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# THE Canadian Union Messenger.

*"As the cold of snow in the time of harvest so is a faithful messenger."*

VOL. III. MONTREAL, CANADA, DECEMBER, 1903. No. 5.

## HOLDING THE ROPES.

As one with Christ, we are called to share in his work till it closes. The calls will come thicker and faster from this time on; but as we catch his highest thought for this dark world, to answer these appeals will be our chief pleasure.

The preaching of this gospel of the kingdom in all the world for a witness in this era will not be performed in any miraculous manner. But as God's servants, in the strength of that "Lo, I am with you," go to every part of the world with this gospel message, souls will be converted.

We who remain at home are to bear just as active a part in this work as the few who go to the front. We are to share in the joys and in the sacrifices of such service; joy when souls accept the precious Saviour, and sacrifice that nothing may hinder the onward progress of the message.

When William Carey, the Father of Modern Missions, had been able to enthruse a few friends with a sense of the great need of the world, and a society had been organized, he was the first one to volunteer for service. The secretary spoke of India in her need as a gold mine, as deep as the centre of the earth, and asked who would venture to explore it. "I will venture to go down," was the instant reply of Carey, "but remember that you must hold the ropes."

And this must be done until the work closes. The work of the few who are called to venture down into the dark mine of heathenism and sin would soon be thwarted, if we at home failed to hold the ropes. And dare we believe in this closing hour that God requires greater sacrifice from those who leave the homeland to do personal service in the field, than from those who remain behind to supply their needs?

Besides our weekly offerings, larger gifts are called for at this crisis in our work. Although the offerings of 1902 were larger than those of any previous year, the appropriations alone for 1903 reached that amount, with nothing left for aggressive work.

Unless the offerings for November and December exceed those of the same months of any previous year, we shall not be able to pay our appropriations for the year 1903. What are we to do, brethren and sisters? Will we allow the cause of God to languish in these, the closing days of the conflict? If each one will make an effort to increase his own offering just a little, even though it may mean some sacrifice, and those who have not given will close the year with a good thank-offering, we believe the funds needed for this year will be received. Will we not rise to this emergency, and in the strength of our Leader, place his work on vantage ground?

ESTELLA HOUSER.

Mission Board, 222 N. Capitol St.,  
Washington, D.C.

## "GO YE ALSO."

Good reports have been received from those who have gone into the vineyard with the special literature for this time. The special number of the "Signs of the Times" is now in the field, and is being read by thousands of people. It sells readily; and if there are those who are not handling it, they are losing a blessing. One day recently, while in Moncton, the writer went out with the "Signs," and in two hours sold thirty. "Go ye also into the vineyard, and whatsoever is right that shall ye receive." Don't wait until the eleventh hour. Now is the opportune time to sell our papers and books. Just before Christmas is an excellent time to make a delivery of "Christ's Object Lessons," and it is hoped that many orders are now being taken. Here and there one has made himself believe that the price of the book is a little high, hence cannot sell it. "As a man thinketh in his heart, so is he." The fact that nearly two hundred thousand copies have been sold, and rarely an objection met, is evidence that the price is not too high. The thing needful is to get right into the field with the book, with the armor on, nothing doubting, and the Lord

will bless the faithful efforts. "They helped every one his neighbor, and every one said to his brother, 'Be of good courage.'" Isa. 41: 6: How does this language compare with ours in this important campaign? Let all talk courage, act courage, and be courage. This is the Lord's work, and we are workers together with him.

The children are having a part in the "Signs work," and the Lord is blessing their efforts. A six-year-old boy reports eleven "Signs" in one afternoon. No spasmodic self-reliant effort should be made in this work, but all should consider the matter carefully, and then have some part in distributing our papers, tracts and books.

Many are doing faithful work, and receiving rich blessings, while others are standing idle, saying "No man hath hired us." "Go ye also into the vineyard" is the response of the Master. There is no time to lose. All should be awake to the situation which confronts us, and improve this opportune time of spreading the truth.

