

# The China Division Reporter

Vol. 6

SHANGHAI, CHINA, OCTOBER, 1936

No. 10

## THE GOLDEN RULE

O. A. Hall

"THEREFORE all things whatsoever ye would that men should do to you, do ye even so to them."

In "Mount of Blessing" page 196, are found these words, "When those who profess the name of Christ shall practice the principles of the golden rule, the same power will attend the gospel as in apostolic times."

As we read and reread this paragraph, surely many thoughts and longings arise in our minds. What greater desire do we have than that the power of God may accompany our efforts in the work of preaching the gospel message?

In our minds we picture that little group of disciples in the upper chamber, praying, confessing, until every difference was put away and love for one another and for lost souls so completely filled their hearts that God was pleased to send His Holy Spirit upon them in wonderful power, the result of which was seen in the blessings of Pentecost.

It is just such an experience as this that must come into the life of every worker in this cause if the desired power is to be manifest in his work. "Unity existing among the followers of Christ is an evidence that the Father has sent His Son to save sinners. It is a witness to His power; for nothing short of the miraculous power of God can bring human beings with their different temperaments together in harmonious action, their one aim being to speak the truth in love."—"*Testimonies*," Vol. 9, p. 194. "In your asso-

ciation with others, put yourself in their place. Enter into their feelings, their difficulties, their disappointments, their joys, and their sorrows. Identify yourself with them, and then do to them as, were you to exchange places with them, you would wish them to deal with you."—"*Mount of Blessing*," p. 192.

"Why are many of us so weak and inefficient? It is because we look to self, studying our own temperaments, and wondering how we can make a place for ourselves, our individuality, and our peculiarities, in the place of studying Christ and His character."

"If we would humble ourselves before God, and be kind and courteous and tender-hearted and pitiful, there would be one hundred conversions to the truth where now there is only one."

"We must now, by diligent, self-sacrificing effort, endeavour to walk in the love of Christ, in the unity of the Spirit, through sanctification of the truth. No half-way work will suffice to fulfil the representation given in the prayer of Christ. We are to practise the principles of heaven here below."—"*Testimonies for the Church*," Vol. 9, pp. 187, 189, 197.

May the prayer of Christ, as found in John 17:20, 21, be answered in the lives of God's people: "Neither pray I for these alone, but for them also which shall believe on Me through their word; that they all may be one; as thou, Father, art in Me, and I in Thee, that they also may be one in Us; that the world may believe that thou hast sent Me."

## News from the Field

### Baptisms in South China

A. L. HAM

EARLY one Sabbath morning seventy-two members of the Hongkong and Mongkok churches gathered at Big Wave Bay, where an impressive baptismal service was held. Twelve candidates were buried with their Lord in baptism. This was the largest group of candidates ever baptized in Hongkong at one time. The service was orderly and one that gladdened the hearts of all present, and, we believe, caused joy in heaven.

Pastor and Mrs. Larsen, together with their Chinese associates, have labored long and faithfully for these precious souls, and we thank God for them and hope for many more who will also become members of the China Pioneer Memorial Church in Hongkong. At the close of the Sabbath services these new believers were taken into church fellowship and welcomed to our midst by the leaders of the church.

May this be but the beginning of greater things in Hongkong and South China.

### Growth of the Indigenous Church in Shantung

R. M. COSSENTINE

AUGUST 22nd was a good day in the Ping Yuan, Shantung, church. Sixteen persons were baptized at noon. In the afternoon the ordinances of the Lord's House were administered to the congregation by Pastor Shen Gien Pan, assisted by the local church officers. If my memory serves me correctly, this is the first time during my service in China that I have been privileged to sit in the audience and receive the emblems of the Lord's Supper. It was a precious experience to me to see these ordinances ministered with holy solemnity and quiet order. My hope for the development of the indigenous church in China was greatly strengthened.

Two days later three more believers were baptized in the Ping Yuan district, making nineteen in all. The evangelist hopes to have a similar number ready for baptism before the end of the year. A week later ten were baptized at Wei Hsien, and here, too, Pastor Shen, in charge of this district, expects to have as many more ready for the ordinance before the close of the year.

Up to the middle of September,

1936, the baptisms in the Shantung mission have exceeded the total for 1935, with several stations still to have baptisms.

We have just opened another chapel in Tsinan. This is a new building equipped with benches, pulpit, and a small organ, all of which have been provided by one of our members and placed at the disposal of the Tsinan church. The present seating capacity is nearly one hundred, and by the removal of one partition this capacity may be almost doubled.

