# "That They All May Be One" 

By Frederick Griggs

"IN unity there is strength," and a "three fold cord" is not quickly broken. The advance of the cause of truth is dependent in great measure upon the unity of the church. In His prayer for His followers, the Master laid special emphasis upon the value of a united body. The earnest request "that they all may be one" is made four times. At the time this petition was made there were many and great differences between the disciples. A strong desire seems to have been cherished for supremacy and position, each desiring a chief place in the kingdom that they supposed Christ was about to establish on the earth. In this prayer for His followers, Christ gave one reason for His longing that they all might be one. It was "that the world may know that Thou hast sent Me." This prayer was not alone for the disciples who were His immediate companions. It was "for them also which shall believe on Me through their word." It was for us. We should be mindful of the fact that Christ prayed thus definitely for each of us. We are not to consider this prayer as a general one, but an individual one-for me. Its answer in our lives brings peace and happiness that passes understanding. Not only that, but it gives to the world the knowledge that God sent His Son to save it. It is clearly implied in the prayerthatunless there is unity, oneness among the believers, the world will not know that God sent His Son to give eternal life to all who claim it. The word love is perhaps the most comprehensive word that can be found to express the meaning, cause, and work of God's plan of salvation. By nature we love ourselves above others, but by a conversion of nature we love others above ourselves. Hereby "perceive we the love of God, because He laid down His life for us; and we ought to lay down our lives for the brethren." There are many examples given in the Bible of the power of harmony and unity. Said Jonathan's armor bearer to him, "Do all that is in thine heart: turn thee; be-
hold, I am with thee according to thy heart." And these two young men, united in spirit, defeated the Philistine garrison and set on foot a mighty victory for the armies of Israel. It was when "they were all with one accord in one place" that the disciples "were all filled with the Holy Ghost" and went forth to proclaim Christ Jesus with such power that "the multitude came together" and "were all amazed and marveled." Three thousand souls were added to the church that day because it was posssible for the Holy Spirit to manifest Himself through a united body of followers. God could and did use three hundred men whose hearts were united with Gideon to bring defeat to the great Midianite host; but He could not use, and did not use, the thirty-two thousand who, because of a lack of zeal that would have made them all one, were returned to their homes. At different times in his writings the apostle Paul used the figure of the human body to illustrate a strong church. It is when there is "no schism in the body," when the members "have the same care one for another," and when one member suffers "all the members suffer with it," that the church of God is in a healthy condition and able to do a mighty work for Him. There is only one way by which the church can be thus united. This is clearly set forth by the Apostle John in his first epistle: "If we walk in the light as He is in the light, we have fellowship one with another." The religion of Jesus Christ does not destroy our individuality but it tempers it into a beautiful, harmonious coordination with others of like precious faith. It would not seem an exaggeration to say that to no company of Christian workers has God ever given a greater task than He has given to us in leading in the proclamation of His last call of mercy to a quarter of the people of the earth-to China. This work can only be done by those whose hearts are united. A united church is a powerful church.

## Populations－－China Division

| Central China Union ． | 114，135，843 |
| :---: | :---: |
| Honan ．．．．．．．．．． $32,844,462$ |  |
| Hunan ．．．．．．．．．．．． $30,017.581$ |  |
| Hupeh ．．．．．．．．．． 26.739 .800 |  |
| Kiangsi ．．．．．．．．．．． $24,534,000$ |  |
| Eagt China Union ．．．． | 75，472，742 |
| Anhwe...... |  |
| Chekiang．．．．．．．．．．． 0 － $0,627,653$ |  |
| Kiangsu ．．．．．．．．．．34，129，683 |  |
| Manchurian Union | 26，323，793 |
| Heilungkiang ．．．．．．． $3.469,187$ |  |
| Kirin ．．．．．．．．．．． $7,642,901$ |  |
| Kwangtung leasod 1，054．074 |  |
| Liaonlng ．．．．．14，157．631 |  |
| North Cmina Union ．．．． | 85，134， 047 |
| Chahar ．．．．．．${ }^{\text {2 }}$ ，997，015 |  |
| Hopei ，．．．．．．．28．415，442 |  |
| Jehol ．．．．．．4，168，000 |  |
| Mongolia ．．．．．．．．．1，800， 1000 |  |
| Shanvi．．．．．．．．．．．．．．． $12,228.155$ |  |
| Shantung ．．．．．．．36，502，636 |  |
| Suiyuau ．．．．．． 22,799 |  |
| Northwfst China Mission $0^{\circ}$（ $0^{\circ}$ | 26，147．023 |
| Chjnghsi ．．．． 700.000 |  |
| Kansu ．．．．．：9，750，645 |  |
| Ningsia ．．．．．． $1,342,425$ |  |
| Shensi ．．．．．．．．．．11， 202,451 |  |
| Sinkiang ．．．．．．．3，551，502 |  |
| South China Union＊ | 72，096．265 |
| Fukie II．．．．．．．．．．．．． $25,235,184$ |  |
| Hongkong ．．．．．．．．． $1,250.000$ |  |
| Kwangsi ．．．．．．．．12，258，335 |  |
| Kwangtung ．．．．．33，178，078 |  |
| Macao ．．．，，．．．．． 174,668 |  |
| WEST CHINA UNion ．． | 91，473，054 |
| Kwreichow ．．．．．．．．．．6，993，874 |  |
| Sikang ．．．．．．1，400000 |  |
| Szechwan ．．．．．．．． $72,190,000$ |  |
| Tibet ．，．．．．．．．．．．．．1，050，000 |  |
| Yunuan ．．．．．．．．．． $9.839,180$ |  |
| Total Population |  |
| fer China Division | 490，782．767 |
| Total Population of World | 1，906，000，000 |
| Percentage of W orld＇s |  |
| Population in the |  |
| China Division 25 \％ |  |

## Educational Work in China－Summary

基督德監娑息的㑒在業教育事業统計平分 rear
$1931 \quad 1932 \quad 1933 \quad 1934 \quad 1935 \quad 1936$不方级•学（一至六年级） $\begin{array}{llllllll}\text { No．of Elermatitay Schoola，Grades } & 1-6 & 106 & 115 & 152 & 265 & 156 & 166\end{array}$
 $\mathrm{m}_{0}$ 中。㽰甜 Totals


化安系 rotal
男等人教等


中心旅苗続数
oran total of fagesiara
营生人数（一至天年级）

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総計 Tonto


| 267 | 270 | 292 | 345 | 307 | 375 |
| :--- | :--- | :--- | :--- | :--- | :--- |




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\overline{5.137} 55.1 \pi \quad 5.731
$$



| TheDevelopment of a NativeMinistry in China中萃㻺年萃人收師增加统計 |  |  |  |  |  |
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|  dained native ministers |  |  |  |  |  |


ft the close of 1936 the work of the Seventh－day Adventigt denomination was being carried on in the China Division in thirty－six languages and distinct dislecte，es follows：


| Amoyese（Hoksien） |  |
| :---: | :---: |
| Beh－Migo | 为伡哈 |
| Cantonese | 成束－妟 |
| English |  |
| Hwa－Miso | 驼哏客吾 |
| Korean |  |
| Mandarin | 風訪 |
| Mongolian | 家古安要 |
| Russian | 成致 |
| Shanghal |  |
| Tibetan | 西納治 |
| Wenli | 又 理 |




## Cheering Word from the Sian Church

by Shao DJen Siu

The Lord has blessed the efforts made this year in the Sian church． The cooperation of church members and workers has resulted in advance－ ment，both in increase in offerings and in souls won to the truth．

The Sian trouble happened when we were about to hold the first Week of Prayer meeting．Though some could not come，we held the meet－ ing day by day as planned．It snow－ ed very hard on December 19，but there was quite a large attendance and the annual offering amounted to $\$ 37.90$ ．This was four times as much as has usually been raised．

The tithe showed some increase also．For the last half of 1936
it amounted to $\$ 7.08$ ，but the last three months showed more than $\$ 2$ ）every morth．During January， 1937，the offerings amounted to $\$ 40.50$ ，including $\$ 22.50$ tithe from the members．After one preaching service in a local church in which I emphasized the importance of the tithing system，one brother promised to pay $\$ 20$ of tithe at the end of May．

We held an evangelistic effort in the winter，when nearly 100 persons handed in their names signifying their desire to learn more about present truth．Unfortunately about that time the Sian trouble broke and all these persons scattered．How－ ever，there are two families ready for baptism in the near future．

