

THE

Canadian Union Messenger.

"As the cold of snow in the time of harvest, so is a faithful messenger."

VOLUME 5.

LORNE PARK, ONTARIO, MARCH 30, 1905.

NUMBER 13.

A PETITION

Light of the world! whose kind and gentle care
Its joy and rest,
Whose counsels and commands so gracious are,
Wisest and best,
Shine on my path, dear Lord, and guard the
way,
Lest my poor heart, forgetting, go astray.

Lord of my life, my soul's most pure desire,
Its hope and peace!
Let not the faith thy loving words inspire
Falter or cease;
But be to me, True Friend, my chief delight,
And safely guide, that every step be right.

BE NOT WEARY IN WELL-DOING

BY MRS. E. G. WHITE

Our churches are often appealed to for gifts and offerings to aid missionary enterprises in the home field, and to sustain foreign missionary work. Let us not become impatient because we are often asked to give a portion of the means entrusted to us, for the up-building of the cause of God. Just now the work in Washington demands our immediate attention. Recent developments in Washington show that the removal of the General Conference offices to that city was a right move, and a move made none too soon.

As soon as the sum asked for the work in Washington is made up, other important cities must receive consideration.

Our churches have shown much liberality, but they have not done all that they are able to do. Some have carried very heavy burdens, but there are others who are not willing to deny self. I appeal to every family of believers in our land to consecrate themselves to the work of soul-saving, pledging themselves to advance the Lord's work by every means within our power. Let the older ones repress the desire to gratify self, and let the children be taught to save their pennies for the Lord. Let parents take up the cross of self-sacrifice, which lies so plainly in the pathway to holiness. Let the young men and women who are tempted to expend means to gratify self,

say, "No, I will not rob the cause of God by spending money for that which is useless."

Let the students in our schools and the children in our Sabbath-schools be diligently trained in liberality. Short, interesting articles should be prepared for their study,— articles that will arouse in them a desire to give to the cause of God. The habit of liberality should grow with their growth and strengthen with their strength. They should early be taught to lay by their pennies, so that they will have something to give when God's servants make a call for help. Let them be the helping hand of the Lord by adding their gifts to the means placed in the treasury. The work to be done in our world should be kept before them, and they should be encouraged and helped to prepare themselves for active service. Let them be dedicated to God's service while the dew of youth is yet upon them.

Let not our church-members complain because they are so often called upon to give. What is it that makes frequent calls a necessity? Is it not the rapid increase of missionary enterprises? Shall we, by refusing to give, retard the growth of these enterprises? Shall we forget that we are laborers together with God? From every church, prayers should ascend to God for an increase of devotion and liberality.

Those whose hearts are knit together with the heart of Christ, will be glad to do what they can to help the cause of God. They will say, "I will do my best. Whatever others may do, my duty is clear." They will rejoice in the continual expansion and advancement that means larger and more frequently-given offerings.

SHALL WE GIVE THE GOSPEL TO THE JEWS?

The work which God has entrusted to us is to go to every nation, kindred, tongue, and people. This certainly includes the Jew. Yet thus far in our experience we have done comparatively little if anything for them. The Lord has spoken definitely to us as a people that work for the Jews ought to be done, and to this end a young man was raised up some thirty-five years ago, and was connected with the publishing house at Battle Creek. See *Vol. 3, Testimonies for the Church, Page 206.*

Not long since Elder F. C. Gilbert received a communication from Sister White, in which is contained the following concerning the Jewish work: "The slumbering faculties of the Jewish people are to be aroused . . . Souls will be saved from the Jewish nation, as the doors of the New Testament are unlocked with the key of the Old Testament . . . Many of the Jewish people will by faith receive Christ as their Redeemer.

Elder F. C. Gilbert has recently written a tract for the Jewish people. The cut in the article illustrates the first page of it, in a reduced size. It is written in two languages, parallel pages, Jewish and

**ובא לציון
גואר ורשבי
פשע ביעקב
נאום יהודה
ישעיה נב. פסוקיב.**

אין דער ערלעזער זאל קומען אין ציון אין אונזערקענסטן דעם
יזרעל פון יעקב. דאס געזאגט יהודה ישעיה ק. נב. ס. כ.



**AND THE REDEEMER SHALL COME TO ZION, AND TURN
AWAY TRANSGRESSION IN JACOB, SAITH JEREMIAH.**

Isaiah 59:20. Hebrew Translation.

English. Now will not all our people take hold and distribute this tract? The Jews are found everywhere, and they are very willing to read anything to-day bearing on the gospel. Who have anything for the Jews to-day as Seventh-day Adventists have? Every truth we hold so dear, the Jews once possessed before us. Shall we not give them the gospel message for to-day?

