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# Canadian Union Messenger.

*"As the cold of snow in the time of harvest so is a faithful messenger."*

Vol. III.

TORONTO, CANADA, JUNE 1ST, 1904.

No. 14

## OUR WORK IN WASHINGTON.

Mrs. E. G. White.

Takoma Park, D. C., May 13, 1904.

I am grateful to my heavenly Father for the blessings that He has bestowed upon me since we left St. Helena.

I have several times gone over the land which has been purchased for school and sanitarium purposes, and all that I have seen is most satisfactory. The land resembles representations that have been shown me by the Lord. It is well adapted for the purpose for which it is to be used. There is on it ample room for a school and a sanitarium, without crowding either institution. The fine stream running through the land is a treasure more valuable than gold or silver.

Our sanitarium is to have an abundance of water free for five years. The school will pay seven cents for each one thousand gallons used.

To-day our contract with the Takoma Park Town Council for the removal of the sewer-farm was signed, and we can now go forward in carrying out the plans that have been laid. The sewer-farm is to be moved one mile down the creek. We are to have most excellent sewer facilities.

No pains or money should be spared to secure perfect sewer arrangements in connection with our schools and sanitariums. Message after message in regard to this matter has been given to those bearing responsibilities in our institutions. I have been plainly instructed that carelessness or neglect in regard to sanitary conditions, in home or in public buildings, means a withdrawal of the blessing of God. Special directions in reference to sanitary arrangements were given to the children of Israel. Every one was charged to keep his premises clean, within and without, lest the Lord, passing by, should see uncleanness, and should remove His presence from those who were

careless and indifferent in this respect.

A week ago we took a drive through various portions of Takoma Park, and Sister Daniells showed me the quiet and beautiful settlements near our land, half hidden by the natural forest. These settlements reminded me of Oakland as it was thirty years ago. We feel thankful that our work can be located in such a place. It seems as if this place had been waiting to be occupied by our working forces.

The situation here fills me with hope and courage. We know that the Lord desires us to go forward as speedily as possible with the work before us. This work is to be a representation of the work that can be done in other parts of the South. It is to give a clear representation of the principles held by Seventh-day Adventists.

There will be much to do in various lines, and young men and women of solid worth will be needed, who can enter the school as students when the buildings are ready. Wise, experienced teachers will be needed—men and women who can give the youth lessons in business lines, and who can teach them, also, how to do true missionary work. Nothing is to be neglected that will give a thorough training in right lines.

The Bible is to be made the foundation of all study, the basis of the education given. Thus the students will be taught to build upon the Rock. Many in our world do not understand the truth for this time. Our young men and women should be wise unto salvation. They should know what is required of them.

The true motive of service is to be kept before and young. The students are to be taught in such a way that they will develop into useful men and women. Every means that will elevate and ennoble them is to be employed. They are to be taught to put their powers to the best use. Physical and mental powers are to be equally

taxed. No part of the living machinery is to be overworked, or left to become useless.

Our school here is to follow the plan of the schools of the prophets. It is to be the earnest endeavor of every one to use the powers that God has given him in harmony with God's laws. Habits of order and discipline are to be cultivated. All that is done is to brace nerve and muscle and will to more resolute effort for the harmonious development of the whole being. The power that is exerted by a true, pure life is to be kept before the students. This will aid through His grace and a study of His word, to put forth aggressive efforts against evil.

#### IMPORTANT MEETING.

A meeting of the Review and Herald Publishing Association of Washington, D.C., the Mission Board, and a minority of the General Conference Committee was held at Berrien Springs, Mich., May 17-26, in connection with the Lake Union Conference session, and many important matters were carefully considered, and plans were laid for the advancement of the work. Mrs. E. G. White was in attendance, and spoke several times in a clear and forcible manner, bearing a definite message. Elder E. W. Farnsworth had just returned from Australia, and came directly to Berrien Springs to attend the meeting. All were pleased to see Elder Farnsworth and his wife again, and to hear their words of encouragement and good cheer.

W. H. Anderson, who has spent ten years in Africa, is now home for a year's vacation, and was also present. It did us all good to meet again these co-laborers from distant lands, and to hear of the trials and blessings experienced in their work in fields far away. Many are rejoicing in the truth as a result of earnest faithful work in all parts of the world. Greater zeal and more determined effort on the part of all Israel is needed to press the battle to the front and finish the work in this generation.

The call was sounded in clear notes, at this meeting, for men and means to continue on with the gospel of peace, the message of mercy, to the world.