### THE SABBATH SCHOOL AN ABIDING INFLUENCE

MRS. FLORENCE E. WOOD

MANY years ago, a little neighbor girl was taken to Sabbath school in Shanghai by a sister who had several small children of her own. At that time, the only place of meeting in this city was a little upstairs room in an old-fashioned building. After a time, our sister moved to another location, and the little neighbor ceased to attend Sabbath school. Years passed, and the little girl—now grown to womanhood—became ill and was taken to the Shanghai Sanitarium Clinic. When she discovered that she had found the religion taught her as a child in the little upper-room Sabbath school, she was overjoyed; for, although a Christian, she had never become a church member because she could not accept the doctrines of any church save the one of her childhood recollections. She is now a faithful member of both church and Sabbath school, and her six children are attending our schools this fall. Her husband's business is in Nanking, and our evangelist at that place is studying the truth with him also. Is not this incident a challenge to greater endeavor on behalf of the children—not only of believers, but of unbelieving neighbors as well? Doubtless, there are children living in the vicinity of every Seventh-day Adventist home in this great field who would respond to an invitation to attend Sabbath school. Let us not neglect or overlook them while seeking to win other souls.

### Work for the Women in Sianfu

MRS. A. E. HUGHES

About six weeks ago we called a meeting for the women in the Sian church and ten came for our first meeting. There has been a steady increase in attendance until now we have fourteen and fifteen.

Then we organized another group of women for study at the mission compound outside the West Gate. The interest is growing.

We use one of the books selected for the 1936 Reading Course, "Citizens of Tomorrow" by name, as a text for special study in our class work. After the reading for the day, about fifteen minutes are taken for discussion. This we follow with hand projects such as making of suitable toys for children, suitable clothing, learning new songs and stories to tell the children. All this will bring about immediate changes in the homes. Tomorrow, for instance, our lesson is on the influence of cleanliness and order in the home upon the lives of its occupants. With this we shall hand out flower seeds to be planted in pots in each home, some by the mothers and some by the children.

In connection with these groups we have another class for the illiterate where they learn to read and write.

Others in our field have heard of the studying being done by our women here, and they are begging us to come and organize classes in their communities.

I am thankful for the beginning we have been enabled to make, and we are of good courage. We pray that the Lord may continue to bless to the end that many of our people may be benefitted by these good books that have been selected for the 1936 Reading Courses. We hope to have a goodly number to report at the close of this year as having finished one or both of these courses. I have set a personal goal of seeing one hundred finishing either one or both of the Reading Courses during 1936 and I think we shall exceed this.

May 10, 1936.



Women's class at Mission Compound, Sianfu, Shensi.

## Far Eastern Academy

### Far Eastern Academy Opening

HARRY H. MORSE, *Principal*

The Far Eastern Academy opened for its 11th year of work on Monday, September 7, 1936. At the present writing the enrolment is as follows—Dormitory: boys, 22; girls, 21; resident, 18. Each union of the China and Far Eastern Divisions is represented. Although a large number from the dormitories went on furlough at the close of the school year 1935-36, the present number in the dormitories is within two of what it was last year.

Five of the 1936 graduates have returned for another year's work. Subjects being taken for college credit are: accounting, shorthand, German, typewriting and music.

During the first week of school, Doctor Wilkinson with a nurse assistant gave each student a thorough physical examination. In addition to this Mrs. Dalby examined each for dental deficiencies, and Mr. Meyer from Lazarus and Company tested the eyesight. I am glad to report that due to these year by year examinations we are finding the pupils in better physical condition to carry on their work.

Some very interesting results were observed as an outcome of the entrance examinations which were given to all the pupils. We are endeavoring to use the information from these tests to strengthen the weak points of the pupils, rather than to make a comparison of advanced and retarded pupils.

Some improvements and changes have made so as to better accommodate the work of the school; the most practical is the arrangement made to use a light, airy section of the dining-room for a library. This is made possible by a sliding partition. The printing department has expanded, and is now occupying the entire upstairs of the chapel building. Here also is taught the elementary woodworking.

October 1 and 2 were given to Harvest Ingathering work, and a very profitable time was enjoyed by all. We hope to reach at least \$1000. At present, the report stands at about \$900. Brethren K. H. Wood, Reed, Hall, Frost, and Rebok, togeth-

er with Mrs. Frost, Mrs. Cossentine, and Mrs. Reed, united with the teachers and pupils in the Field Days.

