

• THE •

Canadian Union Messenger.

"As the cold of snow in the time of harvest so is a faithful messenger."

VOL. III.

MONTREAL, CANADA, MARCH 1, 1904.

No. 10

ALL IN ALL.

What tho' my sins are multiplied
Like sands beside the sea,
It was for these my Saviour died,
And he has set me free;
Yes, cleansed me from each guilty stain,
And made me His own child again.

And tho' my friends should faithless
prove,
And foes around increase,
Eternal friendship's in His love,
He giveth joy and peace;
A peace the world can never give,
And joy—'tis joy in Him to live.

No treasure mine, nor house, nor land,
Nor raiment fair to see;
Yet by the bounty of his hand
He daily cares for me;
He stoopeth down my soul to bless,
And clothes me with His righteousness.

My daily life is full of pain,
And I am sore bereft;
I count all loss but glorious gain
While I have Jesus left;
For He is all in all to me,
And shall be through eternity.

ELLA CORNISH.

Asylum, Neb.

WEEKLY OFFERINGS.

"Pray ye the Lord of the Harvest to send forth laborers."

Day by day around the family altar prayers are ascending to our Heavenly Father to send forth laborers into the great harvest, but prayer will not take the place of duty. It is right to pray, and we should pray with the understanding that consistency demands that we should give some just proportion of our income to assist in sending forth laborers to hasten on the glad day.

We are admonished to make offerings to the Gospel work, and it should not be considered simply a duty, but a privilege.

Systematic efforts always accomplish the most and give the best satisfaction.

The ten-cent-a-week envelope plan recommended by the General Conference is proving a great blessing to the cause, and thousands of dollars are being raised in this way for foreign mission work, and none are the poorer for it. The little envelopes are furnished by the Mission Board and the church treasurer hands them out to the church members weekly. Full instruction is given on the envelope as to their use. All may not be able to give ten cents every week, but all can do something. A portion of our churches in Canada have adopted the ten-cent-a-week envelope plan, and it is hoped that all our churches will adopt it soon and share the blessing derived thereby. Our work in foreign lands is quite largely supported by little gifts from a large number of people, and all should have at least a little part in sustaining a great work. Now, we trust that every church in the Canadian Union Conference will take this matter up and think about it, and talk about it, and pray about it, and then send in your orders for more envelopes.

"God so loved the world that He gave," and if we are actuated by that same love we will give. "God loveth a cheerful giver."

W. H. THURSTON.

CANADIAN UNION CONFERENCE HEADQUARTERS.

When the Canadian Union Conference was organized it was thought that the headquarters and publishing house should be located as near the centre of the conference as possible, and at the first session of the conference it was voted to locate in Montreal. All things being equal, Montreal would be a very convenient point to operate from, but our experience for the last eighteen months has demonstrated the impracticability of continuing our publishing work longer in that city. Both office

and house rent are very high in Montreal, facilities poor and unreliable and clearance very slow, requiring from two to four weeks to get a shipment of books through the custom-house. Not only this, but operating from Montreal, we incur considerable extra expense in transportation. All the books sold in the Ontario Conference (and three-fourths of our book work so far has been done in that Conference) are shipped to Montreal right through Toronto, and then snipped back to Toronto and other points in Ontario. All can readily see that this is unnecessary expense. Further than this, we have some of our books shipped to Canada unbound, and have them bound here, and this work has to be done in Toronto; that is, we can get better rates and better work done in Toronto than elsewhere. Since locating our publishing house in Montreal our liabilities have exceeded our resources, and this alone is sufficient reason for making a change.

At a recent meeting of the C.U.C. committee, this matter was given careful and prayerful study, and it was voted to locate our central office in Toronto and to establish a branch office in the Maritime Conference, and invite the local conferences to turn the book business over to the Union Conference.

Under this plan the books would be shipped direct to the agents from the central and branch offices, and the field would be just as well served and money saved to the cause. It was the mind of the committee that as soon as there was a demand created, a branch office should be established in Quebec.