Reports were given of the various lines of work in Washington and other parts of the world, and all were urged to faithfulness in living the truth, and in being doers of the work. Last, but not least, the needs of Canada were considered, and the brethren all manifested a deep interest in the work in the Canadian Union Conference and are willing to help us, and will help us, what

they can, in every way. It behooves us in this country to put our shoulders to the wheel and keep things moving. While we are consuming, let us also be continually producing, and the Lord will direct and bless in every line of work.

Professor Magan's wife died during the progress of the meeting and was buried on Sabbath afternoon, May 21. Elder A. T. Jones preached the funeral sermon. This was a very solemn occasion, and Brother Magan has the sympathy of all our people.

The Lake Union session passed off pleasantly, and the reports show a decided advancement in the work during the past two years. There has been some misunderstandings and a lack of full co-operation on the part of some, but this meeting served to adjust these matters, and it is now hoped that all clearly understand each other and there will be a pressing together such as has not been experienced in the past. Sister White's counsel was to "criticise less" and to "pray more"; to "press together, and look to the Lord individually for help and keeping power." All appreciated the counsel given and felt well paid for the efforts made in planning the meeting.

It is evident that we have no time to lose in preparing for work and for the Kingdom. All should heed the warning of the prophet Isaiah: "The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God."

W. H. THURSTON.

#### HELP.

For sometime we have been trying to arrange for more help in the medical line in Canada that this department of the one great work might be developed in harmony with the instruction given.

Dr. A. E. Lemon has desired, for sometime, to prepare for work in Canada, his native land, but up to the present time we have not been able to provide anyone to take charge of the work which he and his wife established in St. John's, Newfoundland. At a recent meeting of the Mission Board it was recommended: "That Dr. Guy Emery, of Boulder, Colorado, make Newfoundland his field of labor, taking charge of the Health Institute in St. John's." It is expected that Dr. Emery will go to Newfoundland the last of June. Dr. Emery's wife is a graduated nurse from the Battle Creek Sanitarium, and they are well adapted and qualified to carry on the good work started by Doctors Lemon. As soon as they are well located in their new quarters the doctors Lemon will return to Ontario, and, after a brief rest, Dr. A. E. Lemon will go to Europe for his examinations. If

he is successful in his examinations in Europe, and we expect he will be, it will not be many months before he can enter upon his work in Canada, and he will probably locate somewhere in Ontario.

We hope by another year to arrange for some good doctor to locate in the Maritime Conference. We are now planning to this end and we have a doctor in mind for the place.

All should take an interest in the medical missionary work, for it is the "right arm of the third angel's message." We have quite a number of young people taking the nurses course and we hope to soon have a doctor in each local conference to look after their line of work.

Our camp meetings and annual conferences are just before us and we have arranged for Elder M. D. Mattson, of Melrose, to attend the Maritime annual conference, to assist in the meetings. Elder I. H. Evans, of Battle Creek, Mich., will joint the workers in the Ontario camp meeting. Our people should all attend these meetings, and receive the benefit and blessings of such gatherings.

The Quebec and Union Conference camp meetings will not be held until September.

At a recent meeting of the General Conference Committee it was voted to invite the Manitoba Tract Society to return to their former custom in the book business, and order their books from the Canadian Publishing Association, 167 Dundas street, Toronto, Canada. The work is one, and while there are different lines of work, different associations and various methods of procedure, it is all the Lord's work and we are all his people working together to accomplish the one thing—the finishing of the "mystery of God," and the ushering in of the "everlasting Kingdom."

Help is needed in all lines and the helpers for the various phases of the work are among us. What is needed, is first a willing mind, and then a preparation for the work, to which each may be adapted, and great results may be realized. Let all be of good cheer and encourage one another and the work shall be done and all will have a share in the blessing in doing. "Whoso looketh unto the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his doing."

W. H. THURSTON.

### OBJECT LESSONS.

We desire very much to ascertain how many "Christ's Object Lessons" there are now in the hands of our people unsold. We asked for this information some

time ago, but as yet no response has been received. On the hypothesis that "silence gives consent," there are no "Object Lessons unsold in the hands of the people, and if this is so, is is encouraging, and we shall expect to receive orders for more books soon. The General Conference desires this information, and the only way it can be obtained is for the Union and local Conferences to report.

Now we would ask that every elder of every church and leader of each company take the matter up, and ascertain how many books are yet unsold, and report the information to the president of your Conference.

In taking this matter up it is well for us all to remember that our schools are still in need of help in the way of providing more room for students, and that the proceeds of this book are for this purpose. Cannot each member of the Canadian Union Conference, i.e., every Sabbath-keeper, sell one or two more books? Some can sell many more, and will, no doubt, but if every church member renews the effort much more will be accomplished, and greater the blessing to all the people, both sellers and purchasers, will be.

