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Canadian Union Messenger.

"As the cold of snow in the time of harvest so is a faithful messenger."

VOL. III.

MONTREAL, CANADA, JANUARY 15, 1904.

No. 7

LIVE FOR SOMETHING.

Live for something, have a purpose,
And that purpose keep in view;
Drifting like a helmless vessel,
Thou canst ne'er to life be true.
Half the wrecks that strew life's ocean,
If some star had been their guide,
Might have now been riding safely,
But they drifted with the tide.

Live for something, and live earnest,
Though the work may humble be,
By the world of men unnoticed,
Known alone to God and thee,
Every act has priceless value
To the architect of fate;
'Tis the spirit of thy doing
That alone will make it great.

Live for something—God and angels
Are thy watchers in the strife,
And above the smoke and conflict
Gleams the victor's crown of life.
Live for something; God has given
Freely of his stores divine;
Richest gifts of earth and heaven,
If thou willest, may be thine.

—ROBERT WHITAKER.

WATCHMAN! WHAT OF THE NIGHT?

There are a good many Seventh-day Adventists who are watching the situation in the far East with considerable anxiety, expecting that when the Turk is driven out of his country, and shall establish himself in Palestine, that then it will be time for them to be making their final preparations for the last days. Of course, it will be some little time after trouble begins before the condition and relation of nations will have been reached which is spoken of by the prophet as marking the time when "Michael shall stand up," but is it safe to put off the day of preparation much longer? Is it safe to disregard the admonitions which the Lord, in His mercy, is sending us now? Do we doubt but that the time will come, and that soon, when, as a result of the scramble of the nations for the territory in the East, the "Sick Man of the East" will have to sur-

render his positions, and "come to his end"? We think the position is well taken that that event will mark the end of probationary time. But will not probationary time close before that, with some of us? Has it not closed with many who have been watching events of the East with interest? Does watching the movements of nations, or interest in the "Eastern question" prepare one for the end of probationary time, or to meet the events subsequent to that time? Have we any promise that he who "watches the Eastern Question" with interest will be any nearer ready to meet the solemn events of the Judgment than he who does not? Was not the prophecy concerning the "Eastern Question" given for the purpose of leading those who understand the things revealed, to "do all the words of the law?" Deut. 29: 29.

Then, if this is the case, the one who recognizes the attitude of nations to-day, as having an important bearing on the fulfillment of events of prophecy, and is waiting for a definite step to be taken, and thinks, "Then I will take my stand," has not assurance that he will, but in fact is manifesting that he has doubts as to the fulfillment of the prophecy.

If we can see that the driving out of the Turk is mentioned in prophecy and the events of to-day indicate that it is soon to be accomplished, then to-day, just as soon as we see that the events of to-day are mentioned in prophecy, without further delay, we should begin to "do all the words of the law," and that will mean that we will accept the word of the Lord, and do the work He has asked us to do, without waiting for further developments.

To anyone, except the student of prophecy, it is hard to understand what interferes and prevents Russia and Japan from engaging in a conflict, into which France and England would, almost of a necessity, be drawn, notwithstanding the policy of all the leading Nations of the world, is to delay war until they are better prepared for it. That a general struggle is coming is conceded by all, yet all want to delay the beginning as long as possible, and yet they can none of them tell why the outbreak has been delayed. "But ye brethren are not in

darkness" concerning the matter. You to whom secret things have been revealed, know that there is a power holding in check these nations of the world, waiting for certain work to be performed. Do you not all know what that work is? Are you allowing the Lord to use you in that work? If not, why not? Are you saying "There is nothing I can do?" Listen: "Go, work to-day in my vineyard, and whatsoever is right I will pay thee." Will not this apply to us, here and now?

"Upon us rests the weighty responsibility of warning the world of its coming doom. From every direction, from far and near, are coming calls for help. God calls upon his church to arise, and clothe herself with power. Immortal crowns are to be won; the kingdom of heaven is to be gained; the world, perishing in ignorance, is to be enlightened."—Testimonies, Vol. 7.

A FEW PARAGRAPHS FROM ADVANCED SHEET OF TESTIMONIES VOL. 8.