Will you not remember the work in Sian in your prayers．

## Cantonese Mission－1936

（Synopsis of report given by J．P． Anderson at the annual meeting of the South China Union，March 17－23， 1937）

IT is needless to say much about the territory of this mission，as it is not only the oldest in our union，but also in the China Division．Includ－ ed in it are the large cities of Hong－ kong，Canton，and Macao．

During 1936 two evangelistic ef－ forts were held and fifty－two persons baptized．Revival meetings were beld in one of the stations．We have a total of forty－eight hsien． Among these we have established work in eleven，leaving thirty－seven yet to be entered，in some of which we have isolated church members． Our faithful colporteurs have en－ tered all hsiens in our mission． Surely some day the seed sown will doits appointed work and bear fruit．

This year has seen the rebuilding of the Nam Kwan church，which we expect to dedicate sometime during this meeting．In this building we have quarters for four families， rooms for a primary school，offices for our departmental secretaries， rooms for a dispensary－clinic，a commodious tract society office，and a churcb seating three hundred and six people．It brings great joy to the church members to have this place of worship．Truly we are en－ tering into the fruits of other men＇s labors．

Realizing that our success lies in the gathering in of souls for the Mas－ ter，we have set our hearts on the carrying forward of a strong evan－ gelistic campaign for 1937．It is ex－ pected，the Lord willing，that we shall open up work in six new hsien this year，besides holding revival meetings in each of the older sta－ tions．

The past few years the book work has been greatly handicapped for lack of some one to devote his whole time to its leadership．This has now been remedied；we have two，one for the three large cities and one for the outlying districts． A new plan of taking Signs subscrip－ tions will be tried out．In our next report we hope to be able to tell just what success we have had．

Heartfelt appreciation is here－ with expressed for the cooperation and good fellowship that we enjoy among the workers and members in the mission．We aim to make the year 1937 the banner year in conse－ cration and in unstinted labor for God．

|  |  |  | ber <br> en in th |  |  | hart <br> ate progr |  | Ye <br> by year $z-3$ |  | Chi <br> also during 乚㇒夫见 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| $\left\{\begin{array}{l} \text { Onion } \\ \text { Missions of } \end{array}\right.$ | Church Hembership 教 友 人 数 |  |  |  |  |  |  |  |  |  | Horkers－－All Classes 﨎 入 ${ }^{\text {l }}$ 入，数 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total Church Meabers教 友 聪数 |  |  |  |  |  | Total Baptisms受湜人数 |  |  | Net Goins church mbership | Total No．of Mative Torisers of all classes，including self－supporting inst1－ tutional employees，－－ marses．colporteure，eto．本地自踏员縂政 <br>  |  |  |  |  |  | Total No of Forelg Torkers Yr．by Yr． （includng wives of wonters） <br> 感年西包幟員縂教 <br> （職资之夫人在内） |  |  |  |  |  | Total No．Workers； all classes poth Native a Foreign <br> 中西職員紹数 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Divocfices \＆Div．Inget | 緦 | 会 | S． | － 42 | 絞会 | 促 |  |  |  |  | 228 | 2461 | 242 | 242 | 241 | 103 | 7 | 70 | 55 | 64 | 67 | 70 | 299 | 373 |
| Conjxal China 義 | 2，014 | 2，067 | 2.076 | 2，255 | 2，066 | 1．960 | 238 | 1，356 | －－53 | 275 | 106 | 184 | 196 | 193 | 170 | －172 | 28 | 28 | 26 | 28. | 30 | 33 | 134 | ＊205 |
| jast China 等 東 | 4，484 | 4，219． | 3，797 | 3.490 | 3，015 | 2，913 | 505 | 3.123 | 265 | 1，901 | 265 | 265 | 215 | 190 | 178 | 198］ | 20 | 20 | 18 | 20 | 21 | 21 | 235 | 219 |
| 立anchursa 㳻 浙 | 1，616 | 1，442 | 1，336 | 1，218 | 1，191 | 2．097 | 414 | 1，392 | 275 | 713 | 150 | 108 | 115 | 106 | 61. | 49 | 20 | 20 | 20 | 16 | 20 | 23 | 170 | 62 |
|  | 2，007 | 1，827 | 1，630 | 1，343 | 1，036 | 874 | 288 | 1，604 | 1.80 | 1，312 | 154 | 129 | 145 | 211 | 120 | 87 | 18 | 18 | 19 | 19 | 18 | 19 | 172 | 106 |
| Onthwest Chinatry it | 731 | 745 | 662 | 559 | 298 | 159 | 66 | 658 | 36 | 659 | 52 | 46 | 62 | 41 | 40 | 16 | 14 | 14 | 12 | 10 | 6 | ， | 66 | 20 |
| South China 等 南2 | 3，676 | 3，466 | 3，209 | 3，009 | 2，892 | 2.739 | 373 | 1，670 | 210 | 1.033 | 303 | 302 | 271 | 245 | 259 | 241 | 33 | 31 | 35 | 36 | 36 | 38 | 336 | 279 |
| Hest Crins 卒㘴 | 2，128 | 1，886 | 1，837 | 1，607 | 1，384 | 1，175 | 336 | 1，807 | 242 | 1，377 | 145 | 125 | 104 | 81 | 92 | 104 | 20. | 28 | 20 | 20 | 17 | 17. | 165 | 121 |
| Totals for entire <br> China Division <br> 一九三六年中苼绿侖続教 | 16，706 |  |  |  |  |  | 2，170 | 11，610 | 1，055 | 7，230 | 3，403 |  |  |  |  |  | 224 |  |  |  |  |  | 1，627 |  |
|  | 15，651 | 15，652 |  |  |  |  | 1，260 |  | 1，105 |  | 1，395 | 1，395 |  |  |  |  |  | 219 |  |  |  |  |  |  |
|  | 24，546 |  | 14，546 |  |  |  | 2，111 |  | 1，165 |  | 1，350 |  | 1，350 |  |  |  |  |  | 215 |  |  |  |  |  |
| Total，Xr． 1933 －坴 | 13，381 |  |  | 13，382 |  |  | 2，037 |  | 1，449 |  | 1，209 |  |  | 1，209 |  |  |  |  |  | 213 |  |  |  |  |
| Total ，Yr，1939－h $=$ ， | 11.932 |  |  |  | 21.932 |  | 1，905 |  | 1，015 |  | 2.151 |  |  |  | 1，151． |  |  |  |  |  | 215 |  |  |  |
| Total Yr．2931－九E－ | 10．917 |  |  |  |  | 10,917 | 2，801 |  | 1．441 |  | 970 |  |  |  |  | －270 |  |  |  |  |  | 215 |  | 1，185 |
| Total Yr．1930－ṫ三0． | ，9，476 |  |  |  |  |  | 1．557 |  | 1，125 |  | ＋6．982 |  |  |  |  |  | 207 |  |  |  |  |  |  |  |
| Total Y Y ，1929－$九=九$－ | 8，351 |  |  |  |  |  | 1，273 |  | 1，029 |  | 959 |  |  |  |  |  | 220 |  |  |  |  |  |  |  |
| Tota1，Y F，1928－九行 | 7，322 |  |  |  |  |  | 1，195 |  | 453 |  | 835 |  |  |  |  |  | 214 |  |  |  |  |  |  |  |
|  | 6，869 |  |  |  |  |  | 636 |  | －288 |  | 682 |  |  |  |  |  | 185 |  |  |  |  |  |  |  |
| Total，Yr，1926－九枟 ． | 7.157 |  |  |  |  |  | 878 |  | 565 |  | 809 |  |  |  |  |  | 183 |  |  |  |  |  |  |  |
| Total，Yr．1925－九江．＊ | 6，592 |  |  |  |  |  | 1，187 |  | 1，292 |  | 842 |  |  |  |  |  | 193 |  |  |  |  |  |  |  |
| Total，Yr． 1924 － $2=-\infty$ | 5，300 |  |  |  |  |  | 736 |  | 501 |  | 688 |  |  |  |  |  | 159 |  |  |  |  |  |  |  |
| Total Yr． 1923 －九㳕＂ | 4，799 |  |  |  |  |  | 534 |  | 301 |  | 637 |  |  |  |  |  | 173 |  |  |  |  |  |  |  |
| Totail，Yr．1922－ $2=$－ | 4，498 |  |  |  |  |  | 546 |  | 221 |  |  |  |  |  |  |  | 180 |  |  |  |  |  |  |  |
| Total Yr．1921－九＝－－ | 4，277 |  |  |  |  |  | 770 |  | 567 |  |  |  |  |  |  |  | 170 |  |  |  |  |  |  |  |
| Total，Yr． $1920-\pi=0$. | 3，710 |  |  |  |  |  | 563 |  | 455 |  | 512 |  |  |  |  |  | 18.2 |  |  |  |  |  |  |  |
| ＊Deducting Shensi（Worthmeat） <br> ＊＊Less 12 in Far Eastern servica，leavas a net 166 for Diviston， |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