There is too much tameness in our work. We must have a living individual experience in the message. Formality will not answer, it must be reality; possessing what we profess. The atmosphere of doubt, vacillation and hesitation must be exchanged for the atmosphere of Gethsemane and Calvary. "The battle cry is sounding all along the line. Let every soldier of the cross push to the front."

Who has not heard the Master saying,— "Go ye also into the vineyard, and whatsoever is right that shall ye receive"

W. H. THURSTON.

#### FROM THE FIELD.

##### ONTARIO.

HAMILTON, ONT.—On Nov. 4 I met with the little company at Mariposa, and preached in the evening to a few of the neighbors who met in the home of Brother and Sister Priddy. I found all here of good courage, and Bro. Priddy and Bro. Baker planning to devote a considerable portion of their time to the canvassing work during the winter.

Nov. 5-11 I was at Lindsay, where Sister Baker has been doing faithful work during the past year. A number of honest souls have taken a stand for the truth, and I found them fully instructed on all points of our faith. Six were baptized, and on Sabbath a church of twelve members was organized, and the ordinances of the Lord's house were celebrated. The following persons were elected as officers:—Elder, G. B.

Thompson; Deacons, A. E. Henderson, Judson Baker; Clerk, Mrs. M. S. Soanes; Treasurer and Librarian, Sadie Baker.

There are others whom we expect will soon unite with the church, who are now keeping the Sabbath, and Sister Baker has a number of interested readers. Steps were also taken towards the purchase of a permanent place of worship, and the prospect is favorable for them soon to have a neat little place of worship. We hope this will be realized, as I am sure it will do much to establish the work here. Some here who have covenanted to obey the Lord are suffering much persecution in their own home, but none of these things move them, and their courage was an inspiration to us all.

From here I went to Peterboro, and remained four days, holding four services, and visited a number of Sabbath-keepers at their homes. I was glad to meet Bro. Washington Morse, who has had many years experience in the work. I enjoyed my visit here very much indeed, and we believe that the Lord especially blessed in giving counsel; which, if heeded, will bring a greater degree of unity among the believers than has existed hitherto.

G. B. THOMPSON.

PARRY SOUND, ONT.—Dear Fellow-workers: I have been in Parry Sound two months, and have sold 132 books, a total value of \$144.50, and have orders for about thirty more, valued at about \$30. I have given away about 200 tracts and have sold fifty of the "Capital and Labor" number of the "Signs." I have not seen many of our books in the houses here, and therefore conclude that I am the first of our canvassers to work here. I am of good courage.

My prayer is that the work may go forward with power, and that more laborers may be raised up. And it is truly wonderful how the Lord can raise up good honest workers even among the common people. I have just been reading an article by one of our German brethren in Manitoba. He says it was about three years ago that he was converted, and at that time knew very little about Seventh-day Adventists, except that they kept the Sabbath of the Lord. He did not know that we had anyone out selling books. One day one of our German ministers asked him if he would like to canvass. He said he did not know what that meant; he had never heard the word "canvass" before. The minister did not explain it to him at the time, but the following summer this brother heard that we had some good books, and he decided to buy some and take them out the following winter to

sell to his neighbors. He told his brethren what he intended doing, and they told him that was "canvassing work." Then he ordered a lot of books and went out, and he had success. This brother says he does not think we need to go through many schools before we go to work for the Lord; but if we have a willing heart, and trust in Him, the Lord says, "My grace is sufficient for thee, for my strength is made perfect in weakness."

This certainly is the secret of our success. Let us exercise more faith, my brother, my sister, for "Our Father is at the helm." This message must go speedily to all the world, for it is mighty and will prevail.

G. W. SOWLER.

November 29, 1903.

WOODSTOCK, ONT.—Since our last report some changes have been made in our work. The tent has been taken down and stored away, and the meetings have been moved to a hall. Two meetings a week are held in the hall,—the Sabbath meetings and Sunday night. Some outsiders are present on the Sabbath, and several attend the Sunday night meetings.