It is a pleasure to be associated with the following teachers in the important work of training the youth here in the Far Eastern Academy; Mr. and Mrs. Anderson, Mr. and Mrs. Wood, Mrs. Crisler, Miss Crisler, and Mrs. Morse.

## OBLATION

MAY COLE KUHN

He said, "O God, for sacrifice I give  
My life to thee;  
An offering unmeet, but brought  
In love most willingly."  
Then out before his feet, a narrow way  
Led to a field  
Bowed down with ripened golden grain,  
A precious yield.  
The years went by, happy, busy, years  
With joyful heart  
He labored faithfully and earnestly  
To do his part.  
He said, "O God, here will I work for  
Thee  
While I have breath."  
And lo, before his eyes a living flame—  
The altar, death!

September 20, 1936

## Educational & Y. P. M. V. Depts.

### 1937 Morning Watch Goal — What Shall It Be ?

D. E. REBOK

ONE day Napoleon's forces were routed in battle. They turned and began a very disorderly retreat. The lines were breaking everywhere. Soldiers were confused and bewildered. The General in his excitement ordered the drummer to sound a "Retreat" and thus call all the men to an orderly falling back. But the little drummer did not beat the "Retreat" alarm. He stood still in amazement. The General impatiently and indignantly ordered, "The Retreat! The Retreat!" The lad looked up and said, "Sir, I do not know how to beat a 'Retreat,' but I can beat a 'Charge'" — and he did it with all his might.

Standing in the thickest of the battle, surrounded by fleeing men on every side, he beat his drum to the tune of the old familiar "Charge," and in an instant the defeated sol-

diers turned their faces toward the enemy and a terrible retreat defeat was turned into a glorious charge and victory.

Where is our drummer who knows no tune but the one for "Charge," for Advance, for Progress? We need his encouragement and help or our 1937 Morning Watch campaign will be like Napoleon's fleeing army.

Let us look at the report from the publishing house to date, and begin right now to push on to victory in this campaign:—

Name of Mission or Organization	1936 Record	1937 Orders to date	Over
Anhui Mission	200	250	x
Cantonese Mission	500		
Cha Sui Mission	100	70	
East Kweichow Mission	150		
East Szechwan Mission	750		
Hakka Mission	150		
Pingkiang (Heilung-kiang) Mission	150	220	x
Honan Mission	502		
Hopei Mission	707		
Hunan Mission	150	150	x
Hupei Mission	275	250	
Jehol Mission	60		
Kansu Mission	210		
Kiangsi Mission	150	200	x
Kiangsu Mission	512	500	
Kirin Mission	100	120	x
Kwangsi Mission	500		
Fengtien Mission	400	400	
Mongolian Mission	5		
N. Chekiang Mission	200	250	x
N. Fukien Mission	350		
Shansi Mission	100		
Shantung Mission	700	400	
Shensi Mission	250		
S. Chekiang Mission	600	500	
S. Fukien Mission	300		
Swatow Mission	250		
West Kweichow Mission	250		
West Szechwan Mission	200	200	x
Yunnan Mission	250	100	
Malayan Mission	200	200	x
Home Study Institute	200	200	x
Division Offices	254		
China Training Institute	400		
Shanghai Sanitarium	160		
N. Kiangsu Mission	45		
Ningshia	30		
	10,210	??	15,000 Goal

Will you not send in your order at once and change this apparent "rout" into a glorious victory for 1937?

We know that every Seventh-day Adventist in China wants a 1937 Morning Watch Calendar. Will the directors and M. V. secretaries please supply this want and accept our thanks.

"Over Our 15,000 Goal for 1937!"

Shanghai  
September 20, 1936

# The China Division of the General Conference of Seventh-day Adventists

Statistical Summary --- Including Provincial Missions --- Quarter Ending June 30, 1936

U. S. Gold, at two and a half for one

## 基督復臨安息日會中華總會一九三六年第二季統計報告

(包括各省(區)會統計表中一切款項皆以美金計每元作銀幣二元五角)