# Report of the Young People＇s Missionary Volunteer Department 

 of the China Division of S．D．A．－For the yrear Ending Dec．31， 1936中羊愘倉一九三六年新年域意佈道部款告

## Report of the China Division Sabbath School Department

 for Year Ending December 31， 1936All monies in U．S．Gold，



|  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Central Caina 學中 | 96 | 3，316 | 3，159 | \＄62． 37 | \＄ 50.82 | \＄1．445． 39 | \＄ 261.74 | \＄1，820． 32 |
|  | 255 | 8.123 | 7，203 | 229.47 | 1，125．55 | 3，710．37 | 593.02 | 5，659．31 |
| Manchurla 洨测 | 52 | 2，076 | 2.665 | 50.69 | 58.83 | 1，274．06 | 202.00 | 1，645．58 |
| Morth China 妾 tt | 65 | 1.730 | 1，658 | 35.40 | 64.81 | 934.06 | 129.08 | 1，163．35 |
| Northwest Chins． 32 tt | 40 | 897 | 1，064 | 20.02 | 38.62 | 637.00 | 94.22 | 189.86 |
|  | 132 | 4， 341 | 3.727 | 149.59 | 283.27 | 2，142．04 | 401.99 | 2．976．89 |
| Hest Ching 基 \＃ | 118 | 2，420 | 2，728 | 19.45 | 22.51 | 1，258．52 | 197.76 | 1，498．24 |
|  | 759 | 22，903 | 21，204 | \＄566．99 | \＄1，644．41 | \＄11，401．44 | \＄1．940．71 | \＄ 35.553 .55 |
| ＂1935－九三五鸟婷方 | ＋ 723 | 22，235 | 20，643 | 494.21 | 1，335．25 | 11，757．00 | 1．930．67 | 15．517．13 |
| ＂1934－才三四 | 668 | 20，462 | 18，910 | 455.42 | 1，080．55 | 11，464．66 | 1，927．68 | 14，928． 30 |
| 11933－九三三 | 601 | 18，893 | 17，177 | 439.04 | 1.330 .60 | 13．322．35 | 2.052 .14 | 17.144 .13 |
| －1932－九二二 | 553 | 17．115 | 15，202 | 498.21 | 1，634．24 | 13.932 .62 | 2，475．81 | 18，540．88 |
| 11931－九三－ | 539 | 16，026 | 14，233 | 558.31 | 1．949，76 | 16.088 .12 | 3.217 .33 | 21，813．52 |
| ＂1930－tio | 429 | 13.864 | 12，083 | 422.69 | 991.05 | 12，787．38 | 2，152．06 | 26．353．18 |
| ＂1929－入二れ＂ | 398 | 12，745 | 10，541 | 411.79 | 675.41 | 10.729 .14 | 2，245．09 | 24，061．43 |


| Medical Department $\approx=$ China Division $\Rightarrow$ Summaries， 1936 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\qquad$ |  |  |  |  |  |  |  |  |  |
| Gantion Sanitarium \＆Hospital，Tungaban，Ewangtung <br>  | 2 | 4 | 85 | 3，124 | 2 | 11 | 27 | 29 | 69 |
| Chiso Tou Sanitarium \＆Eospital，Chisotoutsong，Kiangeu <br>  | 2 | 2 | 50 | 6，102 | 1 | 4 |  | 2 | 7 |
| Fai On Hospital－Disognsary，Watchow，Kwangtumy <br>  | 4 | 17 | 45 | 4，214 | 1 | 4 | 6 | 10 | 21 |
| Little Xã Hospital－Dispensary．Fatshan，Rwadgtung <br>  | 4 | $\frac{1}{3}$ | 14 | 350 | 1 | 2 |  | 1 | 4 |
| Nanning Foapital－Diapenaary，Nanning，Kwangeai意西辝察案院 | 4 | $\frac{1}{2}$ | 35 | 4，005 | 1 |  | 19 | 12 | 32 |
| Sorth China Sanitarim \＆Hospital，Kalgan，Chahar営北得生潦佥院 | 9 | $2 \frac{1}{2}$ | 50 | 1，593 | 1 | 6 |  | 12 | 9 |
| Horthwest China Sanitariam \＆Hospital，Lanchow，Kaneu <br> 西北療养街尘院 | 4 | 10 | 30 | 2，197 | 1 | 4 |  | 11 | 16 |
| Shanghai Sanitarium $\&$ Hospital clinic，Box 1281，Shanghat <br>  | 23 | 11 | 256 | 52，093 | 7 | 38 | 98 | 96 | 239 |
| Shenyang Sanitarium ${ }^{6}$ Elospital，Clinic，Pelling，Nukden <br>  | 5 | $g_{2}$ | 80 | 4，200 | 3 | 7 | 26 | 16 | 52 |
| Suchow ispenaary，Kiuchuen，Kangu <br>  |  |  |  | 2，000 |  | 1 |  | 2 | 3 |
| Tibetan Hospital－Dispensary，Tatstenlu，Sticang <br>  | 2 |  | 15 | 7.746 | 1 | 2 |  | 1 | 4 |
| Yencheng Sanitarium－2 Hospital，Yencheng，Ho dan <br>  | 10 | 5 | 60 | 8，200 | 2 | 7 | 26 | 25 | 60 |
|  | 69 | $45 \frac{1}{3}$ | 720 | 95，824 | 21 | 86 | 202 | 217 | 526 |


| Home Missionary Department---China Division---Annual Report, Year 1936 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | $x \text { 人 }$ |  |  |  |  |  |  |  |
| Central China | 2,076 | 2.504 | 120.6\% | 179 | 98,249 | 126,514 | 17.366 | 15,953 | 12,963 | 3,263 | 330.659 | 4.4 | \$113.83 |
| Fatit China ${ }^{\text {a }}$ | 3,797 | 2.586 | 68.99 | 365 | 140,372 | 128, 823 | 51,284 | 61.709 | 50,062 | 5,335 | 261,4.37 | 8,572 | 275.08 |
|  | 1,336 | 595 | 44.5\% | 23 | 23.688 | 24, 266 | 3.649 | 3.855 | 3.354 | 761 | 53.031 | 2,079 | 38.8 |
|  | 1,620 | 1.970 | 121.5\% | 249 | 42,031 | 40,369 | 8,778 | 15.480 | 10.653 | 2,118 | 109,235 | 3.673 | 27.16 |
| Northwest china | 661 | 551 | 83. 37 | 49 | 15,074 | 14,264 | 11,267 | 9,732 | 4,84 | 525 | 60, 23 | 1.587 |  |
| Sosith China ${ }^{\text {d }}$ | 3,209 | 1,119 | 34.8\% | 42 | 33,617 | 36,890 | 14,163 | 15,932 | 12,332 | 3,003 | 218,253 | 2,205 | 584. |
|  | 1,837 | 431 | 26.1\% | 40 | 12,380 | 16,002 | 6,742 | 7,468 | 4,749 | 1,475 | 41.424 | 604 | 19.83 |
|  | 14,546 | 9.806 | 68.9\% | 847 | 365,411 | 387,128 | 113,249 | 130,193 | 98,925 | 16.525 | 952.045 | 22,112 | 1,296.51 |
| - The figures of charch membership as of Dec. 31,1934 are taken as a basie "for this comparative report. This is in harmony with the General Conference Home Missionary Department atatistical method.--E.L.L.L. <br>  |  |  |  |  |  |  |  |  |  |  |  |  |  |



Statement of Mission Offerings Received from Union and Local Missions of the China Division of S. D.A. - 25 -cts.-a-week-Fund - December 31, 1936