The schools are needed, and they have been started, and now we should give the matter careful and prayerful consideration, and each do his part that nothing be lost. Let all press together in this important work, and see the salvation of our God in training the children and youth for the kingdom.

Please let us hear from you at once regarding this matter. Be hopeful, and have faith in God.

W. H. THURSTON.

### PLANNING THE WORK IN WASHINGTON.

I have just received a most beautiful leaflet, which has lately been issued by our people at Washington, D.C. It sets forth in a very pleasing and convincing manner the importance of the work that is being established there, and makes a very strong plea for immediate financial help. The leaflet is to be sent to all our laborers, with the request that the matter be presented before all our people.

I know that Seventh-day Adventists are greatly interested in this enterprise. The Lord has spoken so pointedly upon the subject that there can be no doubt entertained about the utility and importance of this work, and there will certainly be a hearty response among our people in behalf of this work. The aggregate sum required for the present is

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S. D. HARTWELL, EDITOR.

### TO OUR READERS:

When requesting change of address, be sure to give both old and new address.

In case the paper is not received after the first of the month, notify us and another copy will be sent.

Entered as Second-class matter.

\$100,000. If this amount can be raised in 1904, it will supply the present needs of the cause in that place.

Be ready to receive the instruction when it comes, and then act upon it as soon as possible.

WM. COVERT.

### ONTARIO CAMP MEETING.

As announced, this meeting is to be held in London, June 16-26. The "Queen's Park" has been secured, and is a very desirable location in every way. It is convenient for the citizens of the beautiful city of London to reach, and it is the most accessible, for all our people, of any place in the Province. Electric lights are on the grounds, and we hope to secure the use of some building which will save the trouble and expense of erecting tents. Some details are yet to be arranged.

We will have plenty of tents for rent at moderate charges, and will do the best we can to secure such articles as are needful for comfort. Our camp will be entirely surrounded with buildings on the ground, and thus protected from the weather.

We have made no call this year for a special camp meeting fund, but will be glad of any donations. We do make a most earnest call, however, for an able corps of workers, to assist in preparing the camp. Let some come from each church, and let us have an old-fashioned workers' meeting.

Brother G. W. Sowler will be superintendent, and Leonard Payne will look after your baggage. Bring your checks to the ground. Sister Myers will have the oversight of the dining tent; meals will be served at the same price as last year.

We feel exceedingly anxious that as many of our people attend this meeting as possible. We live in solemn hours, and none can afford to permit temporal matters to keep them from the blessings of this meeting.

G. B. THOMPSON.

### GENERAL MEETING AT HALIFAX. June 2-12.

We are very desirous that a large number have the blessings and privileges of this meeting. We would urge all to make an effort to attend from the first to the last.

Be sure to call for your certificates when you purchase your tickets, as you will not get the reduction without the certificate.

Lodging will be provided free for all who attend, but we would ask that each one bring one or two quilts, as we will need to prepare a few extra beds. Meals will be provided for all at a dining tent near the church. Tickets may be secured for breakfast and dinner at ten cents each, and for evening lunch at five cents. Every care will be taken to make this part of the service a complete success.

We are praying that we may have a season of refreshing from the presence of the Lord.

Upon arrival at Halifax come direct to 282 Maynard street. If you will let us know at what time you will arrive, we will have some one meet you at the train.

Brethren, the work is soon to close up, and can we afford to miss this season's feast with the Lord? Come and the Lord will bless you.

WILLIAM GUTHRIE.

### A MISSIONARY CAMP-MEETING.

Vol. 8, page 253, of the "Testimonies," says: "Let ministers and lay members go forth into the ripening fields, to tell the unconcerned and indifferent to seek the Lord while he may be found."

This means missionary work, and we hope this will be the key-note of our camp-meeting. Instead of having all business we expect to take time to study how to work for souls when we get home. And if we take the spirit of God home with us we will work when we get there. Come to take a stock of books and tracts home with you. A good selection will be found at the book tent. Librarians might bring their books and compare them with the office books, so if there are any cash discrepancies they can be satisfactorily adjusted. The Conference treasurer will take pleasure

in helping you in this matter. We hope that so far as possible all outstanding accountings will be settled at camp-meeting.

C. B. THOMPSON.

### MORE HELP FOR ONTARIO CAMP-MEETING.

We have been able to secure the promise of most excellent help for our camp-meeting. Elder I. H. Evans expects to come and remain through the entire meeting. Elder A. O. Burrell will also expect to be with us during the meeting. Dr. Patience S. Bordeau, one of our lady physicians, will also spend several days with us.