Name of Union Missions, Provincial Missions, and Division Institutions	聯合會者	區會或機	開名稱	No. of Mission Stations	會務推行處	No. of Mission Outstations	已組織之教會	已組織之教會	Baptized Membership June 30, 1936	受洗人數	Baptisms March to June 1936	受洗人數	NET GAINS during three months Wins, signs — Losses	受洗人數	No. Ordained Ministers	受洗人數	No. Licensed Ministers	受洗人數	No. Licensed Missionaries	受洗人數	No. Colporteurs	受洗人數	Total No. Foreign Laborers	受洗人數	Total No. Native Laborers	受洗人數	Total No. Laborers Both Foreign & Native	受洗人數	Total Tithes Receipts (Gold) March to June, 1936	受洗人數	受洗人數	Total Sabbath School Offerings July to Sept., 1935 (Gold)	受洗人數	No. of Schools	受洗人數	Total Enrollment of Schools	受洗人數	Total No. of "Missions" (Committees) in every provincial Mission	受洗人數	No. of "Missions" already permanently occupied by S.D.A. Missionaries	受洗人數				
DIVISION OFFICES 總會辦事處															8	2	20	2	24	10	34																								
SIGNS PUB. HOUSE 時報社															1	3	8		3	83	86																								
SHANGHAI SAN. & CLINIC 上海醫院															1	1	27		19	101	120																								
CHINA TRAINING INSTITUTE 中華訓練所															5	5	17		13	30	43																								
PAN EASTERN ACADEMY 遠東中學																1	7		8	4	12																								
HOME STUDY INSTITUTE 東方函授學校															3	1	4		3	20	23																								
TOTALS, DIVISION OFFICE & DIV. INSTITUTES															18	13	83	2	70	248	318							1640.96						10	1116										
CENTRAL CHINA UNION 華中聯合會		1													4	3	6	1	10	4	14							728.19																	
Honan Mission 湖南		1	32	6	1104	104	104	10	2	6				8	28	36		8	28	36							358.60	36	1790	161.63	13	550	113	19											
Hunan Mission (E) 湘西		1	14	6	438	13	1	4	6	9	10			1	44	45		44	45	205.92							29	648	77.55	7	187	128	30												
Hunan Mission (W) 湖北		1	8	4	329	7	-79	3	4	11	7			5	31	36		31	36	287.51							14	536	158.14	6	161	28	2												
Kiangsi Mission 江西		1	11	5	215	1	-7	3	2	8	6			4	18	22		18	22	89.25							15	300	50.38	2	101	72	14												
TOTAL FOR CENTRAL CHINA		5	65	21	2086	125	19	24	17	40	24			28	125	153		125	153	1669.47							94	3274	447.70	28	999	341	65												
EAST CHINA UNION 華東聯合會															3	3	6		6	8	14							906.83																	
Anhui Mission 皖省		1	32	20	732	31	31	4	9	28	6			5	59	64		59	64	175.50							39	1235	96.11	6	234	65	23												
Kiangsu Mission 江蘇		4	17	12	935	52	42	4	5	11	13			3	50	53		50	53	1541.11							29	1478	907.07	5	185	39	18												
E. Kiangsu Mission 蘇北		2	17	18	558	34	-66	1	1	21	4				42	42		42	42	554.49							42	1428	165.81	7	203	29	9												
N. Chekiang Mission 浙北		1	31	24	809	29	24	2		16	6				53	55		53	55	122.80							38	968	61.13	2	61	40	17												
S. Chekiang Mission 浙南		1	96	36	1236	53	47	6	10	31	5			4	70	74		70	74	261.52							104	2694	97.48	13	428	24	24												
TOTAL FOR EAST CHINA		9	193	110	4270	199	78	20	28	113	34			20	282	302		282	302	3562.25							252	7803	1327.60	33	1111	197	91												
MANCHURIAN UNION 滿洲聯合會		1													3	2	9	2	14	9	23							624.90																	
Heilungkiang Mission 黑龍江		1	10	6	208										2	2	7	2	7	22	22							22	22																

