

# The China Division Reporter

VOL. 6

SHANGHAI, CHINA, JANUARY, 1936

No. 1

## EXACTNESS

H. W. MILLER, M. D.

**A**S ANOTHER year now opens before us with its manifold opportunities for service to our Master, let us bear in mind that accuracy contributes greatly to satisfactory results. We read in the pages of Inspiration, and are convinced of the accuracy of the statements therein contained. We are impressed with the certainty of happenings, the reliability of its declarations. We read of the promise to the Israelites, that they should serve the Egyptians four hundred years, "and afterward shall they come out with great substance." Concerning the fulfilment of this promise, the record is, "And it came to pass the self-same day, that the Lord did bring the children of Israel out of the land of Egypt by their armies."

Jesus' birth, baptism, and death were foretold with great exactness, so that students of the Scriptures at that time were expecting Him and found Him. In fulfilment of Daniel's prophecy, Jesus began His ministry in Galilee saying, "The time is fulfilled, and the kingdom of God is at hand." And coming to our own time and experience, we know that exact records are being kept in the books of heaven. An inventory of our lives is found there, and our words and works are measured by accurate standards; nothing escapes; "for God shall bring every work into judgment, with every secret thing, whether it be good or whether it be evil."

This same exactitude that marks the Divine records should ever characterize the lives of God's people and the carrying forward of God's work. There are perhaps no greater stumbling blocks to progress and growth than inaccuracy of statement, exaggeration in words and unreliable promises. These soon stop all progress and throw things into chaos.

We have set before us a program for 1936: so many souls to be won for Christ; so many new *hsiens* to be entered; so many *Signs* subscriptions taken; and in harmony with our growth as a mission in the past and a reasonable expectation of God's prospering hand for the future, so much increase in tithes and offerings. Our goals are our promises, and to fulfil them we must depend upon God's promises. His promises are sure; they will never fail us. Through the accuracy of all the prophetic utterances, the reliability of the Word of God, and our dependence on the sustaining power of God, we may locate ourselves in God's great plan, take our bearings, and confidently go forward with our work.

## MISCELLANY

### Formerly in China

ORA R. WILLIAMS

A MOST interesting company of 17 veterans from over-seas mission service in China, together with their children, met at Rock Creek Park on October 22 for a reunion dinner. They represented nearly every branch of mission service,—administrative, evangelistic, medical, editorial, publishing, and educational; and the thoughts of all turned to the land of Sinim and treasured periods of ministry there. Family ties bind several of the group with loved ones still across the Pacific. Our only regret is that we could not have served longer and better in that mission field of need.

At this Washington reunion we did not, because of vernacular differences (!)—and the passage of time—speak very much Chinese, but we do pray continually for the health and success of our present missionary friends now at the battle front.

Thirteen of the children and young people in our company were born in China. Thus there are living cords that will thoroughly tie our hearts to the Orient. We all regretted that our veteran leader, Elder Evans, had to leave for the Autumn Council the very day of the gathering and could not be with us to complete the picture.

The names of those present follow: Mrs. I. H. Evans, Mr. and Mrs. H. W. Barrows, Walter Barrows (born in China), Irene Barrows (China), Elder and Mrs. C. E. Weeks, Elder and Mrs. L. E. Froom, Fenton Froom, Eloyce Froom, Mrs. J. J. Strahle, Frederick Strahle, David Strahle, Marguerite Strahle (China), Mrs. Ora Williams, Dr. and Mrs. J. N. Andrews, Robert, Elizabeth, Jean and Edward Andrews (all born in China), Dr. and Mrs. Reed Calvert, Nona Pearl Calvert, Arlene Calvert, (born in China), Mrs. O. J. Gibson, Mr. and Mrs. L. F. Schutt, Evelyn and Carolyn Schutt, (both born in China), Mr. and Mrs. Max Shoup and infant, (Mrs. Shoup born in China), Clarence Miller, Mrs. J. P. Anderson, Helen and Hazel Anderson, (both born in China).

### The Candle in the Kitchen

A NEW book by a new author, Mrs. Caroline Eells-Keeler, who has in a different and most interesting manner glorified the commonplace. Young people especially will be inspired by this little book. Young married couples will, after reading certain chapters, resolve anew to make their homes glowing centers of light. Isolated young people, discouraged young people, ambitious young people, will be gladdened by its contents. A very attractive book for gift purposes that will appeal to everyone. It contains 64 pages, and is well illustrated throughout. Bound in a beautiful French cover. The book retails for only 35 cents.

Order through your Book and Bible House.

### The North Fukien Jr. Training Institute

V. J. MALONEY

ON September 3, students began registering for the school term of 1935-36. This being such a hard year from a business standpoint, we were uncertain what the attendance would be; but after the enrollment was completed, we find more students here than last year. Especially has the number of girl students increased, there being thirty-three in school. The tuitions have been better than they have ever been in the history of the school for one semester. Special care has been taken in organizing both the study and the industrial work of the students this year, and this has brought much improvement to the spirit of the students, and the work done. The straw hat and rug industries are developing well, and furnish work for more than twenty students.

### Attention!

THE Ministerial Reading Course books selected for 1936, are as follows:

"The Abiding Gift of Prophecy," by A. G. Daniells.

"God's Challenge to Modern Apostasy," by F. D. Nichol.

"Gospel Workers," by Mrs. E. G. White.

"A History of the Reformation," by Thos. M. Lindsay.

A list of suggestive elective volumes has appeared in the *Ministry*.

This is an excellent set of books, as all will testify after having had opportunity to peruse the series.

Several have already placed their orders with their Book and Bible House. Those who have these books in hand can enter at once upon the blessings attending the following of the 1936 Ministerial Reading Course.

### Annual Meeting of the China Division of the General Conference Committee

THE next annual meeting of the China Division of the General Conference Committee is appointed for Jan. 23-29, 1936, at the Division office, 526 Ningkuo Road, Shanghai, China. The first meeting is called for 8 A. M., Thursday, January 23. Members of the China Division of the General Conference Committee, together with the ten representatives from the seven unions and the major divisional institutions as named by the controlling committees of these respective organizations, are expected to be present in time for the opening meeting.

H. W. MILLER, *President*.  
C. C. CRISLER, *Secretary*.

### Annual Meeting of the Constituency and of the Board of Directors of the China Training Institute

THE annual meeting of the Constituency and of the Board of Directors of the China Training Institute will be held in Chiaotoutseng, Kiangsu, China, Jan. 17-19, 1936; the first business session to be held on Saturday night, January 18, at 7 P. M., in the Administration Building. All members are invited to be present in order that the regular business of electing a faculty, the making of a budget, and all other items which pertain to the business of the institute, may be transacted for the coming year.

H. W. MILLER, *President*.  
B. A. LIU, *Secretary*.

### Annual Meeting of the Board of Directors of the Signs of the Times Publishing House

THE annual meeting of the Board of Directors of the Signs of the Times Publishing House is called for Tuesday, Jan. 21, 1936, at 8 A. M., in the Division Committee Room, 526 Ningkuo Road, Shanghai, China. The usual reports will be rendered, and necessary business transacted.

H. W. MILLER, *Chairman*.  
T. C. CHEN, *Secretary*.

### Annual Constituency and Board Meeting of the Shanghai Sanitarium-Hospital and Clinic

NOTICE is hereby given of the annual Constituency and Board meeting of the Shanghai Sanitarium—Hospital and Clinic, called to convene at the Sanitarium Chapel, 150 Rubicon Road, Shanghai, China, at 8 A. M., Wednesday, Jan. 22, 1936, at which time annual reports will be rendered and the usual business transacted.

H. W. MILLER, *Chairman*.  
J. C. SHULL, *Secretary*.

### Annual Meeting of the Board of Directors of the Far Eastern Academy

THE annual meeting of the Board of Directors and Constituency for the Far Eastern Academy will be held in Shanghai on Monday, Jan. 20, 1936, 7:30 P. M., in Chapel Room of the China Division office. All members are invited to be present in order that the regular business of electing a faculty, the making of a budget, and all other items which pertain to the business of the Academy may be transacted for the coming year.

D. E. REBOK, *President*.  
H. H. MORSE, *Secretary*.

---

## Reports from the Field

---

### From South China

WRITING near the close of the year 1935, from the Hongkong headquarters, Brother P. L. Williams, secretary-treasurer of the South China Union Mission, observes: "This has been a hard year for the South China Union financially. The cut in appropriations brought about by the rate of exchange between U. S. currency and Mex., seriously affected everyone of our fields; but in addition to losses thus sustained, the fields that had to use Hongkong currency as their medium of exchange sustained yet further losses, and the percentage of the original amount finally left for actual use in carrying forward the heavy program was seriously lessened. To add to all this, there have been several large banks in the South closing their doors. Many business have failed.

"These adversities, coming as they did just when so many opportunities were presenting themselves before us for entering with the truth, have given our leaders in the provincial missions much of perplexity. However, notwithstanding the hard times, we have been encouraged by reports coming in from the fields. It is evident there will be substantial gains recorded. The Harvest Ingathering returns will probably reach the highest mark that has yet been touched in the history of our union. The gifts received have been chiefly in small amounts—50 cents, \$1, \$2, \$5, \$10. The largest single amount was \$57. More than four hundred contributed.

"Good word has come to us from the Hainan Mission, where Pastor Ham has been visiting the believers during the past few weeks."

---

### Harvest Ingathering in North Fukien

V. J. MALONEY

THE Harvest Ingathering has started in North Fukien, and in spite of the worst business conditions we have seen here, several hundred dollars have already been raised. Several smaller churches have reached their goal. Though their goal was small, yet the reaching of it represents real work on the part of those taking part. We hope we shall be able to reach our objective.

