


CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. XLI. 6.

VOL. I.

COLLEGE VIEW, NEBRASKA, JUNE 13, 1911.

NO. 2.

Central Union Conference Directory

Office.....College View, Nebr.
President.....E. T. Russell
Vice-President.....A. T. Robinson
Secretary.....Mettie Cornell
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Missionary Agent.....C. G. Bellah
Educational Secretary.....Frederick Griggs
Miss. Vol. Sec.....Meade MacGuire

Hovering o'er its still depths are the
infolded wings
Of bright seraphs sent down from the
throne,
To shelter with love the intercessor
who clings
Unto Him whose shed blood can
atone.

When the tempest is on me, and fierce
in its wrath,
And my heart is sore pressed with
its care,
I turn from the world, and gladly enter
the path
That leads down the valley of prayer.
—Campbell Coyle.

Notes by the Way

We resume our journey of last week on arriving at the Clinton German Seminary. Doubtless most of the readers of the *Outlook* know that, pursuant to recommendations passed at a General Conference Council, the three foreign departments connected with Union College have been disconnected and established in other places.

After carefully considering propositions submitted by the business and commercial associations of various towns and cities in the states of Missouri, Kansas, and Oklahoma, it was decided to locate the school for the Germans at Clinton, Mo. Baird College, a large four-story, solid-brick building, erected at a cost of nearly \$75,000, occupied as a Presbyterian college, with one hundred and six acres of valuable agricultural land, was offered to us for \$31,000. The business men of Clinton donated \$10,500 in cash as an inducement for us to locate the school at Clinton. This left \$20,500 as our investment in the property offered to us. Another six acres of land lying close to the school building was purchased at a cost of \$6,500. One object in the purchase of this six-acre tract was to prevent others building near the school. It is a very valuable piece of land, and has been enclosed with a good mesh wire fence and

planted to various kinds of fruit, which, in a few years, will add very materially to the beauty and value of the school plant. The main building, of more than one hundred rooms, serves as chapel, class rooms, offices, and ladies' and gentlemen's dormitories. With few exceptions, this building could not have been more conveniently arranged or better adapted for the purpose had it been planned for the work of this school. The appointments of the kitchen are worthy of special note. We have never, in any of our institutions, seen so unique and conveniently arranged a kitchen. Those interested in the erection and equipment of a school home would certainly do well to study this feature in connection with the Clinton German Seminary.

The enrolment of students during this first year of the Seminary has reached one hundred and ten, and the prospect is good for an increased attendance next year. We were impressed that a more intelligent, earnest, and purposeful class of young people have seldom been brought together in any of our schools. As we saw the young men at work in different lines, we felt to congratulate the Clinton German Seminary on the element of success that is destined to develop and build up a strong industrial school. We noted with interest one feature of the attendance—the predominance of young men. Not more than two, and, in some cases, only one, young lady could be mustered for each of the nine tables in the dining hall. We wondered if this was due to the fact that our German brethren, in the matter of education, give the preference to their sons. If the young ladies who adorn the Clinton German Seminary circle represent their sisters who have remained at home, it is to be hoped that many more of their number may be induced to avail themselves of the advantages of the Clinton German Seminary.

Our journey from Clinton will be resumed next week.

A T. R.



The Valley of Prayer

There's a quiet, deep vale by the way-
side of life,
And the name of this valley is
Prayer;

It is hid from the world with its tumult
and strife,
And the Angel of Peace dwelleth
there.

Winding down through its calm flows
the river of God,
All a gleam with the glory on high;
And I feel in my soul, as I kneel on its
sod,
A sweet rapture that comes from the
sky.

The breezes that blow through this
valley of prayer
Are as soft as the sighing of love,
And as pure as the dew on the clover
bloom there,
Or the raindrops that fall from
above.

The wild storms that come nigh it
soon swoon into calm,
In this deep, hidden valley of prayer;
And the leaves of the tree there are
rich with the balm
That heals all my pain and my care.