To Medical Missionaries:—

That which is most needed by medical missionary workers is the guidance of the Spirit of the Lord. Those who labor as Christ, the great Medical Missionary, labored, must be spiritual-minded. But not all who are doing medical missionary work are exalting God and His truth. Not all are submitting to the guidance of the Holy Spirit. Some are bringing to the foundation wood, hay and stubble,—material that will not bear the test of fire.

Christ gave himself, an atoning sacrifice, for the saving of a lost world. He was treated as we deserve, in order that we might be treated as He deserves. He was condemned for our sins, in which he had no share, that we might be justified by His righteousness, in which we had no share. He suffered the death which was ours, that we might receive the life which was His. "With His stripes we are healed."

Christ was tempted in all points like as we are, by the one who once stood in loyalty by His side in the heavenly courts. Behold the Son of God in the wilderness of temptation. See Him during the years of His ministry, attacked on every side by the forces of evil. See Him in His agony on the cross. All this He suffered for us.

Christ's early life, so full of toil and sacrifice was cheered by the thought that He would not have all His travail for naught. By giving His life for the life of men, He would win the world back to its loyalty. Although the baptism of blood must first be received, although the sins of the world were to weigh upon His innocent soul, yet

for the joy that was set before Him, He chose to endure the cross, and despise the shame.

Study Christ's definition of a true missionary: "Whosoever will come after Me, let him deny himself, and take up his cross, and follow Me." Following Christ, as spoken of in these words, is not a pretense, a farce. Jesus expects His disciples to follow closely in His footsteps, enduring what He endured, suffering what He suffered, overcoming what He overcame. He is anxiously waiting to see His professed followers revealing the spirit of self-sacrifice.

Those who receive Christ as a personal Saviour, choosing to be partakers of His suffering, to live His life of self-denial, to endure the shame for His sake, will understand what it means to be a genuine medical missionary.

When all our medical missionaries live the new life in Christ, when they take His word as their guide, they will have a much clearer understanding of what constitutes genuine medical missionary work. This work will have a deeper meaning to them when they render implicit obedience to the law engraven on tables of stone by the finger of God, including the Sabbath commandment, concerning which Christ Himself spoke through Moses to the children of Israel, saying:—"Speak thou unto the children of Israel, saying, Verily, My Sabbaths ye shall keep; for it is a sign between Me and you throughout your generation; that ye may know that I am the Lord that doth sanctify you.....The children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generation, for a perpetual covenant. This is a sign between Me and the children of Israel forever." Ex. 31: 13, 16, 17.

To every medical missionary worker, I am instructed to say, Follow your Leader. He is the Way, the Truth, and the Life. He is your example. Upon all medical missionary workers rests the responsibility of keeping in view Christ's life of unselfish service. They are to keep their eyes fixed on Jesus, the author and finisher of their faith. He is the source of all light, the foundation of all blessing."

The foregoing is very important instruction and all should give it careful study, especially those connected with the medical work who come in such close touch with those for whom they are labouring. It is the new life in the believer, that constrains the unbeliever. It is the denying of self and following the Saviour, not as Peter once did, "afar off," but following closely in his steps.

This is christianity, the work of the true missionary, and without the new life the attempt will be a pretense, a farce.

W. H. THURSTON.

WHAT THE DOCTOR SAID.

A recent book tells of a lady who came to New York from a distant city to consult a famous physician. She had worried herself to the verge of nervous prostration.

She gave the doctor a list of her symptoms, and answered his questions, only to be astonished at his brief prescription at the end: "Madam, what you need is to read your Bible more."

"But, doctor," began the bewildered patient.

"Go home and read your Bible an hour a day," the great man reiterated with kindly authority, "then come back to me a month from to-day. And he bowed her out without a possibility of further protest.

At first the patient was inclined to be angry. Then she reflected that at least the prescription was not an expensive one. Besides, it certainly had been a long time since she had read the Bible regularly, she reflected with a pang of conscience. Worldly cares had crowded out prayer and Bible study for years, though she would have resented being called an irreligious woman, she had undoubtedly become a most careless Christian. She went home and set herself conscientiously to try the physician's remedy.

In one month she went back to his office. "Well," he said, smiling, as he looked at her face, "I see you are an obedient patient, and have taken my prescription faithfully. Do you feel as if you needed any other medicine now?"

"No, doctor, I don't," she said honestly. "I feel like a different person; but how did you know that was just what I needed?"