It was known before we moved from Toronto that there would be additional expense in transportation; but the sentiment was so strong in favor of moving to Montreal that we had hopes of getting some concessions which would make up for this; but there is not a ghost of a shadow of a chance to met our expenses in Montreal. We believe that all can see the importance of having the publishing house located where we can live within our means and perform our work unhampered.

In making this change we are in keeping with some of our sister conferences, and this plan is recommended by the chairman of the Publishing Committee of the General Conference, who has given the matter very careful study.

This change need not in any way retard the missionary efforts in the local conferences. The canvassers will be under the direction of the local conferences just the same as before, and we trust that the missionary efforts will be augmented.

The Union Conference has no interests outside of the Local Conferences, for the Local Conferences compose the Union Conference. It is all one work, and we are all laborers together with God. Let us all unite our efforts in the spirit of the Master for a forward movement during the year 1904.

Our lease in Montreal does not expire until the first of May, and there will be no change made until about that time. Due notice will be given through the "Messenger" from time to time relative to all of our plans, and we have reason to believe that we shall have the hearty co-operation of all within our borders.

W. H. THURSTON.

RELIGIOUS LIBERTY OFFERING, SABBATH, MARCH 12.

The General Conference Council last October recommended that special offering for religious liberty work be taken early in 1904. The first Sabbath in March was the date first set, but to give more time for the announcement, we have set the time on Sabbath, March 12.

In the reorganization of the work on departmental lines called for in general, union, and state conferences, the time has fully come to develop the department of religious liberty, to enable it to bring out up-to-date literature, and to make an earnest effort to lift up the voice of warning against the influences that are working to bring about the enforcement of Sunday laws. We know that these agencies are working day and night to mold sentiment and secure control of legislation to enforce the worship of the beast and its image. We shall be surprised at the sudden manifestation of strength on the part of these organized movements one of these days. Now is our time to work. One call for immediate work is supplied by the opportunities in connection with the St. Louis World's Fair.

In order to bring out special literature on the religious liberty issue, and to foster the interests of this work among all the conferences and churches, the General Conference Religious Liberty Department must have funds. Elder Allen Moon, the chairman of the departmental committee, has his office in Chicago. The committee is planning an active campaign. If the notice is given out promptly, and all unite in the offering, a good working capital for the year will be given in this one collection, which will take but a few moments' attention from the regular service. Will not ministers and church elders announce this, and encourage the people to act lib-

erally and unitedly? The offering should be sent through the channel of the Local Conference treasury.

A. G. DANIELLS.

THE PUBLISHING WORK IN CANADA.

On the 15th ult., in harmony with the recommendation of the Union Conference Committee, the writer left the city to attend the meeting of the Ontario Conference Committee at Lorne Park, Ont., and confer with that body in reference to the consolidation of interests in the subscription book work of the Union and Local Conferences, and also to look up a location in Toronto for the publishing house. A very harmonious meeting of the Ontario Committee was enjoyed, and it was decided that if the Canadian Publishing Association located their office in Toronto, that the Ontario Conference would unite with them in an office, and if in harmony with the constituency, at the June camp meeting, to turn over to the Canadian Publishing Association the subscription book work, thus saving the expenses of a separate office, and give an opportunity for more work to be done at less cost to the field as a whole.

At the present time the subscription book work is carried on by the Local Conferences, the agents ordering of them, and they in turn are under the necessity of either carrying a stock of books with which to fill their orders, or to order of the Union Conference depository. This plan necessitates two offices being maintained, a great deal of the freight going over the road twice, and additional expense. The proposition of the Union Conference is to deal direct with the agents, stand the losses from bad debts, bear the expense of the office rent, etc., and take the ten per cent. which has been given to the Local Conference or tract society in the past. It is further proposed to take the trade-book and periodical work, too, if the Conferences desire, and do the tract society work from the Union office. This plan would leave the Conferences the benefit of the work done, without the expense of the office, leaving to the Conferences the direction of their work just the same as now, they to direct the agents in any part of the field they desire, with the privilege of doing as much work, and putting into the field as many agents as they desire, and, in fact, have the same control of the work in the Conference as at present. For some months in the past the Canadian Publishing house has been furnishing subscription books to the provincial tract societies, allowing them 60 percent. off retail price, and they furnish books to the canvassers at the same price given agents in the Uni-

ted States. This was done in order to make an inducement to the brethren in Canada to take up the canvassing work; but, at the same time, we have been handling the books on a margin which would not allow the payment by us of a ten per cent. duty on the books, the freight to and from the publishing house, and have sufficient left to meet the running expenses of the business. It is apparent to all that it would be only a question of time when the business would have to cease, or the plans be altered.