Ownership and Stewardship

THE GRACE OF GIVING

"Ye know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, that ye through His poverty might be rich."

"See that ye abound in this grace also." 2 Cor. 8:9, 7.

Over and over again the testimony comes to us through the Spirit of Prophecy, that if all our people would pay an honest tithe, there would be an abundance of means to carry forward the work, both in the home and foreign fields.

The readers of the OUTLOOK are invited to unite in a series of brief studies for a few weeks on this most important subject. If the Lord has given us a plan of His own devising, a plan upon which He has promised to bestow His blessing, making it the channel through which an abundance of means shall flow to meet all the requirements of carrying forward His work in the earth, is not such a heaven-born plan worthy of our careful and prayerful, heart-to-heart study?

Here is a word from the Spirit of Prophecy on this subject:—

"God's plan in the tithing system is beautiful in its simplicity and equality. All may take hold of it in faith and courage, for it is divine in its origin.....If one and all would accept it, each would be made a vigilant treasurer for God; and there would be no want of means with which to carry forward the last warning message to the world. The treasury will be full if all will adopt this system, and the contributors will not be left the poorer."

Let us analyze this beautiful statement concerning a beautiful plan.

Whose plan is the tithing system?

Ans.—"God's plan."

In what respects is it declared to be a beautiful plan?

Ans.—"In its simplicity and equality."

Why may all take hold of this plan in faith and courage?

Ans.—"For it is divine in its origin."

If all would adopt this plan, what would they become?

Ans.—"Each would be made a vigilant treasurer for God."

What would be the result?

Ans.—"There would be no want of means with which to carry forward the last warning message."

What would then be the condition of the treasury?

Ans.—"The treasury will be full if all will adopt this system."

Would this result in poverty on the part of God's people?

Ans.—"And the contributors will not be left the poorer."

What Bible test is given us by which we may verify God's promise?

Ans.—"Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will

not open you the windows of heaven, and pour you out a blessing that there shall not be room enough to receive it." Mal. 3:10.

How many, who may not already have done so, will accept of this divine challenge to God's faithfulness?

A. T. R.

A Word of Welcome to the Outlook

It is with pleasure that we welcome the birth of the CENTRAL UNION OUTLOOK, which, we feel confident, will be a strong factor in unifying and building up the work in this Union Conference. It is encouraging to know what our sister conferences are doing, and we believe many times it stimulates us to do more and better work. There is one way, and only one, that the Lord excuses one person in provoking another. In Hebrews 10:20, we read, "And let us consider one another, to provoke unto love and to good works." The only way that any one could provoke another to love and good works would certainly be to do good works himself. So we feel sure that as we in the East Kansas Conference read of the good work being accomplished in the sister conferences, it will "provoke us to good works."

Now, we shall be glad to read not only the reports that will come from the East Kansas Conference in the columns of the OUTLOOK, but reports from the laborers in the other conferences. We are sure that if all will be faithful in doing their duty, we shall make this paper a real blessing to all. May the Lord bless the Union Conference OUTLOOK as it enters upon its mission.

L. W. Terry,

Pres. East. Kans. Conf.

"The campmeeting is one of the most important agencies in our work."

"Every campmeeting should be an object lesson of neatness, order, and good taste."

"Everything should be so arranged as to impress both our own people and the world with the sacredness and importance of the work of God."

"God has committed to our hands a most sacred work, and we need to meet together to receive instruction, that we may be fitted to perform this work."

"Especially should the family tents, in their neatness and order, giving a glimpse of home life, be a constant sermon as to the habits, customs, and practices of Seventh-day Adventists."

"The regulations observed in the encampment of the Israelites are an example to us. It was Christ who gave those special instructions to Israel, and He intended them for us also, upon whom the ends of the world are come."