For answer the famous physician turned to his desk. There, worn and marked, lay an open Bible. "Madam," he said, with deep earnestness, "if I were to omit my daily readings of this book, I should lose my greatest source of strength and skill. I never go to an operation without reading my Bible. I never attend a distressing case without finding help in its pages. Your case called not for medicine, but for sources of peace and strength outside your own mind, and I showed you my own prescription, and I knew it would cure."

"Yet I confess, doctor," said his patient, "that I came very near not taking it."

"Very few are willing to take it, I find," said the physician, smiling again. "But there are many, many cases in my practise where it would work wonders, if they would only take it."

This is a true story. The doctor died only a little while ago, but his prescription remains. It will do no one any harm to try it.—Classmate.

THE YEAR BOOK FOR 1904.

We are now prepared to fill orders for the Year Book for 1904. Owing to the discontinuance of the General Conference Bulletin, the directory of our denomination is now issued in the form of a Year Book, the chief feature of which may be stated as follows: A complete directory of the General Conference and all its officers, committees, departments, and laborers; complete directories of all Union and State Conferences and Union and local mission fields throughout the world, with the territory, population, membership, and churches thereof specified, as well as the names and addresses of all officers, committees, departments, and laborers given, and church schools in operation therein; full directories of all colleges, academies, and intermediate schools, with boards, faculties, and branches taught; directories of all publishing houses, with boards, faculties, and branches taught; directories of all publishing houses, with boards, officers, and departments connected therewith; a complete list of all periodicals published under the auspices of the denomination, with specifications as to frequency of publication, price, size, and editors thereof; a directory of Sanitariums, with boards and faculties; treatment-rooms, restaurants, cafes, and benevolent institutions. The work also contains an exhaustive summary of officers, with their addresses, a complete directory of ordained and licensed ministers and of physicians, together with statistical reports, and the Constitution of the General Conference.

This work will be found very helpful to our people in giving them a correct understanding of our organized work in various parts of the world, and will, we believe, lead to a greater interest in extending the message to parts as yet unentered. The book contains a number of features not contained in any previous directory, is issued in the most convenient form, at very low rate, and should be in the hands of all our people. Price 25 cents. Order of your Tract Society.

ST. PETER'S AND THE VATICAN.

In his "Travel Sketches" now appearing in the "Youth's Instructor," E. R. Palmer takes his readers through Switzerland, Germany and Italy.

Several articles in the series will be devoted to St. Peter's and the Vatican at Rome—the headquarters of the Roman Catholic church.

Other articles of great interest to the young to appear in the same paper, are the "Work-Table" series by Edison Driver, teaching boys how to "make things," and the "Stories of Missions" by Miss Estella Houser.

THE CANADIAN UNION MESSENGER

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TO OUR READERS.

When requesting change of address, be sure to give both old and new address.

In case the paper is not received after the first of the month, notify us and another copy will be sent.

Entered as Second-class matter.

Matilda, wife of Alex. McDonald, died at her home in Moncton, N.B., Jan. 5. Sister McDonald's obituary will appear later.

Eld. W. H. Thurston, who has been in the Maritime Provinces for the past six weeks or two months is now at his home in Knowlton, having left Moncton, N.B. on the 5th inst.

Arrangements were made for the dedication of the S.D.A. church in Halifax Jan. 3, but on account of a severe blizzard all that day the dedicatory services were postponed for one week.

The readers of the Visitor will be pleased to hear that Sister Cora Gibson continues to improve in health and will be ready to resume work again by Jan. 1, 1904.—“Welcome Visitor.”

Dr. W. H. White of the Knowlton Sanitarium, made a business trip to the city on the 7th inst., and called at the office. He reports satisfactory results from the treatments given in the Sanitarium, a good class of patients all the time, and the confidence of the people.

While the President of the C. U. Conference was en route from Halifax to Montreal, a few days ago, over the Canadian Pacific Railway, the train was held at Megantic for some time on account of a wreck ahead, and the company ingratiated itself with the passengers by taking all to a hotel and serving a sumptuous breakfast.

Word from Eld. S. A. Farnsworth, who is teaching the church school at South Stukely this winter, informs us that a good class of students is attending, the number having increased somewhat at the beginning of the winter term. From others we learn that a good school is being held at Stukely this winter and all are satisfied.

