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Canadian Union Messenger.

"As the cold of snow in the time of harvest so is a faithful messenger."

VOL. III.

MONTREAL, CANADA, FEBRUARY 1, 1904.

No. 8

GOD'S ANVIL.

"Pain's furnace heat within me quivers,
God's breath upon the flames doth blow,
And all my heart in anguish shivers,
And trembles at the fiery glow;
And yet I whisper,—As God wills,
And in his hottest fire **HOLD STILL.**

"He comes and lays my heart, all heated,
On his hard anvil, minded so,
Puts his own fair shape to beat it
With His great hammer, blow by blow;
And yet I whisper,—As God wills,
And at His hardest blow, **HOLD STILL.**

"He takes my softened heart and beats it,
And sparks fly off at every blow;
He turns it o'er and o'er, and beats it,
And lets it cool, and makes it glow;
And yet I whisper,—As God wills,
And in His mighty hand **HOLD STILL.**

"Why should I murmur? for the sorrow
Thus the longer lived will be;
The end may come, and will to-morrow,
When God has done His work in me.
So I say, trusting, As God wills,
And, trusting to the end, **HOLD STILL.**

"He kindles for my profit purely
Affliction's glowing, fiery brand,
For all His heaviest blows are surely
Directed by a Master hand.
So I say, praying, As God wills,
And hope in Him, and suffer still."
—Selected.

WHAT SAITH THE SCRIPTURES.

W. H. Thurston.

"For this cause also thank we God without ceasing, because, when ye received the Word of God which ye heard of us, ye received it not as the word of man, but as it is in truth, the word of God, which effectually worketh also in you that believe."
1 Thess. 2: 13.

What was the cause of ceaseless thanksgiving mentioned in this verse?

It was the reception of the word of God, as the word of God and not as the word of men. The word of God is the truth, and it was received as it is in truth, the word of God. The Thessalonians "believed" the word of God, and they received it as the "truth." As a result of this belief and reception, it (the word of God) became a power in their lives and worked and effected changes in their manners of life.

There is power in the Word to save from sin, to stop sin in the individual, and to effect a change, a change from sin to righteousness.

Jesus (the Word) is set forth in the Scriptures as a Saviour from sin. All who believe and receive the word of God, in spirit and in truth, will have effected in the life a "change." The old life of selfishness, pride, intemperance, hatred, envy and such like, will be changed to love, joy, peace, goodness, faith, temperance, and they will not provoke one another nor envy one another any more. The old life of sin will end and a new life will commence, a new creation will take place and sin shall no longer have dominion.

"What saith the scriptures?" In the believer the word of God effectually worketh. It works, effects, transforms, and changes from a life of sin to a sinless life. If this change is not seen in the life, it is evident that the word of God has not been received into the heart and believed. It is said of the Thessalonians that, as a result of believing and receiving the word of God, they were ensamples, i.e., they lived exemplary lives. The daily life demonstrates the working of the spirit within. "From the abundance of the heart the mouth speaketh." "For it is God which worketh in you (the Christian) both to will and to do of his good pleasure."

The individual whom God works in will do the will of God and will have some part in the work of God in the earth, enlightening those who know not God.

How is it with us who profess to believe

the Advent Message? Is the word of God working effectually in us; or is it more of a profession than possession, a form without the power? The word of God "effectually" worketh in the believer. The word of God "effectually worketh" in the believer. The word of God "effectually worketh" in the "believer."

THE WORK OF "CHRIST'S OBJECT LESSONS."

W. H. Thurston.

The General Conference Committee desires to know the exact status of the "Object Lesson" work in each Union Conference, and in order to give this information it will become necessary to ascertain the status of the work in each local conference.

We therefore request each church in the Canadian Union Conference to report to the society of your local conference the number of books, "Object Lessons," ordered up to date, and the number yet unsold. We would further request that, as soon as this information is received from the churches, the secretary of each local conference report the same to the Montreal office.

Now, please do not overlook this, for it is quite important that we have this information. I do not suppose there is a church in the Union that does not receive the "Messenger," and it is to be hoped that there is not an S.D.A. family in the Union that is not a subscriber to the "Messenger."