The tract will be sent in any quantity to all who desire to circulate it, and it is hoped that thousands of them will be distributed. The tracts are sent FREE, but if you desire to send a freewill offering when you send for some, it will assist the work along so much more. Send all orders to F. C. Gilbert, who has the oversight of the work. Address him at South Lancaster, Mass., or orders can be sent to Central New England Tract Society, South Lancaster, Mass. Be sure and send for some of these tracts. "God hath not cast away His people which he foreknew." Will you?

TIVERTON, N. S.

We are happy to report that the conflict here between truth and error is resulting in victory for the truth. Truth must ever be victorious; and when to our finite vision it appears that error is gaining, it is only apparent, never real. The Sword of the Spirit, when properly edged with divine power, will cut its way through the heart hardened in unbelief.

Through the past week we have presented the solemn warning of the "Third Angel." The attendance each night has been good, and the deep movings of the spirit of God have been felt in every service.

At least two have begun to keep the commandments of God, and have joined with us in our Sabbath services. There are many here in the valley of decision, and all they need is the courage to obey. As a church we are holding special praying seasons for them, and we expect that our prayers will be answered.

We were much surprised and greatly rejoiced to have Elder Guthrie arrive here on the boat Saturday evening. He spoke in the hall on Sunday evening; it was well filled, and hearts were touched. We are assured that the dear Lord sent him just at this critical time to strengthen the work here.

We are praying daily for that heavenly anointing that will make us so tender, so gentle, and so full of love for perishing souls that we can win them to this glorious message of truth.

Brethren, in your prayers, remember the work and the workers in Tiverton; and may the God of peace be with you all.

W. R. ANDREWS.

LINDSAY, ONT.

TO THE MESSENGER:—

We are glad to say that the work in Lindsay is progressing. Our Sabbath-school has enjoyed very much the lessons on health reform. All agree that mind and body should be preserved in the best condition of health. The last lesson of last quarter on tithing was very helpful indeed. The church-members are all paying tithes, and others said they were going to do so.

How necessary it is that every one who lives under the name of Seventh-day Adventist strive to live out every ray of light given. How quickly then could the work be finished.

The people of the town are looking with great interest upon the work here. I am kept more than busy holding Bible readings with those sending for me. Others are interested in healthful living. We have started a cooking school for those wishing to live out health principles.

A gymnasium class will be organized in the fall for those interested in physical culture. We have been asked to open up our rooms to the ladies of the town so that they may have access to gymnasium and bath tub. The Superintendent of the Y. M. C. A. asked us if we could not effect a Y. W. C. A., thereby giving the young ladies of the town a place for their gymnasium work, and access to bath rooms as well. In this way we hope to become acquainted with the young ladies of the town, interesting them along the lines of reform.

Several severe cases have come to us within the last month. One lady suffering from nervousness which had many times caused her to think to take her own life, came to us for treatment. After taking forty treatments she was herself again, and is now telling every one she sees, doctors included, about these wonderful treatments. A Salvation Army captain who took treatments with us on the recommendation of a doctor, said that she believed the Lord had sent her to us.

We need another nurse. One could be kept busy giving shampoos for the hair. A number have called asking about it. When I was in Belleville more than a year ago, two of our Sabbath keeping girls there asked to come to the Lindsay treatment rooms when they should be started. Of course we have had our rooms in mind for a long time, so when I mentioned the fact while there, these girls took it up by faith, and asked to come when the rooms should be opened.

We are hoping to have electric lights put in as soon as funds will permit, also a heater for keeping hot water on hand. As soon as this is done we expect to advertise, and, when more help comes, to visit from house to house, so that our work will be known all over town and the surrounding country.

We are looking forward to the time when treatment rooms may be started in every city and town in Ontario. May these rooms here in Lindsay be the beginning of an onward work to reach throughout the length and breadth of the province. One of the interested ones here showed me the site for the sanitarium, so the people of Lindsay have surely come to the conclusion that I have come here to stay, and are planning accordingly.

We shall be glad for any encouragement on the part of interested ones. Any donation will be thankfully received, as there are some fittings to be added to the rooms before our work can begin in earnest. We feel thankful for the donations already sent.

We ask the prayers and co-operation of every one of our brethren and sisters that this work may be a success in every way. Our purpose is to save souls, and when the medical work is made the right arm of the message, this will result. SADIE BAKER.

OFFICE NOTES ONTARIO

Elder A. O. Burrill made the office a pleasant call the 23rd inst. while on his way to the Academy.

We have just received a good stock of "APPEAL TO CLERGY." Orders can now be filled at once. Forty cents per hundred.

We have taken great pains in preparing the new Librarian's Report Blank, and we trust that more reports will be received this time.