STATISTICAL REPORT of the CEINA DIVISION MISSION，IEAR Ending December 31． 1936中 莘 繌自一九三立年 全 年 統計表
All．values in U．S．Gold on the basis of $2 \frac{1}{2}$ for 1.
以美洋為本位


| Shanst M1ssion－ | 4 | 531 | 86 | 13 | 58 | 473 |  | 1 |  | 8 | 12 |  | 29 | 29 | 404.00 |  |  | 486 | 135.53 | 22 | 11 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Shantung Miesion－in | 5 | 693 | 92 | 66 | 319 | 374 | 51 | 3 | 2 | 12 | 12 | 3 | 35 | 38 | 466，80 |  |  | 486 | 220.62 | 108 | 16 |
| morai for morth china＊ | 17 | 2，007 | 288 | 180 | 695 | 1，322 | 83 | 12 | 9 | 47 | 43 | 18 | 154 | 172 | 4.547 .20 | 2.49 |  | 1.730 | 1．163．35 | －395 | 62 |
|  |  |  |  |  |  |  |  | 2 | 3 | 3 | 1 | 6 | 5 | 11 | 1．408．19 |  |  |  |  |  |  |
|  | 2 | 58 | 1 | 12 |  | 58 |  | 1 |  | 7 |  | 2 | 2 | 9 | 125．41 | 2.73 | 7 | 89 | 97.52 | － 14 | 5 |
| Kansu Misaton－\＃－－ | 3 | 260 | 20 | 16 |  | 260 |  | 1 |  | 1 |  |  | 10 | 10 | 459.91 | 3.19 | 5 | 143 | 326.32 | 55 | 5 |
|  | 3 | 54 | 27 | 28 |  | 54 |  | 1. |  | 1 | 1 |  | 9 |  | 221.26 | 4.66 | 6 | 116 | 54.52 | 10 | 4 |
|  | 10 | 492 | 11 | －37 | 122 | 370 | 56 | 1 | 3 | 1 | 6 | 2 | 15 | 17 | 299.43 | ． 57 | 20 | 514 | 253.74 | 91 | 12 |
|  | 1 | 17. | 5 | 17 |  | 17 |  | 2 |  | 3 |  | 4 | 6 | 10 | 53.80 |  | 2 | 35 | 167.77 | 66 | 2 |
|  | 19 | 781 | 66 | 36 | 122 | 659 | 56 | 8 | 8 | 34 | 8 | 14 | 52 | 66 | 2．468．00 | 3.31 | 40 | 897 | 789.86 | － 236 | 28 |
| SOUTE CHMA UNION 翟南侎合会 |  |  |  |  |  |  |  | 4 | 2 | 18 | 2 | 15 | 52 | 67 | 4.368 .72 |  |  |  | 26，00 |  |  |
| Cantonese Mission 度 ．．．．州 | 12 | 866 | 52 | 52 | 550 | 326 | 242 | 3 | 13 | 13 | 9 | 4 | 38 | 42 | 3．482．04 | 4.28 | 21 | 875 | 1，397．74 | 54 | 18 |
|  | 3 | 85 | 29 | 13 |  | 85 |  | 2 | 4 | 4 | 1 |  | 10 | 10 | 175.36 | ． 2.43 | 7 | 121 | 78.55 | 13 | 5 |
| Hakica Kiagion－－－－－－ | 8 | 750 | 63 |  | 751 | $-1$ | 555 | 4 | 2 | 16 | 4 | 2 | 45 | 47 | 665.88 | ． 89 | 22 | 516 | 267.06 | 22 | 14 |
|  | 6 | 428 | 36 | 35 | 243 | 185 | 102 | 3 | 5 | 11 | 5 | 6 | 47 | 53 | 656.40 | 1.67 | 23 | $3{ }^{3}$ | 337.30 | 93 | 28 |
| N．Pukion Mission in m 化 | 15 | 615 | 96 | 60 | 425 | 190 | 255 | 4 | 9 | 9 | 1 | 2 | 41 | 43 | 905.24 | 1.63 | 27 | 1．956 | 267.43 | 33 | 17 |
| S．Fukten M1setion in | 10 | 492 | 44 | 40 | 349 | 143 | 235 | 5 | 4 | 6 | 8 | 4 | 40 | 4 | 2，249．96 | 2.77 | 15 | 780 | 285.83 | 30 | 12 |
|  | 5 | 440 | 53 | 10 | 325 | 115 | 263 | 2 | 5 | 13 | 3 |  | 30 | 30 | 587.56 | 1.35 | 12 | 664 | 317.18 | 12 | 12 |
|  | 59 | $3.67{ }^{\circ}$ | 373 | 210 | 2，643 | 2.033 | 1，652 | 26 | 44 | 90 | 33 | 33 | 303 | 335 | 12，084．16 | 3.49 | 132 | 4.342 | 2．976．89 | 256 | 96 |
| HEST CHIM UALON 亲西积合虫 |  |  |  |  |  |  |  | 2 | 4 | 2 | 1 | 6 | 11 | 17 | 1，691．52 |  |  |  |  |  |  |
|  | 4 | 155 | 29 | 33 | 79 | 76 |  | 1 | 2 | 8 | 4 |  | 19 | 19 | 169．21 | 1.39 | 11 | 237 | 91.69 | 49 | 11 |
| E，Szechwan Miosion 11 | 11 | 556 | 52 | 37 | 20 | 270 | 53 | 2 | 5 | 13 | 4 | 2 | 38 | 40 | 607.09 | 1，16 | 24 | 694 | 456,13 | 64 | 13 |
| Sikang kigaton 西－建 | 1 | 16 |  | 4 | 6 | 10 |  | 1 | 1 | 6 |  | 4 | 7 | 11 | 121.44 | 9.28 | 3 | 40 | 215．22 | － 34 | 3 |
| W．Kwaichow Mission 景 ——n | 5 | 628 | 81 | －－4 | 260 | 368 |  | 1 | 3 | 12 |  |  | 37 | 3 | 281.69 | ． 45 | 54 | 764 | 159.15 | 35 | 19 |
| W．Szechman Lisgion III－ | 3 | 203 | 25 | 27 | 95 | 108 | 22 | 2 | 1 | ， | 8 | 2 | 17 | 19 | 213.26 | 1.27 | 20 | 182 | 129.36 | 57 | 9 |
| Yunnan M1seion 宔家克 | 3 | 570 | 149 | 245 | 25 | 545 |  | 2 | 4 | 20 | 2 | 6 | 22 | 28 | 304.45 | ． 72 | 16 | 503 | 446．69． | 99 | 14 |
| ZOTAL TOR MIST CHIMA 共－ | 27 | 2，128 | 336 | 242 | 751 | 1，371 | 75 | 11 | 20 | 84 | 19 | 20 | 145 | 165 | 3，378．66 | 1.79 | 118 | 2.420 | 1．498，24 | － 335 | 69 |
|  | 292 | 16，706 | 2，170 | 1.055 |  | 7.230 |  | 129 | 258 | 539 | 177 | 224 | 1.403 | 1，627 | \＄57．554．65 | \＄3．68 | 759 | 22，903 | 15，553．55 | 1．904 | 448 |
| ＂1935－大上年年 | 266 | 15，651 | 1，960 | 1.105 |  |  |  | 129 | 244 | 477 | 194 | 219 | 1.395 | 1.624 | 50，427．89 | 3.47 | 723 | 22，235 | 15．517． 33 | 11，904 | 425 |
| ＂＂ 1934 － 210 | 243 | 14，546 | 2， 212 | 1.165 |  |  |  | 127 | 117 | 477 | 182 | 215 | 2，350 | 1.565 | 50，498．17 | 3.77 | 668 | 20.462 | 14，928．28 | 1，904 | 402 |
|  | 227 | 13.321 | 2.037 | 1.449 |  |  |  | 214 | 129 | 438 | 158 | 213 | 3，209 | 1，422 | 51.794 .48 | 4.34 | 601 | 18，893 | 17，144．13 | 1.904 | 363 |
| $\xrightarrow{n}$＂ $2932 \rightarrow$ 九」ごニ | 200 | 11，932 | 1，905 | 1，015 |  |  |  | 107. | 130 | 419 | 161 | 225 | 1，251 | 1，365 | 62，665．40 | 5.74 | 553 | 17，115 | 18.540 .88 |  |  |
| ＂＂1931－れ二゙ | 186 | 10.917 | 1.801 | 1，442 |  |  |  | 109 | 143 | 407 | 120 | 215 | 970 | 1，185 | 81.040 .15 | 8.55 | 539 | 16，026 | 21，813．52 |  |  |
| ＂＂＂1930－＂ | 156 | 9.476 | 1.557 | 1，125 | 9，476 |  |  | 91 | 127 | 434 | 133 | 219 | 982 | 1，201 | 63，699．08 | 7.62 | 428 | 13．864 | 16．353．18 |  |  |
|  | 143 | 3.351 | 1，273 | 1.029 |  |  |  | 95 | 130 | 390 | 136 | 201 | 959 | 2，166 | 55.547 .52 | 7.58 | 398 | 12，745 | 14，061．43 |  |  |
| ＂－ 2928 －九二八。 | 139 | 7.322 | 1．195 | 453 |  |  |  | 80 | 122 | 399 | 124 | 220 | 835 | 2，055 | 48，900．49 | 7.12 | 356 | 10，979 | 12，182．70 |  |  |
| ＂ 2927 －九 | 135 | 6.363 | 636 | $-283$ |  |  |  | 74 | 140 | 371 | 69 | 214 | 681 | 895 | 44．504．93 | 6.21 | 302 | 8，680 | 10， 265.33 |  |  |
|  | 134 | 7.157 | 878 | 565 |  |  |  | 71 | 126 | 365 | 108 | 185 | 809 | 994 | 39，737．24 | 6.03 | 294 | 10，732 | 10，323．34 |  |  |
| ＂＂＂1925－ | 111 | 6.592 | 1，137 | 1，292 |  |  |  | 73 | 14 | 307 | 105 | 193 | 841 | 1，034 | 36，351．28 | 6.00 | 281 | 11.513 | 8，862．08 |  |  |
|  | 97 | 5.300 | 7.75 | 501 |  |  |  | 55 | 125 | 244 | 87 | 159 | 68B | 847 | 27，877，10 | 5.81 | 243 | 9，291 | 6，795． 77 |  |  |
| ＂1＂－1923－大域， | 92 | 4，799 | 534 | 301 |  |  |  | 51 | 102 | 214 | 93 | 173 | 637. | 810 | 24， 297.43 | 6.5 ？ | 233 | 8，035 | 6，697， 44 |  |  |
| ＂＂＂1920－大二0． | 85 | 3.720 | 563 | 455 |  |  | 3.710 | 41 | 109 | 212 | 54 | 182 | 512 | 694 | 14，122， 35 | 4.33 | 237 | 6,322 | 4．419．34． |  |  |
|  of＂flags＂in missions thus marked；nor are we inciuding in our totals any＂digtrictg，＂＂huh，＂or＂flage＂for Nongolia and Tibet． <br>  <br>  <br>  comparisons． <br>  <br>  ＂部＂及＂㛵＂或旗： <br>  <br>  <br>  <br>  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## Statistical Summary－－Including Provincial Missions－－Year Ending Dec．31， 1936