### Suchow, Kansu

RECENT correspondence from representatives of the Sinkiang Mission, temporarily stationed at Suchow (Kiuchuen), Kansu, indicate that special providences are attending those who have been living at that distant center. The quarters Pastor Dahlsten and family and Brother and Sister Shigley are occupying, are not at all suitable for permanent residence. However, for temporary use they are not too bad, we understand. The workers have rented a part of a Mohammedan hotel in the east suburb of the city, —a new two-story building, the front court of which is almost constantly occupied by camels. The caravans passing Suchow are one of the leading features of the commercial life in those parts, —everything having to be transported by primitive methods. Only recently have auto-trucks been coming in occasionally, but even yet the processes followed through the ages are the safer method of transport, and far more dependable than an occasional auto.

In writing of surrounding circumstances, Pastor Dahlsten says: "Really, this is not a bad place in which to live. Of course we are shut off from the outside world, but in some ways we have advantages above those enjoyed in Sianfu and Lanchow. Here in Suchow dairy products are plentiful, and we have potatoes and foreign onions and a number of other vegetables that are abundant and cheap. We can also purchase Russian sugar at about thirty cents Chinese currency a pound. We have no ground for complaint as regards foodstuff. The weather also is good. Up to the close of November we had very little of severely cold weather and almost no snow.

"We have a chapel on the main street, and our small but excellent clinic is connected with it. On week-days we use the chapel as a waiting-room for patients.

"Never have I seen any place where it has been so easy to gather in people for religious services. All we need to do is to open the front doors, when at once the people begin to swarm in and fill our chapel. We are having meetings twice a day—forenoon and afternoon. The chapel is always filled to the utmost, and we can not accommodate very many of the children.

"During the autumn we have had with us Brother Samuel Tsai, loaned by the Union during the time that he was freed from responsibility to return immediately to Choni. Brother Tsai has been given the best of attention from the very start, and

some of the hearers have already taken their stand for the truth. By the close of November, three young business men had begun keeping the Sabbath and were closing their store throughout the rest day. Many have been attending the Bible study classes. Sometimes thirty or more are in attendance at the Sabbath school."

From Brother P. H. Shigley also we learn of the beautiful weather that our friends in Suchow have been enjoying and of the evangelistic effort being held in the new chapel on "Big East Street" opening November 3. Brother Shigley writes of trucks making the run from Lanchow to Suchow in four days with a fair degree of regularity and he adds that "there is considerable traffic, and passengers are plentiful. The Sin-Sui (Sinkiang-Suiyuan) Bus Company has put on several new steel-body passenger trucks recently, seating twenty people each—Ford V-8's. In the earlier autumn there was little if any snow along the highway, but recently the mountains have been covered with snow."

---

### Listen to the Good Word from North China

PASTOR A. A. ESTEB, under date of October 27, sent a most cheery letter to the division office, which will no doubt help our workers here and there in the field. To quote:

"Indeed, I feel that this year's Ingathering campaign is one of the best we have ever had. Of course we have needed to work hard to get in every one of the dollars collected, for conditions in North China politically and financially need no explanation, and the flood was the worst for the past hundred years. Yet in spite of the terrible unrest and uncertainty and the many difficulties, the Lord has wonderfully blessed. We have now about \$7,000 Mex. in cash and pledges, and the work is still going forward in a splendid manner. We hope to have the best year that we have ever had.

"I have used my Bible more this year than I have ever used it in any former campaigns. The days are darker, and the people need the precious light. And where is there a light like the Bible? Indeed, Brother Cossentine I and were privileged to study the Bible two and a half hours with . . . (one of the highest of officials). He became friendly and seemed so different from the discouraged, despondent man we met when we called on him."

## West Hunan

PASTOR LIU DJUNG-GWANG, director of the West Hunan Mission, writes from Hungkiang, Hunan, of a trip that he made from Changsha into the farther sections of his territory along the western borders of Hunan close by Kweichow. He had learned that there were many, many bandits along the way, and that it was not at all advisable to carry along much money. However, it is almost impossible to secure money through postal orders, so travelers must have with them from the beginning of their journey practically all the money that they need to spend along the way. Brother Liu solved his problem by asking the East Hunan Mission to send some of their colporteurs along with him, so that as books and papers were sold along the way, the proceeds could be used as travel-money and reported back for accrediting to the tract society. As a result, no large amount of money was on their persons at any one time, but as they went from place to place there was a sufficient amount to meet all expenses; and when the young men who went along with Brother Liu got back with him safely from their long and perilous journey, they found that they had all won a scholarship apiece.

Their first run was from Changsha to Shaoyang, where they hunted out the scattered church members and visited them all, and arranged for the rental of a little place in which to hold meetings for a period. For a fortnight Bible studies were held, and about thirty were present every night. From that point they went on by bus to Taohwaping, the end of the line, and then they began to walk day after day in the heat of summer, finally arriving at Tungkow. The reports concerning activities of bandits just ahead in the mountains led them to remain in a hotel at Tungkow for two days. On the third day they ventured forth, and found that a group of merchants had thought to go along the same path being taken by Brother Liu and the colporteurs; and the merchants had asked some soldiers to accompany them for protection. "This path," writes Brother Liu, "was the most difficult path that I ever trod. We climbed mountain after mountain. There was no inn along the way. When we wanted a drink we had to help ourselves from

the streams along the way. We reached Hungkiang on July 6. This is the largest city in northwestern Hunan. We have had evangelist Pu Sin-ting stationed here as one of our preachers. We hunted for him a better place than he had been occupying before, and found it possible to get a good place at one-third the rental of the former house.

"Continuing, we reached Chihkiang on August 2, where our evangelist, Mr. Tsui Hsioh-djang, is stationed. Here we have only one church-member; but our evangelist is earnest and faithful, and we have great hope for a church later. At Chihkiang auto-roads are under construction, to be completed in February, 1936; and it is said that at that time one can take a bus from Changsha and go clear through to Kweiyang, the capital of Kweichow.

"In Changteh I met Pastor Wu Shou-shan on September 3. He desired to work in West Hunan, and both of us started for Taoyuan, where we found the church members as sheep without a shepherd.

We stayed with them four days, and they decided to band together to unite in a local church and arrange for services in a self-supporting way. From that point we went on together to Yuanling in the heart of West Hunan, and we rented three rooms, in which Pastor Wu and family are to dwell while he undertakes house-to-house work and later evangelistic labors in that city. I went on to Chenki and from thence to Mayang and Kaotsun, reaching the last-named place on October 22. In these districts I found many Miao. The people of West Hunan have been suffering from the results of a terrible flood. It is a pitiful sight to see them suffering so from hunger. On the return journey I took a short cut to Chihkiang. The path was very, very difficult, but the Lord kept me, and I arrived safely at Chihkiang on October 29, and hurried on to Hungkiang to open up anew an evangelistic effort. The chapel has been filled night after night. We have organized a Bible study class, and forty have banded together for study.

"I am very thankful to the Lord for good health, and for His protection through many dangers." Brother Liu asks that we remember him and the work of the West Hunan Mission in our prayers.

## First Fruits from the Island of Namoa

A. L. HAM

REPORTS of an encouraging nature are coming through the mails to me from parts of the union field.

> Pastor K. T. Khng writes: "Last month I visited our island district where we have recently opened up new work. After a week's special effort I had the privilege of baptizing five precious souls in the name of the Lord. These are the first-fruits from this island work. One of these was formerly a witch who has practiced witchcraft for twelve years, but is now rejoicing in deliverance from this evil spirit. On this same island a young man eighteen years of age who has been in an insane condition for eight months was brought to me for prayer. The Lord graciously heard our prayer, and restored this boy to health again. Now, as he walks through the streets of this town, he is a mighty witness to the power that lies in the name of Christ. > Although our work on Namoa is still small, it is greatly appreciated by the people. < May the Lord continue to bless His work here."

Such experiences thrill our hearts, and give us courage in the conquest over Satan's strongholds, causing us to know that many such captive souls may be set free in the liberty of the gospel.

Nov. 25, 1935.

## Dorcas Society in Foochow

V. J. MALONEY

THE ladies of the Foochow city church have been organized into a Dorcas Society. A meeting was held suggesting this idea of having such a society, and a time of meeting announced for those who were interested. At the time appointed the room was filled with women eager to know about this work. The director, V. J. Maloney, with Mrs. Maloney, explained the object and organization of the Dorcas Society. Each woman agreed to bring a small fee, together with materials, with which to make the beginnings of a working capital and a material supply for the work planned. Since then this society has been meeting weekly on Tuesday afternoons, and the members are busy as bees making articles for sale to raise money for the work of the society. It is a real inspiration to see their enthusiasm and their zeal. Needles and scissors are working diligently. Such a society should prove a great benefit to any church.

## An Open Letter

DEAR FRIENDS AND  
FELLOW WORKERS :

SINCE we left Shanghai, just four months ago yesterday, our thoughts have turned many times to our friends and fellow workers in China. It takes no great imagination to picture you as you go about your work in different parts of that great field. I can see some of you standing before audiences preaching the truth to many who know it not, or delivering messages upon the Sabbath day to our people. Others are going from city to city and from village to village with the printed page, scattering the good seed which is sure to spring up and bear fruit. Some of you have been laboring amidst danger and loneliness, but God has been your helper. Still others are standing before our youth. Never was there a time in the history of our work in China when our young people needed friendly guidance as they do to-day. The times are bewildering, and especially so to our youth. I have no map of China before me as I write, but I need it not; for the whole country stretches before my mind's eye as I think of experiences I have had with many of you in all parts of that immense country. I think often of the times we have travelled together by boat, by cart, by motor-bus, yes, and even by wheelbarrow in days gone by. Many of us have rubbed shoulders together under strange and oft-times uncertain circumstances. In it all we have had but one purpose in mind,—and that is to give a message of hope to a needy people.