At the time of taking down the tent, nine signified their intention to obey the Lord. Subsequent time indicates that all did not mean what they said, but the others seem to be true.

Others who have not committed themselves are much interested, and we have hopes of their obeying ere long.

We have had some fine talks with the Methodist minister. He seems to be a fine Christian man. He said if we had any light in harmony with the Word that he did not have, he wanted it.

He is now reading "Christ Object Lessons" and "Steps to Christ." Remember us and the work in your prayers.

W. L. MILLER.

W. H. SPEAR.

GORE BAY, ONT.—While at Berlin, I was perplexed to know where the Lord would have me labor. The load that rested on me was very great, and I sought the Lord in prayer until about one o'clock at night, and asked him to show me in a dream that night where He would have me go. The Lord answered by showing me in a dream the island of Manitoulin, but to go there to do Christian work was sorely against my will, for "A prophet is not without honor, save in his own country," so I thought I would shake it off; but the dream was in my heart "as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay." Jer. 20: 9. As soon as I started for the Island the cloud left me.

When I was ready to take the boat at Owen Sound, my trunk had not come, and I did not have money enough to pay my fare to the island, so I started canvassing there. In about two weeks I was on the dock, and met a friend from the island, and learned that my friends there were all well. Satan said to me, "You better stay here all winter," and listening to him, I sent my trunk out into the country to one of the brethren, and started on my wheel; but after going about a mile my heart began to fail, and I began to get weak, and clouds settled down upon me. I was discouraged, so could not canvass, and finally was taken sick. One night, when my soul was in deep anguish, I told the Lord I would go where he wanted me to go, and say what he wanted me to say. Then the Spirit said, "Will you go to the Island?" I said, "Yes, Lord, anywhere, only give me peace and thy spirit to lead me." The cloud was lifted at once, and holy angels filled the room, and my heart throbbed with joy. "Oh, how sweet to be with Jesus, just to take him at his word."

I reached Gore Bay on Sept. 4, and began canvassing on the 8th, and have worked steadily ever since, with the exception of one week, when I was laid up with my throat, and have taken \$218 worth of orders.

The country is very thinly settled here, but the Spirit of the Lord has been working on the hearts of the people for the last two years. At the request of the people here I held a meeting in the church where I used to attend, and it was crowded, and everyone listened eagerly, and God gave me liberty, and the hearts of the people were touched. An invitation was given for me to continue the meetings when I could, and some have come to me asking for books, a result of reading books sold there two years ago.

One young man is preparing for gospel work. He has not yet received the Sabbath truth, but is deeply interested in the prophecies. I have been through some of the camps, and sold some books, and by request held one meeting. Anyone who would like to have a part in this work might send me papers and tracts, and I would be glad to keep the camps supplied with them.

Brethren and Sisters, this is the last warning message to the world, and the Master says:—"Follow me and I will make you fishers of men." If you lack wisdom, go to Jesus. He was made wisdom, righteousness, sanctifications and redemption for you. If you lack power wrestle with God, as Jacob did, till you get it. How will we stand in the Judgment if we fold up our arms now and do not give this message?

H. D. CARR.

## QUEBEC.

FITCH BAY, QUE.—Since my last report I have visited the following churches, viz., Bethel, South Bolton, Fitch Bay, East Richford and Baldwin's Mills. In all these places the attention of the brethren was called to the "Special Signs," and all seemed ready and willing to avail themselves of the opportunity of doing a little personal work for the Master, and we trust that he will bless them in the "doing."

The brethren at Bethel have the material ready to sheathe their church on the inside. This will not only improve its looks, but will also make it much more comfortable. Thus all that have a desire to serve, can find something to do to help forward and honor the cause we love.