If any of you people who read this know of a family in your church or in your "Conference" who do not take the "Messenger," will you please do all you can to obtain their subscription? Not only this, but let all take an interest in making the "Messenger" what it is designed to be: a messenger of information relative to the workings of the entire conference. All can aid in this work by sending in items of interest and information from week to week to the Montreal office. Further,—while you are reporting the number of "Object Lessons" ordered and sold, it will be a good time to send in another order for more books, and thus keep the work moving right on. In this work you are not only putting good reading matter into the hands of the people and gaining an experience and receiving a blessing, but you are helping the educational work, a

very worthy and needy enterprise. Every church member can have some part in this work, and I trust that all are doing what they can in this line. There are many young people among us, and the majority of these could be engaged in the work of the Lord if they would make an effort and prepare for it. We hope to see a goodly number enter the canvassing work in the spring.

WHAT WE BELIEVE AND WHY.

An active worker among our young people said not long ago, "Our young people do not know what we believe nor why." This referred to the principles of Bible truth which Seventh-day Adventists believe and teach, and was spoken of their children.

If this is true, and it undoubtedly is, then it is high time that some vigorous effort was made to encourage these young people to study these important truths. Most helpful to this end, are the articles by Elder G. B. Thompson now appearing in the "Youth's Instructor."

The subjects of the Second Coming of Christ, the Millennium, the Home of the Saved, the Kingdom, the Judgment, the Prophecies, the Sabbath, the End of the Wicked—in fact, all the distinctive points of Bible truth will be taken up.

Parents who wish their children to grow up "in" the truth instead of "out" of it, should see that they are thoroughly instructed in the Bible, and this series, together with the many other articles of great interest to the young now being printed in the "Instructor," will help to solve the question of how the winter evenings can be profitably and pleasantly occupied. These studies, too, may result in establishing your children in the truth.

Seventy-five cents sent now to the "Youth's Instructor," 222 North Capitol Street, Washington, D.C., will secure to new subscribers the paper for 1904, and, in addition, the Publishers will send free the last seven issues of 1903, which contain articles of a series for boys entitled "Around the Work-Table."

Since the copy for this number of "The Messenger" went to the printer, we learn, through the Colorado State paper, of the death of Elder J. W. Collie. The afflicted family has our sympathy.

THE BETTER WAY.

In no better way can we manifest our interest in the progress of this world-wide message than by supporting it. And this can be done more effectually by the weekly offering than by waiting to make one large gift at the end of the year. As a rule, those who give weekly find themselves able to give more than they dared think of doing when all was given at one time. The interest rises with the gifts, and the prayers always accompany the intelligent interest. Try it. The year 1904 should close with the best record for mission work in this denomination. We are nearing the end, and our work must be done quickly. More workers must be sent out. Old fields must be strengthened and enlarged, and unentered ones must not be neglected longer. What do we say? Now is the time to begin to give, if 1904 is to be the banner year for missions in your experience. He who is able to supply all your needs will open ways for you to earn money for his cause which you least expected. And you will have the blessed privilege of sharing in the reward with the workers at the front, when the Master comes. The joy of giving the gospel to the benighted souls of heathen lands is alone worth all the sacrifice our giving may cost.

ESTELLA HOUSER.

THE WEEK OF PRAYER.

A. L. Miller.

The special time set aside, known as "The Week of Prayer," is now more than a month in the past. We have now had a little time to view the results upon us individually, and as companies and churches. Are the fruits what we hoped they would be? Have they the same defects, or are they more mature and perfect?

When the view of the great harvest field, with its needs, were so vividly pictured unto us by Elder Spicer, was not your heart kindled with a holy zeal to do more work for the Master in the home field, and to give more for the work in the fields abroad? Has this taper, lighted by the Holy Spirit, been kindled into a brighter flame by the works which you thought you would do? Or have you hesitated and waited so long that the good impulses quickened, have been allowed to languish and die? God forbid that such be true.

I was privileged to visit Brantford and Lyndon, Ont., during the prayer week, spending two days at each place. The weather was very cold, yet many were present, but not all the members of either church. We had excellent meetings, though the Readings had not reached either place. The church at Brantford made arrangements to hold a prayer service every day whether the Readings came or not, though I trust they received them on Monday as they expected. On leaving Lyndon, I left my copy with them, and thus they were supplied. The latter church was much refreshed and encouraged, as they had not been visited for some time.

May we, as a people, "Arise and shine," and lighten the Dominion with the truth of God, thus hastening the Coming King.

A NOVEL READING RACK.