With Columns Showing Status Dec．31，1930，and Gains in the Baptized Church Membership during Six Years；also the Church Membership as for Dec．31，1920．att montion ins．jout

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|  |  |  |  |  |  |  |  |  |  |  | －颙貝 <br> 人数 <br>  |  |  |  |  |  |  |  |  |  |  |
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| DIVISTON Offres |  |  |  |  |  |  |  | 8 | 2 | 22 | 2 | 26 | ， | 35 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | 3 | $\bar{B}$ |  | 2 | 75 | 77 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | 1 | 1 | 26. |  | 18 | 99 | 117 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | 6 | 5. | 18 |  | 24 | 25 | 39 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | 1 | 7 |  | 8 | 4 | 12 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | 1 | 1 | 3 |  | 3 | 16 | 19 |  |  |  |  |  |  |  |
| TOFALS，DIVISIOR OFIICES $\&$ DIVISION INSTXTUTRS |  |  |  |  |  |  |  | 16 | 13 | 84 | 2 | 7 | 228 | 299 | \＄ 8.087 .07 |  |  |  |  |  |  |
| CRYTRAE Chima union 素中联合令 |  |  |  |  |  |  |  | 5 | 3 | 7 |  | 12 | 4 | 16 | 3，257．09 |  |  |  |  |  |  |
|  | 10 | 1，100 | 123 | 100 | 801 | 299 | 423 | 8 | 3 | 8 | 4 | 5 | 22 | 27 | 2． 2446.64 | \＄2．45 | 35 | 1.768 | \＄．630．65 | 113 | 20 |
|  | 6 | 444 | 53 | 17 | 424 | 20 | 358 | 6 | 5 | 10 | 4 | 2 | 38 | 40 | 796.28 | 1.82 | 30 | 684 | 316.29 | 77 | 19 |
|  | 4 | 284 | 1 | － 124 | 1428 | －144 | 239 | 3 | 4 | 10 | 2 | 5 | 26 | 31 | 952.48 | 2.34 | 14 | 525 | 631.51 | 72 | 14 |
|  | 3 | 186 | 5 | －36 | 185 |  | 45 | 3 | 2 | 2 | 4 | 4 | 16 | 20 | 365.44 | 1.65 | 17 | 339 | 241.87 | 79 | 23 |
|  | 23 | 2，014 | 188 | －53 | 1，839 | 175 | 2.065 | 25 | 17 | 44 | 14 | 28 | 106 | 234 | 6.777 .93 | 3.25 | 96 | 3.316 | 1，820．32 | 341 | 66 |
|  |  |  |  |  |  |  |  | 3 | 2 | 6 | 1. | 6 | 7 | 13 | 3，274．49 |  |  |  |  |  |  |
|  | 20 | 750 | 84 | 49 | 453 | 4297 | 199 | 4 | 2 | 26 | 5 | 5 | 55 | 60 | 872.49 | 1.24 | 39 | 1，124 | 412.40 | 65 | 24 |
|  | 14 | 1，004 | 105 | 108 | 859 | \％145 | 321 | 5 | 5 | 10 | 7 | 3 | 47 | 50 | 5，931．44 | 6.62 | 29 | 1，448 | 3.902 .56 | 39 | 15 |
| V．Kıangeu Mibsion ．3．－it | 23 | 570 | 65 | －－54 |  | Phis 70 |  | 1 | 1 | 22 | 3 |  | 42 | 42 | 2．022．89 | 3.24 | 40 | 2，552 | 647.78 | 29 | 13 |
|  | 24 | \＄54 | 75 | 43 | 435 | 419 |  | 3 | 2 | 19 | 6 | 2 | 41 | 43 | 523.94 | ． 65 | 38 | 982 | 282.39 | 40 | 15 |
| S．Choklang 3188810n 浙 | 42 | 1，306 | 176 | 119 | 836 | 470 | 224 | 6 | 10 | 33 | 4 | 4 | 73 | 77 | 869．95 | ． 73 | 109 | 3.018 | 417.18 | 24 | 24 |
|  | 122 | 4.484 | 505 | 265 | 2.583 | 1，901 | 644 | 22 | 29 | 116 | 26 | 20 | 265 | 285 | 13．494．20 | 3.20 | 255 | 8，123 | 5．659．32 | 197 | 21 |
|  |  |  |  |  |  |  |  | 3 | 2 | 9 | 2 | 14 | 47 | 61 | 2，592．96 |  |  |  |  |  |  |
| Pinkieng Migsion il | 7 | 288 | 89 | 68 | 18 | 270 |  | 1 | 2 | 8 | 6 |  | 20 | 20 | 581.07 | 2.64 | 11 | 312 | 192.50 | 45 | 11 |
| Kando Hission－in－J | 2 | 261 | 34 | 24 |  | 262 |  | 2 | 2 | 2 | 4 |  | 2 | 21 | 335．55 | 2.42 | 14 | 725 | 28.32 | － | 3 |
| Kırin Mlasion－－标 | 1 | 111 | 33 | $-24$ | 134 | －－23 | 33 |  | 4 | 5 | 4 | 2 | 15 | 17 | 401.72 | 2.98 | 5 | 245 | 190.51 | 38 | 5 |
| Fengtion Miegion ${ }_{\text {c }}$（ | 22 | 676 | 232 | 158 | 266 | 410 | 77 | 1 | 2 | 12 | 16 | 2 | 38 | 40 | 2.533 .38 | 2.96 | 15 | 651 | 758.56 | 55 | 10 |
|  | 3 | 280 | 27 | －51 | 425 | $-2145$ | 25 | ？ |  | 1 |  | 2 | 9 | 17 | 1．332．74 | 4.03 |  | 243 | 312.39 |  |  |
|  | 25 | 1.616 | 414 | 175 | 843 | 773 | 235 | 9 | 12 | 40 | 32 | 20 | 150 | 170 | 6.777 .43 | 4.70 |  | 2,076 | 1，645．58 | 24 | 36 |
|  |  |  |  |  |  |  |  | 2 | 3. | 6 | 1 | 11 | 18 | 29 | 3，917．20 |  |  |  |  |  |  |