And now another grand opportunity is just before us: the opportunity of unitedly seeking God during the special "Week of Prayer," for we know that it pleases the Lord to see "even two or three gathered together" in his name, and he graces the meeting with his presence. Then, how pleasing in his sight, it must be, to witness this world wide movement of his people drawing nigh unto him, for he says, "Draw nigh to God and he will draw nigh to you." And also, "Ask and it shall be given you; seek and ye shall find; knock and it shall be opened unto you." But for what shall we ask? "Ask ye of the Lord rain in the time of the latter rain," which only means for us to ask for the presence of the Holy Spirit, or, in other words, for a pentecostal shower. Then if we have him "Comforter," "Reprover," "Teacher" and "Guide," we shall be generous in helping with our means and earnest workers in every department of his cause. We expect that our ministers, elders, church officers and leaders will do all in their power to make this season a time of refreshing to all, and that all our people will avail themselves of these special privileges that they may receive the special blessings the Lord is so willing to bestow.

H. E. RICKARD.

MONTREAL, QUE.—On Sabbath and Sunday, Nov. 21, 22, it was the privilege of the writer to unite with Elder H. J. Farman, of Vermont, in a Missionary Convention with the Abercorn church. The meeting of the Sabbath was held in the church building at Abercorn, P.Q., and on Sunday in a hall in Richford, Vt. The churches near the border were represented, on both days of the convention, and all seemed greatly encouraged. It was a pleasure to meet

with these brethren and sisters, and in seeking the Lord together we realized rich blessings of His Spirit.

The special number of the "Signs" had not been received at the time of the convention, therefore, we did not have an opportunity of testing the practical results of the meeting as we would have liked; but we trust the brethren, upon receipt of their papers, will take up the work heartily, and will receive greater blessings in "doing" than in planning to do. "Blessed are they that do."

From Abercorn I went to Knowlton, and spent a few days at the Sanitarium, at the request of the managers, and was much pleased to find the institution doing a satisfactory business. A successful operation for appendicitis was performed there by Dr. England, of Montreal, upon a boy living near Turkey Hill, who is making a good recovery. All the patients with whom I conversed seemed to be pleased with the treatment received, and were hopeful of ultimate recovery. We are confident that the Quebec Conference has reason to be thankful for this institution.

S. D. HARTWELL.

## MARITIME.

MONCTON, N.B.—The Conference met at Farmington, N.S., on Nov. 24, and continued in session until the 26th. Brethren M. F. Hanna, G. E. Price, D. W. Dimmock and Harris Hubley, met with the committee, and Bro. Levi Longard arrived the day the meeting closed, but he had an opportunity of looking the school farm over, and forming an idea of the work in hand. Bro. M. F. Hanna was appointed as a member of the executive committee, and school board, to fill a vacancy.

The entire work of the conference was carefully considered and plans were laid for the winter and spring. Following the dedication of the Halifax church, a series of meetings will be held, conducted by Elders Guthrie and Andrews. We have planned to hold a series of meetings in all the churches between now and the annual meeting in June. Appointments will be sent out in ample time for all to plan for the meetings as they come in their regular order.

It was my privilege to remain at Farmington over Sabbath and Sunday, and we had good meetings. We organized the believers there into a company, with Bro. G. E. Price as leader, and Lettie Dimmock as secretary. A Tract and Missionary Society was also organized, and Sister Kate Jamieson was elected librarian. Sunday afternoon we went

out to Williamsdale, three miles from Farmington, and held services in the Latter-day Saints church, by request, and a cordial invitation was given to come again. I hope to visit Farmington again, the first of January, and hold quarterly meeting and organize a church, if advisable.

The Farmington school is well organized, and a regular systematic course of work is being carried on. Including resident students, there are eleven in the school at present, and two or three more are expected this month. There are several more boys and girls who SHOULD be in the school, and it is hoped that they are arranging to go. Every Seventh-day Adventist should study the educational question and realize the importance of giving their young people a Christian education. "The great principles of education are unchanged; 'they stand fast for ever and ever,' for they are principles of the character of God." The foregoing quotation is from "Education." Let all study this book, and it will aid in understanding the importance of sending our sons and daughters to our schools.