One night recently, while waiting for a train, I was talking with one of our brethren about missionary work, when he told me of his experience, which is certainly an extraordinary one. Here it is, in as nearly his own words as I can remember it:—

"You know I live in the country and have but little opportunity to do work of any kind. I wanted to work, however, and as I was studying over it, it occurred to me that I could set up a reading rack. Of course, I could not have the use of a railway station, post office, or hotel; but I lived on a main road, and I decided to take advantage of it. I made a neat box, on which was printed, 'Free Reading Matter.' I then began to fill it with papers which I had in the house. They went rapidly, and I soon had to send for more papers, and tracts as well. This went on for quite a while without any apparent results. Just a little while ago, at a time when I was getting a little discouraged over the work, a man fifteen miles away accepted the truth. He told me how he had taken papers from my rack time after time, but always did it when he passed by at night, as he did not want anyone to see him. This experience has given me new courage in the work, and you may be sure that my wayside reading rack will always be filled."

Are there not many of our farmer brethren and sisters who can do likewise?—

H. H. HALL.

THE CANADIAN UNION MESSENGER

Published Semi-Monthly by the
CANADIAN PUBLISHING ASSOCIATION

4230 ST. CATHERINE STREET,
MONTREAL, CANADA.

Subscription Price, 35 cents per year.

S. D. HARTWELL, Editor,

TO OUR READERS.

When requesting change of address, be sure to give both old and new address.

In case the paper is not received after the first of the month, notify us and another copy will be sent.

Entered as Second-class matter.

ITEMS.

It is expected that Elder Daniells, president of the General Conference, will be in Montreal next week, in council with the Union Conference Committee.

Write your Tract Society office for a list of tracts and small publications, and put in some time in distributing literature in your neighborhood and see the results of it.

The present winter is said, by old settlers in Montreal, to be the coldest in thirty years. The mercury has not gone below thirty degrees below zero, but the cold weather has been more continuous than formerly.

Are you suffering with a severe cold this cold weather? Are you troubled with the catarrh? If so, you can get relief by the use of a Crown Vaporizer. Price, 75 cents, at this office. Agents wanted, to whom a liberal commission will be given.

"A. G. L." means Apples of Gold Library, and contains about 100 tracts upon important doctrinal and practical subjects which ought to be given a wide circulation in Canada. Write us for a list of them, and then help in the distribution of them.

The "Week of Prayer" was observed by the Lindsay (Ontario) church, and the meetings were all well attended. The special readings prepared for that occasion were greatly enjoyed. The annual offerings were very satisfactory, and the members were much encouraged and strengthened.

From a private letter to the Assistant Secretary, we learn that Sister Cora Gibson, who was formerly connected with Bi-

ble work in Toronto, is teaching a private school at Hamler, Ohio, and says she is feeling real well. We are glad to know that Sister Gibson is at work again.

Do you want some help in overcoming that disagreeable habit, which causes you so much perplexity, but which has fastened itself upon you so thoroughly that you cannot overcome it? The secret is given in A. G. L. No. 72. Send for a package of them, for your neighbors all want to read it.

The "Messenger" has received a complimentary copy of Elder Tenny's new edition of "Travels by Land and Sea," which has been greatly improved in appearance, and will be welcomed in many homes as an excellent addition to the library. The price of the book is now \$1.50. Address your tract society.

The President of the Canadian Union Conference has issued a call for the members of the executive committee residing in Canada to meet at the office of the Conference, in this city, on Feb. 2nd, in council, respecting the publishing work of the Conference, and for the transaction of other business which should have the attention of the committee.

We are sure all our readers will be interested in the report of the home missionary work being done by Bro. Grant Priddy and family at Mariposa, Ont., as reported by Sister Priddy in this issue of "The Messenger." It is possible that just such a report as this could be made from many neighborhoods in this Union Conference, if all would let the Lord use them, as He desires, at this important time. Let more home work be done, and then report it for the encouragement of others.

From a card from his wife, dated Jan. 13, we learn of the very serious illness of Eld. J. W. Collie, at Boulder, Colorado. While fears are entertained that he will not live long, it is comforting to know that he is resigned, and if it is the will of the Lord for him to "rest from his labors," both Brother and Sister Collie can say, from the heart, "Not my will, but thine be done." While we all hope for Brother Collie's recovery, we remember that he is in the hands of One who "doeth all things well."

Most encouraging reports have been received from our company of workers in Inland China. Watch for them in the "Review." The Lord has gone before the

workers in a remarkable manner, and opportunities for service press in on every hand. The sick crowd around their doors, asking for help. So many have come that it was necessary to station a boy at the door to keep them from crowding into the house. They have asked for a place to treat their sick. Our response will show whether we mean to hasten the message throughout that vast empire, with its 400,000,000 people. Our physicians are the only ones in all the province of Honan, where there are 22,000,000 people.