On Christmas day the friends and patrons of the Mission Sanitarium conducted in Montreal by Sisters Virginia Gobeille, and Bertha Arendt, held a reception at the institution, and presented Sister Gobeille with

a purse to the amount of over one hundred and fifty dollars, we are informed, which Sister Gobeille, with the knowledge and consent of the donors, gave into the general missionary work.

The principal of one of the large city schools, a man of superb physique as well as fine intellectual endowments, gives this sensible advice to the young girls under his care:—

“Study hard while you study. Put your whole mind into your work, and don't dally.

“Begin your studying early in the evening, but stop before nine o'clock.

“Take a little recreation before retiring, to change the current of thought and to rest your head.

“Be in bed before ten o'clock. The sleep thus obtained before midnight is the rest which most recuperates the system, giving brightness to the eye and a glow to the cheek.

“Take care of your health. That is first. If you need to do more studying rise at six in the morning.”—Phrenological Journal.

The publishers of the “Southern Watchman” inform us that during the year 1904 there will be a series of articles in that paper from the pen of Sister White, on the “Old Testament Prophecies.”

Many of the things written by these prophets are difficult to understand, and have been the subject of no small amount of study by Bible students. Sister White has been given special light on these prophecies and she has selected the “Southern Watchman” as a medium of communication through which she will communicate to our people this light that has been given her. A number of the articles are already in the hands of the publishers, and as soon as the illustrations are complete, their publication will begin. Every one of our people should have the benefit of these articles. If you are a subscriber, be sure not to let your subscription expire, and if you are not already a subscriber you should become one at once. Any of these articles are worth more than the price of the years subscription. The price of the “Watchman” for one year is only \$1.00. Send your subscription to your Tract Society office.

In Memoriam.

We are sure the many friends of Bro. J. H. Watson, formerly of Toronto, will regret to learn of his untimely death in the far-away land of Africa, as is announced in the “Review and Herald” of this week. His wife and child have our sympathies.

FROM THE FIELD.

HAMILTON.

Hamilton, Ont.

The quarterly meeting with this church was held on Sabbath, Dec. 26. Owing to the weather being somewhat unfavorable all the Sabbath-keepers were not able to attend. But when we meet to celebrate the sacred ordinance which the Saviour left as a memorial "till he comes" we always receive a blessing. Sometime, ere long, the children of the Lord, who have been waiting for the return of their King, will celebrate these memorials for the last time in quarterly meeting. Before another quarterly occasion presents itself they will be safely at home in their Father's house.

At the close of the Sabbath a business meeting was held, and the following officers were elected for the coming year:

Elder, B. B. Noftsger.

Clerk and Librarian, Lizzie Turner.

Our prayer is that the coming year may be one of prosperity to the church in this city.

G. B. THOMPSON.

Clinton, Ont., Jan. 6, 1904.

After the close of the Tent Meetings in Woodstock and working with the company that had been brought out there, it was thought best that I should go to Scotland to see if anything could be done to revive the work there that had been started by Brethren Simpson and Young, as some had manifested some interest at that time, and it was thought perhaps they might still be favorable cases.

But as is usually the case, where an interest has once been aroused in the truth, and people have come to a decision, it is harder to revive them than to create an interest in a new place. So it was here. I held two public meetings, and visited among those who had been interested, but came to the conclusion that the situation would not warrant a public effort.

Before and during the Week of Prayer I had the privilege of visiting our Indian brethren. Elder Thompson was with me there a few days, and we had some interesting meetings. I am glad to say that the most of those who started six years ago, are still true.

I also visited at Linden, Exeter and Sodom.

I find that the Capital and Labor number of the Signs of the Times sell well. I took 300 copies, and disposed of one hundred of them in six hours.

We are now located at Clinton, and would be pleased to receive copies of the "Signs"

or tracts, prepaid, to use in the winter's campaign. Do not leave your "Signs" where they will do no one any good. Put them in circulation.

W. H. SPEAR.

MARITIME.

After spending nearly two months in the Maritime conference, I have returned to Quebec to labor for a time.

We had good meetings in the Maritime conference, and in every place much needed instruction has been given regarding church organization, what the church is, what it means to be a member of the body, the relationship of church members and the relation existing between the churches and the conference.