W. H. THURSTON.

FREDERICTON, N.B.—Since my last report through the "Messenger," I have spent some time among the scattered Sabbathkeepers in the upper part of the Province. I first visited Bro. J. J. Brown and family. I found them passing through a severe trial: their only son had been sick with pleurapneumonia for several weeks, and at the time of my visit was too weak to talk with anyone. He died two days later.

From there I went to Mars Hill, Maine, to see a brother who formerly resided in this conference, and who still retains a large interest in the work here, and it was concerning some of the business of the conference with which he is connected that I visited him. This brother took me in his team across the country to the home of Sister Smith and Sister Frieze. Here I spent a most pleasant day talking with them concerning the precious truth, and its advancement. These scattered ones seldom see one of like faith, and it is truly refreshing to visit them and see their love for and interest in the Third Angel's Message.

During the past few weeks I have spent my time largely in the circulation of literature, and largely in country districts. I have taken my team and loaded up with Christ Object Lessons, Coming King, Our Paradise Home, and Signs, Life Boats, Tracts, etc., and, going out into the farming communities have sold something at nearly every house. I find "Our Paradise Home" to be a most ex-

cellent seller. One of our sisters here who never did any canvassing before sold seven in a little while the first day.

There is no part of the work that gives me such genuine satisfaction as getting our literature into the hands of the people. I find that the ones who read themselves into the truth make more staunch Adventists than those who are preached in. I am glad this Literature Campaign is opening, and I expect to be right in the firing line until the victory is won.

Brethren, we have reached the dawning of the day, and it is high time to awake out of sleep, and, girding on our armor, go forth to fight the last decisive battle, and gain a most glorious victory. May God anoint every one of his servants for service just now, is the prayer of your fellow-laborer.

W. R. ANDREWS.

#### THE WEEK OF PRAYER.

The Week of Prayer closes with Sabbath, Dec. 19, and who will be the better for it? It will be those who make it a prayerful week, and who sacrifice for the cause of Present Truth. Think of the sacrifice made for us, and ought we not to sacrifice for others for whom Christ gave his life, who are still in darkness and sin?

Sacrifice is the definition of "Saints." Ps. 50: 5. There is no sacrifice in giving what we can spare as well as not. As we come up to this annual offering all will receive a blessing by renewing their covenant with God by sacrifice.

The mission fields are in great need of funds. Let all give of their means as the Lord has prospered them, and then send the offering in with an earnest prayer, and much good will be the result.

W. H. THURSTON.

#### A BEAUTIFUL AND VALUABLE BOOK.

That interesting book of travel, "By Land and Sea," by Elder G. C. Tenney, has sold its entire edition, and has been thoroughly revised and brought up to date. It is less bulky than the former, but contains the same amount of matter, and on much better paper. There are 392 pages and about 150 illustrations of a superior character. It is interesting, instructive, wholesome, and beautiful, and will make an appropriate gift. It is especially good reading for the young.

It is now issued by the "Review and Herald" as a trade book, with the price reduced to \$1.50, and the usual discount to branches, tract societies and agents. Order of Provincial Society or this office.

## THE CANADIAN UNION MESSENGER

Published Monthly by the  
CANADIAN PUBLISHING ASSOCIATION

MONTREAL, CANADA.  
Subscription Price, 25 cents per year.  
S. D. HARTWELL, Editor,

### TO OUR READERS.

When requesting change of address, be sure to give both old and new address.

In case the paper is not received after the first of the month, notify us and another copy will be sent.

Entered as Second-class matter.

There is no excuse for our existence as a people, if we do not push this grand truth to the front in all parts of the world.

Elder H. J. Farman expected to hold meetings with the East Richford church on Sabbath and Sunday, Dec 5 and 6.

A catalogue of publications will be sent free to any one who will ask for it at this office. Get one and see if there isn't some book you need either for yourself or neighbor.

Bro. Fred. J. Williams is canvassing in Montreal for "Paradise Home" and other small books, and reports many orders taken. He is also selling the special number of the "Signs."