The sad news from Africa of the death of our dear Brother J. H. Watson is another signal to advance. It is one more tie to draw us into service for the Master in the Dark Continent. Only eternity will reveal what his few brief months of labor have accomplished for Africa's sons; and even now, while he rests, his works continue. That one has fallen means that others must gather up the standard and press farther into the thick of the battle. We cannot afford to sound the word of retreat, but must hasten until all in that land of heathen darkness have heard the warning message. The ministry of intercession is one in which we all can engage, and in these trying hours our missionaries need to be remembered personally before the Father, that their work may be effectual, and their lives preserved. Let 1904 be a year of prayer for our missionaries and their work.

ONTARIO OFFICE NOTES.

Orders for 4625 of the Capital and Labor number of the "Signs" passed through this office, besides we know of some who ordered direct from the "Signs" Office.

The S.S. lessons for this quarter on the Third Angel's Message are particularly good and timely. Everyone should study them thoroughly. We still have a few of the Quarterlies.

Our bills for November and December were unusually large; hence we appreciate every cent that comes in on account.

We have received several good orders for tracts lately. Somebody is working.

Renewals for the "Review" are coming in every day. We are glad to see this. No one should be without this excellent paper for a single week.

The new Year Book will soon be ready. Every worker, elder, and librarian should have one of these. The price is only 25 cents. Please order now.

The "Review and Herald" announces that the following excellent tracts, which have been out of print will be re-issued: Elihu on the Sabbath, B.S.L., No. 42; From Sabbath to Sunday, B.S.L., No. 95; The Eastern Question, B.S.L., No. 144; and the Coming of Our Lord, A.G.L., No. 40.

Sketches of Bible Child Life will also be re-issued.

The price of "The Life Boat" is now 35 cents a year.

B. B. NOFTSGER, Sec.

FROM THE FIELD.

ONTARIO.

TORONTO.—Elder Leland and the writer attended the quarterly meeting with this church Sabbath and Sunday, Jan. 2 and 3, 1904. The weather was intensely cold, but a fair attendance of the church were present. The good Spirit of God was present with us, and on Sabbath the ordinances of the Lord's house were celebrated. Elder Leland was elected Elder, and brethren Williamson and Hill were elected deacons.

Toronto is a large city, and an active worker should be stationed there; but we do not know at present where to secure a competent laborer. But there are souls there who love this message, and if ail will arise and shine, and labor diligently to spread the message, they can accomplish much. Our only salvation is in work.

G. B. THOMPSON.

LINDSAY.—The Lindsay company have purchased a house and lot and are fitting it up for a neat little chapel, in which to hold services. The members are making speedy efforts to have it ready for public services soon. A church front will add much to the appearance of our building, and this, too, will be done as soon as there is sufficient money in the treasury.

When we first thought of purchasing a lot for our chapel the plans as set forth in Ex. 35 and 36 were studied carefully, and we found that the Sanctuary was built on the plan of giving willingly of whatsoever things they had, both in material and work. With this example before us everything, so far, has been given with which to furnish our little chapel, some donating lamps, others chairs, table and cover, coal oil, and wood also in the shape of a tamarac tree which was donated by a gentleman, and chopped and drawn to the chapel by our members.

The Lindsay company wish the earnest prayers of all the brethren and sisters, as they are working against increasing prejudice.

MRS. M. S. SOANES.

MARIPOSA, OAKWOOD P.O., ONT.—We moved from Lindsay to this place over a year ago. Mr. Priddy and my brother have canvassed the most of the territory adjacent to this place. At first we met with bitter opposition. Ministers tried to turn the people against us, and Mr. Priddy was threatened with arrest, but the Lord raised up friends for the truth, who argued so strongly for liberty of conscience, that the opposing parties thought it prudent to do nothing.

We distributed tracts and other literature among our neighbors, so that many will now acknowledge that we have the truth. When we first came here a neighbor remarked that he would see that no Sunday work was done in this neighborhood. This man now owns three S.D.A. books, and reads the "Review" nearly every week.

A minister comes out here to see us every few weeks. He is reading everything we offer him. He is now reading "The History of the Sabbath." He does not use tea, coffee, or meat, and believes strongly in the health principles. He does not see everything clearly yet, but he cannot let the truth alone. He has a disposition to study into things thoroughly, and we hope he may be led into the light.