BIBLE STUDY

The Bible

This book contains: The mind of God, the state of man, the way of salvation, doom of sinners, and happiness of believers. Its doctrines are holy, its precepts are binding, its histories are true, and its decisions are immutable. Read it to be wise, believe it to be safe, and practice it to be holy. It contains light to direct you, food to support you, and comfort to cheer you. It is the traveler's map, the pilgrim's staff, the pilot's compass, the soldier's sword, and the Christian's charter; Christ its grand subject, our good its design, and the glory of God its end. It should fill the memory, rule the heart, and guide the feet. Read it slowly, frequently, prayerfully. It is a mine of wealth, a paradise of glory, and a river of pleasure. It is given you in life, will be open at the judgment, and be remembered forever. It involves the highest responsibility, rewards the greatest labor, and condemns all who trifle with its holy contents.—Sel.

The Sabbath, or Soul Rest

MRS. L. V. ROBINSON

(1) For what did the Psalmist long? Ps. 55:6.

(2) If he had wings, where did he say he would go? Verses 7, 8.

(3) Does the Lord want us to remain in the wilderness?

(4) What does He promise to do? Ps. 107:9.

(5) What provision has He made to satisfy this longing for rest? Matt. 11:28.

(6) Soul rest is a gift, but how do we find it? Matt. 11:29.

(7) What is the soul's resting place? Is it possible for us to rest when we see the wicked apparently hindering the Lord's work? Ps. 37:7.

(8) What kind of resting place is the Lord? Isa. 32:18.

(9) When even may the soul have quiet rest? Isa. 32:19; Rev. 16:21.

(10) Why will the righteous escape the plagues? Ps. 91:9, 10.

(11) Where does the Lord allow His children to dwell? Ps. 91:1.

(12) If hid in the Lord's secret place, what only can come to us?

"He who is imbued with the Spirit of Christ abides in Christ. The blow that is aimed at him falls upon the Saviour, who surrounds him with His presence. Whatever comes to him comes from Christ. He has no need to resist evil, for Christ is his defense. Nothing can touch him except by our Lord's permission; and 'all things' that are permitted 'work together for good to them that love God.'"—Mount of Blessing, p. 100.

(13) What do we sometimes forget? Jer. 50:6.

(14) Having wandered from the soul's resting place, what are we to do? Isa. 30:15.

(15) How may we at times receive strength? Isa. 30:7.

(16) What does the Lord want His children to know? Where does Christ sit? Eph. 1:18-20.

The same mighty power that raised Christ from the dead will raise the soul, dead in trespasses and sins, and set him in the same heavenly places with Christ, above all principalities and powers. Rom. 8:11; Luke 10:19.

(17) What is the attitude of Christ, as He sits at the right hand of the Father? Heb. 10:12, 13.

(18) What then should be our attitude?

Christ's foes are our foes, which are the sins of our own hearts. God's purpose is to get the sinner to turn his foes over to Him, and let Him put them under His feet, while we sit in the heavenly places in Christ Jesus. Rom. 16:20.

It's You

You say that the world's misused you;
That everything goes dead wrong;
That the right is not triumphant;
That the weak bows down to the strong.

Look up, O despairing brother,
Why take such a morbid view?

Don't blame the world for your troubles,

It isn't the world, it's you.

—Selected.

"The work of the canvasser-evangelist, whose heart is imbued with the Holy Spirit, is fraught with wonderful possibilities for good."

"There is nothing, save the selfish heart of man, that lives unto itself. No bird that cleaves the air, no animal that moves upon the ground, but ministers to some other life. There is no leaf of the forest, or lowly blade of grass, but has its ministry."

"From the beginning, God and Christ knew of the apostasy of Satan, and of the fall of man through the deceptive power of the apostate. God did not ordain that sin should exist, but He foresaw its existence, and made provisions to meet the terrible emergency."

"The angels of glory find their joy in giving—giving love and tireless watchcare to souls that are fallen and unholy. Heavenly beings woo the hearts of men; they bring to this dark world light from the courts above; by gentle and patient ministry they move upon the human spirit, to bring the lost into a fellowship with Christ which is even closer than they themselves can know."



Masters of the Situation

Excerpts from an address delivered by Prof. Frederick Griggs, to the graduating class of Union College, May 22.