Elder J. M. Ellis has been spending some time in the Dixville church in the interests of the special "Signs" movement, and we have received a good order from that place, indicating that the work is not without results.

Brother Jesse R. Booth, who for some time has been in the employ of the London Health Food Co., in this city, has severed his connections with the above firm for the purpose of taking the nurses training course at the Knowlton Sanitarium.

Brother W. J. Hurdon and wife, and his sister, of Peterboro, Ont., are taking the course for nurses at the Knowlton Sanitarium. There are now six students in the class, Miss Minnie Litchfield, and a young lady, cousin of the Doctor's, making up the number.

Elder S. A. Farnsworth held meetings with the company at Sutton Mountain, Sabbath, Nov. 21. Bro. Argyle Taylor, of South Bolton, accompanied him to that place on his way to Abercorn, where he met with

the church in the Missionary Convention. Bro. Taylor expects to take up the canvassing work in the near future.

From a card from Sister Langdon, we learn that Bro. G. E. Langdon has been elected as president of the Southern New England Conference, and his address will henceforth be 61 Whitmore St., Hartford, Conn., the headquarters of the conference. Sister Langdon says:—"We are thankful for our kind Father's care over us."

Begin at once to plan for your annual offering. Let us make it the largest annual gift to missions that has ever gone from this conference. Arrange for the children to earn some money so that they may have a part in it. Let us give until we feel it. With such giving our message would soon reach the ends of the earth, and the calls for gifts would be at an end.

A very encouraging report has been received from Sumatra. Brother Munson writes that their attendance on the Sabbath now is from thirty to thirty-five. Among these are several Chinese men. A native woman has recently asked for baptism, and another who for a time had given up her hold on the Lord has repented, and is conscientiously keeping the Sabbath and all the other commandments.

Bro. H. D. Carr has been canvassing for some time at Gore Bay, Manitoulin Island, and we are sure all will enjoy reading his account of his call to that work in another column. We regret that Bro. Carr has experienced some delay in getting his books to deliver on his orders, but pleased to know that Bro. Carr is taking the matter philosophically, and believes, with the Apostle Paul, that "All things work together for good to them that love the Lord."

Mark Miller, the youngest son of Bro. E. J. Miller, the elder of the Abercorn, Que., church, has been canvassing during his vacation for "The Life Boat" with good success. Are there not others of our young people who could thus be profitably employed this winter? "The Youth's Instructor" would be a valuable periodical for our boys and girls to work with. Many of the small books would be well used in that way, and would bring rich blessings.

Brother J. E. Fulton, after spending a year in Australia, where he has taught in the Avondale School, has returned to Fiji, to spend the vacation. Although the health of Mrs. Fulton and himself does not yet

warrant their remaining on the islands definitely, their short stay will be a means of strength to the work there.

Brother Fulton writes encouragingly of the work. There have been a number of accessions during the year, and others are awaiting baptism. He is looking forward to the time when they will be able to again take up permanent work among these people for whom they have labored so long.

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#### "SIGNS OF THE TIMES" BADGES.

To those who will agree to spend some time each week in the sale of the "Signs of the Times," either on the street, in stores, or from house to house, we will furnish free of charge a ribbon badge, containing the words, "Signs of the Times."

This will give the impression of a "band" of workers organized to circulate this paper, and will at once indicate the business of the individual wearing it.

For the above, please address the Pacific Press Pub. Co., Oakland, Cal., or 18 West Fifth St., Kansas City, Mo.

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#### OBITUARY.

**CORNISH.**—Richard Cornish was born in Halberton, Devonshire, England; died in Brantford, Ont., October 27, 1903, aged seventy-four years.

Mr. Cornish was first married in England, and came to this country when he was twenty-six years old. He has lived in Ontario ever since making Canada his home.

His second marriage occurred thirteen years ago. This companion, with four daughters and one son, survive to mourn their loss.

Mr. Cornish was first a believer under the teachings of the Methodists; but two years ago, after hearing the "Third Angel's Message" at Scotland, became a believer in "Present Truth," and died with bright hopes of having a part in the resurrection of the just.