A man who bought a book of Mr. Priddy called recently, enquiring where we have our meetings in Lindsay, as he wanted to attend. He is convinced of the truth, and we hope he will obey. He seemed much in earnest, and said: "I am going to do what the Lord wants me to do as far as I know it, if it leads me to the executioner's block the next minute."

A number of our neighbors are deeply interested. The Lord is working in this place, and we are greatly encouraged.

MRS. LUELLA B. PRIDDY.

QUEBEC.

KNOWLTON, P.Q.—Since returning from the Maritime conference, I have, in connection with my regular work, been assisting in some of the class work at the Sanitarium.

The class taking the nurses course is composed of six young men and women, namely: Jessie Booth, William Hurdon, Mrs. William Hurdon, Miss Minnie Litch-

field, Miss Cherry Shiedou, and Miss Florence Van Dusen.

They all seem to be much interested in their work and are kept busy, and are making good progress.

The Sanitarium is well patronized, and the work is giving satisfaction to those who are being treated.

All who are connected with the Sanitarium are working hard, sometimes night and day, and they should have the prayers and support of our people.

Let all interest themselves in this noble enterprise and help to make it just what the Lord would have it. It is a branch of the Message, of the great work of spreading the gospel of peace and salvation.

If you are sick come and be treated and get well. If your friends are sick, direct them to the Sanitarium, and pray for them and those in charge of this good work and much good will be done.

Sabbath school and service is held each Sabbath, commencing at eleven o'clock.

The patients who are able to be about attend the services and seem interested in the study of the Bible.

Let all remember the work at Knowlton and do your part to make it a success.

W. H. T.

MARITIME.

The Tantallon church held its annual meeting on Sunday, January 10th, at 5 p.m. The Treasurer, Brother Alvin Hubley, gave a very encouraging report of the work for the year just closed. Though not doing all that might have been done, the tithe, donations, etc., amounted to upwards of \$200. The officers were all re-elected.

Just as the business meeting was closing a congregation came in to listen to the study of "The Sanctuary," and "First Angel's Message," the speaker dwelling upon the solemnity of Christ our High Priest, who has entered the "Holy of Holies," measuring every believer's life by that Law which is Holy, Just and Good. While Justice and Truth are there, we are comforted by the thought that Mercy and Peace are also there.

This subject, which was previously announced, was accompanied by the deep movings of the Spirit, and was studied with interest.

Though kept at home most of my time, owing to the prolonged illness of Mrs. Longard, I have not been idle. Our Sunday night, as well as our Sabbath meetings, have been fairly well attended. One

family in particular has been deeply interested.

About the 20th, the Lord willing, I shall go to Jeddore for a few weeks, to assist the little company who have been struggling under great difficulties.

May the Lord strengthen us all.
L. LONGARD.

(Announcement.)

LESSONS IN NEW TESTAMENT HISTORY.

This is a new book published in three volumes, by M. E. Kern, of Union College, College View, Nebraska, designed for use in the academic departments of our training schools, the industrial academies, and the higher grades of our church schools. The lessons are arranged in chronological order, following the plan of "Desire of Ages." The written answer method is followed, space being left after each question in which the students write the answers.

"Definiteness of assignment of the lesson and constructive effort on the part of the student are pedagogical principles that should be recognized in Bible study as elsewhere. There is an excellent training in the effort to master the thought of the answer, and express it in the most concise language. The careful thought necessary to frame brief, comprehensive answers is also helpful in producing a definiteness of idea which is absolutely essential to thoroughness."

This book, besides being used as a textbook in our schools, will be of "special help to church school teachers" in preparing their work for the younger classes, and to put in the hand of the older classes for study; and to those who, for various reasons, cannot be in school and desire to do "private study at home." It furnishes a plan for a thorough and systematic study of the Word of God. These lessons have been used in Union College for two years, and were recommended by the Educational Convention. The first volume is ready for delivery.

Parts I. and II. 50 cents
 Part III. 25 cents
 Price of the set 65 cents
 Postage per volume 4 cents
 Discount in quantities . . . 10 per cent.

Parts I. and II. are not sold separately. Write for further information if desired.

Order of M. E. Kern, College View, Nebraska.

NOT TOO LATE TO SECURE THE SEVEN FREE COPIES.

When announcement was made last November of several series of very important articles which were to appear in the "Youth's Instructor," we then promised that all "new subscribers" who sent 75 cents for a year's subscription, should receive the last seven papers of 1903 "free."

Anticipating a great demand for these first numbers, we printed large editions, and although we have received many new subscriptions, we are glad to say to those who have not yet subscribed that it is not too late to secure these free copies.