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The Development，Year by Year，of the S．D．A．Denomination in the China Division安息日會在中國㦄年工作發展一覧表＂w


# Two Pennies of Tithe 

## By Yeung Shue Fal

THE people of Tai Chin Wong have a hard time earning their liv－ ing．Most of them are living in pov－ erty，but our church members here are in no wise poor in love and faith． This is manifest in their faithfulness in tithe－paying．

Only eigbteen years of age，small in stature and strength，Wong Muk Sang has to walk seven miles to the market and carry wood or charcoal to be sold in the neighboring villages． He grows a little garden of potatoes at home，but selling of wood and the like is his chief business．Imagine his patience in carrying a hundred catties（about 133 lbs ．）of stuff on his shoulders back and forth，a dis－ tance of seven miles to sell it for only eighty cents and make a profit of twenty cents．Nevertheless this faithful brother brings his tithe of
two cents to the church after each deal．Hard and strenuous are his la－ bors and small his remuneration， yet he pays his tithe faithfully，usu－ lly two pennies at a time，and some－ times three or five．Once he paid a dime．Although the tithe is small，yet whenit comes to the end of the month we often find that he has paid about two dollars．

We read in Mark 12：41－44 the ex－ perience of the poor widow who cast in the Lord＇s treasury two mites． The story teaches us that it is not the amount one gives that causes the praise of Jesus，for God counts love for Him as far better than gifts；but that the money offered by the poor， howeversmallit may be，if given with love and faith，is just as acceptable to God as the large amounts given by the rich．Secondly，it teaches us that there is opportunity for the poor to show their gratitude to God by giving of their substance，and that they will be blessed in so doing．

## The Kiangsu Mission

A Summarized Report of the work for 1936

Baptisms 105
Church Membership

## New Churches Organized

Tithes，Native Members $\$ 10,471.04$
Tithes，Native Workers $\quad 1,360.69$
Tithes，Colporteurs
280.91

Tithes，Russian Cburch
1，272．49
Foreign Members
1，443．47
Sabbath Schools
29
Sabbath School Membership 1,448
Branch Schools
11
All Offerings of Sabbath
Schools
Literature Sales
\＄9，639．00
\＄18，987．03
Tract Society Profit
500.00

Big Week
\＄1，791．21
Church Schools
Church School Enrolment 200
Church School Tuitions $\quad \$ 550.60$
（Not including East Shanghai church school，and Russian school．）
Literature Sales in the China Division－－1935 1936


|  |  | 一九五年 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Central China | 116，453，019 | \＄19．707．70 | \＄16，398．98 | $\pm 3,308.72$ | $\times 168$ | 23 | \＄713．00 | 2，067 | \＄ 7.93 |
| Esat China 嘤 妻 | 77，073，623 | 33.325 .99 | 32，129．82 | x 1.196 .17 | 3.6 | 25 | 1，285．12 | 4.219 | 7.62 |
| Xanchuria 洮 洲 | 30，983，735 | 32，265．79 | 45，138．07 | 12．872．28 | 40\％ | 40 | 1，128．42 | 1，442 | 31.32 |
| North Ching 采 36 | 98．772，728 | 28．462．71 | 31，387． 24 | 2，924．53 | 136 | 49 | 640.56 | 1，827 | 17.18 |
| Forthwest China 西扎 | 25，208，457 | 6，895．33 | 7.858 .31 | 962.98 | 14\％ | 12 | 654.86 | 745 | 10.55 |
| South China 贸 钧 | $52,095,467$ | 29，150．36 | 29.825 .84 | 675.48 | 3＊ | 33 | 903.81 | 3.466 | 8.61 |
| West China 新 4 | 93，429，360 | 9.593 .90 | 12，540．17 | 2，946．27 | 308 | 15 | 836.01 | 1，886 | 6.65 |
| Hiscelinnecus 其他 |  | 27，066：55 | 19．823．95 | 2，757．40 | 16\％ |  |  |  |  |
| DIVSION TOTAL娭动 | 494．016．407 | 176．468．33 | 195，102．38 | 18，634．05 | 15\％ | 197 | 990.37 | 15.651 | 12.47 |

## Literature Sales in the China Division－1935，1936

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|  | Popuiation <br> $\sqrt{2}$ |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Central China 業 中 | 116，453，019 | \＄7，883．08 | \＄6．559．59 | x\＄1，323．49 | $\times 168$ | 23 | \＄ 285.20 | 2，067 | \＄ 3. |
| Rast China 采 褁 | 77，073．623 | 13，330．40 | 12，851．93 | $\times \quad 478$ | $\times 3.6$ | 25 | 518. | 219 | 3.0 |
| Hanchuria 菊洲 | 30．983．735 | 12，906．32 | 18.055 .23 | 5，148．9 | 408 | 40 | 451.37 | 1，442 | 12.5 |
| North Chins 䓪，36 | 98，772，728 | 11.385 .08 | 12，554．89 | 1，16 | 13 | 49 | 256. | 1，827 | 6 |
| Northmest China西论 | 25，208． | 2.75 | 3.143 | 385. | 14 | 12 | 261.94 | 145 | 4.22 |
| South China 晟（ | 52.095 .467 | 11，660．14 | 11，930．34 | 270.2 | 38 | 33 | 36.52 | 3.466 | 3.4 |
| Fest Chins 堂，覀 | 93，429，360 | 3.8 | 5，016．9 | 1，178． | 30 | 15 | 33 | 1，886 | 2. |
| Miscellansous 其（x） |  | $6,826.18$ | 7，929．58 | 1，103．40 | 168 |  |  |  |  |
| DIVISICN TOMAL 㣻蝺䚯 | 494，016，407 | 70，585．90 | 78．040．95 | 7，454．05 | 15\％ | 197 | 369.15 | 15，651 | 4.9 |
| Division Total Sales For Year $1935 \quad \$ 70.586 .90$ <br> For Year 1936 <br> $\$ 78.040 .95$ <br> Gain， 1936 as compared with 1935 sales ．．$\$ 7,454.05$ Largest sales per colporteur，Fast Chine $\$ 518.06$ <br> Lergest Seles，Manchuria $\$ 18,055,23$ <br> Largest Average Sales per member，Manchuria $\$ 12.53$ <br> The number of colportenurs is given on the basis of the yearly average，whereas in the general <br> statistical teblea erpearing on other pages of this report，the mamer of colporteurs usually represents <br> those in ectual service at the close of the year． <br>  <br>  <br>  <br>  |  |  |  |  |  |  |  |  |  |


