from 14 in 1904, to 847 in 1924, 1,201 in the year 1930, and 1,565 at the close of the past year. Surely the Lord has been adding His blessing.

We have now reached a time, however, when this proportion of increase should be doubled and quadrupled because of the necessity we are under of doing quickly the things that have been done more slowly in the past. The opening of many air lines, the great development of auto roads and the extension of railway lines makes practicable our keeping in touch with distant parts of our field. Surely the hour has come for our advancing solidly along every line of endeavour.

In this advancement we shall find it greatly to our advantage to make heavy use of our literature ministry. The colporteurs have, as their aim, the getting into every hsien every year with truth-laden publications, and they have been doing wonderfully well; but none of us are as yet satisfied with either the number at work or the net results. Every organization in China, and every worker, whatsoever his individual responsibilities be, should assist in promoting the distribution of our

literature. A very special need we face at this time, is to increase largely the distribution of carefully selected small books setting forth the meaning of our times and meeting the inquiries arising in the minds of multitudes of people who with their own eyes are seeing these new roads appear and these aeroplanes flying above their heads. Many are stirred to the depths of their hearts over the troublous times into which the world is being plunged. A tremendous responsibility rests upon us to make all possible use of our literature, so that the people may know what these things mean that are so new and strange to them.

Our literature distribution should be made one of the most spiritual of all our agencies in the conduct of our work. Thus we may safeguard many who otherwise might be tempted to engage in the selling of books and periodicals merely for the profit that they may gain therefrom. Our colporteurs are to realize that they themselves are servants of the Most High and are inseparably linked with all other classes of our spiritual workers engaged in soul-winning. With these considerations before us, we surely ought to reach our goal of 100,000 Signs subscriptions during the year 1935.

We have reason for thanking God for the preservation of our educational work. At times in some centers it has seemed as if we must close; but through following the pattern set before us in the Spirit of prophecy, concerning vocational training for the higher types of service, including factory and farm, we have found that God has raised up for us friends among those in high positions, and thus our educational work has been kept intact. We are in a position of preparedness for serving the youth in China in an exceedingly practical way, at the same time helping them to become characterful and true in all their relationships with their fellow men and with the God of Heaven. The principal aim of our schools, aside from training in character is, as you know, the preparation of large numbers to go forth into helpful ministry in behalf of those who are in need.

One of the outstanding instances of special blessing attending our advancing into areas hitherto unentered, is the fact that in twelve of our border missions, during the year 1934, there were realized almost as many net gains in our church membership as in all the rest of our field combined, including the stronger missions where there are many workers constantly engaged in soul-winning. We recognize, however, the necessity of our putting forth constant effort to hold the fruitage of our labors and to make sure that in the older fields where many have been brought to a knowledge of saving truth, our

church members may be strengthened, established, settled, and eventually perfected for the coming of the Lord.

One phase of our soul-winning endeavors is that of doing all that can be done to win entire families to a recognition of truth. Much may yet be undertaken with great profit in behalf of the women and the girls. We cannot hope to have a strong church if the salvation of unconverted members of the family is not looked after closely. When entire families are united in the observance of scriptural truths, there is a foundation on which to build in a solid way. From such families we shall not have as great losses as from those who are divided in spirit.

Another of the outstanding problems before us, is that of quickly increasing our percentage of self-support. To this end we must do everything within our power to increase a sense of responsibility on the part of all our believers in returning to God His own in tithes, and in cultivating a spirit of liberality in church offerings. In proportion as these matters are looked after closely, shall we find it possible not only to finance new enterprises, but to maintain in a strong way that which has been brought into being. Special blessings are pronounced upon the obedient; and with God's prospering hand all things are possible.

The year 1934 has seen more baptisms in China among us than for any previous year. Our institutional development has been going forward during a financial depression such as has never before been seen.

The establishment of institutions has afforded room for a large intake of our youth to prepare as workers to go forth into the ripened harvest field.

Furthermore, God has in a signal way blessed in giving us favor with the officialdom of China, preserving our systems of forwarding our work and greatly facilitating that which has been undertaken in faith. We might recount a thousand ways in which our Movement has been blessed and favored, and yet not tell half the story as angels could record it. Not only should such advantages and opportunities call forth praise and thanksgiving, but also a reconsecration of all that we possess to the one end of pushing forward with the completion of our task. We are to think now in terms of a finished work. We must plan to complete that which we have undertaken. The formative years have passed by; and now God would have us seek His special favor, and utilize wisely that which He has placed in our hands. Thus our advance will be greatly enlarged, and every agency will be united in the one purpose of completing the Lord's work without delay.