To you, the members of the graduating class, this hour should be sacred; and I have sought for some word of light and leading which may serve to make its memories an inspiration to an increasingly unselfish life of service, in which you have volunteered.

Men love to be masters, and they love others who are masters. There is no joy equal to that of the conqueror, and there are no words of praise so sweet as the "well done," truly merited as the result of a hard-fought, well-earned victory. "I have fought a good fight, I have finished my course, I have kept the faith; henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day." Oh, the unspeakable joy which must have thrilled the heart of that old Christian warrior, scarred by a long life of hard-fought battles, as he could in honest sincerity utter this shout of victory!

Masters of the situation! What situation? The answer rings clear and true, and echoes and re-echoes. It is every situation in which we are battling for the right. Everything turns upon this ideal. Is our mastery won in a game of chance? or is it a mastery which has come in a warfare against self and selfishness? Is the situation in which we are masters one of honor or dishonor? All is in the ideal. I take it that you who have volunteered for service are seeking for those situations only which demand that every power of your being shall be dedicated to the cause of truth and right, and every faculty shall be maintained in the best fighting condition. He who prepares fully and battles furiously in the warfare of righteousness is he who will enjoy the sweets of victory.

Every situation, every experience—every moment's duty—is a stepping-stone to something higher or something lower. Every conscious moment of our lives is fraught with eternal consequences. Seize each minute with all the force of your being. It was Dante who exclaimed, "For who knows most, him loss of time most grieves." He who is content to be anything less than a master of each moment's duties is he who constantly courts defeat the next moment. And he who fully masters each problem and faithfully discharges each responsibility placed upon him is a master—an assured victor in every greater battle.

In preparation for life's battle, every young man and woman should recognize the inestimable worth of a thor-

ough education. Lovers of education have always been on the winning side. A mind well stored with knowledge, and trained to quick, precise thought, is absolutely essential to success in any of the larger fields of Christian endeavor. A man is but half out of slavery who is not constantly seeking to acquire the highest possible degree of education. Aristotle did not go far afield when, being asked how much superior educated men were to those who were uneducated, he answered, "As much as the living are to the dead."

He who would be master of every situation must first of all be master of himself. His whole body, mind, and spirit must be brought under the control of an educated, enlightened, ennobled conscience, which governs all his being.

We need the faculty of turning the common water of life into wine, of seeing no failure, of acknowledging no defeat; we need the ability to turn every circumstance and event to the furtherance of the righteous cause for which we are warring. Though we lose in the battle, we will win in the war.

Men only enter into the purer joys by putting into the work of each day every ounce of energy and strength which they possess in service for others, by living as though each moment were their last, and they would have to meet its account in the next. In such a life, every moment has the joy of mastery.

Some one has said that "the secret of success is to do the common duties of life uncommonly well." We place upon every piece of work which we do the earmarks of success or failure. And the earmarks of success are seen in the thoroughness, accuracy, and despatch with which the work is performed. Throw thy whole life, not a part of it, into every undertaking.

Men whose souls are fired with the love of truth are intense in all their work, and their very intensity is one element of success and perfection. Such men give themselves to their cause. Into every detail of their work there enters decision, energy, and the spirit of completion. These characteristics have always distinguished the work of great men. One who observed Michael Angelo carving a block of marble declared that he worked like a demon of madness, while thinking like an angel of light. We fight best, we aim most accurately, when the fury of the battle thrills our every nerve.

We little realize that the daily grind of life has in it both immediate and ultimate success or failure. Our successes and failures generally turn upon the wise decisions of a moment.

Alexander the Great, who conquered the world, was once asked how he did it. He replied, "By not delaying."

The joy of living is the joy of mastery. Each one must carve for himself his statue of life. Each one must wake into being all the music and the beauty of his existence. This can not be accomplished unless we make the great

virtues of life the end of our existence, and unless the great master hand, with its skilful touch, hews and polishes the rough marble which we each have to present, until the form of divinity stands forth revealed.