Now you are continuing on in this good work. We have had to drop out for a time. I can assure you that this has not been a matter of personal choice. Conditions of health alone have compelled it. If the words of the Master, "Where your treasure is there will your heart be also," are true, then our hearts must be in China; for we have given the treasure which more than half the years of our life have brought to us,—the treasures of youth, of strength, of time, of home, of children, and of means, which is least. For twenty-six years China has absorbed our whole attention. Four children have been born to us in that field. One now rests there waiting the coming of the Life-giver.

But not only the natural children born to us of the years have given us concern; the many spiritual children who have been born into the

truth through our ministry are a burden on our hearts even to this day. Many of these children have been faithful and are now occupying positions of responsibility in the work of the Lord. We pray that they may grow stronger and stronger in spiritual power, leading their flocks faithfully and with consecration.

Some of these have fallen by the wayside because of misunderstandings which the evil one has used to overthrow their faith. We still pray for these, that God may call them back into the fold before it is too late. But an even greater burden upon our hearts at this time are the many honest people who have listened to the message from our lips, and have been convinced of the truth, but who as yet have not had the faith to step out and fully accept it. We believe that God will some day give grace to many of these and they will fully yield to the invitation to get ready for the marriage supper of the Lamb.

We must not become impatient when we find some slow to accept the truth. I have been encouraged to hear of one couple who studied the truth in one of my efforts many years ago, but who delayed until recently to accept it. I can now think of earnest people in Manchuria, in Hongkong, in Changsha especially, who have studied the truth with us during the past year or two. May God give them grace to heed the message to which they have listened.

This reminiscing might be continued indefinitely. A hundred places and a thousand names might be mentioned in recalling experiences which come to mind from time to time as I roam about the beautiful hills where we are now living.

We are located for the present near Pacific Union College. We could not have selected a more restful and beautiful spot anywhere that I know of. We are greatly enjoying the tall pines and sturdy oaks of this wonderful mountain retreat. We believe that here amidst the glories of nature, our health will be greatly improved. We can only look forward to the day when we shall be fully recovered and can again stand side by side with you who are so faithfully holding up the light of truth in China. We of course have only one desire and that is sooner or later to return to the land of our adoption. But so long as we remain away you can be

assured that our thoughts will often roam up and down the trails with you.

We have been staying close to this quiet haven since arriving in America. There is no desire to run and we have refused all invitation to speak for the first time in our experience. This has been done with only one purpose in mind and that is to make the most of our opportunity for regaining health as speedily as possible. It is a slow process, however,—all too slow for one who has always been active.

The news of recent days from China is not too reassuring. But, brethren, let us hold steady, no matter what the outward circumstances may be. We have a great work to do and must not take time to dwell on trying situations that arise from time to time. Let us hasten on the day when the gospel commission shall have been completed and when He shall come who is able to settle the problems of life in a way that will bring satisfaction and joy to all. Satan would be glad to distract us from our work which must be hastened on to completion. Time cannot delay much longer. Let us more than ever set our affections on things above. Soon those faithful will receive an inheritance in a land where troubles and trials shall be no more.

Let us think more of the way in which God has led through the years, how He has protected the work under every circumstance, and how the message has advanced continually even amidst war, famine, flood, earthquake, political upheaval, and financial difficulty. Nothing can stay the hand of God who has purposed to bring the faithful Advent band through to the kingdom.

My faith in the message for these days is stronger than ever before. I know it will triumph when all else is failing. In fact the truth of God is the only thing that is certain and sure these bewildering days. When the people of the world are in doubt and uncertainty, how thankful we should be that this light of truth is shining upon our pathway. Let us not turn aside, but walk in the light of its searchings until Christ shall come.

Mrs. Lee joins me in sending Christian greetings for the New Year.

Your brother in

*Christian fellowship,*

FREDERICK LEE

## Home Missionary

### Another "Bone Fattener"

E. L. LONGWAY

FOUR HUNDRED FIFTY-THREE is the number of new church members added through the Home Missionary and Y. P. M. V. activities during the third quarter of 1935 as a fruitage of the witness of 6,600 reporting members. Nearly one-third of those reporting are Missionary Volunteers. We are happy to see this growth of missionary activity among the young people. It is so much more important to get them to work early in life; they have that much longer to labor for the Master. Every one of our seven unions is represented, and nearly every local mission.

The number of churches and companies reporting has grown to 405, an increase of 103 over the third quarter of last year. Let's keep hammering at this item until we have every church and every company in every mission doing something and reporting it. Still we have 138 churches and companies with no report.

With the increase in number of churches and companies carrying on Bible Reading Training classes, from 110 to 192, one would expect to see a marked increase in the number of Bible Readings reported. Thirty thousand more for the third quarter of 1935 than for the same period of 1934 is the report for this work of education. There were 104,277 Bible Readings given during the third quarter! Let's keep on with this work of training our people, young and old, in the use of the "Sword of the Spirit."

But with all these items of progress there is one line of work that shows a dangerous decrease in activity. The literature work is one of the most fruitful, yet from month to month and from quarter to quarter there is a continued falling off in the number of books, periodicals, and tracts distributed. It isn't that we do not have the literature for use. The Press has a larger variety, better prepared, at all prices, than ever in the past. We are hoping that soon effort can be made to train many of our lay members in the use of our smaller literature, and that mission committees will see the importance of providing broadsides and other available cheaper literature for general use by all members of the church missionary societies.

H. M. Blank No. 5

### Division Conference Report of Home Missionary Work

IN THE CHINA DIVISION FOR QUARTER ENDING, September 30 1935  
 Note:—Please fill out this blank in duplicate within sixty days after the close of the quarter. Mail one copy to the General Conference Home Missionary Department and reserve one copy for your loose leaf file

#### General Information

a. Number added to the division since last report as the result of missionary work of lay members	453
b. Number of churches and companies	543
c. Number of churches and companies sending in a report	405
d. Number of unions sending in a report	33 Local Missions 7
e. Number of churches holding first Sabbath missionary service	217
f. Number of churches conducting fifteen-minute church missionary service	207
g. Number of churches holding a weekly missionary service other than the fifteen-minute church missionary service	183
h. Number of churches organized into working bands	178
i. Number of churches operating literature depositories	129
j. How many of the following classes and special bands are operating in your division? Bible Training 192 Home Nursing 21 Home Bible Study League 182 Home Foreign 16 Dorcas 16 Literature 98 Mex.	
k. Total amount of offerings during the past quarter for local missionary work, including Missionary Volunteer	\$ 215.05

	Adult Members	M. V. Members	Total
NUMBER REPORTING MISSIONARY WORK	4,533	2,047	6,600
Report of Missionary Work			
a. Number of Bible reading or gospel meetings	81,399	22,873	104,277
b. Number of missionary visits	80,512	14,185	94,697
c. Number of persons taken to Sabbath school or other services	17,725	5,123	22,848
d. Number of persons given needed help	12,076	6,943	25,019
e. Number of treatments given	17,392	5,620	23,012
f. Number of articles of clothing given to the needy	1,955	633	2,628
g. Number of books, missionary periodicals, or tracts distributed	133,824	27,833	163,657
h. Number of missionary letters written	2,153	1,167	4,320
i. Hours of Christian help work	18,142	8,089	26,221
j. Baskets of fruit or flowers given away	284	169	453

EVERY MEMBER A WORKER—EVERY WORKER A REPORTING MEMBER

## "The Nation's Progress"

By PROF. D. E. REBOK

AN interesting account of the progress that China is making in the midst of a world of progress. Published in Mandarin.

96 pages. Illustrated. Price \$ .30

SIGNS OF THE TIMES PUBLISHING HOUSE  
 515 NINGKUO ROAD, SHANGHAI



THE CHINA DIVISION REPORTER

STATISTICAL REPORT OF THE CHINA DIVISION MISSION, Quarter Ending Sept. 30, 1935.

中華總會一九三五年第三季統計表  
 以美洋為單位  
 All values in U.S. Gold on the basis of 20 for 1.