The plan proposed will enable the Publishing Association to do the work without loss, if it has the co-operation of the brethren in the Local Conferences, which we have no doubt of receiving as soon as the plan is understood. We greatly desire to have more work done at less expense. In order to accomplish this, it is evident that the one general office should be placed in close proximity to the territory in which the work is to be performed. Therefore it was decided to establish the head office of the publishing work in the western part of the Union Conference, and if in harmony with the Maritime Conference, the Publishing Association will establish a branch in that field, and as soon as there is sufficient business in the Quebec Conference, a branch house will be established in some central part of that field. For the present it seems better policy to undertake to do the small amount of business with the Quebec Conference from the western part of the field, than to do the business of the Ontario Conference from Quebec, inasmuch as the books must be shipped right through the Ontario Conference to reach this office. We are certain that when weighed by an unbiased mind, the changes proposed will be recognized as in harmony with good principles.

Our search in Toronto for a suitable place of business did not result in securing a location for certain, as the usual time of moving there is not until April or May, mostly in the latter month, and the custom of giving notice, unlike Quebec, is one month, therefore many of the places which will be vacant in May are not under notice at present, and are not in the hands of the agencies. We are in correspondence with several, and as soon as a suitable place is found, it will be secured.

We have no desire to supplant the provincial conferences, but to work for the mutual benefit of the Conferences and the publishing house.

We are confident that with our work on a basis that is practicable, the blessing of the Lord will be manifest, and advancement will be realized.

S. D. HARTWELL,

THE CANADIAN UNION MESSENGER

Published Semi-Monthly by the
CANADIAN PUBLISHING ASSOCIATION

4230 ST. CATHERINE STREET,
MONTREAL, CANADA.

Subscription Price, 35 cents per year.

S. D. HARTWELL, Editor,

TO OUR READERS.

When requesting change of address, be sure to give both old and new address.

In case the paper is not received after the first of the month, notify us and another copy will be sent.

Entered as Second-class matter.

ITEMS.

We learn that Elder S. A. Farnsworth has sold his place at South Stukely and has moved to Knowlton, where he will make his home in the future.

Several days were recently spent in Toronto, and the brethren there express themselves as pleased with the idea of the Canadian Union making their city its headquarters again. Much kindness was shown us in our efforts to find a suitable location.

The Canadian Publishing Association had the privilege of doing business with the Dominion Government recently, allowing its office to be used as a polling place in the recent by-elections for this district. \$10 was the consideration for the day.

While the Union Conference Committee was in session in this city, they were all entertained one evening at the home of Bro. Louis Gobeille, where "taffy" and warm sugar were a part of the refreshment served. Bro. Gobeille has a genuine article of manufactured maple sugar.

Elder G. B. Thompson spent Sabbath, Feb. 13, with the church at Belleville, Ont., encouraging them by his presence and instruction. On Sunday Elder Thompson went to Toronto, where he held a meeting on Sunday and Monday nights in their hall on Argyle street.

Elders Thurston and Richard met at Dixville on the 25th ult., expecting there to lay plans for a tour among the churches of Quebec Conference together. Elder Thurston remained at Dixville over Sabbath and Sunday, but we are not advised of Elder Richard's appointment for last Sabbath.

On Tuesday, Feb. 16, the Ontario Conference Committee met at the school farm in Lorne Park, in council. The Secretary of the Conference, Brother B. B. Noftzger, and the editor of "The Messenger," met with them. Plans were discussed at the council which, if carried out, will result in much good to the cause in Ontario.