I confess that as I have been thinking of the future, with its problems so serious and its dangers so imminent, as I have seen the banners of truth so often trailing in the dust, as I have heard the din of the strife twixt the forces of right and wrong, as I have beheld the rapidly gathering storm-cloud on every quarter of the horizon and heard the mutterings of its thunder and seen the flash of its lightnings, my mind has gone again and yet again to companies of such young men and women as these who are this evening taking their farewell from these halls of learning. Strenuous times are before us. There is no denying the fact. Times when brave hearts and cool heads and a courage born of deep convictions are needed, and I would to God that I, or those gifted with more persuasive powers for the right, might fix the eyes of these young men and women and set their hearts upon the prize of the high callings of truth.

It is an adherence to the eternal principles of righteousness that gives to men their well-earned rest at the setting of the sun after a day of fierce struggle in the heat and dust and dim of battle.

No generation in all earth's history has ever had given to it such a work, nor has ever witnessed such a struggle, nor has ever offered to young men and women such ideals, such aspirations, and such fulness of truth, as does this one in which we live. Let us then divest ourselves of every weight which may impede our progress, let us make bare our arm for vigorous warfare, let us seek for that courage—that sublime faith which will sustain us in the fiercest battles against all the forces of evil within and without.

A Training for Foreign Missions

Twenty years ago, Seventh-day Adventists had not sent a missionary to the heathen. To-day not only from America, but from Europe and Australia, missionaries are being sent out into all parts of the heathen world. Recently a beginning has been made in Mohammedan lands. The whole world is opening to the proclamation of the Advent Message, and the great need to-day is that we dedicate ourselves, our children, and our means to the finishing of this work. Marvelously God has led us thus far, more marvelously will He lead us until the work is done—if we follow.

It is said that Japan defeated Russia, not because she had more men, but because she had more and better qualified men in the right places. So in the gospel warfare it is quality, rather than quantity, that counts.

The experience of our Foreign Mission Board suggests that greater care must hereafter be exercised in the selection and training of missionaries. The needs of the field are so varied that not only must a thorough preparation be made, but candidates must be studied and sent to the fields for which they are best fitted. For these reasons, our Foreign Mission Seminary has been established, not as a competitor with our colleges, but to take their finished product, as well as volunteers from the home work, and give them a special preparation for some particular mission field. Four years of experience as a Foreign Mission Seminary, in training those who have been especially selected for foreign fields before entering the school, has demonstrated the wisdom of these plans.

For the coming year, the work is being strengthened along medical lines. A way is provided whereby properly qualified graduate nurses can be quickly prepared to take up medical missionary work at home or abroad. Provision is also made to give all students who desire some elementary training in the treatment of disease.

Let our young people especially, ponder well this statement from one of the pioneer missionaries to Islam:

"While vast continents are shrouded in almost utter darkness, and hundreds of millions suffer the horrors of heathenism or of Islam, the burden of proof lies upon you to show that the circumstances in which God has placed you were meant by Him to keep you out of the foreign field."

A few mature young women and men who desire to work their way in school can find employment this summer at the Washington Sanitarium or Washington Foreign Mission Seminary. Wages, above expenses and incidentals, will be placed to their credit for next year's schooling.

For further information about the Foreign Mission Seminary, application blanks, etc., address M. E. Kern, Takoma Park Station, Washington, D. C.

M. E. Kern,
Pres. For. Miss. Sem.

Hemingford Intermediate School

Three years ago the church school at Hemingford, Nebr., was organized as an intermediate school. Each year has added something of special strength to the work of the school. With the success of the past for their encouragement, the board of management have laid plans for increasing the efficiency of the school in its future work. Professor Von Poole, from the Adelpian Academy, of Michigan, has accepted an invitation to take charge of the school next year.

Two teachers have been employed the past year, the work covering grades one to ten. The enrolment was thirty-four, being somewhat larger than heretofore. The finances of the school also improved over former years.