Mission Name	Number of Missions	Total Laborers	Native	Foreign	Total	Baptized Members	Baptized Children	Ordained Ministers	Licensed Ministers	Licensed Deacons	Bible Women	Baptized Personnel	Other Workers	Total Educative	Evangelists		
																Native	Foreign
1	1	70	246	1,531.63	1,851.63	1,531.63	1,531.63	43.20	28.59	318.11	89	2795	242	7336	89		
2	2	28,179	698.60	896.41	1,595.01	1,595.01	43.75	27.38	627.06	234.51	242	7336	242	7336	242		
3	3	20,261	366.28	1,832.79	2,329.07	2,329.07	65.71	143.54	259.48	33.80	52	2018	52	2018	52		
4	4	20,144	432.73	910.81	1,343.59	1,343.59	84.71	22.59	834.60	6.20	62	1485	62	1485	62		
5	5	18,102	414.00	555.96	969.96	969.96	80.53	7.95	943.52	31.00	118	4060	118	4060	118		
6	6	14,681	279.63	233.95	503.53	503.53	107.00	130.94	96.96	35.60	95	1816	95	1816	95		
7	7	31,301	614.51	1,590.78	2,195.69	2,195.69	123.11	96	35.60	35.60	35.60	35.60	35.60	35.60	35.60		
8	8	18,104	355.75	370.22	725.97	725.97											
9	9																
10	10																
11	11																
12	12	219,405	4733.63	6500.82	11,234.45	11,234.45	500.20	361.95	6680.37	308.21	689	20118	689	20118	689		
16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36																	
1	1	2633	367.86	66.18	434.04	434.04	2212.25	40	50674.80	5170	28	759	58	153	8		
2	2	6736	1116.91	130.21	1247.22	1247.22	2763.61	44	52660.00	5680	27	803	34	803	34		
3	3	1496	361.78	59.21	420.99	420.99	3581.23	21	18560.00	2370	13	638	20	638	20		
4	4	1517	310.37	42.25	352.62	352.62	2307.29	6	18590.82	950	19	345	21	345	21		
5	5	698	161.24	18.40	179.64	179.64	348.30	7	3682.40	700	18	369	20	369	20		
6	6	3740	652.53	112.60	765.13	765.13	4028.34	38	31753.20	6412	35	1206	51	1206	51		
7	7	1938	270.88	60.84	331.22	331.22	275.52	22	18600.00	2880	17	352	19	352	19		
8	8																
9	9																
10	10																
11	11																
12	12	18938	3241.07	489.79	3730.86	3730.86	586.70	1516.74	19712.22	23562	162	4605	211	4605	211		
1	1	38	39	40	41	42	43	44	45	46	47	48	49	50	51		
2	2	3	3	3	3	3	3	3	3	3	3	3	3	3	3		
3	3	106															
4	4	69															
5	5	60															
6	6	39															
7	7	171															
8	8	36															
9	9																
10	10																
11	11																
12	12	16,192	4	492	6286	19	25	240	81	865	98451.62	28064.08	198	5531	5.51	4.80	14.05

# The China Division of the General Conference of Seventh-day Adventists

Statistical Summary --- Including Provincial Missions---Quarter Ending Sept. 30, 1935

Monetary Values in U. S. Currency --- at 2 1/2 for 1

## 基督復臨安息日會中華總會一九三五年第三季統計報告

(包括各省(區)會統計表中一切款項皆以美金計每元作銀幣二元五角)

Name of Union Missions, Provincial Missions, and Division Institutions	聯合會首 (區)會或機 關名稱	No. of Mission Stations	No. of Mission Outstations	No. of Organized Churches	Baptized Membership Sept. 30, 1935	元三五年九月月底之教友數	已組織成立之教會數	一九三五七月至九月間受洗人數	月信之數	傳道士人數	牧師人數	傳道士人數	書報員人數	西國職員人數	中國職員人數	中西職員總數	一月份一捐捐款總數	安息日學數目	安息日學學員人數	安息日學捐款總數	Total Sabbath School Offerings July to Sept. 1935 (Gold)	學學校教員	學生人數	Total No. of Members (Congregations) in every provincial Mission	No. of Members already permanently occupied by A. S. W. in China
DIVISION OFFICES																									
SIGNS PUB. HOUSE																									
SHANGHAI SAN. & CLINIC																									
CHINA TRAINING INSTITUTE																									
FAR EASTERN ACADEMY																									
HOME STUDY INSTITUTE																									
TOTALS DIVISION OFFICE & DIV. INSTITUTES																									
CENTRAL CHINA UNION																									
Hunan Mission (N)																									
Hunan Mission (W)																									
Hupei Mission																									
Kiangai Mission																									
TOTAL FOR CENTRAL CHINA																									
EAST CHINA UNION																									
Anwei Mission																									
Kiangsu Mission																									
N. Kiangsu Mission																									
S. Chekiang Mission																									
S. Chekiang Mission																									
TOTAL FOR EAST CHINA																									
MANCHURIAN UNION																									
Karako Mission																									
Kirin Mission																									
Liaoning Mission																									
Sungari Mission																									
TOTAL FOR MANCHURIA																									
NORTH CHINA UNION																									
Cha-Sui Mission																									
Hopei Mission																									
Jehol Mission																									
Mongolian Mission																									
Shansi Mission																									



Kansu Mission	甘肅	1	4	4	138	15	15	1	1	3	14	18	18	43.33	6	148	11.22	29	22	9	1					
Ninghsia Mission	寧夏	1	2	1	23	7	9	1	1	3	1	5	5	13.85	3	46	4.46									
Shensi Mission	陝西	1	5	12	478	4	7	1	1	7	12	2	24	26	125.91	17	287	45.60	14	271	21	10				
Sinkiang Mission	新疆	1						1	2	3		4	1	5		9	37.68				*57					
TOTAL FOR NORTHWEST CHINA	西北總數	6	16	19	686	27	35	7	5	27	27	14	68	82	503.53	33	608	179.64	20	408	*236	20				
SOUTH CHINA UNION 華南聯合會																										
Canton Training Institute	廣州省立師範							2	2	6	2	8	3	11		61.94										
Canton Sanitarium	廣州養濟院							1		7		2	6	8							2	127				
Cantonese Mission	廣州	2	16	12	805	18	18	3	13	11	11	3	37	40	763.60	21	844	364.90	3	85	54	16				
Hainan Mission	海南	1	4	1	57	14	20	1	2	1		5	5	27.00	4	90	14.16	1	31	13	2					
Hakka Mission	客家	1	12	8	748	8	8	4	5	14	5	4	46	50	146.36	20	610	94.79	8	275	21	10				
Kwangsi Mission	廣西	1	16	6	362	8	8	3	6	3	6	5	54	59	122.12	17	394	90.88	1	24	93	14				
N. Fukien Mission	閩北	1	22	15	550	29	25	4	1	13	3	2	41	43	175.56	23	913	55.54	9	316	33	16				
S. Fukien Mission	閩南	1	15	8	448	26	26	5	4	6	8	4	26	30	181.31	15	730	33.85	8	305	30	11				
Swatow Mission	汕頭	1	18	5	416	7	7	2	8	10	1	28	28	107.80	18	479	61.01	6	214	12	11					
TOTAL FOR SOUTH CHINA	華南總數	8	103	55	3,386	102	104	26	41	79	36	31	301	332	2,195.69	118	4,060	765.13	38	1,377	256	80				
WEST CHINA UNION 華西聯合會																										
E. Szechwan Mission	川東	2	17	10	514	5	--16	2	4	10	4		27	27	94.16	24	421	149.85	5	110	61	18				
E. Kweichow Mission	貴東	1	6	3	189			1	2	5	2		12	12	26.04	10	200	28.30	1	20						
Sikang Mission	西康	1	2	1	12			1	1	5			5	9	25.68	3	31	19.63			*34	2				
W. Szechwan Mission	川西	1	5	3	178			1	1	9	5	2	15	17	57.67	10	164	21.74	1	26	57	9				
W. Kweichow Mission	貴西	1	20	5	585			1	3	11			22	22	52.23	32	671	30.87	3	60	35	13				
Yunnan Mission	雲南	1	14	2	379			1	2	3	13	1	4	15	114.44	14	329	40.83	6	112	99	8				
TOTAL FOR WEST CHINA	華西總數	7	64	24	1,857	5	--15	11	18	60	12	18	104	122	768.37	93	1,816	331.22	18	388	*335	57				
DIVISION TOTALS 3rd Qr., 1935		46	485	255	15,397	551	415	130	142	471	215	219	1,405	1,624	\$11,234.45	689	20,118	\$3,730.86	184	6,296	*1,904	#404				
本會一九三五年第三季總計																										
"	"	"	"	"	1934	44	483	238	14,267	686	446	111	122	456	215	207	1,321	1,528	11,465.01	652	19,264	7,359.58	169	6,204	1,904	357
"	"	"	"	"	1933	39	473	221	13,099	653	550	114	128	432	197	216	1,202	1,418	12,614.14	592	17,828	3,936.13	155	6,529	1,904	350
"	"	"	"	"	1932	38	440	208	11,595	355	299	107	129	435	191	217	1,047	1,264	15,237.68	544	16,469	4,255.49	128	5,170		
"	"	"	"	"	1931	35	383	176	10,585	590	500	108	142	393	163	212	1,012	1,224	20,167.30	483	14,960	5,821.38	124	5,110		
"	"	"	"	"	1930	34	359	153	9,044	377	241	92	116	404	183	215	1,021	1,236	15,567.20	418	12,737	3,684.49	101	4,781		
"	"	"	"	"	1929	31	323	137	7,951	348	214	94	126	392	175	208	1,017	1,225	11,746.10	387	11,311	3,689.24	105	3,853		
"	"	"	"	"	1928	29	287	145	7,468	452	419	77	174	364	114	213	754	967	11,169.93	345	10,345	3,164.39	97	3,690		
"	"	"	"	"	1927	28	270	133	7,459	196	176	70	139	446	77	190	673	863	12,382.91	286	8,740	2,363.27	74	2,253		
"	"	"	"	"	1926	24	256	116	6,971	227	197	70	136	327	143	185	817	1,002	7,549.00	291	9,728	2,370.86	116	4,725		
"	"	"	"	"	1925	25	237	96	6,324	410	367	82	117	306	142	181	825	1,006	9,377.82	274	10,614	1,953.91	125	4,548		
"	"	"	"	"	1924	23	228	95	5,085	124	96	55	102	250	109	163	663	826	6,206.55	233	8,776	1,615.05	103	3,883		
"	"	"	"	"	1923	21	225	103	4,714	47	14	53	82	236	103	169	640	809	4,603.00	222	7,713	1,430.23	101	3,519		6

\* In provincial missions indicated by single stars there are "Guh" and "flags" in addition to the regular "hsien" districts. We are not attempting to list the number of "Guh" and of "flags" in missions thus marked; nor are we including in our totals any "districts," "Guh," or "flags" for Mongolia and Tibet.