This one-ness, co-operation, and all workers together with God, has been made a prominent feature of our work and instruction the past few weeks and as a result the churches feel much encouraged and can now labor more unitedly for the whole work of the conference and the cause in general.

Bro. F. A. Tracy has connected with the work in the conference again and is holding meetings, doing Bible work and distributing reading matter in St. John, N.B. After developing the interest there, he will probably labor at Tiverton and Scott's Bay until the annual meeting.

The school work at Farmington, N.S., is going on very well. One more school has been added to their number and two more are expected soon.

The school was started for the benefit of our young people; now let them come and acquire a proper education, and hinder them not.

If every member of the conference realized the importance of a christian education, and the importance of paying tithes and making offerings according to the word of the Lord, our school would be full and the finance of the conference would be much increased. We are hopeful, however, that this will, ere long, be true. Let all be hopeful and doers of the Word.

W. H. THURSTON.

Charlottetown, P.E.I., Dec. 29, '03.

The work here is progressing. We have had an average of five services per week in the Tabernacle, since last June, with a good steady interest. Three have taken their stand to obey the Lord, and quite a number are interested. We have been devoting the Monday night meetings to Health lectures, and the Thursday night meetings to a hygienic cooking class. Both of these series are already manifesting good results. One man who has been doctoring for years, but getting worse, has been following a course of treatment and diet that I prescrib-

ed for him, and is steadily gaining. His is a well-known case, and his improved condition is much talked about.

At the close of our series of cooking lessons on Dec. 24, we were agreeably surprised to receive a \$5 bill as a token of their appreciation.

We are planning to give a series of lessons on treatments, and a number are arranging to enter the class. We believe the Lord is using these means to introduce the full message.

We can use the Tabernacle all winter for meetings. This means a saving in our expenses, as hall rent is very high here.

We continue to circulate a club of the "Signs of the Times" which was kindly donated to this field by the "Signs" office. We have a number of interested readers.

We are of courage and believe that there will be a rich harvest of souls for the Master's Kingdom as a result of the work done here. Pray for us and the work.

J. GREER HANNA.
MRS. J. G. HANNA.

QUEBEC.

I spent Sabbath, Dec. 26, with the church at Fitch Bay. Besides a good local attendance we were pleased to meet Prof. C. H. Drown, of Stowe, Vt., and Bro. A. F. Gustin, of South Lancaster, Mass. We all enjoyed a good meeting together.

Jan. 1st I was called to the bedside of Bro. Frank Davis, of Glen Sutton, who has been suffering from tuberculosis for several months. He embraced the message about a year ago, and has been attending the Sabbath school for the past five months as regularly as his health would permit. To all his inquiries I pointed him to the precious promises in the Word of God, after which his mind seemed to be in perfect peace, and he said, 'I wish I could die now,' and in a few hours he fell asleep in Jesus, and rests, I trust, in the blessed hope.

Sabbath, Jan. 2, I attended the Glen Sutton Sabbath school at the home of Bro. P. L. Cross, who has kindly opened his doors for meetings, which is much appreciated by all. All seemed to enjoy the meeting very much.

I next visited the Knowlton Sanitarium, which, we are glad to report, has just passed a very prosperous month, and is beginning the present one with bright prospects. I would take this opportunity to thank those kind friends who have assisted in any way toward this worthy enterprise, either by way of cash donation, or produce, and hope that all will remem-

ber that we are not beyond the need of those things, and much depends upon the brethren and their continued free will offerings. Let all remember that wood, potatoes, vegetables, hay, grain or any kind of produce would be thankfully received and appreciated at the Sanitarium, and followed by a blessing upon the donor from Him who "Loveth a cheerful giver."

H. E. RICKARD.

DEDICATION OF HALIFAX CHURCH.

After long and unrelaxing efforts, with much prayer and supplication, the little company of believers in Halifax rejoice in the possession of a house of worship.

The building has been completed since Dec. 12, but the dedicatory service was not held till Jan. 10. All plans had been made to have Elder Thurston preach the dedicatory sermon, Jan. 3, but a severe storm on that date caused us to defer the service till the 10th, when only the writer and Bro. F. A. Tracy could be present. With the burden resting thus heavily upon us, we sought the Lord earnestly for His blessing and presence.