The Sabbath before the school closed four of the students were baptized by Elder G. W. Berry. Our closing exercises, May 11, were attended by Elder E. A. Curtis, president of the Wyoming Conference, also quite a number of the friends and patrons of the school. Our confidence is in the One who is willing and anxious to add His blessing to this little branch of His planting.

M. J. Rockwell,
Principal.

Hastings Intermediate School

The Hastings Intermediate School recently closed the work of the second year of its existence. Until two years ago, the Nebraska Conference did not have an intermediate school. Having in its territory one of the largest training schools of the denomination, it had not felt the need of such a school.

On account of the crowded condition of Union College, the College Board suggested the establishment of intermediate schools in the local conferences of the Central Union. Acting upon this suggestion, the Nebraska Conference took steps to build up an intermediate school, and two years ago next autumn the Conference Committee, acting in accordance with a recommendation passed by the Conference in September, 1909, established, in connection with the church-school at Hastings, a school of intermediate grade, which has since been known as the Hastings Intermediate School.

Students from all parts of the state have attended the school. During the past year, seventy have been enrolled. Three teachers, giving full time to the school, and one giving part time, have been employed. A music teacher has also been connected with the school, giving full time to the work of that department.

Financially, the school has done well. The books show that after all the bills and obligations incurred during the present year have been met, there will be a balance of \$25.06 on hand. Out of the earnings of the past year, over \$200 has been spent for furniture and improvements. More than \$30 has been paid on last year's accounts. The school is entirely out of debt, and has had no help from the Conference, except the use of a brick building which has served as the girls' dormitory.

A high standard, both spiritually and mentally, has been maintained, and thorough work has been done in the school. Next year we expect a larger attendance than we have had this year, and are making arrangements to accommodate one hundred students.

Glenn C. George.

"To every worker Christ promises the divine efficiency that will make his labors a success."

Miss Nannie Parker has accepted an invitation to teach in Campion, Colo., Academy next year.

Second Tithe in Nebraska

At the regular annual meeting of the Nebraska Conference, held in September, 1909, the following resolution was brought before the Conference and unanimously adopted:—

"We believe that the second tithe is a part of the divine plan of finance, and would supply the existing need of a more systematic plan of support for various lines of the Lord's work, other than the ministry; and would, therefore,

"Recommend, First, the adoption and payment of the same; and, second, that two-thirds of the second tithe may be retained by the individual with which to make systematic offerings; and, third, that the remaining one-third be forwarded, as other funds, to the Conference treasury, to be used primarily for the support of the church-school teachers; and, fourth, that the church-school teachers be recognized as Conference workers."

I herewith submit a brief statement of how this plan has worked in the Nebraska Conference during this the first year it has been in operation.

At the beginning of the school year 1910-1911, the regular church-school teachers of the Nebraska Conference were placed upon the payroll of the Conference, and paid out of the Education Fund supplied by the one-third of the second tithe.

The amount of second tithe paid in for school purposes up to the present time is

| | |
|-------------------------------|-----------|
| | \$3410 62 |
| Paid out for teachers' salary | \$2435 00 |
| Summer school | 40 25 |
| Teachers' fare | 115 37 |
| Total | 2590 62 |
| Balance on hand | \$820 00 |

We have watched this plan very closely this year, and with a great deal of interest, to see how it was going to work out. Our teachers have been paid regularly every month, as soon as their report was received at the Conference office. There has been no waiting in any case, or anxiety about salary. This can not be said about our work in the past. The teachers have received a fair wage. The average monthly salary paid the regular teachers of the Conference (this does not include family teachers) for the year 1910-1911 is \$36.40.

The following table shows the standing of the church-school work in the Conference for the years 1909-1910 and 1910-1911:—

| | 1909-'10 | 1910-'11 |
|------------------|----------|----------|
| No. schools | 15 | 17 |
| No. teachers | 19 | 22 |
| Ave. length term | 6 | 7 |
| Enrolment | 222 | 254 |

Note.—This table does not include the College View schools, as they are now connected with the college, and are supported by the tuition plan; but does include family schools.