\*\* The Russian work in the Sungari Mission is conducted in all the provinces of Manchuria, and the "hsiens" are not named, inasmuch they have already been given under Liaoning, Kirin, and Bellungkiang.

# Inasmuch as the "Hsien Survey" for the year 1935 is yet to be completed for publication in the Annual Statistical Summary three months hence, the figures formerly given for Hsien occupancy at the close of the year 1934, are still held to, in lieu of accurate information on some fields.

\* 有單粒星之區省會，除通常之縣外尚有「旗」及「區」之劃分，但上列之表並未將各該省會之「旗」與「區」之數目計算在內，即總數之中，有未含齊數職之「區」或「旗」。

\*\* 松花江區會內之俄人工作，在東北各省均有辦理，惟該數則未列出，蓋已分別於遼寧、吉林及黑龍江各區省會之下矣。

# 因為一九三五年本會正式開工之縣名數目，須再過三個月在刊行全年統計報告時方能完全，故此處所發表者仍係一九三四年底所有之數目，俟各地報告到齊，即可一起更改。

Special Note.— Some figures always come in too late for inclusion in reports of this general nature, and especially is this true of more distant fields. One lack in the report given above, is complete returns from West Kweichow Mission, which included baptisms and a net gain of 37, bringing their membership to 622 on Sept. 30. This vitally affects the West China Union and Division totals, the Union thus being brought to a total of 1,894 baptized believers, and 42 baptisms for the quarter, and a net gain of 22; and the Division total of baptized believers thus being brought to 15,434 at close of quarter, with baptisms of 588; net gain 452.—c.

# Report of the Young People's Missionary Volunteer Department

## of the China Division of S.D.A. — For the Qr. Ending Sept. 30, 1935

Name of Union Conference or Local Conference or Ministry or Society	A. SOCIETY ORGANIZATION										B. DEVOTION AND EDUCATION						C. PROGRESSIVE CLASS WORK					
	No. of Young People in Union	No. of Young People in Societies	No. of Young People Reporting	No. of Young People in Schools (Include S.S.)	No. of Young People in Churches	Average Attendance	Number of Young People in Bible Schools	No. of Young People in Bible Schools	No. of Young People in Bible Schools	No. of Young People in Bible Schools	No. of Young People in Bible Schools	No. of Young People in Bible Schools	No. of Young People in Bible Schools	No. of Young People in Bible Schools	No. of Young People in Bible Schools	No. of Young People in Bible Schools	No. of Young People in Bible Schools	No. of Young People in Bible Schools	No. of Young People in Bible Schools	No. of Young People in Bible Schools		
Central China Union	4	9	8	424		310	264	256	48	261	1	37	14									
East China Union	34	26	575			459	273	180		114	7	44										
Manchuria Union	5	10	9	429		420	50	29	19	355	2	13	12									
North China Union	1	15	1	327		305	206	89		155		8										
Northwest China Union	2	6	6	164		193	113	164		172		18										
South China Union	4	30	15	874		644	99	164		351												
West China Union	7	13	8	378		259	83	63		23	4											
<b>Second Quarter</b>	<b>19</b>	<b>72</b>	<b>95</b>	<b>2254</b>	<b>94</b>	<b>1828</b>	<b>1401</b>	<b>686</b>	<b>101</b>	<b>1175</b>	<b>24</b>	<b>59</b>	<b>46</b>									
<b>Year Total</b>	<b>19</b>	<b>126</b>	<b>79</b>	<b>3277</b>	<b>117</b>	<b>2790</b>	<b>1224</b>	<b>1109</b>	<b>19</b>	<b>1716</b>	<b>13</b>	<b>92</b>										
<b>GRAND TOTAL</b>	<b>38</b>	<b>198</b>	<b>174</b>	<b>5531</b>	<b>211</b>	<b>4618</b>	<b>2625</b>	<b>1975</b>	<b>120</b>	<b>2891</b>	<b>107</b>	<b>111</b>	<b>46</b>									

Name of Union Conference or Local Conference or Ministry or Society	D. MISSIONARY WORK										E. FINANCIAL STATUS								
	No. Bible Schools (Including Home Missions)	Number of Young People in Bible Schools	No. of Young People in Bible Schools	No. of Young People in Bible Schools	No. of Young People in Bible Schools	No. of Young People in Bible Schools	No. of Young People in Bible Schools	No. of Young People in Bible Schools	No. of Young People in Bible Schools	No. of Young People in Bible Schools	No. of Young People in Bible Schools	No. of Young People in Bible Schools	No. of Young People in Bible Schools	No. of Young People in Bible Schools	No. of Young People in Bible Schools	No. of Young People in Bible Schools	No. of Young People in Bible Schools	No. of Young People in Bible Schools	
Central China	64	970	271		337	719	109	132	1059	230	8	9	22						
East China	357	2651	1478	1389	2950	980	52	17	2532	253									
Manchuria	572	687	511	267	172	55	37		160	55	8		4						
North China	266	334	45	10	39	163	14		450	1									
Northwest China	34	62	145	184	26	101	16	12	2920										
South China	289	154	109	53	56	61	1	1	1540	7									
West China	833	1217	555	820	205	1008	30	62	5857	93	32	1	66						
ALL MONEY FIGURES IN U.S. GOLD at 2.50 rate																			
<b>Second Quarter</b>	<b>1428</b>	<b>1027</b>	<b>558</b>	<b>4909</b>	<b>4321</b>	<b>3762</b>	<b>530</b>	<b>270</b>	<b>32468</b>	<b>1285</b>	<b>42</b>	<b>30</b>	<b>65</b>	<b>2</b>	<b>64</b>	<b>130</b>	<b>12</b>	<b>28</b>	<b>15</b>
<b>Year Total</b>	<b>4612</b>	<b>6705</b>	<b>2822</b>	<b>2417</b>	<b>1298</b>	<b>1832</b>	<b>110</b>	<b>91</b>	<b>13579</b>	<b>323</b>	<b>6</b>	<b>20</b>	<b>73</b>	<b>80</b>	<b>60</b>	<b>60</b>	<b>90</b>	<b>90</b>	<b>90</b>
<b>GRAND TOTAL</b>	<b>28278</b>	<b>17237</b>	<b>6380</b>	<b>7328</b>	<b>5649</b>	<b>5680</b>	<b>640</b>	<b>361</b>	<b>46047</b>	<b>1615</b>	<b>48</b>	<b>51</b>	<b>78</b>	<b>3</b>	<b>144</b>	<b>130</b>	<b>72</b>	<b>28</b>	<b>105</b>

Secretary: D. E. Babcock Address: 526 Ningpo Road, Shanghai, China. Filled in by: P. E. Babcock

## Report of the China Division Sabbath School Dept.

For Quarter Ending September 30, 1935

(All Offerings in U. S. Gold, at two and one-half for one)

Union Mission	Number of Schools	Average Membership	Average Attendance	Birthday Offering	Investment Fund Offering	12 Sabbaths Offerings	13th Sabbath Offering	Total Offering to Missions
Central China	89	2,795	2,653	\$ 9.66	\$ 10.91	\$ 347.29	\$ 66.18	\$ 434.04
East China	242	7,336	6,736	12.25	197.79	906.87	130.31	1,247.22
Manchuria	52	2,018	1,496	6.71	20.95	334.12	59.21	420.99
North China	62	1,485	1,517	8.62	25.61	276.14	42.25	352.62
Northwest China	33	608	698	1.36	7.47	152.41	18.40	179.64
South China	118	4,060	3,740	43.25	36.72	572.56	112.60	765.13
West China	93	1,816	1,998	5.75	4.80	259.83	60.84	331.22
<b>Totals, 2nd Qr., '35:</b>	<b>689</b>	<b>20,118</b>	<b>18,838</b>	<b>\$ 87.60</b>	<b>\$ 304.25</b>	<b>\$ 2,849.22</b>	<b>\$ 489.79</b>	<b>\$ 3,730.86</b>
<b>Totals, 2nd Qr., '34:</b>	<b>652</b>	<b>19,264</b>	<b>17,705</b>	<b>\$ 79.26</b>	<b>\$ 254.94</b>	<b>\$ 2,561.90</b>	<b>\$ 463.48</b>	<b>\$ 3,359.58</b>
<b>Gains,</b>	<b>37</b>	<b>854</b>	<b>1,133</b>	<b>\$ 8.34</b>	<b>\$ 49.31</b>	<b>\$ 287.32</b>	<b>\$ 26.31</b>	<b>\$ 371.28</b>

Bessie Mount, Secretary.

## SEEKING LOST SHEEP

BESSIE MOUNT

IN the beautiful parable of the Good Shepherd, recorded in the tenth chapter of John, the Saviour shows His tender care for His children, and His great love for those who have not yet come to Him for peace and rest. In verse 16 He says: "And other sheep I have which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd."

Are there any of these "other sheep"—these wandering sheep—in your neighborhood, your village, your city? How are they to be brought into the fold of the Good Shepherd? Ah, He is depending upon His children to bring them,—upon you and me, and all who bear His name. One excellent way to do this work is to bring them first to the Sabbath school, where they may learn of the Good Shepherd, who gave His life for them. Many of our Sabbath school members in the China Division are tasting the joy of service of this kind, and are leading new members to the Sabbath school each quarter. If the members are faithful in doing this work, it is possible to double the membership of a Sabbath school in a short time, and gradually to lead these new members—these "other sheep"—into full church fellowship.