We therefore renew the offer to send "free," the last seven "Instructors" for 1903, to "new subscribers" for 1904, who send 75 cents at once. This offer is only good so long as our supply of papers holds out.

Please remember that you will thus secure all the articles by Edison Driver, under the general title of "Around the Work Table." These explain and illustrate various things which boys can easily make with the ordinary tools and materials that most of them have or can easily get. In the "Work Table" series, the following articles, fully illustrated, have already appeared or will soon appear in the "Youth's Instructor":—

- A Climbing Sailor, and How Sailors Make Him.
- A Chemical Lecture.
- Grandpa Talks on Centrifugal Force.
- The Modern Kite—a Cloth Bird.
- A Simple Electric Battery.
- A Game of States.
- Simple Experiments in Science.
- Knots and Strings—Sailor's Kots, etc.
- A Match Puzzle.
- How to Make a Simple Weaving Machine.
- How to Make a Hand Bracket Saw.
- A Simple Electric Engine.
- How to Solder.
- The Enchanted Egg.

Other series of interesting and important articles now appearing in the "Instructor" are:—

- Island Missions in the South Seas.
- What the Bible Teaches.
- Travel Sketches.
- History Series.
- The Weekly Study.
- The Sabbath School Lessons and Notes.

We are also pleased to announce that a series of articles, entitled, "In and Around the National Capital," will be prepared by the editor, Miss Fannie M. Dickerson. We are sure that our readers will find in this series a rare treat.

Send 75 cents at once and secure the "Instructor" for 59 weeks, and ask for our circular telling how you may secure a Bible "free."

Address your Tract Society, or

THE YOUTH'S INSTRUCTOR,
222 North Capitol Street,
Washington, D.C.

THREE WAYS OF DOING.

We feel confident that every Seventh-day Adventist will want to take an active part in helping to circulate the "Capital and Labor" number of the "Signs of the Times." We wish to call attention to three ways in which this may be done.

FIRST:

By taking a certain number and selling them on the street, or from house to house. For those who can spare the time, this is the better way, for it brings us face to face and in personal touch with the people. If necessary, this work can be done in the evening after the regular day's labor, and without expense. Indeed, it may be made a source of income, as twenty-five papers cost only 75 cents, and can be sold for \$1.25.

The statistics which this number contains are worth the price of the paper, to say nothing of the general articles and striking illustrations. The paper will sell at sight.

SECOND.

Those who cannot take the time, or for other reasons cannot engage in selling the paper from house to house, can take a club of from five to one hundred or more, and mail them to their friends or a select list of names. Ministers, school teachers, and professional men should certainly have a copy of this paper. Perhaps some will feel a burden to send to such. The price to you is only 3 cents per copy, in lots of 25 and upwards. A very inexpensive way in which to do missionary work.

THIRD:

Possibly there may be some who do not have the time to even attend to remailing the papers. Such can send a list of names to the office of publication, and have the papers sent direct to the individuals. The charge when sent in this way is as follows:—

1 to 20 copies, 5 cents per copy.

25 to 99 copies, 4 cents per copy.

100 or more copies, 3½ cents per copy.

This price includes wrapping, addressing, and mailing.

The retail price of this special number is 5 cents per copy.

5 to 20 copies, 4 cents per copy.

25 or more copies to one address, 3 cents per copy.

Address, "Signs of the Times," Oakland, California, or your Tract Society.

OBITUARY MENTION.

McDONALD.—Died at her home in Moncton, N.B., Jan. 5th. 1904, Sister Alex. McDonald, after an illness of nearly fifteen years. She was born March 25th, 1861, and at the age of twenty-eight joined the Seventh-day Adventist church at Moncton. She was faithful and patient through all her years of suffering. Sister McDonald leaves a husband, a mother, brother and sisters to mourn. Words of comfort were spoken by the writer, from Rev. 14: 13. She goes to her rest with a bright prospect of a resurrection with the faithful.

WM. GUTHRIE.

"If you forget self in your interest for others, you gain a victory over your infirmities."

"Study simplicity in the number of dishes, and variety in the character of the meals."

"Idleness travels very slowly, and poverty soon overtakes it."

"God's remedy for weariness is God."

"Every act of life is great for good or evil."

"Passion grows with every indulgence."

"When a person gets into hot water, he has generally furnished his share of the fuel to heat the same."

"The tree will not only lie where it falls, but it will fall as it leans. What is the inclination of thy soul?"—Gurney.

"A man has no more religion than he acts out in his life."