Kirin Mission	吉林	1	3	2	135			4	5	7	2	16	18	125.52	5	232	50.27	1	20	*38	7	
Liaoning Mission	遼寧	1	16	11	577	74	59	1	2	12	22	2	39	41	415.68	20	750	201.98	5	78	56	14
Sungari Mission	松花江	1	8	3	341	10	1	2		4		2	11	13	329.78	9	265	74.75	1	63	**	
TOTAL FOR MANCHURIA	滿洲總數	6	50	24	1500	86	60	9	12	40	45	20	120	140	1801.62	60	2222	413.88	15	666	*144	32
NORTH CHINA UNION	華北聯合會	1						2	3	6		11	16	27	496.06				1	81		
Cha-Sui Mission	察綏	1	5	1	73	10	10	1		5	12		22	22	65.07	6	96	46.94	1	10	*46	6
Hopei Mission	河北	1	9	5	619	21	27	3	2	9	22	2	27	29	293.71	17	611	138.74	4	69	131	21
Jehol Mission	熱河	1	3	1	51	5		1		5	4		11	11	49.27	5	177	16.26	1	20	18	3
Mongolian Mission	蒙古	1	2	1	11			1	2	1		2	3	5	36.83	4	37	42.37				3
Shansi Mission	山西	1	6	4	510	58	52	1		8	8		19	19	96.49	11	506	38.44	6	101	92	11
Shantung Mission	山東	1	11	5	651	24	24	3	2	9	24	3	36	39	118.54	27	718	59.36	7	131	108	16
TOTAL FOR NORTH CHINA	華北總數	7	36	17	1915	118	113	12	9	43	70	18	134	152	1155.97	70	2145	342.11	20	412	*395	60
NORTHWEST CHINA UNION	西北聯合會	1						2	3	3		6	5	11	314.18				1	36		
Chinghai Mission	青海	1	6	2	52	2	6	2		7	1	2	9	11	38.80	5	78	16.09	2		*14	5
Kansu Mission	甘肅	1	5	3	150		6		1	6	4		13	13	116.60	6	171	75.23	2	44	55	5
Ninghsia Mission	寧夏	1	3	2	35	12	9	1		7	1		9	9	61.27	5	95	10.67	1		10	3
Shensi Mission	陝西	1	5	10	329			1	2	7	6	2	14	16	68.73	20	513	42.31	12	181	91	12
Sinkiang Mission	新疆	1	1	1	12		12	2	2	3		4	5	9	3.68	2	36	50.91	1	10	66	1
TOTAL FOR NORTHWEST CHINA	西北總數	6	20	18	778	14	33	8	8	33	12	14	55	69	603.26	38	893	195.21	19	271	*236	26
SOUTH CHINA UNION	華南聯合會							2	2	6	2	8	3	11	873.92							
Canton Training Institute	廣州訓練班							1		7		2	8	10					1	71		
Canton Sanitarium	廣州醫院							1		4		5	55	60					1	20		
Cantonessa Mission	廣州	2	16	12	836	20	20	3	13	11	12	2	40	42	87.48	22	807	335.81	4	130	54	18
Hainan Mission	海南	1	6	2	72	6		1	4	3	1		9	9	46.52	5	128	17.53	1	30	13	5
Hakka Mission	客家	1	19	8	750	40		4	4	13	3	2	40	42	151.45	20	469	63.72	5	244	21	11
Kwangsi Mission	廣西	1	18	6	407	15	14	3	5	10	5	6	43	49	299.21	18	358	70.40	1	24	93	18
N. Fukien Mission	閩北	1	24	15	576	41	21	4	9	11	1	2	43	45	211.92	26	1202	62.14	7	335	33	17
S. Fukien Mission	閩南	1	14	10	482	30	30	5	4	6	8	4	30	34	280.20	15	800	69.02	8	330	30	12
Swatow Mission	汕頭	1	19	5	430	14		2	6	5	2		21	21	88.16	19	549	73.50	7	210	12	11
TOTAL FOR SOUTH CHINA	華南總數	8	116	58	3553	166	85	26	47	76	34	31	292	323	2678.86	125	4313	692.12	35	1394	256	92
WEST CHINA UNION	華西聯合會							2	3	4	1	6	4	10	384.44				1	84		
E. Szechwan Mission	川東	1	6	4	128		4	1	2	5	2		15	15	38.96	8	188	18.64	3	57	49	7
E. Kweichow Mission	貴東	2	17	11	543	30	23	2	5	11	8	2	40	42	179.16	26	726	123.93	10	200	61	18
Sikang Mission	西康	1	2	1	12			1	1	5		4	5	9	22.88	3	31	43.69			34	2
W. Szechwan Mission	川西	1	22	5	671	29	29	1	3	13			22	22	83.35	49	304	47.19	5	70	35	15
W. Kweichow Mission	貴西	1	5	1	176			2	1	8	3	2	14	16	41.87	8	160	22.12	1	26	57	9
Yunnan Mission	雲南	1	14	3	434			2	3	13	2	4	19	23	84.35	14	437	185.09	6	175	99	8
TOTAL FOR WEST CHINA	華西總數	7	66	25	1964	59	56	11	18	59	16	18	119	137	835.01	108	2246	400.86	26	612	335	59
DIVISION TOTALS 2nd Qtr. 1936	華北總數	48	546	273	16,066	767	444	128	152	487	237	219	1375	1594	13947.40	747	22896	3819.28	186	6581	1904	425

For starred information see chart in July REPORTER

有\*記号的, 可查看七月刊的中華總會  
英文公報

STATISTICAL REPORT of the China Division MISSION, Quarter Ending June 30, 1936

中華總會一九三六年第二季統計表

All values in U. S. Gold on the basis of 2 for 1.