The writer spoke words of comfort and cheer from Isa. 38: 1.

A. L. MILLER.

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#### ONTARIO ITEMS.

Brother Isaac reports a new Sabbath-keeper at Berlin, and a good interest in general.

Arrangements have been made for minis-

terial help to visit our churches as far as possible during the week of prayer. We hope this will be an occasion of seeking the Lord which will mark a new era in our work.

Elder Miller reports a new Sabbath-keeper at Woodstock, and a good interest in the public services there.

Elder Spear has been laboring for a few weeks at Scotland. The interest here is not sufficient to warrant the meetings being continued, and Elder Spear will locate in a new field, after week of prayer.

Brother Diekie forwards me a marked copy of the Guelph 'Daily Herald,' from which we learn that the "Capital and Labor number" of the "Signs" is for sale at one of the prominent book stores. Cannot our brethren and sisters elsewhere do likewise?

The interest in the selling of the "Capital and Labor number" of the "Signs" is good, and we hope those who have ordered them will generally dispose of them and order more. So far as possible, we will be glad to receive cash with the order, that we may settle promptly with the publishers.

Elder Huntingdon and wife closed their labors in the Conference on Nov. 17, and are now visiting in Indiana. Elder Huntingdon expected, when he left to labor in W. Virginia, but as there is some question of his being able to endure the variable climate of this state, he may go elsewhere. We wish that his health might be restored to him during the winter, and he and his wife return to Ontario in the summer.

G. B. T.

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#### SEVEN WEEKS FREE.

All new subscribers for the "Youth's Instructor" who send 75 cents for the paper for the year 1904, will receive FREE the last seven papers of 1903.

Thus each new subscriber will get all the articles in the new series for boys, entitled "Around the Work-Table," which are now appearing in the paper. These articles tell how to make a Climbing Sailor, a Weaving Machine, an Electric Machine, a Modern Kite, a Hand Bracket Saw, Artificial Ice, etc.

Send your subscription to-day, so that the boys may make these articles and perform the experiments described.

Address your State Tract Society, or "Youth's Instructor," 222 North Capitol St., Washington, D.C.

## AT THE DOOR.

A new, profusely illustrated booklet, containing 45 impressive engravings, illustrating in consecutive order the fulfilment of every prophecy in Matthew 24, Mark 13, and Luke 21. Each picture is accompanied by the verse of Scripture which it illustrates. In this way the whole story of Christ's second coming is made very attractive in appearance, and impressive in fact.

The entire booklet is devoted to the proclaiming of the coming of the King of Kings, in the words of the Saviour himself, and each prophecy uttered is illustrated as fulfilled.

It is an excellent little seller, and ought to have a large circulation. Any person can handle it.

It is printed in beautiful photo-brown ink, in attractive covers, the best style being heavy paper covers, with beautiful enamelled designs, and bound with silk cord.

Prices:—15 and 25 cents.

Address Provincial Societies, or this office.

The following account of the loss of a ship at sea, was furnished "The Messenger" by Bro. L. Longard, clipped from "The Morning Chronicle," and is of special interest to our readers, as the captain of the ship is one of our people living at Jeddore, N.S., and two of the crew sons of members of the Tantallon church.—Ed.

SYDNEY, August 31.—The fishing schooner Minnie M. Cook, Captain Abraham Cook, arrived here to-day from the Grand Banks and reports that on Sunday, the 23rd inst., while twenty-three miles north by west of North Cape, P.E.I., during a heavy westerly gale, she took off Captain Maskell and five of the crew of the schooner Queen of the Fleet, which was in a sinking condition with sails and main ragging carried away.

The Queen of the Fleet was bound from Bay Chaleur to Halifax with a cargo of shingles and lobsters, and left Bay Chaleur on the evening of Friday, the 21st. On Saturday evening the vessel encountered a gale which tore away her sails and did other damage. The Queen of the Fleet was an old schooner of forty-seven tons register, and was owned by Captain Maskell himself, who also owned the cargo. There was no insurance on the vessel, and the Captain and crew lost everything they had on board.