Glenn C. George.



Nebraska Sanitarium

About sixteen years ago, shortly after the establishment of Union College at College View, Nebr., Dr. A. N. Loper opened an office in the city of Lincoln, and also one in College View. Shortly afterward, the old wooden building at the north of the college campus, known as the "A. R. Henry building," was purchased, and sanitarium work was begun under the supervision of Dr. Loper. In 1899, the attendance in Union College having been quite materially affected by the financially hard times, the large brick structure, erected for a boys' dormitory, was leased to the Sanitarium for a term of twenty-one years, at a yearly rental of \$1,250, and the sanitarium work assumed larger proportions.

In 1904, Union College being in need of additional room, and recognizing the Sanitarium as a sister institution, offered to sell the property which the Sanitarium was occupying on lease, at one-half its actual value, as this would enable the college to build a boys' dormitory. The Sanitarium, however, being over \$8,000 in debt, declined the offer of the college. One year later, in the autumn of 1905, the Sanitarium decided to accept the offer from the college, and the deal was closed, the purchase price being \$17,800. This left the Sanitarium, shortly after the beginning of its present management, with an indebtedness of \$26,000. Shortly before the purchase of its property, the Sanitarium Association was reorganized, taking it out from under control of the American Medical Missionary Association of Battle Creek, Mich., and bringing it under the affiliation of the Nebraska Conference. Since that time the institution has been quite prosperous, having established the Hastings Sanitarium, which involved an investment of something over \$35,000, and increasing the assets of the Association to about \$100,000. At the time the Hastings enterprise was begun, the Sanitarium had entirely wiped out its indebtedness. A little more than a year ago, the total indebtedness of both the College View and Hastings plants had been reduced to a trifle over \$10,000. This has been increased some during the past year, and at present the total indebtedness of the Association is \$12,000. The most prosperous year of the institution was in 1906, when it did \$49,000 worth of business, at a clear profit of over \$12,000. The Nebraska Conference, from the proceeds of the estate of the late K. G. Smith, installed an elevator in the Sanitarium, at a cost of \$3,000. It may be of passing inter-

est in this connection to note that the estate of K. G. Smith came to the Conference as the direct result of the work of the Sanitarium. From this estate the Conference received in cash \$39,043.65, most of which amount was expended for missionary enterprises outside of Nebraska.

The Hastings Sanitarium, though not large, is ranked among the best buildings in the city, and has been well filled with patients most of the time since it opened. Its patronage is drawn largely from the city of Hastings and its immediate surroundings. Many valuable improvements have been made in connection with the College View Sanitarium during the past few years.

A goodly number of people have embraced the truth, some of whom have helped the cause financially, and many of whom apparently would not have been reached by this message in any other way.

Following Dr. A. N. Loper, Dr. W. A. George served the College View Sanitarium as medical superintendent until 1908, since which date Dr. Orville Rockwell has been in charge. Dr. O. H. Hahn is medical superintendent of the Hastings Sanitarium.

Nurses' Training Course

Each of the four sanitariums in the Central Union Conference conducts a thoroughly equipped school for the training of medical missionary nurses. Each institution maintains a three-years' course. Any young man or woman who may feel impressed to enter this line of work would do well to correspond with the business manager of any one of the following institutions: Boulder-Colorado Sanitarium, a Central Union Conference institution; Kansas Sanitarium, Wichita, Kans.; Nebraska Sanitarium, College View, or Hastings, Nebr. At present over one hundred persons are receiving training in these sanitariums.

Boulder Sanitarium Notes

Nurse Ben Adson returned Monday, May 28, from Hastings, Nebr., where he had been working for sometime.

Mrs. F. Bird, who has been a patient at the Sanitarium for several weeks, recently underwent an operation.

Mrs. R. R. Cook and children are spending a few weeks with her sister, Mrs. Frank Friend, at Lamar, Colo.

Nurses M. E. Mullinex and John Syphers have returned from several weeks' vacation, spent at Casper, Wyo.