以美洋金為單位

Table with 15 columns: 1. Number of Missions, 2. Name of Mission, 3-5. Number of Missions (Chinese, Native, Total), 6. Baptized Members, 7. Baptized During Quarter, 8-10. Ordained, Licensed, and Licensed Missionaries (Foreign, Native), 11. Bible Women, 12. Book and Periodical Conveyers, 13. Total Working (not including Chinese), 14. Total Evangelistic Laborers, 15. Medical Workers.

Table with 16-23 columns: 16. Total Laborers, 17. Tithe Receipts (Foreign, Native), 18. Total Office Expenses, 19. Total Contributions, 20. Total Receipts for Harvest Work, 21. Total Contributions for Local Church, 22. Number of Sabbath Schools, 23. Membership.

Table with 24-36 columns: 24. Average, 25. S.S. Offerings, 26. Twelve-month offerings, 27. Sabbath offerings, 28. S.S. offerings including Sabbath offerings, 29. Amount of tithe, 30. Total retail value, 31. Number of Church members, 32. Estimated value, 33. Approximate Sabbath School enrollment, 34. Number of Church members, 35. Baptized members, 36. Total No. Primary Teachers.

Table with 37-52 columns: 37. Number of Missions, 38. Number of Inter-Missionary Conferences, 39. Enrollment of Inter-Missionary Conferences, 40. Number of Teachers, 41. Enrollment of Teachers, 42. Total Enrollment, 43. Number of Foreign Teachers, 44. Number of Native Teachers, 45. Total Number of Teachers, 46. Estimated Value of Equipment, 47. Expense of Maintenance, 48. Number of Young People's Societies, 49. Membership, 50. Y. P. S. for Foreign Work, 51. Y. P. S. for Home Missions, 52. Y. P. S. for Local Church.

# Report of the Young People's Missionary Volunteer Department of the China Division of S. D. A. --- For the Qr. Ending June 30, 1936

Name of Union, Conference, or Local Conference, or Missions, or Societies	A. SOCIETY ORGANIZATION										B. DEVOTION AND EDUCATION					C. PROGRESSIVE CLASS WORK				
	1. No. Held by Daily Ex. Com. Mths.	2. No. Meetings	3. No. Members Reporting	4. Membership at Close of Qr.	5. No. Members at 1st Mtg. of Qr.	6. Average Attendance	7. No. Members Reporting	8. No. Disciples of Mts. in Mts.	9. No. Hours of Bible Study	10. No. Hours of Bible Study	11. No. Hours of Bible Study	12. No. Disciples of Mts. in Mts.	13. No. Disciples of Mts. in Mts.	14. No. Disciples of Mts. in Mts.	15. No. Disciples of Mts. in Mts.	16. No. Disciples of Mts. in Mts.	17. No. Disciples of Mts. in Mts.	18. No. Disciples of Mts. in Mts.	19. No. Disciples of Mts. in Mts.	20. No. Disciples of Mts. in Mts.
Central China Union	Sp.	4	4	246		246	320	223	8	343	79	49	1							
	Jr.	14	25	841		784	746	496		695	30	45								
	Total	18	29	1187		1132	1066	719	8	1038	109	94	1							
East China Union	Sp.	2	30	21	956	9	693	720	27	403	55	59	30							
	Jr.	1	29	18	924	5	622	295	54	211	11									
	Total	3	59	39	1880	14	1315	1015	81	614	66	59	30							
Manchurian Union	Sp.	2	6	6	252		199	111	9	184	6									
	Jr.	1	17	12	555		435	226		468										
	Total	3	23	18	787		634	337	9	652	6									
North China Union	Sp.	19	15	352		379	233	12	16	275	105	42	13							89
	Jr.	15	8	326	2	329	259	10		182	91	68	2							82
	Total	34	23	678	2	708	492	22	16	457	196	110	15							171
Northwest China Union	Sp.	2	4	4	158		39	137	98	24	6	149								
	Jr.	10	9	245		58	263	102	92			237								
	Total	12	13	253		97	400	200	116	6	386									
South China Union	Sp.	3	7	6	439		203	140	32	63	485	1								17
	Jr.	5	26	14	898		542	255	45	9	541									
	Total	8	33	20	1327		744	395	77	72	996	1								17
West China Union	Sp.				54															
	Jr.		13		256															
	Total		13		310															
Sp. Total		13	87	56	2537	48	1957	1622	291	129	1809	246	150	61						202
Jr. Total		21	135	86	4015	65	2974	1883	643	63	2334	121	124	2						92
GRAND TOTAL		34	222	142	6572	113	4931	3505	934	192	4143	367	274	63						294