I feel very thankful that such excellent help is to be with us. As mentioned elsewhere, Elder W. H. Thurston, S. D. Hartwell and all our Conference laborers will be with us.

I hope a special effort will be made to attend this meeting, for the instruction to be imparted will be of great value.

G. B. THOMPSON.

### EDITORIAL NOTES.

Elders Thurston and Thompson, and the Editor of The Messenger attended the meeting of the Review and Herald Publishing Association, of Washington, D.C., held in connection with the Lake Union Conference at Berrien Springs, Mich., May 17-26, the constituency of which the Executive Committee of the Canadian Union Conference form a part.

Shall The Messenger be discontinued? The publishers have no desire to discontinue the paper, neither have they had any intentions of doing so, but they are at a loss to know what is desired when the contributors fail number after number to provide matter for the columns. Only one number was issued in May, partly because of the delay occasioned by our removal from Montreal, but more largely because of the dearth of matter to publish. For the present number we have not one report from the field. Ought these things to be so?

During our recent visit to Berrien Springs, Mich., the home of the Emmanuel Missionary College, we were greatly impressed at the progress the work has made since our former visit to that place, nearly three years ago, when the committee decided to purchase the property. Within the time mentioned five large and several smaller buildings have been performed by student labor, besides the farm work of a fruit and grain farm of more than two hundred acres.

Besides this several cottages for the accommodation of those attending summer schools, and a large pavilion, known as "Memorial Hall," in which the sessions of the summer schools are held, has also been erected.

A well-equipped printing office and bindery are doing excellent work. The Training School Advocate is published here, besides several small books, and a good class of job work, all done by the students.

A large peach orchard, in glossom, together with apples, plumbs, pears, grape, and numerous small fruit, add much to the attractiveness of the place, and was, to our mind, an object lesson of what may be accomplished by well directed and persistent labor of students and teachers in our schools in Canada. While our resources are, as yet, quite meager, if all realized what might be accomplished by patient continuance in educational interests, when followed according to the light the Lord has been pleased to give us, we are sure that the day is not far distant when a self-supporting school could be maintained in each of our conferences. Two schools are in progress now, in the Canadian Union, and, if all will be willing to do something for them, it is possible for great achievements in these institutions.

The school at Berrien Springs endeavors to carry out the Bible idea in study, as well as in the government of the farm and school. The Lord has certainly greatly blessed the efforts at Berrien Springs, and much hard work has been done by those in charge.

While in Battle Creek for a few hours recently, it was a pleasure for us to meet with Sisters Orelard and Merton, from Canada. Several others of our Canadian young people are in that city, but our very limited time prevented us from looking them up. Dr. Morse and Bro. McCormick, however, were among the brethren we met, and through whose kindness we were shown through the great Battle Creek Sanitarium.

It was a great pleasure to us to meet a large delegation from the Wisconsin conference at the meeting of the Lake Union Conference at Berrien Springs. This being the first opportunity of meeting any of the brethren from the old home State since leaving there two years ago, it was greatly appreciated. Many pleasant old time remembrances were revived.

Sister Patchett and daughter Myrtle have been guests of Mrs. Hartwell for a

few days past. It was at the home of Bro. and Sister Patchett that we first found shelter when "strangers in a strange land."

One encouraging feature of our visit with some of the Canadian young people who are in training for work in "the States" at present, was that they are all desirous of returning to their native land as soon as they are ready for work, and all asked after the prospects for positions here when ready. We trust that the day is not far distant when opportunity can be offered to all who desire to work in the service of the Master in the home land, till an experience is gained, and demand is made for them in more needy fields.

While returning from the West recently our train failed to make connections with one to which it was desired to change, and a delay of ten minutes in reaching the junctional point resulted in a delay of twelve hours in reaching home. Thus it often is in our experiences in business affairs, as well as in our Christian experience. Delays are dangerous, therefore, in all things, our motto should be: "Do it now."

Several of the young people of the Toronto Church made a visit to the Lorne Park school recently, and were much pleased with the location of the school, as well as with the entertainment given, and greatly desire to go again.

A number of the young friends of Miss Myrtle Hartwell made her a pleasant visit at her home in Toronto on the 26th ult., the occasion being her birthday. The evening was pleasantly spent.

Elder Thurston passed through Toronto on the 25th ult., and stopped for a few hours, leaving at 10 o'clock p.m. for the East, to attend a council at Farmington, N.S., before going to the annual meeting of the Maritime Conference at Halifax, June 2-12.