Captain Cook, of the Minnie M. Cook, said that when he rescued the crew of the sinking vessel the weather was so rough that he would never had thought of putting out a boat only to save human lives. Captain Maskell and crew belong to West Jeddore, N.S., and the schooner hails from Lunenburg.

REPORT OF TITHES AND OFFERINGS  
OF THE MARITIME CONFERENCE  
FROM JUNE 1 TO NOV. 30.

|                         | Tithes.  | Missions. |
|-------------------------|----------|-----------|
| Moncton . . . . .       | \$24.70  | .....     |
| Hopewell Cape . . . . . | 94.00    | \$11.55   |
| St. John . . . . .      | 215.26   | 19.00     |
| Fredericton. . . . .    | 86.64    | 20.39     |
| Goshen . . . . .        | 28.95    | .....     |
| Halifax. . . . .        | 53.08    | 9.74      |
| Tantallon . . . . .     | 49.35    | 14.50     |
| Indian Harbor . . . . . | 30.00    | 12.81     |
| Scots Bay . . . . .     | 5.90     | .....     |
| Tiverton . . . . .      | 31.65    | 2.00      |
| Individuals. . . . .    | 10.00    | 12.55     |
| Miscellaneous. . . . .  | .....    | 5.02      |
| Totals . . . . .        | \$629.53 | \$107.56  |

ALBERTA M. McLEOD, Treas.

## ONTARIO CONFERENCE S. D. A.

|                      | Tithes.  | Offerings. |
|----------------------|----------|------------|
| Belleville . . . . . | \$34.45  | .....      |
| Hamilton . . . . .   | 22.81    | .....      |
| Peterboro . . . . .  | 3.50     | \$ .40     |
| Galt . . . . .       | 38.69    | 5.20       |
| Brantford . . . . .  | 32.50    | .....      |
| Lindsay. . . . .     | 19.82    | 1.51       |
| St. Thomas . . . . . | 9.42     | .....      |
| Lynden. . . . .      | 12.80    | 2.45       |
| London. . . . .      | 281.00   | 8.10       |
| Selton . . . . .     | 15.00    | .....      |
| Ingersoll . . . . .  | 9.00     | .....      |
| Albuna. . . . .      | 16.00    | .....      |
| Individuals. . . . . | 91.01    | 1.50       |
| Totals . . . . .     | \$586.00 | \$21.16    |

B. B. NOFTSGER, Treas.

## SCHOOL FUND.

|                     |         |
|---------------------|---------|
| Hamilton . . . . .  | \$ 5.00 |
| Jane Good . . . . . | 30.00   |

REPORT OF CANVASSING WORK,  
NOVEMBER, 1903.

| NAME.                    | Name of Book. | No. of orders | Value    | Value of miscellane-ous Books. | No. of Books deliv'd | Value of Books deliv'd |
|--------------------------|---------------|---------------|----------|--------------------------------|----------------------|------------------------|
| John Pengelly . . . . .  | C.K.          | 39            | \$45.50  | \$26.00                        |                      |                        |
| Judson Baker . . . . .   |               |               | .....    | 18.65                          |                      |                        |
| C. Black. . . . .        |               |               | .....    | 12.00                          |                      |                        |
| G. W. Sowler . . . . .   | D.R.          | 46            | 74.50    | 15.25                          |                      |                        |
| L. N. Beemer . . . . .   |               |               | .....    | 15.85                          |                      |                        |
| Ada B. Noftsger. . . . . | B.R.          | 57            | 121.40   | 21.75                          |                      |                        |
| Grant Priddy . . . . .   | D.R.          | 22            | 39.50    | .....                          |                      |                        |
| Delia A. Thompson.S.D.   |               | 40            | 50.00    | .....                          |                      |                        |
| Totals. . . . .          |               |               | \$330.90 | \$109.50                       |                      |                        |

B. B. NOFTSGER, Sec.