Elder Farnsworth writes us that his school at South Stukely closed on the 25th ult. The brethren at Stukely were fortunate in securing the services of Elder Farnsworth in their school the past winter. We trust that the school work at that place has been placed on a standing now that will not permit the church there to again pass a year without one.

Elders Rickard and Thurston spent Sabbath and Sunday, Feb. 13 and 14, with the Montreal Church. Very profitable meetings were held. Bro. A. E. Davidson was ordained as church elder on Sabbath day, and on Sunday night a business meeting was held. The church was greatly encouraged by the visits of these laborers.

Elder Thurston remained in the city a few days after the close of the committee meeting, and gave valued assistance in the work in the office during the time, in our absence in Ontario. Returning to his home in Knowlton, he was snowbound at Sutton, having to remain over night at a hotel, where a sneak thief tried to enter his room, but without success.

MARRIED.—At the home of the bride, at 6 o'clock p.m., Feb. 5, 1904, Mr. John E. Roddock, and Mrs. Arabella Manuel, both of Halifax, N.S., Elder Wm. Guthrie officiating.

The event was a very pleasant one, and a toothsome repast was enjoyed by those present. "The Messenger" joins in wishing them a long, happy and useful life in the Master's service.

During our recent trip in the western part of the Union Conference, it was our privilege to spend a few days at Hamilton, the present headquarters of the Ontario Conference, and was entertained at the hospitable home of Elder Thompson, President of the Conference. We met with the little church in that city on the Sabbath. The church in Hamilton have a very pleasant place of meeting, at a reasonable rental, and seem to be making advancement. The brethren are of good courage.

We have received from the publishers, an outline of the table of contents of the forthcoming volume 8 of "The Testimonies for the Church," and we trust that our readers will all avail themselves of this valuable instruction, which is "meat in due season" at the present time. The price will be 75c. in cloth, and \$1.25 (post paid) in leather. Send in your orders as early as possible, and we will have them as soon as we can get them after they are issued. Address your tract societies or this office.

It was our privilege to visit the school family at Lorne Park, Ont., recently, and was much pleased to observe the interest that was taken in their work at that place. A few of the bright, intelligent young men and women of the Ontario Conference are taking advantage of the very excellent opportunity they have of getting an education where the spiritual atmosphere is conducive to spiritual life, thus enabling them to "grow in grace and a knowledge of the Lord" day by day. Everything about the school and farm indicates the presence of the great Teacher. As many students are being accommodated as the present facilities will warrant, and the educational committee are planning an enlarging the coming year.

ITEMS FROM ONTARIO.

Are you doing missionary work with your neighbors?

Are you making every effort to meet the efforts of the Lord's Day Alliance to enforce a counterfeit Sabbath bylaw? Send for some tracts at once.

The writer attended a meeting of the Canadian Union Conference committee at Montreal, Feb. 9-11, and enjoyed the pleasant and harmonious council.

Sister Bertha Orchard, who has been visiting with relatives and friends for some weeks, has returned to Battle Creek to finish her course of training as nurse.

Brother S. D. Hartwell was in Hamilton, Feb. 19-21, and preached to the church on Sabbath in their new place of worship on James Street. All were glad to meet him, and our office enjoyed his presence and counsel.

Brother George Wilson, elder of the St. Thomas Church, made a brief call at the

office on his way home from Lorne Park. His visit was much appreciated. He expressed himself as very much pleased with the work of the school.

At a recent meeting of the Conference Committee it was voted to hold our camp meeting from June 16-26, unless circumstances made a change of time desirable. It was also voted to ask Brother Sowler to act as Superintendent. The location will be determined later.

The Lorne Park School is prospering well. The spiritual atmosphere which surrounds the school is very encouraging. The class of students in attendance is as good as can be found anywhere. I was greatly impressed at worship to see all take part in prayer. Some important plans to help the school matured, and will be announced soon. All felt that we must have a school, and suitable quarters in which to conduct it.

The writer spent Sabbath with the Belleville church on his way home from the committee meeting in Montreal. All here are of good courage, and a meeting in which the blessing of God was manifest was held Sabbath at the comfortable home of Brother and Sister Tenny. Sunday and Monday evening I preached in the hall in Toronto. The Lord specially blessed here, and some not of our faith were greatly impressed to give themselves to God. A special meeting to help all such was held after the preaching service on Sunday night, and the Lord watered all our hearts.