On Sunday, the 29th ult., the editor left Toronto for Halifax, N.S., stopping on the way at Montreal, Que., and Moncton, N.B., on business for the Canadian Publishing Association. He expects to return as soon as the audit of the Maritime Conference books is made, probably about the 10th inst.

#### ITEMS FROM ONTARIO.

Be sure to bring your Bibles to camp-meeting, also your hymn-books—"Hymns and Tunes" and "Christ in Song" and your Sabbath-school lesson pamphlets.

The G. T. R. and its connecting lines, the C. P. R., Michigan Central, and the Pere Marquette Railways all enter London, which makes it convenient to reach the camp-meeting.

We are very much in need of a good horse at Lorne Park school. Is there not some one in the conference who will donate a good horse to the school? Write us about it, and bring the horse to camp-meeting.

Elder Thompson met with the London church on Sabbath and Sunday recently. The church here has circulated a large amount of literature recently, especially on religious liberty. What are you doing to enlighten your neighbors in reference to the iniquity of Sunday laws?

Many excuse themselves from active missionary work during the winter, on the ground that it was too cold. How will this weather do? Are you doing any more now than when it was cold? Study Eccl. 11: 4.

Reports from Lindsay inform us that quite a number are deeply interested in the message, and fully convinced, yet lack the necessary faith to obey. Satan seems quite enraged about the work here. This is a favorable omen. Pray for the work in Lindsay.

The East Michigan conference has kindly granted us the use of all the additional tents we will need again this year. We hope to hear from those who want a tent.

Elder Isaac has commenced a series of meetings among the Germans at Crediton, not very far from Stratford.

In looking for a location for the camp-meeting, I recently spent a day in Clinton, where Elder Spear is laboring. He reports one Sabbath-keeper, and a number of intelligent people, who are interested.

The school at Lorne Park is getting on quite well. The pupils in attendance are making marked improvement.

The writer preached recently in the Indian Reserve, in the church near Dr. Hill's home. The occasion was on the celebration of the marriage of the doctor's step-son, which has taken place several days previous. A large number of leading Indians were present, and the occasion was a very profitable one to all. I spoke on the subject of "Conversion."

Sister Belle Johnson is still conducting the school in the Reserve, with some 14 or 15 pupils in attendance.

Elder Miller reports an increased interest in the work at Woodstock.

A recent visit to Ingersoll, in search of a location for our camp-meeting, brought us in touch with some of the business men of the city whom we found to be very kind and gentlemanly.

Reports from churches using the envelope for the weekly offerings for missions, of the ten-cent-a-week-plan, indicate that it is a decided success. Have you tried it?

**HOW TO REACH THE ONTARIO CAMP GROUND.**

On arriving in London, if no one meets you at the train, take any car running north past the G. T. R. or south past the C. P. R. and transfer at Dundas street will take you to "Queen's Park." Bring baggage checks with you.

On reaching the "Park" inquire for the Superintendent, Brother Sowler, who will give you all needed information.

If you are not sick, and your tent is not ready, take right hold and help to prepare things. Or, if you see any one in need of help, render all the assistance you are able. It means much to get everything ready for a camp meeting. Don't murmur. Read Deut. 1:26, 27, 1 Cor. 10:10.

G. B. THOMPSON.

**RATES TO THE ONTARIO CAMP-MEETING.**

Rates have been secured on the railroads for those coming to the meeting at London. When you buy your ticket ask for a certificate, stating you have paid full fare to the camp-meeting, or convention of the S. D. Adventist. All agents are instructed to give these. Do not neglect this. Get one for each ticket. Those failing to get a certificate will have to pay full fare both ways. Those coming to help prepare the camp (and I hope there will be many such) should secure a certificate the same as those who come later. If you come over more than one road, get a certificate from each road over which you purchase a ticket.

G. B. THOMPSON.

**WHAT TO BRING TO CAMP-MEETING.**

Those who come to camp-meeting should bring such things as are needed to camp in a tent. Do not neglect to bring plenty of warm clothing. Bring your winter wraps, for you will need them at every morning meeting. Bring a setraw tick and plenty of bedding, and an oil stove, if you have one. If you intend boarding yourself, you will need some dishes, etc. A hammer, and a saw will be found useful. Above all things, bring a good, sweet temper, prepare to endure some trials, for you must remember that the devil goes to camp-meeting. Read Job 1:16; "Early Writings," pages 128, 129.

G. B. THOMPSON.



The CROWN  
Vaporizer  
and  
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The Canadian Publishing  
Association

**MESSENGER.**

**Report of Canvassing Work, April, 1904, Ontario Conference.**

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B. B. NOFTSGER, Sec.



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