Do not forget that the April number of the *Life Boat* is a TEMPERANCE number. Temperance is one of the foundation stones of the Third Angel's Message.

Brother H. D. Carr writes that he has travelled more than 800 miles with his dog team since Dec. 15, and has sold more than \$250 worth of books. He sells mostly for cash.

The Chatham church is still sending in orders for literature. It seems that the visit of Dr. Gamble there awakened an interest that the church can hardly take care of. They are working manfully.

S. S. Secretaries should be careful to have their reports balance; that is, the sum of the separate items should equal the whole amount of offerings, and the number of scholars in each department should equal the whole number in the school.

There will be no *Daily Bulletin* during General Conference. The reports will be printed in the *Review*. On account of this, two month subscriptions will not be accepted until after the General Conference. The price for three months including General Conference reports, is fifty cents.

The blanks that we are sending out this week to the secretaries, librarians, etc., were all printed by the Academy Press. Examine the work. We trust that all will be prompt in filling out and returning these. The clerk's blanks should not be returned till after quarterly meeting, even if it is delayed for a month.

THE HASKELL HOME

Let all the readers of the MESSENGER remember that next Sabbath, April 1, is the day upon which the semi-annual collection for the Haskell Home is taken in all our Sabbath-schools. Let every one be liberal in this contribution, even as the Lord has been liberal with you.

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In case the paper is not received promptly, notify us and another copy will be sent.

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AN OPEN LETTER

TO THE EDITOR OF THE *Lord's Day Advocate*.

Dear Sir,—

In the last number of your paper is a note on the first page relative to the effect of Dr. Gamble's work on Seventh-day Adventists.

I do not think that the note represents the facts, and believing that you, as a professed Christian gentleman, would be pleased to correct any statement in your journal having a tendency to misrepresent facts, I write to ask if you will kindly mention the name of just one Seventh-day Adventist who, to your knowledge, has renounced that belief and returned to one of the popular churches as the direct work of Mr. Gamble. You say that "many thousands have forsaken the Adventists and gone back to the churches from which they were proselytized, as a result of his work in the States."

"Many thousands" is a large number, and from those "many thousands," it will not be unreasonable to ask that you should name at least *one*.

I am in a position to know something of the result of Mr. Gamble's work, having travelled extensively through many of the states, but I have never yet heard of a single genuine Seventh-day Adventist who has renounced his faith on account of anything that Mr. Gamble has done.

One who will renounce the observance of Sunday, and become a Seventh-day Adventist, knowing the sacrifice which such a move will cost, will require an argument stronger than Mr. Gamble has ever yet been able to make, to cause him to forsake the Sabbath of the Lord. Evidently the wish was father to the thought, Mr. Editor, in this case.

The Bible says, "The seventh day is the Sabbath of the Lord thy God." And even the editor of the *Lord's Day Advocate* will admit that *Saturday* is the seventh day. For him, then, to speak of the "Sabbath of the Lord" as the "Saturdarian heresy," as he does, is not only disrespectful to those who observe the day, but it is dishonoring to God. It is blasphemous!

One who is not worthy of respectful notice, is at least worthy of being treated with silent contempt.

APPOINTMENTS

No Providence preventing, I will meet with the following churches:—

Toronto, Sabbath and Sunday, April 1 and 2.

Woodstock, April 6, as Elder Miller may arrange.

London, Sabbath and Sunday, April 8 and 9.

St. Thomas, Sabbath and Sunday, April 15 and 16.

At the three latter places my daughter Ellen, who has recently returned from South Africa, will accompany me.

Please arrange to have a meeting at 11 A. M. on Sabbath.

A. O. BURRILL.

HEALTH FOODS

During a recent visit to London, the writer had the pleasure of a visit at the factory of the Canadian branch of the Battle Creek Sanitarium Food factory, which has been rebuilt since the fire of last summer, and is doing a good business, under the management of Brother J. J. Robinson. This factory is now prepared to manufacture as good a grade of foods in its line, as is manufactured at Battle Creek, and persons desiring to use Granola, Granose Flakes or Biscuits, Caramel Cereal, or Life Chips, should supply themselves at this factory. Enjoying a personal acquaintance with the members of the firm, the writer has no hesitation in recommending our people everywhere in Canada to entrust an order for foods at their hands, and will assure satisfaction as to prices and treatment. By patronizing this factory you are getting reliable goods, patronizing home industries, and giving work to the several Sabbath-keepers employed in the factory. We understand that special terms can be secured by writing the house. Address B. C. Sanitarium Health Food Company, Toronto or London, Ont. S. D. HARTWELL.

The last number of *Life and Health* has come to our table, and it is filled with life and health. If you want life and health, subscribe for *Life and Health*. Subscription price 50 cents per year.