G. B. THOMPSON.

REASONS FOR LEAN CHRISTIANS.

"They own Bibles, but feed on newspapers.

"They sing about peace, but do not surrender to get it.

"They pray that the kingdom of heaven may come, but block the way by worldly living.

"They listen to sermons on unselfishness, but pamper themselves in food and dress.

"They wear crosses, but shrink from bearing them.

"Metal will rust if not used, and the body will become diseased if not exercised."

"The day to gain a good reputation, is to endeavor to be what you desire to appear."

"They praise Christ with their lips, but declare the things He did to be wholly impracticable now."—Selected.

FROM THE FIELD.

ONTARIO.

Dear Brethren and Sisters:

Are you fully aware that NOW is perhaps the most opportune time you will ever have to educate your friends and neighbors concerning the iniquity of Sunday legislation? The question is a lively issue. The Lord's Day Alliance is actively engaged in pushing a Sunday Bill through the Dominion Parliament, which meets in March. Some special literature is being prepared to meet the needs of the hour, and we hope to receive liberal orders for it. Surely we should not allow the present opportunity to pass without a special effort. Write us at once for some tracts.

We are planning to begin an active campaign from our office, corresponding with leading men in the various walks of life, and sending them literature. This will be some expense, and if any have any donations they wish to make to defray this expense we will be glad to receive it. Remit to 140 S. Wentworth Street, Hamilton, Ont.

G. B. THOMPSON.

PARRY SOUND.—In the past few weeks I have been canvassing in the country, and although the weather has been cold, and the snow very deep, I have met with success, and have been much blessed in my efforts to spread the precious truth. Before I started out in the country, Satan tried to discourage me: the snow was so deep: it was so terribly cold, I would not be able to stand it. These were some of the suggestions that came to my mind, but the Lord gave me courage to start out, and when I started out He opened the way for my success, and all the hindrances that seemed to be in my way have turned out to be blessings in disguise. The deep snow and extreme cold has evidently frightened most of the worldly canvassers and agents from striking out into the country; the people are kept at home more, so that I find some one at nearly every house, and better than that, I have sold something in nearly every place.

The territory is very much scattered in this country, and some of the people live a mile back from the main road, but I only came to one place that I did not care to go into. It was about a mile from the road, and no road broken to them, and I had about decided to skip them, when the post-

master, who keeps a country store, and who had bought a book of me, said he was sure I could sell a book there, and asked me if I could use snow-shoes. I said I had walked a few miles on snow-shoes ten years ago. He asked if I would like to try them again, and I said I would not object, when he forthwith produced a good strong pair. I put them on, and in about fifteen minutes I reached the house; they received me heartily, gave me my dinner, and I made two direct sales of \$1 each.

I thank the Lord for opening the way through apparently difficult and impossible places. While we may, at times, feel tired of the long winter, and wish for spring to come, let us not forget the treasures of the "beautiful snow," and remember also that the winter time is the time when the people have more time to read than at any other time of the year.

A number of people here are interested in our literature, and some have asked where we hold our meetings, but we have to tell them that we have no meetings here yet. I believe that a church could be raised up here if the work is followed up. We hope the Conference may be able to send a minister or a tent company here next summer.

Yours in the work,

G. W. SOWLER.

MARITIME.

HALIFAX, N.S.—After a brief silence, we are once more able to report some progress in our work at this place. Up to the present time we have received in donations, from the whole Canadian field, to be applied on the debt of the Halifax church, only \$4.00. From friends in the "States" we have received \$14. I trust that we may hear from many others during the month of March, as we are still owing \$460, which is due April 1.

Since the church was dedicated, January 10, we have been holding service each night, except Sabbath night. Our attendance has increased from the first, until at present the house is well filled on Sunday nights, and a fair attendance during the other nights. Our Sabbath services are also attended by a number who find the truth precious to their hearts. Last Friday night (Feb. 19), after a discourse on the change of rest from the seventh to the first day of the week, six dear souls professed their faith in the binding obligations of the Sabbath. For this we thank our Heavenly Father. There are others whom we believe will soon decide to follow their Master, and receive the overcomer's reward.