Name of Union, Conference, or Local Conference, or Missions, or Societies	D. MISSIONARY WORK										E. FINANCIAL STATES				
	1. No. Bible Clubs	2. No. Bible Clubs	3. No. Persons Taught	4. No. Persons Taught	5. No. Persons Taught	6. No. Persons Taught	7. No. Persons Taught	8. No. Persons Taught	9. No. Persons Taught	10. No. Persons Taught	11. No. Persons Taught	12. No. Persons Taught	13. No. Persons Taught	14. No. Persons Taught	15. No. Persons Taught
Central China	Sp.	292	319	270	419	645	91		3133	99		3 72	5 00		
	Jr.	999	1226	462	911	940	134		4260	85		3 10	21		4 32
	Total	1291	1545	732	1330	1585	225		7393	184		6 82	5 21		4 32
East China	Sp.	9660	9279	3644	5030	2929	3013	247	11380	634		5 62			420 00
	Jr.	5491	2943	2323	2438	897	1088	48	45	195		37			8 00
	Total	13151	12222	5967	7468	3826	4101	295	112	1624	829	5 99			428 00
Manchuria	Sp.	449	1190	92	41	47	63	7	1064	11		6 96			7 42
	Jr.	184	2701	228	96	37	2	4	3172	12		4 80			
	Total	633	3891	320	137	84	63	9	4	4236	23		11 76		7 42
North China	Sp.	861	875	241	152	256	346	40	3692	182		38	20		10 00
	Jr.	97	217	69	26	76	92	4	733	10					
	Total	958	1092	310	178	332	438	44	4385	192		38	20		10 00
Northwest China	Sp.	638	775	697	654	291	135	8	7	2777	148		18		
	Jr.	481	625	533	421	131	152	1	4	1579	12				
	Total	1119	1400	1230	1075	422	287	9	11	4356	160		18		
South China	Sp.	770	1740	292	768	1017	116	93	10	9493	206		12 26		64 00
	Jr.	490	979	156	903	324	157	35	8	2992	14				
	Total	1260	2719	448	1671	1341	273	128	18	12485	220		12 26		64 00
West China	Sp.														
	Jr.														
	Total														

ALL MONEY FIGURES IN U. S. GOLD AT 2.50 RATE

Sp. Total	12670	14178	5236	7064	5185	3673	486	84	31999	1280		28 94	5 38		501 41
Jr. Total	5742	8591	3761	4795	2405	1489	224	61	17204	328		8 27	21		12 32
GRAND TOTAL	18412	22769	8997	11859	7590	5162	710	145	49203	1608		37 21	5 59		513 73

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## China Division Reporter

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### Some Harvest Ingathering Results in East China

S. L. FROST

BROTHER L. E. REED's recent news letter brings the encouraging word that the Harvest Ingathering campaign in East China has had an excellent start, and is making good headway. Although only a little over half the campaign season has passed, some fairly large goals have already been reached.

The good work of Brethren Rebok, Quimby, Effenberg, and others has made possible a new record for the Anhwei Mission, it being already over its goal. The actual figure is not available, but is climbing up toward the \$4,000 mark. The goal was \$2,500. The Shanghai Sanitarium church, under the enthusiastic leadership of Pastor Hartwell and Manager Shull and through the united labors and cooperation of their corps of willing workers, has succeeded in reaching its goal of \$4,500, with \$100 or more for good measure. The Central Shanghai church has about \$2,500 toward its \$4,500 goal. The East Shanghai church has raised about \$3,000, or two-thirds of its goal. Brother Reed himself while organizing and encouraging the whole union in its Harvest Ingathering program, personally takes a large part in the Central Shanghai church solicitation. Brethren D. E. Rebok and O. A. Hall have led out in connection with the East Shanghai church. A field day by press workers netted over \$300. The Far Eastern Academy has likewise spent a day in the field, over \$800 being realized by teachers, students, and others in the Ningkuo Road compound. The Home Study Institute workers, we understand, are soon to do their part in the good work. The China Training Institute goal was \$600. The report shows this institute to be \$40 over its goal.

The figures now available for East China show that a little more than two-thirds of the \$20,000 goal is in hand. There is reason for rejoicing over these good results, and we cherish the hope that by the close of the six-week period the full amount will have been realized. We join with Brother Reed in encouraging all who have not yet done their part to step forward and join in the work, that the campaign may be closed up successfully and on time.