Yet another way to gather these "other sheep" is by taking the Sabbath school to them, organizing home Sabbath schools and

branch Sabbath schools for those who cannot attend the regular Sabbath school. Many may be led to attend one of these small Sabbath schools in a member's home or other nearby place, who might not at first be interested in going farther to attend the regular Sabbath school. In the city of Shanghai we have five regular Sabbath schools, and after only a few weeks of effort they have organized more than ten branch schools having an aggregate attendance of approximately one hundred fifty persons each Sabbath afternoon. What these Sabbath schools are doing, other Sabbath schools can do.

The branch Sabbath school is conducted in very much the same way as the regular school, but the program may be somewhat simplified at first. An hour, or even less, to begin with, will probably be sufficient time. The most important thing is the study of the lesson, and the time for this should not be curtailed. All necessary supplies should be provided, including lesson quarterlies for those who can read—either senior, primary, or simplified, as best suits the needs of all—Sabbath School Key Thought Posters for those who read but little or not at all. Memory Verse cards for the children, the Missions Quarterly, class records and envelopes. In getting started, the members of the regular school will doubtless be able to assist in providing these

supplies. Hymn books and Bibles will be needed; possibly some may have extra copies that they will be willing to donate or lend for this work.

The attendance and offerings of the branch school may be included in the report of the regular school, but at the end of the quarter the Sabbath school secretary should report to the local mission Sabbath school secretary the number of branch schools being conducted, together with any details of interest in regard to them.

If your Sabbath school has not yet begun this work, why not begin now? The church board or Sabbath school superintendent may appoint a small committee to give study to the matter, seek out openings for branch schools, and find persons willing to undertake the responsibility of leadership. Surely every school can have at least one branch school, and our larger Sabbath schools can have several. Under faithful leadership, many of these "branch" schools will develop into regular Sabbath schools in time, and under the blessing of God churches will be raised up as a result of this work.

The Lord Himself is ready to work with all who are seeking His "other sheep," and the angels are waiting and longing to help. Shall we not unite our efforts with those of heavenly beings to gather the wandering sheep into the fold of the Good Shepherd before it is forever too late?

Fruitage After Many Days

JOHN OSS

As EVANGELIST Li Teng Yun, of the Shensi Mission, gave a report of the work in the churches and companies in the district in which he is working, he referred to an experience he recently had that shows the soul-winning influence of our literature.

Living at the city of Sanyuan was a merchant named Cheng T. Fang, who subscribed for the Signs of the Times magazine in the sixth year of the Chinese Republic (1917), brought to him by two colporteurs who came to Shensi from Honan Province. Mr. Chang read the paper with interest as it made its monthly visits, and was impressed with its timely messages.

In the eleventh year of the Chinese Republic (1922) two colporteurs again worked the city of Sanyuan for the Signs of the Times, and Mr. Chang again subscribed. As the paper came from month to month, he was still further impressed that he should believe in the true God and accept Christ as his Saviour and live a Christian life. He bought a New Testament and studied the Word.

Later Mr. Chang sold out his business and moved to another locality. Here he met Brother Li Teng Yun who told him of our belief and special message for this day.

One day Mr. Chang felt impressed that he should get into touch again with Evangelist Li, and decided that he would send a man to invite him to come over to his home for further study. To his surprise, however, Brother Li called on him the very day he had made this decision. As Brother Li later told me of his experience, he said, "I felt that God truly led me to the inquirer on that very day.

To make a long story short, Mr. Chang accepted the last-day message in its fulness and was recently baptized and joined the church. He is now operating a self-supporting school at the village of Ching Hwa Tsun, some thirty odd miles northwest of the city of Sianfu, and each Sabbath nearly twenty people meet at this school for Sabbath school and worship. Plans are being formulated to secure the old village temple for a place of worship.

God has a watchcare over the literature that is scattered through toil and sacrifice, and as the above experience shows, this seed will germinate and bear a rich harvest.

Sianfu, Shensi, October 31, 1935.

"Bible Stories for the Cradle Roll"

Book IV By ROSAMOND D. GINTHER

All Sabbath school teachers of little children should have Book IV, as it contains the Sabbath school lessons for 1936. The preceding books, Numbers I and II, cover the important Bible stories of the Old Testament. Book III begins the Life of Christ. It includes His birth, childhood, youth, early ministry. With Book IV we complete the Life of Christ and begin the thrilling stories in the Book of Acts, - the Ascension, Pentecost, and the work of the apostles as they go forth to proclaim to the world a living Saviour. Nature stories

take the place of the more difficult Bible lessons. Illustrated finger plays are provided.

Parents, too, are often in need of suitable material for stories, - stories that will mold rightly the minds of the little ones. The Cradle Roll series meet this need, - "Jesus loves the little ones." To awaken within the mind and heart of the child a love for Jesus, and lead it to recognize His infinite love and watchcare; to implant within the heart-garden a reverence for, and in, all His creation, "is the nicest work ever assumed by men and women." Isolated parents, without Sabbath school privileges, need these simple Bible stories for their small boys and girls.

The book is well illustrated and has five full-page color pictures. Price \$1.25. Order from your Book and Bible House.

General Conference Sabbath School Department

MONTHLY SUMMARY OF COLPORTEUR WORK

CHINA DIVISION

FOR THE MONTH ... 民國 24 年 11 月份 (AFRICAN DOLLARS)

Table with columns for Union Name, Sales of Books and Helps, and Sale of Magazines. Includes sub-totals for Central, East, North, Northwest, South, and West China Unions.

1. Total Sales Same Month Last Year ... 2. Total Number Colporteurs Working Same Month Last Year ...

Signed JOHN OSS

English Books

JOHN OSS

THERE have been many excellent books published by our publishing houses abroad recently, which should have a good sale. We do well to study carefully the press bulletins announcing new books.

The Signs of the Times Publishing House has a stock on hand of "Is the World Going Red?" by Pastor Alonzo Baker, price 82 cents; and "God's Book," by Carlyle B. Haynes, price \$4.27. Order through your book and periodical house.

## Educational Dept.

### The Growth of Our Educational Work in China

D. E. REBOK

*Division Educational Secretary*

WHEN all the people are *looking* in one direction, *thinking* in one direction, and *walking* in one direction; then, and then only, can you expect to see that cooperation which is necessary to push forward a great movement.

The purpose of education is to give that direction to people's thinking and acting. Hence "what you want to prevail in the denomination must first of all prevail in the schools." The same may be said of the nation as well, and this helps us to see the vital importance of education to our own denomination.

In the work of William Carey in India, he felt it imperative that he lay four foundation stones of Christian civilization:—

1. That of "preaching the gospel in the mother-tongue of the people."
2. That of "translating the Bible into all the principal languages."
3. That of "teaching the young, both girls and boys, in village schools."
4. That of "finally founding a University."

What Carey thought to be essential for his work is just what Seventh-day Adventists are attempting to do in every country. For the first thirty or more years of our denominational work, our pioneers did not see the importance of the educational side of our development and so established no schools of their own. On the other hand they thought to use the schools already established by the government or by other churches, hoping that somehow or other they might turn out leaders trained for our own work.

In 1880 the General Conference reported 1 primary school with 1 teacher and 15 pupils, and 1 advanced school with 20 teachers and 490 students.

Very soon our leaders saw how futile it was to leave the training of our future leaders to people without the spirit and knowledge of the Advent message. How could they give to the students that which they did not themselves possess?

Then it became apparent that schools in general were not making children better men and women; nor making the world a safer and more contented place in which to live; and that they had not advanced civilization as far as they claimed. Such general education was failing because it "omitted the only thing that can make it really effective and efficient—the development of human character." It was content to train the heads and hands of youth, but paid little or no attention to their hearts—their souls—their characters.

"The distinctive mark of the real man is his character, and only that system of education which has as its prime purpose to develop character can make better citizens, can make a better world. . . . Indeed, an education that emphasizes head and hand to the exclusion of the heart is by so much the more dangerous, for it produces a skill

and an efficiency more potential for evil if not carefully guided by the principles of the soul. The Duke of Wellington once said, 'Educate children without religion, and you make a race of clever devils.' . . . Mrs. E. G. White, one of America's great writers, says, 'Knowledge is power, but intellectual ability without goodness of heart is a power for evil.'"

No less a person than President Harper of Chicago University looked at the public schools and the schools in general in his day and said; "It is difficult to prophesy what the results of our present method of educating the youth will be in fifty years. We are training the mind in the public schools, but the moral side in the child's nature is almost entirely neglected."

With Carey's example before us in missionary work, and the emphasis he placed on the importance of village schools for the boys and girls, and a college for training the young men and young women; and the apparent weakness of public school education, we as Seventh-day Adventists in America, China, and every other country saw that we could not but establish our own schools for our own young people.

It is not the business of the state to give this character, this moral, this religious instruction which deals with the heart and prepares men and women for the special work of proclaiming the Advent message to all the world. The state schools at best can touch only the head and the hand, but the church and the home must bear the responsibility for training the heart. Thus as Melancthon said, "The cause of true education is the cause of God," and the church must be awake to its part in the education of its membership and in the training of its leadership.

Of schools in general we are sad to admit that there is "a missing link between education and character." It is that missing link which Seventh-day Adventists are endeavoring to supply. It was the economic sage, Roger Babson, who charged the leaders of to-day with the statement that "The world has made progress mechanically, but it is behind the times spiritually."

Mrs. E. G. White told Seventh-day Adventist leaders many years ago that our only hope in fulfilling our world-wide mission, and of obtaining the Heavenly home, which is our goal, was through our own system of schools, whose primary object is "the restoring of the image of God in man." This was to be accomplished through "true education."