We hope to carry on the work all through the month of March, and we trust that all will send in their offerings so that we may not be forced to leave our work of soul-saving to raise money to meet our debt. Do not delay, but send to-day, and may the Lord bless you richly. We feel confident that you will come to our relief, and so will give our time to the preaching of the Message. Pray for the work here, that souls for whom Christ died may be saved as "brands plucked from the burning."

Elder W. R. Andrews is associated with me in the work, and we hope later on to make a strong effort at Fredericton to strengthen the stakes there.

Yours in the work,
WM. GUTHRIE.

CHARLOTTETOWN, P. E. I.—Since our last report to "The Messenger" our hearts have been made glad by one more soul taking a stand to fully obey the Lord. About two months ago two young ladies rented a room from us. One of them showed a prejudiced spirit towards us for some time. We loaned them "Desire of Ages" and the "Signs" to read, which opened the way for Bible readings on the Sabbath truth. After several readings of the prejudiced one yielded to the pleadings of God's spirit, and boldly took her stand. She had just completed a course in dress-making, and was preparing to leave for her home, but, on accepting the truth, she felt that she needed more knowledge of God's word, so we arranged for her to stop with us. She is a very earnest and willing young Christian woman, and possesses a firm, determined nature which the Lord can use to His glory, as she yields to Him. We hope she will become a useful worker in the Lord's vineyard.

We have every reason to be encouraged, for although the weather has been very unfavorable, the attendance at our services in the Tabernacle has been very good. Outsiders are beginning to attend our Sabbath services, and show a good interest. Our little company feel encouraged. Pray for us and the work here.

J. GREER HANNA.
MRS. J. G. HANNA.

PROCEEDINGS OF THE CANADIAN CONFERENCE COMMITTEE.

The Canadian Union Conference Committee met at their office in Montreal on Tuesday, Feb. 9. Members present were Elders Thurston, Rickard and Thompson, and the writer. Three days were spent in

careful and prayerful consideration of questions concerning the work in the Union Conference, and the following resolutions were carried by unanimous vote of the members present:—

1. That the biennial session of the Canadian Union Conference be held at the headquarters of the Conference, and at a time just previous to the meeting of the Quebec annual meeting in 1904.

2. That we ask Bro. T. H. Robinson, of the Ontario Conference, to go to Ottawa during the session of the Dominion Parliament, to represent the interests of religious liberty, spending as much time as seems advisable, in view of the attempt of any party to secure legislation in reference to Sunday laws.

3. That we invite Elder Rickard to associate with Bro. Robinson in the aforementioned work at Ottawa.

4. That we invite Elder G. B. Thompson to prepare some literature for use in the Religious Liberty campaign.

5. That the Canadian Union Conference appropriate \$100 to the Knowlton Sanitarium, out of money appropriated to the Doctors' Loan Fund.

6. That Doctor Lemon, of the St. John's (Nfld.) Health Institute, be invited to qualify for work in Canada, if suitable help can be provided for Newfoundland.

8. That on condition the Canadian Publishing Association be located in Toronto, thus making a depository conveniently and centrally located to the Ontario Conference, we invite the Ontario Conference to turn over its book and periodical business to the Canadian Publishing Association.

9. That in view of the necessity found by the Canadian Publishing Association to remove its headquarters to Toronto, and also of a greater margin in handling our publications in the Canadian field, we invite the Quebec Tract Society to turn over its book and periodical business to the Canadian Publishing Association.

10. That upon condition that the Canadian Publishing Association establish a branch house in a central part of the Maritime Conference, thus making a depository convenient for the transaction of the business, we invite the Maritime Conference to turn over its book and periodical business to the Canadian Publishing Association.

11. Moved by Elder Thompson, and seconded by Elder Rickard, that we move our publishing business to Toronto, on or before May 1, 1904, providing harmonious action of the Ontario Conference Committee is secured.