This quotation from Brother Reed's letter may encourage us to see that there are other advantages in the Harvest Ingathering plan than the financial one:

"Let us always look for the greatest results during the Ingathering campaign. Dollars are one, but only one, phase of the results we look and work for. One person I called on stated another phase very effectively. 'I think,' he said, 'this campaign is a fine plan, not just from the standpoint of subscriptions, but from that of propaganda for your mission. I should never have had the well-rounded idea of your society's activities were it not for your call.'"

### Change of Address

PASTOR Geo. J. Appel's present address is Gaston, Oregon, instead of Washington, as formerly.

Pastor J. W. Harris may be reached at No. 1 College Avenue, Berrien Springs, Michigan.

### To Central China

Dr. H. W. MILLER and Pastors O. A. Hall and S. L. Frost left October 13 for Hankow in the interests of the Wuhan Sanitarium and field work in the Central China Union.

### Workers Enroute to the Far Eastern Division

PASTOR V. T. Armstrong, newly-elected president of the Far Eastern Division, visited Shanghai enroute to Manila. He will later take up residency in Singapore, the Far Eastern Division headquarters. During his stay he spoke on several occasions to the churches in Shanghai.

Other workers for the same field touching at this port have been Mr. G. A. Campbell, field secretary for the publishing department, with Mrs. Campbell and their two daughters, Carol and Colleen; and Pastor J. H. McEachern, home missionary secretary, and family. Two of the daughters, Miss Halcyon McEachern and Miss Carol Campbell remain, to attend Far Eastern Academy.

### China Pioneer Memorial Church

GOOD reports are coming in from the missions of the South China Union concerning the offering for the China Pioneer Memorial Church. We are confident South China will reach its goal. The Hongkong and Mongkok churches oversubscribed their quotas.

We regret that, through some mistake, the names of pioneers in parts of China other than South China were not listed with others in the promotion material sent out. It was our intention that pioneers of our work in all parts of China up to 1910 be included. To the list given should be added the names of Dr. H. W. Miller and Mrs. Miller, Mrs. B. Miller, Pastor and Mrs. O. A. Hall, Pastor and Mrs. Fredrick Lee and many early Chinese workers whose names we do not have at hand. These will be later included with those already published in the permanent record of the Pioneer Memorial Church. We also desire pictures of those pioneers whose pictures we do not now have.

Our thanks are due to all leaders of our work throughout China who have earnestly promoted this endeavor. We trust we shall early see the reward of our faith and united action and prayers in the erection of this Memorial Church.

A. L. HAM

### Recruits

Miss Dora Greve, of Lansing, Michigan, appointed at the time of the General Conference to church school work in Hongkong, has entered upon her work in that city.

Mr. and Mrs. Frank Knight arriving per s. s. "Hoover" September 26, are now in Nanking engaged in language study. Mr. Knight has been appointed to treasury work in the China Division.

### Visitors

VISITORS for the month include Dr. and Mrs. Ingle, of the South African Division, enroute from the States to their mission field; and Elder P. Drinhaus of Java, Netherlands East Indies, on his way to attend the Fall Council to be held October 21-28 at Fort Worth, Texas. The students at the Far Eastern Academy had the pleasure of hearing Dr. Ingle tell some thrilling experiences met with in his more than twenty years of mission life in the South African field.

Mr. and Mrs. Blandford and Gordon, and Mr. C. L. Woods were down from Chiaooutseng for a few days. Brother Blandford spoke to the East Shanghai church on Sabbath morning, October 9.

### Returning from Furlough

Mrs. Leatha Coulston arrived in Shanghai per s. s. "President Pierce" October 9, and will connect with the teaching staff of the Shanghai Sanitarium.

Mr. Howard L. Shull, formerly treasurer and business manager of the China Training Institute, returns to take over the management of the Signs of the Times Publishing House. He with his wife and two children, Howard Junior and Dorothy, arrived October 9, per s. s. "President Hoover."

### The Nanking Language School

At a recent meeting of the Division committee, plans were laid for the establishment of a language school in the city of Nanking for our new recruits. An excellent location has been secured. The school will be conducted at Number 6 Shanghai Road, in the heart of the foreign community. Miss Ruth Atwell will act as registrar and will be located in Nanking this year. A strong lecture course, calling upon various leaders in both mission and government circles, is being planned. Ample library facilities are also being provided. We believe this school will result in great good, not only to our workers, but to others who will take advantage of the facilities for language study in Nanking this year. W. A. SCHARFFENBERG