In 1902 our first missionaries came to China, and the following year opened our first school in Canton. Soon another was under way in Honan, and before long our system of schools was growing in China as it had grown in other lands. By 1904 our statistical report showed but 2 schools with 78 pupils in the China Division.

Our small beginnings call to mind the verse in Job 8:7, "Though thy beginning was small, yet thy latter end should greatly increase." This is true of each school as well as of the educational work as a whole.

That small beginning in 1904 grew to 111 schools in 1924 with 4,291 students under 250 teachers. Then in 1934 we saw 190 schools of all kinds with 6,459 young people under the training of 346 Christian Seventh-day Adventist teachers.

The thirty years roughly divide into two periods dominated by two distinct ideas or plans. Prior to 1924 we were thinking in terms of a three-fold educational objective:—

- (1) To save our Seventh-day Adventist children.
- (2) Every pupil in our schools to become a worker for God.
- (3) Every school an evangelizing agency to win other children to our faith.

The period since 1925 has seen a slight shifting of our emphasis, and our educational objectives have been:—

- (1) Every Seventh-day Adventist boy and girl in our own schools.
- (2) Every student in our schools a worker for God.

During the earlier period practically all of our teachers, both church school and middle school, were paid a salary from the regular mission budget funds received as gifts from our brethren and sisters abroad. But world financial conditions have changed, and the later period has seen a larger and larger burden of the support of our schools resting on our local churches, and especially upon the parents whose children are in the schools. We are now thinking in terms of a system of church schools in which every Seventh-day Adventist child *can* be in one of our own schools, and the financial burden of which will be proportioned over the entire church membership of the whole China Division, so "that all may share in bearing the expense" of educating all the children of all the people.

The foundation of our educational scheme is the home school supplemented and aided by the church school of grades 1 to 4, or of grades 1 to 6. Out of this foundation training, a large per cent. of our children will pass on to the Junior Training Institutes which are to be established in each local mission or union mission.

The Junior Training Institutes are of two types:—

1. Those offering work up to eight grades are called a Type One Junior Training Institute.

2. Those offering work up to ten grades with full work in four groups or courses—Ministerial, Normal, Practical Arts, and Academic Preparatory—are called Type Two Junior Training Institutes.

The difference between these two types depends upon the number of students enrolled, the qualifications and number of teachers, the scope of courses offered, the science and library equipment, and so forth.

Out of these Junior Training Institutes a limited number will proceed to the Senior Training Institute at Chiaotou-seng, where more advanced and specialized training is given for preparing young men and women to fill responsible positions of leadership in our work and in the ordinary walks of life.

At present we find our Institutes classified as follows:—

#### SENIOR TRAINING INSTITUTE—

*China Training Institute at Chiaotou-seng*

#### TYPE TWO JUNIOR TRAINING INSTITUTES—

1. *Canton Junior Training Institute at Tungshan*
2. *South Fukien Junior Training Institute at Amoy*
3. *North Fukien Junior Training Institute at Foochow*
4. *South Chekiang Junior Training Institute at Wenchow*
5. *Hankow Junior Training Institute at Wang Gia Dun*
6. *Honan Junior Training Institute at Yencheng*

7. North China Union Junior Training Institute at Fengtai
8. Northwest China Union Junior Training Institute at Lanchow
9. Manchurian Junior Training Institute at Wen Kwan Dun
10. West China Union Junior Training Institute at Da Bao
11. China Training Institute—Junior Department—at Chiaotoutseng

## TYPE ONE JUNIOR TRAINING INSTITUTES—

1. Shensi Junior Training Institute at Stanfu
2. Hunan Junior Training Institute at Changsha
3. Kiangsi Junior Training Institute at Nanchang
4. West Kweichow Junior Training Institute at Pichieh
5. Yunnan Junior Training Institute at Yunnanfu (Kuenming)
6. Kwangsi Junior Training Institute at Nanning
7. Hakka Mission Junior Training Institute at Waichow
8. Anhwei Junior Training Institute at Bengpu
9. East Shanghai Junior Training Institute at Ningkuo Road, Shanghai
10. Shantung Junior Training Institute at Tsinan
11. North Kiangsu Junior Training Institute at Tsing Giang Pu

## NURSES TRAINING SCHOOLS

1. Shanghai Sanitarium and Hospital
2. Canton Sanitarium and Hospital
3. Nanning Sanitarium and Hospital
4. Honan Sanitarium and Hospital
5. Mukden Sanitarium and Hospital

Thus we can see how Seventh-day Adventists have accepted the responsibility to give a three-fold training to their children and youth. "They are proud of their church Schools and colleges, where they endeavor to develop the children and youth in head, hand, and heart,—the great trinity of true human development. Indeed, it is one of the distinctive contributions of the denomination's service for the good of mankind. All over the earth may be found their institutions of learning, whose students find satisfaction in doing what they can to make for the higher values of true human living."

Our educational work in China is but a part of this great world-wide movement, and its growth in this Division has been gratifying; but we look for still greater growth and development in the years to come.

Shanghai

December 2, 1935

---

## Multiplying Agencies

---

### "Going" in Hongkong

CHARLES LARSEN

"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost . . . and, lo, I am with you always, even unto the end of the world." Matt. 28:19-20.

The great commission of our Lord to "Go" was fulfilled in a remarkable way in the early church. Scan the book of Acts and the epistles of Paul for a moment, and we must admit that the apostles went everywhere proclaiming the gospel with pentecostal power. What was the result? Within thirty years after Christ said "Go" Paul makes this statement: "The hope of the gospel which ye have heard," "was preached in all creation under heaven." Col. 1:23. What a record! The gospel "was preached" —(not to be preached) to every creature under heaven. The secret of that success was in the word "Go," and in the going forth of the first apostles endued with power from on high.

Some may have the idea that we are to "bring the world to Christ." We are "to take Christ to the world." This taking involves going; and when we go in His name and for His sake, He blesses the efforts of His children just as He did in the early church. It is thus that the gospel is to be preached in every part of the world in this generation.

The Lord has richly blessed in the Ingathering work here in the Island of Hongkong. Financially the colony is experiencing the worst period of depression in its history. Many firms have gone out of business and others are tottering. In addition to this, our brethren have been raising funds for the past three summers for the sanitarium at Canton. Thousands of dollars have been raised for this purpose. In view of this the questions were often asked: "Will it be possible to reach the Ingathering goal for the church this year? Is it advisable to call on men who have so recently given to the sanitarium?" Depression, solicitation, Big Week, canvassers selling our books, a Signs campaign—all led us to wonder what could be done in realizing our goal.

But the Lord says "Go," and we went claiming His promise, "Lo, I am with you." God's plan always works. The goal of the church was \$1,700.00 Mex. The campaign

was launched on the eleventh of September; and on the thirty-first of December, 1935, the sum total raised was nearly \$3,400. Approximately 500 receipts were written to donors, varying in amount from fifty cents up to \$57.00. During the summer a large number of Big Week books were sold. The purchasers were called upon to donate to this work, and almost to a man, they were glad to contribute to the Ingathering fund. About ninety-five per cent of those who had given large amounts to the sanitarium gave again to our work.

For years our brethren and sisters in the homeland have supplied large clubs of the English Signs for missionary work on the island. These have been distributed in a systematic way to the English-speaking people of the colony. We met a large number of these readers. They spoke very highly of the magazine and expressed their desire to have it sent to them in the future. It may be of interest to some (especially those who are instrumental in getting these papers for us) to know that about ninety per cent of these readers were very glad to give, and that their gifts were on the whole larger than many of the others who are not readers.

We called on a lawyer. In his reception room a large number of patrons were waiting to see him. While they were there they busied themselves reading the Signs which he had placed in an orderly way on the table. Only eternity will reveal the fruitage of the literature ministry of this denomination.

During the sale of the Big Week book this summer, contact was made with the manager of a large insurance company. This man expressed his desire to secure some booklet which they could use to combat tuberculosis among their policy-holders, and that could be distributed in a large way among the Chinese people. The suggestion was passed on to the Division. Work on this booklet was begun by Dr. Miller at once. The first edition of 50,000 has been published. This insurance company has ordered 5,000 copies, another company 3,000, a third company 100. We hope to place a large number of this small book in the city of Hongkong.

One of the Chinese brethren and myself called on a member of the Japanese community, who had given to the Harvest Ingathering fund, in the interest of having them subscribe to the Japanese Signs of the Times. Every man took from one to two subscriptions to this paper. Thus we see how one contact leads to others.

Our commission is to "Go," and our promise is, "Lo, I am with you always."

May this gospel commission burn deeply into our hearts, until we get the vision of what He would have us do.

---

## "The Story Hour"

What has any wider appeal than an interesting story-book? What can have any more influence for good than a good story? Here is one of the finest selections of interesting, helpful, inspiring stories in Chinese that has ever been produced.

64 pages. Illustrated. Price, \$ .10 per copy.

The Signs of the Times Publishing House  
515 Ningkuo Road, Shanghai, China

"I love, I love my Master;  
I will not go out free;  
For He is my Redeemer,  
He paid the price for me.

"I would not leave His service,  
It is so sweet and blest,  
And in the weariest moments  
He gives the truest rest."

— Miss F. R. Havergal.

# Hidden Treasures

DR. H. W. MILLER

*(Synopsis of an address given during the Winter Council of the China Division of the Gen. Conf. of S.D.A., Friday evening, Jan. 24, 1936, in the Chinese Chapel, 456 Ningkuo Road, Shanghai by Dr. H. W. Miller, president of the Division).*

JOHN, in writing to the church in Smyrna, said, "I know thy works, and tribulation, and poverty (but thou art rich)." The church of Smyrna is the only one of the seven churches of Revelation, chapters two and three, that is said to be in poverty; and this church and the church of Philadelphia are the only two churches of the seven that are commended only, in which nothing is said against them. The church of Smyrna met much tribulation and poverty, but still the Lord commends it as being rich. How can the church be poor and yet be rich? There must be something that heaven regards as riches that men, with finite vision, may think of in terms of poverty.