12. That Resolution No. 1 be rescinded,

and the place of meeting be left for further consideration.

NOTE.—No. 7, being a conditional recommendation, and not fully matured, it is omitted at present.

S. D. HARTWELL,
Sec. of Committee.

**NEWFOUNDLAND HEALTH
INSTITUTE.**

ANNUAL STATEMENT.

For year ending December 31st, 1903.

| | |
|---|------------|
| Assets | \$1,447.42 |
| Liabilities | 23.45 |
| <hr/> | |
| Present worth | \$1,423.97 |
| Capital | 250.00 |
| <hr/> | |
| Net gain | \$1,173.97 |
| <hr/> | |
| Total Earnings (besides charity) to date, 19 months | \$3,430.34 |
| Total number of treatments given, to date, 19 months | 4,018.00 |
| Charity work | 665.15 |
| A. E. LEMON. C. J. LEMON. | |

**REPORT OF TITHES AND OFFERINGS
RECEIVED DURING JANUARY.
MARITIME CONFERENCE.**

| | Weekly | | |
|------------------|----------|------------|---------|
| | Tithes. | Ann'l Off. | Offer. |
| Moncton . . . \$ | 26.73 | \$ 9.30 | |
| Hopewell Cape | 17.70 | 21.50 | \$ 4.20 |
| St. John . . . | 66.85 | | 6.30 |
| Fredericton. . | 53.98 | 110.00 | 10.80 |
| Goshen | 2.25 | 3.00 | |
| Halifax | 60.35 | 16.15 | 8.72 |
| Tantallon . . . | 78.75 | 8.35 | 11.60 |
| Indian Harbor | 10.00 | 5.75 | 1.40 |
| Scots Bay. . . . | 9.45 | 11.20 | |
| Farminton . . . | 13.52 | 6.00 | |
| Individuals. . . | 14.45 | 6.20 | |
| Charlottetown . | | 5.5\$ | |
| <hr/> | | | |
| | \$344.03 | \$202.66 | \$43.02 |

ALBERTA M. McLEOD, Treas.

In all 2,300 copies of the Capital and Labor number of the "Signs" were ordered by the Maritime Tract Society. Up to the present time orders for 2,100 copies have been received. Who will send in an order for some of the remaining 200 copies?

"He who can suppress a moment's anger, may prevent a day of sorrow."

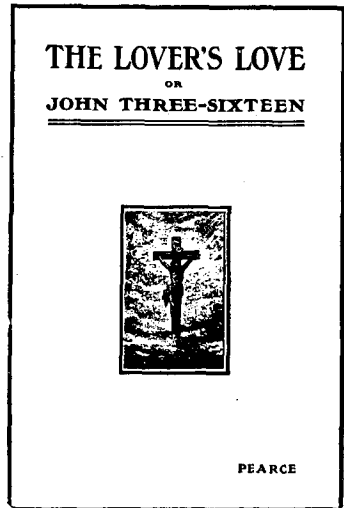
A NEW BOOK.

**THE LOVER'S LOVE; OR,
JOHN THREE-SIXTEEN.**

By William P. Pearce.

In this day and age, when the love of the world is increasing in the hearts of mankind, God has used the author of "The Lover's Love" in portraying His wonderful love to the world.

That fadeless, priceless gem of Scripture, John 3: 16: "The gospel in miniature," is the key-note through the entire volume. The object of the book is to deepen the love of the believer, and through its rich, forcible, convincing teaching, and many touching incidents, to win souls to God.



It contains an important message for this time. No church member ought to be without it; and no parent who has children of mature years should fail to procure it for them. It ought to be in the home of every Sabbath-keeping family in the world, and a chapter read each day in the family worship. The young people will like it, and it will bind their hearts to God. It is a trade book bound in a neat cloth binding. It has 176 large pages, 5 3-8 x 7 5-8 inches, and it is 1 1-4 inches thick. Price: 75 cents, post paid. Order of your Tract Society.

"It is a waste of energy to resolve to break off one bad habit, if we are as firmly resolved to hold on to another. God does not give us grace to make a compromise with Him."