| Hsiens Entered by Chira Division Colporteurs－－Yrs．1935－36 <br> （Comparative Report） |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Mama of Unicn and㢺合會及监伹会 |  |  |  |  |  |
|  | $\begin{array}{r} 114 \\ 77 \\ \hline 78 \\ \hline 88 \\ \hline 837 \\ \hline \end{array}$ | $\begin{array}{r} 109 \\ 43 \\ 462 \\ -64 \\ \hline 265 \\ \hline \end{array}$ | $\begin{array}{r} 968 \\ \left.\begin{array}{r} 968 \\ 508 \\ \hline 658 \\ \hline 785 \end{array}\right] \end{array}$ | $\begin{array}{r} 101 \\ 68 \\ 65 \\ \hline 35 \\ \hline 245 \\ \hline 245 \end{array}$ | （ |
|  | $\begin{aligned} & 65 \\ & 38 \\ & 28 \\ & 40 \\ & 24 \\ & 294 \end{aligned}$ | $\begin{array}{r} 58 \\ 38 \\ 32 \\ 40 \\ \hline 184 \\ \hline 182 \end{array}$ | $\begin{gathered} 902 \\ 1000 \\ 800 \\ 1000 \\ \hline 1007 \\ \hline 940 \end{gathered}$ | $\begin{gathered} 23 \\ 37 \\ 14 \\ \frac{24}{24} \\ \hline \frac{22}{225} \end{gathered}$ |  |
|  | $\begin{array}{r} 45 \\ 4 \\ 38 \\ 56 \\ \hline 144 \\ \hline 14 \\ \hline \end{array}$ | $\begin{array}{r} 46 \\ 4 \\ 16 \\ 16 \\ \hline 46 \\ \hline 1122 \\ \hline \end{array}$ |  | $\begin{array}{r} 36 \\ 4 \\ 26 \\ 28 \\ \hline 48 \\ \hline 114 \\ \hline \end{array}$ |  |
|  | $\begin{array}{r} 50 \\ 127 \\ 20 \\ 20 \\ 90 \\ \hline 208 \\ \hline 395 \end{array}$ | $\begin{array}{r} 32 \\ 92 \\ 16 \\ 41 \\ 4 . \\ \hline 204 \\ \hline 285 \end{array}$ |  | $\begin{array}{r} 31 \\ 107 \\ 25 \\ 25 \\ 46 \\ \hline 82 \\ \hline 291 \end{array}$ |  |
|  | $\begin{array}{r} 14 \\ 66 \\ 36 \\ 37 \\ \hline 59 \\ \hline 245 \\ \hline \end{array}$ | $\begin{array}{r} 44 \\ 24 \\ 30 \\ 33 \\ \hline 93 \\ \hline \end{array}$ | $\begin{array}{r} 29 \% \\ 30 \% \\ 050 \\ 450 \\ \hline 368 \\ \hline \end{array}$ | $\begin{array}{r} 99 \\ 23 \\ 10 \\ 40 \\ \hline 82 \\ \hline \end{array}$ |  |
|  | $\begin{aligned} & 48 \\ & 18 \\ & 27 \\ & 27 \\ & 97 \\ & 33 \\ & \hline 12 \\ & \hline 253 \\ & \hline \end{aligned}$ | $\begin{gathered} 53 \\ 19 \\ 19 \\ 72 \\ 18 \\ 18 \\ \hline 19 \\ \hline 194 \\ \hline \end{gathered}$ |  | $\begin{array}{r} 37 \\ 15 \\ 18 \\ 95 \\ 17 \\ \hline 12 \\ \hline 215 \\ \hline 1 \end{array}$ |  |
|  | $\begin{array}{r} 49 \\ 62 \\ 34 \\ 35 \\ 37 \\ 59 \\ \hline 359 \\ \hline \end{array}$ | $\begin{array}{r} 22 \\ 48 \\ 12 \\ 38 \\ 38 \\ \hline 25 \\ \hline 145 \\ \hline \end{array}$ |  | $\begin{array}{r} 25 \\ 39 \\ 9 \\ 36 \\ \hline 36 \\ -145 \\ \hline \end{array}$ |  |
| tomal foa cezian division繥全统新 | 1．904 | 1，274 | 6\％ | 1，241 | 659 |

## Hainan Mission－ 1936

（Synopsis of report given by T．S， Woo at the annual meeting，South China Union，March 17－23，1937）

AS We review the work of 1936 ， we can but feel grateful to God for His many blessinge and His protec－ tion over our work．Our respons：－ bility is to preacn the everlasting gos－ pel．We hope quickly to cover all our territory and gather a people prepared for Christ＇s coming．

The Hainan Mission is the baby mission of the union．It is difficult to promote here all the plans of our work，but we will promote until we are successful．We have held three efforts in three stations and have baptized 29 people，making 85 mem－ bers for the mission．Three churches were organized．

Before Hainan became a mission a school was started．Brother Chung Wai Po，the teacher，worked hard and had good results．He began with
only 10 students，but later the num－ ber increased to 40 ．Brother Chung certainly exerted a good influence． We regret that in the winter，in an－ swer to the request of the Cantonese Mission，he was transferred；but we hope he will return later．

Our islanders are a poor people， simple in living，with small purchas－ ing power．It is hard，therefore，for them to buy any publications．But our colporteurs are willing to work， and they have gone over their goal of $\$ 1,000$ by 80 dollars．Surely the Lord has been with us and has bless－ ed us．

Remember us in your prayers that we may prosper and succeed in our responsibilities．

## Our New Theological Seminary

By G．A．Roberts

In the Lord＇s design，His work on this earth has been carried forward in the past and is to be carried for－ ward in the future by men of His choosing．This work is to be a unit－ ed work．It is to carry the same spirit，the same message and the same blessed hope wherever it is presented in any part of this world．All the workers are to speak the language of Canaan，even though all may not ex－ press the one message in exactly the same terms．

It is very important indeed that we as a people not only study and re－ study the fundamentals of our mes－ sage，but that we more wisely and deeply and intensively study the word of God in the light of history， in the light of world－wide current events，in the light of the prophecies of the Bible and also in the light of the spiritual guidance that is given us in the Spirit of prophecy．

That we may most advantageous－ ly relate ourselves as a denomination to our expanding privileges，increas－ ing dangers and blessed future pros－ pects，there has been established in Washington，D．C．，a Seventh－day Ad－ ventist Theological Seminary．This seminary is to serve the world field． It is primarily intended that workers from the various ranks shall do grad－ uate work in this school．It opens a wide vista of endeavor to foreign missionaries and other workers who may find it possible to spend a quar－ ter or more，while on furlough or leave of absence from their work，as students in this seminary．


## Statistical Gleanings

The following figures haverecently been published. showing the membership of these respective church bodies:

The United Anglican Church has about 35,000 communicants in China.

Ten Lutheran bodies merged together as the Lutheran Church of China, has approximately 24,000 communicants in this field.

The three British Methodist bodies have joined forces with a membership of about 21,000 believers.

The Church of Christ in China made up of fourteen former organizations number 125,000 communicants.

The China Inland Mission has about 90,000 communicants.

The total membership of Protestant bodies in China is said to be possibly near the half million mark.

The Roman Catholic Church in China claims $2,600,000$ communicants and has about 350,000 boys and girls and young people under instruction in its schools.

# Report of the West Kweichow Mission for 1935, 1936 

by Chang DJeng Chiang

"HE hath made His wonderful works to be remembered." Ps. 111:4.

The years 1935 and 1936 were passed amidst troubles; for the Reds did destructive work in our territory. But the Lord's work has been advancing and not one of our church members lost his life. Surely "Thou hast been a shelter for me, and a strong tower from the enemy." Ps. 61:3.

During 1935, 51 members were added to the church, and during 1936, 81, bringing our church membership up to 628. There was a net gain of 121 during the two-year period, eight new hsien were opened. This makes a total of 19 hsien entered. We believe that within the next three years we shall have work in all the 31 hien of our territory, and hope to see our church membership reach 1,000 .

There are 54 Sabbath schools in this mission, 23 of which were added
during the two years. The membership increased from 479 to 764 . The amount of all offerings showed an increase of $\$ 308.27$ each year.

The enrolment of the training institute, operated in our offices, has increased from 17 to 46 . Though the number is not large, as we see our capacity we would know it has reached its limit There are two rooms for the boys, accommodating 26 two boys occupying each bed. We have to put three pupils in one seat in the class room ; yet there were more than 20 who wanted to come but whom we could not accommodate. Our greatest need is a good-sized school room.

We set a gain of 150 church members as our goal for 1937. One hundred Dah Hwa Miao and Han Miao are ready for baptism, we understand. Another place reports about seventy more who are ready. With the blessing of the Lord, we believe we shall reach our goal. Remember the work in this distant field in your prayers.

## Tibetan Mission-1936

(Synopsis of report given by F.W. Johnson, at the West China Union meeting, Feb. 14-18, 1937)

IT might be well to review briefly the history of our mission. On August 2, 1919, Dr. Andrews, with his family, arrived in Tatsienlu, and learned that kind friends had found a suitable house for them to live in. Dr. Andrews' family, lived upstairs while downstairs a small room was prepared for dispensary work. Dr. Andrews was fortunate in securing the services of a very good teacher, and two years after he arrived in Tatsienlu be had translated and made ready for the press the Tibetan Law Chart. Other literature was in the process of translation, and somewhat later a printing press became part of the establishment and tracts were printed. In the meantime land had been bought, and the first foreign house and part of the present dispensary was built. Dr. Andrews worked all hours of the day and night to relieve the suffering, teaching the humble, learning thelanguage, and printing literature that would be instrumental in bringing souls to the knowledge of the truth. Men marvel when they see what he accomplished, and the influence he left among those to whom he ministered. Before Dr. Andrews left
this field to return to the U.S. in 1931, he had the privilege of baptizing two Tibetans, the result of long years of labor, and the first fruits from Tibet.

Dr. James is now carrying on the work that Dr. Andrews laid down. During the year of 1936 he saw on the average 32 patients a day for his clinic days, a total of 7,746 patients for the year. He had 94 patients in the hospital, did $164 \mathrm{op}-$ erations, all with a staff of four, including himself. We need more equipment and more belp, but until we can secure these Dr. James is going ahead and doing the best that can be done.