January 10 dawned mild, with now and then a little flurry of snow; but He who holds the winds in his hands, heard our prayers, and a blessed day was given us. Besides the loss of two ministers from our programme, one of our singers was sick, but the Lord prepared for us another, and the breach was filled. At five minutes past three o'clock the house was filled, and all those acting on the programme were in their places as the organ sounded the first notes of hymn 238, and the service, which was to faithfully dedicate the new building and its furniture, together with the hearts of the faithful to the service of the living God, had begun.

For one hour and thirty minutes the people sat in rapt attention as one part after another of the programme was carried out to the glory of Him who buildeth all things. The dedicatory sermon consisted of three parts, setting forth, first, the fact that a house of worship is built that God's children may have a special and sacred place where they may meet with God, and learn His plans for the salvation of men. Second, that they may be able to meet in the presence of God for counsel, and to provoke one another to love and good works. Third, that they who have been made partakers of God's love and promises, might have a place where sinners could be invited to hear God's message of love, and receive the pardon of their sins, and that we might

have the joy of declaring in the ears of the hungry and sin-sick throng, what God hath done for our souls.

A collection of \$13 was received when the plates were passed, and the service closed with hymn No. 310, 'O Worship the King.'

My soul greatly rejoices that the standard of truth is being raised in this place. Interested souls are already attending the special meetings that are in progress.

Please bear with me while I tell you of my soul's burden for this church, which is composed mostly of sisters. These dear souls have been very faithful, but in spite of their best efforts a debt of \$487.82 still remains on the church. This is a heavy burden for them to bear, and the Lord has impressed my heart to refer your minds to Vol. VI. of the Testimonies, page 101, paragraphs one and two, near the centre of the page, and ask you to help us raise at least one-half of this debt. I am sure that this is God's will, and could you be here and understand the situation, you would say, 'We will not only raise one-half of the amount still unpaid, but all, and leave them free to exert their best efforts, and enjoy the bliss of sending more donations to the help in the "regions beyond." Send all money to Elder Wm. Guthrie, 282 Maynard St., Halifax, N.S.'

HOW TO SAVE THE BOY.

A banker in Allegan County, Michigan, three or four years ago voted to license the saloons, and they were brought back into the county. A few weeks ago ex-Senator Humphreys was at a hotel in Allegan, and looking out he saw the banker walking back and forth in front of the hotel bar-room, and looking in when any one opened the door. The senator went out and spoke to the banker.

The banker said, "Senator, I am uneasy about my boy. Do you think he may be in the saloon? Did you see anything of him?"

"Yes, I saw him in the back room of the saloon, playing cards and drinking," replied Senator Humphreys.

The father seemed speechless for a moment, and then from a heart full of distress cried out: "O God! how shall I save my boy from ruin?"

"You have a grave problem to solve."

"I would give half I am worth to destroy every saloon in the county," said the banker.

"Ah! It seems cruel to remind you of it now, but you should have come to that conclusion when we wanted you to join us in the fight to keep them out of the county. Now, they have your boy, and I do not know

what you can do. May God help you."

Why should not the father expect his boy to fall in with what he indorsed? Parents, think of that, and vote to outlaw the saloon.—State Issue.

THINGS BOYS WILL WANT TO MAKE.

Articles have often been written of "How to Save the Boys," and this is a subject of vital interest to every parent. One good way to save them is to plan for their instructive entertainment and pleasure.

To furnish helpful suggestions for active, wide-awake boys, the "Youth's Instructor" is now publishing a series of articles under the general title of "Around the Work-Table."

These papers are written by Edison Driver, of California. Boys who are growing up will be interested in these articles written by a grown-up boy. Boys who would like "to do things," if they knew "how," will here find detailed instructions fully illustrated, by one who "knows how" to do things.

A few of the articles are as follows:—

The Climbing Sailor, and how Sailors Make Him.

How Ice is Made.

Grandpa Talks of Centrifugal Force.

Building a Modern Kite.

How to Make a Simple Weaving Machine.

Knots and Strings.

A Match Puzzle.

How to Make a Hand Bracket Saw.

A Simple Electric Engine.

The Enchanted Egg.

How to Solder.

Every boy will want to read these articles and make the experiments. No expensive apparatus is needed, but simply the tools and materials which boys usually have at hand or can easily procure.