I have just returned from attending four union sessions where great concern was expressed about the budgets for 1936. One director having charge of a newly formed local mission approached me directly, saying that he was expected to operate a mission for half of one of China's most populous provinces on a budget equal to that of the West Hunan Mission, and that with this small amount he could not put on workers. How was he to make progress? He asked if our division would not add to the mission's base. I must admit that outwardly the director has a very slim budget for such a large work. I was very sympathetic with him in his request, but where could we get an extra dollar from our already greatly reduced and cramped appropriations? I told him I saw little chance for any alteration this year, but that he must go ahead with firm dependence on God who never fails or disappoints those who approach Him in prayer and supplication.

It is sometimes hard for one to feel that he is rich when his resources are so meager, and yet when we recall the report of our treasurer,—how last year we operated our work in the China Division on an appropriation of approximately 60 per cent. of what we received in 1931, in Mexican dollars, and have 388 more workers on our payroll and with the result that every feature of our work went beyond that attained in 1931,—there must be some riches that are not noted by the accountants and auditors in their yearly financial statements. It is concerning these unseen riches that I wish to speak to-night. If the progress of Christ's work on earth were dependent on the currencies of nations and the ability of the church to gather money these days, the foundation would be a very shaky one. We would be subject to great disappointment. But we know the silver and the gold is the Lord's, and all creation is the work of His hand.

The Saviour of the world was born in poverty; He was reared in a poor home, having early in life to do physical labor to sustain the family board. He conducted His work with little financial support. As a minister, He refers to His circumstances in these words: "The foxes have holes, the birds of the air have nests; but the Son of man hath not where to lay His head." He sent forth His disciples without purse and without scrip; and when He died, there were no family resources to meet the funeral costs. Joseph and Nicodemus provided for His burial.

Peter and John when in the midst of their busiest activities in the history of their work in the apostolic church were found penniless as they were going up to the temple for prayer. Peter said, "Silver and gold have I none." Yet they were rich, for they called upon the name of Jesus Christ of Nazareth, and everything was provided for the healing of a paralytic from birth.

While money serves as a commodity, by which a balanced work can be carried forward, through a spirit of sacrifice on the part of those transferring help to the distant needy parts of the earth; while money is ordinarily the most natural method of support for the messengers of truth in all parts of the world, yet the Lord in times of emergency can use such valueless objects as stones to serve His purpose. Luke 19:40: "I tell you that, if these should hold their peace, the stones would immediately cry out."

The riches which the apostolic church depended on for its establishment are referred to in such expressions as "the riches of His goodness," "the riches of His glory," "the riches both of the wisdom and knowledge of God," "rich in mercy," "the exceeding riches of His grace," "rich in good works." And those to whom the apostle James refers as the chosen of God are spoken of as the "poor of this world rich in faith." Rom. 2:4; 9:23; 11:33; Eph. 2:4; 1 Tim. 6:18; James 2:5.

These are the riches of great value in the church of Christ, and the extent to which they are found in the church to-day will determine the wealth of the church. In summing up the graces of the Spirit, the apostle Paul says we should preach "the unsearchable riches of Christ." Eph. 3:8. That such riches are found in the church in the China Division is surely manifest from the beginnings of our work in this land, reared as it was for the first years in the direst of poverty. Even in these days when the strongest financial organizations are crumbling, when governments cannot find ways of holding together, and large business organizations with formerly high capitalization are falling, our mission work advances and is stronger and better grounded than ever. When many other church societies are withdrawing their forces and retrenching their activities, we find the third angel's message advancing with mighty power and gathering from every section of our fields, and among all the peoples, an increasing harvest of souls. This must be evidence that the hidden riches spoken of by Isaiah are constantly available to us. Let us read the promise, "I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the Lord, which call thee by thy name, am the God of Israel." Isaiah 45:3.

Our riches from the beginning of our work in China are the promises of Christ. Nothing can be more tangible to depend on, nothing more firm as our basis for support in advancing our lines to the extremes of this land, in sending out recruits, isolated by hundreds of miles from friends and resources, as we have recently sent our missionary families to distant Suchow, than the command of our Master to go into the uttermost parts of the earth. He says to such, "Lo, I am with you always, even unto the end of the world." He tells us that all power in Heaven and in earth is His.

It is faith and reliance in just such promises that led our working force in the Northwest Mission to stay by their stations and work when all other missionaries and business people were fleeing to the port cities, and in face of warnings of the peril of remaining that came

## HIDDEN TREASURES

DR. H. W. MILLER

*(Concluded from page 15)*

to us from our legation minister. Here faith was manifestly of greater value than transportation, money, or riches in any form of currency, for now our brethren who called a meeting at that very time, which necessitated our workers' traveling through the questionable territory, report a most successful and representative meeting. All were protected from danger, and now are able to give us the report of the uninterrupted progress of our work in that field during very uncertain and troublous times. Our training school was dedicated during this general meeting and has carried on from its very beginning. Our hospital also continued its work, and 44 baptisms are reported for the first three quarters in this recently established union, including much of the territory of Central Asia. Now we have word that passports have been given our workers at Suchow to go into Sinkiang, which they are planning on doing as soon as spring opens. To have abandoned our work at that critical time, would have set us back years in the evangelization of our Northwest territory.

Another hidden treasure was found in the faith of our Brethren Johnson and Dr. James and their wives and colaborers who have been in isolation at Tatsienlu for the past several months, while all communication has been cut off through the Communistic armies. But one line of communication is open to them, and through this they continue to get strength and courage, and our work goes on for the needy peoples there. Some day a satisfying report will be revealed.

It must be such faith that has encouraged our South China Union Committee and workers in a year of unprecedented financial depression to toil on week by week in their soliciting campaign for funds, by which during the year the Canton Sanitarium was finished and opened, which almost from its day of opening has been filled with the sick. Even more remarkable is that notwithstanding the coming of this territory for contributions to the sanitarium building fund, the Ingathering campaign has surpassed last year's receipts. And in addition to all this, the South China Union has pressed forward in an evangelistic campaign in the island of Hainan. The opening of this new work has brought us a membership in this island at the close of the year of 57.

So our God has not only supplied the spirit of courage and faith in our working force, but has added help from unseen sources to carry forward His work,—even as he declared to Solomon, "And I have also given thee that which thou hast not asked, both riches, and honor." 1 Kings 2:13.

The riches of faith has influenced the faculty and board of the China Training Institute to accept more than two hundred work students with only a very small amount to defray their school expenses this year, depending entirely on their willingness to work and there being work to do. And orders as never before have come into our school factory, supplying more work than could be finished on time.

Let us be thankful for the hidden treasures in our work. We might go on to relate much concerning the operation of our work on hidden treasures, but many of these will come to us in the reports to be rendered by the superintendents and institutional heads at this meeting.

My interest, brethren and sisters, is that in planning for the future year's work, we take into consideration God's promises, the hidden treasures, as well as the meager budgets which we do not know how to spread out to cover existing work. All God's promises and commands are assurances. We judge a promise by the ability of the one promising to make good. Can we not thus far in our missionary program join with Joshua in his review of God's dealing with Israel when he said, "Ye

know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the Lord your God spake concerning you; all are come to pass unto you, and not one thing hath failed thereof." Joshua 23:14.

We are commissioned to go and to give with a loud voice the message of the three angels to all the peoples within the borders of the China Division territory. We know God's favor has been with us, and His signal blessings have attended the work. To carry this work to completion we must train more workers. There must be a multiplying of our resources. We cannot compromise. God's work must be finished on God's way,—a completed work.

How unsearchable are the riches of this advent movement! Having such a heritage, it behooves us to advance carefully and prayerfully; and above all to advance while conditions are so favorable, treasuring always in our hearts the words of the apostle Paul, "As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things." 2 Cor. 6:10.

We have placed our goals a little ahead of last year's attainments. Are we satisfied with them? We ought to see during the year a remarkable ingathering of souls in this Division. Let us gain inspiration for our work for the year from the words of Paul in his remarkable letter to the Ephessians: "That He would grant you, according to the riches of His glory, to be strengthened with might by His Spirit in the inner man; that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God." Eph. 3:16-19.

---

## HOME MISSIONARY NEWS FROM CANTON

---

A. L. HAM

THERE has been a marked earnestness on the part of some of our lay members in soul-saving work.

Brother Sham Wan Yung, the elder of our Mongkok church, holds regular Bible classes and does other important work in the interests of the church work.

Recently, when Brother Sham was unable to go to the church for his Bible study class, the members of the class came to his home for this purpose. He also carried on a series of lectures for interested people in the Hongkong church.

A short time ago I went to Canton to conduct a wedding ceremony. The wedding feast was to follow but I had to hurry back to Hongkong for other meetings. Miss Wang Mo San asked to go with me in the car to the railway station as she was very anxious to reach Hongkong that night.

On the train she told me about the Bible readings she is holding with a family, three of whom are about to be baptized and join the church. She said she did not want to miss one of these meetings. She rushed away from the wedding feast and many friends and an enjoyable occasion that she might not disappoint those who desired to understand the Bible and the way of salvation.

I was greatly impressed with this earnest desire to sacrifice personal pleasure, that souls might be born again into the family of Heaven. Truly, this is placing the right estimate upon our privileges in service for the Master.