Many changes in personnel in the mission have made it hard to plan for definite evangelistic advance. Some progress has been made, however, in the last few years, and plans are laid for further definite advance.

There is one otber part of our field that I should like to call attention to at this time. This is the Sichang district. For years calls for some one to go to that part of western Szechwan have come to the union. This, except for the cities along the main highway, has long been known as "Unknown China." The population is largely Nosu. We opened a station last year in Fulin the biggest market at the northern section of this great district. The interest is good there, and we bope that before long a goodly number will definitely take their stand for the truth.

We express our appreciation to the young people of the China Division who have made it possible by sacrifice to send tracts and other literature into Lhasa. Definite plans have been made to see this plan carried out. Before another year closes we hope to greet the messenger of the Lord who has carried this literature in and set the banner of Immanuel in this great stronghold of Satan, We need your prayers that this plan may be carried out to the glory of God.

## Canton Training Institute 1936

(Synopsis of report given by Leung Heng San, principal, at the annual meeting of the South China Union, March 17-23, 1937)

By the mercy of God, we are able to give a short report of the school year, 1936-37, of the Canton Training Institute. We have been the recipients of untold blessings from above, and for these we are grateful to Him who has led us until now. The enrolment this year numbers 148 students, the highest record in all the past eight years. More than half of these are academy students. Young people from the bomes of our church members make up more than seventy per cent. of the number. These students are the most valuable property of our South China Union Mission.

During the past eight years over 500 young people bave attended this institute of training. Three-fifths of these were children of our own church members. Eighty-two persons are calculated to have been baptized during the past eight years as a result of the work of the institute.

Our S.Y.S. food factory is now under the management of Mr. Howard Hoover, who has specialized in this line of work, and is giving evidence that he is well qualified to run the business.

Our library, which is made up of 3,550 books, means very much to all the students in reading and self-improvement.

Professor Rebok took charge of our Week of Prayer, and the spiritual life of the students was revived and consecrations renewed. At the close of these meetings forty persons expressed their desire to be followers of Christ. A baptismal class was organized for them, and we trust that many will be added to our church membership as a result.

It is our prayer that our work shall all be done to the glory of His name.

## Notice

Atlantic Union College, South Lancaster, Massachusetts, desires to complete certain files of our denominational periodicals. Are there any members of the China Division who
would care to donate or sell their collections of the China Division Reporter, or any other periodicals, pamphlets and books that Seventhday Adventists have ever published? Write to the librarian, E. Malcolm House, South Lancaster, Massachusetts.

## Canton Sanitarium and Hospital Business <br> Dept. - 1936

(Synopsis of report given by Miss Tillie E. Barr, manager of the Canton Sanitarium and Hospital, at the annual meeting of the South China Union March 17-23, 1937)

IT is with grateful hearts that we present to you today a report of our operations for the year 1936, showing a gain for the year of more than seventeen thousand dollars. We believe this to be the result of the blessings of the Lord and the cooperation of our entire sanitarium family. Each person, from the medical superintendent to the most bumble workman, has an important part to bear in belping to maintain the high standard necessary in an institution of this kind, and each contributes to the success or failure of the whole as he bears his share of the burdens. We are profoundly thankful for the very loyal group of workers that have been brought together in the Canton Sanitarium and Hospital.

During 1934 slightly over three thousand dollars was added to the value of our equipment, which is rather a small amount for a new and growing enterprise of this kind. Our accounts payable were reduced by about ten thousand dollars, aside from the nearly seventeen thousand dollars that came to the building fund by donations and in various ways.

In February of last year we began some improvements to our grounds; and while we have not been able to accomplish as much as we should like in this line, I believe this company of delegates will appreciate the fact that some progress has been made.

The beating problem has been solved by the purchase of small gasoline stoves that can be carried from room to room as the need arises, and these have rendered efficient service during the cold weather.

We look forward to an improved record for 1937. The present prospects are good. We desire to express our grateful thanks for our Heavenly Father's care during the past twelve months, and His manifest blessings in the working of the institution.

# Cbina 

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## Statistical Report for the China Division - 1936

THIS issue of the REPORTER is largely given to the publishing of statistical figures covering the year 1936. A study of the tables and data found herein will reveal the status of the work so far as figures are available as at the close of the year 1936. We invite your careful study of these records.

## GAINS IN CHURCH MEMBERSHIP

Baptisms during the year were 2,170, which is the highest figure thus far recorded for our work in China in one year's time. However, due to considerable losses in a number of local fields, the net gain in membership is only 1,055 . This net gain is less than for several years previous. The present membership now stands at 16,706 .

A church membership chart showing baptisms, church membership gains and losses, also the number of workers is given on page 4, and a summary report, including Iocal missions is found on pages 10 and 11. A comparative picture of the results obtained can thus be seen as the records made during the last six years are studied.

## SABBATH SCHOOL DEPARTMENT

The report for this department appears on page 6. The present average membership stands at 22 , 903, a slight gain over the preceding year. This membership is in excess of the church membership by 6,197 . The average attendance bears about the same relationship to the average membership as for the preceding year. The Sabbath school donations, $\$ 15,553.55$ U. S. currency, are slightly in excess of the former year's figure.

## HOME MISSIONARY DEPARTMENT

The Home Missionary Department shows encouraging gains in almost all items. The detailed report appears on page 7.

## PUBLISHING DEPARTMENT

The report of literature sales for 1935-36 is found on page 16 in both local and U.S. currency. Some gains over 1935 are seen in most unions, resulting in an increase of $\$ 18,634.05$ Mexican for the division and bringing the sales figure for the division to just a little less than $\$ 200,000$ local currency.

## MEDICAL DEPARTMENT

The table listing sanitariums, hospitals, dispensaries, etc., is found on page 6. A brief summary of the institutions in operation and the work and workers is recorded here. Some of these institutions have made marked progress in expanse of work and in financial returns during the past year.

## EDUCATIONAL AND YOUNG PEOPLE'S WORK

A summary of the workers engaged in service in behalf of the youth in our training institutes is found on page 2 , and the work accomplished by the youth is set forth on page 5 .

## TITHES AND OFFERINGS

Some gain over 1935 is seen in respect to the total tithe paid by the church, and a small per capita gain is also recorded. However, our study of the per capita results obtained as compared with years previous to 1935 cannot give ground for satisfaction (page 2). Our total offerings are larger than for 1935 and 1934, but our per capita figure for the year is slightly less. Comparing the results obtained with the last three year's figures, we can but be perplexed at the evident general decrease (page 18).

## WORKERS

The membership chart gives our total working force as 1,627 workers. This total includes 129 ordained ministers, 152 licensed ministers, 539 licensed missionaries, 375 teachers, 177 colporteurs, the remainder being nurses, office helpers, press and other workers.

## PEOPLES AND LANGUAGES

On page 2 is a table showing the population of the various provinces and unions, and the total for the China Division. The languages and dialects at present being used in the proclamation of this message are shown on page 3 .

The Saviour's command to go and make disciples of all nations includes China. The immensity of her population, size of her territory, comparative low state of literacy, diversity of languages, lack of a former Christian background, together with the shortness of time makes the task from a human viewpoint impossible.

But we rejoice that there are no limitations with God. What to man appears impossible, is possible with God. He can save by many or by few. We have divine leadership. God has provided enabling acts; all the resources of heaven are available for the accomplishment of the task. He has a "thousand ways." The sincere worker who depends upon God is supported by "all power in heaven and in earth" and the promise, "I am with you always even unto the end of the world." So while from human mathematics the proportion of believers to non-believers seems small, we remember those heartening works: "Fear not, for they that be with us, are more than they that be with them."

Divine agencies are surely preparing the way for a great forward advance. No tables or charts can record or picture the work of the unseen heavenly ministration, but by faith our eyes are opened to behold "horses and chariots of fire round about" the sincere faithful worker for God. May we often remind ourselves of the multitude of these ministering spirits who are at work in great power preparing the ripening harvest.

While our eyes behold the greatness of the task, let our faith grasp the reality of the conflict, hear the call of our almighty Leader to advance, and with perfect trust in Him and the infinite resources of Heaven made available, let us go forward with burning hearts, increased faith, and quickened pace, coöperating fully with God, that His mighty power may be manifest to the largest possible degree in taking away the "the captives of the mighty" and in delivering the "prey of the terrible."

- S. L. Frost
"How hopelessly misleading are statistics of the visible church if we confound it with the invisible for which statistics are not available."