Give the boys a chance to read this series by subscribing now for the "Instructor."

The first article of the "Work-Table" series appeared in the "Instructor" of Nov. 17, 1903, and we offer to send this number and "all the remaining issues of 1903, free" to every new subscriber who sends us 75 cents for the paper for the year 1904. Address:—

"Youth's Instructor,"

222 N. Capitol St.,

Washington, D.C.

"Nothing is troublesome that we do willingly."—Jefferson.

OBITUARY MENTION.

PHIPPS.—Died at his home, 23 Adelaide Street, St. John, N.B., Dec. 25th, 1903, of neuralgia of the heart, Calvin S. Phipps, aged seventy-six years.

While attending to his barn work in the morning, he expired suddenly. When he did not come to the house at the usual time his wife went out and found him. He leaves three daughters, and one son, Capt. J. H. Phipps, by his first wife. Two girls, five and nine years old and his second wife survive him. Brought up in the Methodist church, he was led by the Spirit of the Lord to follow his Saviour in baptism, and united with the Free-will Baptist church, of which he was a member for about thirty-five years.

Ten years ago when Elders F. I. Richardson and R. S. Webber held tent meetings in St. John, and brought out a company to observe the Bible Sabbath, and to look for the soon coming of the Saviour, he was pleased to unite with them, as he had believed these truths for several years, a result of personal Bible study.

Sterling integrity, deep piety, loyal devotion, strong faith and wide usefulness, were life long characteristics.

The funeral service, held in his house at 8.30 p.m., Dec. 27, was conducted by the writer, assisted by the Rev. Mr. Long, of the Victoria St. Freewill Baptist church. The house was crowded to its utmost capacity by those who gathered to pay their tribute of respect to the memory of one whom they believed was honest in his convictions of duty. Interment was in the cemetery at Bellisle, by the side of his first wife. We laid him away believing that his reward is laid up with Paul's. Discourse from 2 Tim. 4: 7, 8.

F. A. TRACY.

REPORT OF CANVASSING WORK OF
ONTARIO CONFERENCE.

For December, 1903.

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G. W. Sowler.. . .		3.50	17.50
Grant Priddy .. D.R.	8	16.75	16.75
Judson Baker		28.40	28.40
D. A. Thompson .. .			37.50
Ada B. Noftsger B.R.			183.50

Totaal.. . . . 35.50 66.30 283.75

B. B. Noftsger, Sec.

REPORT OF TITHES AND OFFERINGS,
ONTARIO CONFERENCE.

Received During Dec. 1903.

	Tithes.	F.D.O.	An'l Of.
Individuals.	\$ 28.25	\$ 2.00	\$ 10.00
Toronto.	7.00		
St. Thomas.	93.57		12.10
Peterboro.	4.00	.50	
Galt.		5.20	
Ingersoll.	35.08		2.35
Hamilton.	12.25	1.30	17.35
Iroquois.	15.35		1.10
Lindsay.	11.93		10.30
Oil Springs.	5.00	5.00	
Chatham.		1.50	
London.	90.07	6.35	91.25
Lynden.	7.12	1.15	
Brantford.	15.00		
Woodstock.			1.99
Albuna.	13.50	5.60	1.15
Picton.	8.00		3.21
Belleville.			6.87
Guelph.			19.00
Total.	\$346.12	\$ 28.60	\$176.77

(The above is but a partial report. The balance will appear in the next issue.)

Brick Gift, Mrs. R. W. Matthews, \$2.60.
School Fund, Mrs. S. A. Swerdfeger, \$10.

B. B. Noftsger, Treas.

REPORT OF THE QUEBEC CONFERENCE,
TREASURER.

From Sept. 1, 1903, to Jan. 8, 1904.

Tithes.

Montreal.	\$204.07
Fitch Bay.	75.70
Abercorn.	51.10
South Stukely.	50.00
South Bolton.	41.97
Dixville.	33.00
Baldwin's Mills.	1.75
Namur.	1.00
Individuals.	49.00

Donations to Conference Funds.

Montreal.	225.15
A Friend.	100.00
Individual Sales of O. L.	13.40
Laura Cushing.	1.00
C. U. C. on Appropriation.	55.00

Total. \$901.14

S. D. Hartwell, Treas.