Mr. L. A. Sutter has completed his third year of medical work at the State University, and will assist Dr. Green during the summer months. He expects to return to Denver in the fall to complete his course.

The Sanitarium is glad to announce that Mr. V. E. Thompson will again have charge of the gents' bathroom. Mr. and Mrs. Thompson are both graduates from this school, and have but recently returned from Oklahoma City.

The Union College students in the Sanitarium and city enjoyed a few days' visit from Mrs. Winnifred Peebles Rowell this week. Sunday evening Mrs. Rowell spoke in the interests of the educational work and Union College. She also addressed the nurses at worship Monday morning.

The Boulder-Colorado Sanitarium is glad to announce to the readers of the *OUTLOOK* that its prospects for the summer season are very encouraging. Patients are arriving almost daily from the south and southeast, and the institution will soon be in the rush of another summer's business.

Nurses' Training Course at Loma Linda, Calif.

There are still a few vacancies for students wishing a training in the Nurses' Training School of the College of Medical Evangelists, Loma Linda, Calif.

Beginning with September, 1911, ten grades of preliminary education will be required for entrance to this course, instead of nine grades, as at present.

The course opens Sept. 4, 1911. Students may be received earlier by special arrangement.

Address all correspondence to
Dr. Julia A. White,
Supt. Nurses' Training Course, Loma
Linda, Calif.

"Thy Word is a lamp unto my feet."

The Nebraska Sanitarium Board held a meeting at College View last Wednesday. Representatives from the Hastings Sanitarium were in attendance, and considerable time was devoted to studying the general policy for the advancement of the work our sanitariums are doing.

At a largely attended temperance rally held in the Auditorium Building at Havelock, Tuesday evening, June 6, under the auspices of the W. C. T. U., the temperance department of the College View Seventh-day Adventist church, by special invitation, rendered a temperance program which was highly appreciated. The program consisted of a brief address by Prof. Frederick Griggs, songs, recitations, and select readings by a number of our College View young people, all of which were rendered in a manner to reflect credit on themselves and the community they represented.

Young People's Department

Missionary Volunteer Institute

May 26-30 an institute was held at Hutchinson, Kans., in the interest of the Missionary Volunteer work. The Conference president, the secretary and the members of the committee, with one exception, also other conference laborers and representatives from other churches, were present.

From the first, all were impressed with God's evident desire to make it an occasion of extraordinary blessing to the Kansas Conference. As all united in earnest prayer and devotion at the early morning hour, God's presence was felt, and was manifest throughout the day.

Instruction was given and principles studied, covering the organization of societies, based primarily on prayer and personal work, the morning-watch and the passion for souls. The educational features of our work received attention, and an excellent interest was awakened in the Reading Course, Standard of Attainment, literature work, and other branches.

Some who had grown careless and indifferent were fired with new zeal and courage, and several declared it the best meeting they had ever attended. Surely the Lord does "more than fulfil our highest expectations."

While I have had but little opportunity to get hold of this work in the Union Conference as a whole, I rejoice to learn of the earnest efforts of the Conference secretaries and the hearty co-operation of Conference officers and other workers. With the blessing of our God, our united efforts can not fail to develop a splendid army of workers from the ranks of our youth.
Meade MacGuire.

Do it now. Send in your subscription for the *OUTLOOK*.

"We should ever bear in mind that angels of God are walking through the encampment, beholding the order and arrangement in every tent."

Prof. E. C. Kellogg, who has been connected with the faculty of Clinton German Seminary during the past year, severs his connection with that institution, having accepted a call to the presidency of Walla Walla College.

"Jesus might have remained at the Father's side. He might have retained the glory of heaven and the homage of the angels. But He chose to give back the scepter into the Father's hands, and to step down from the throne of the universe, that He might bring light to the benighted, and life to the perishing."



Items from Western Colorado

A new Sabbath-school has been organized at Durango, with a membership of twelve.

The brethren and sisters at Hotchkiss are planning the erection of a church building this summer.

The Sabbath-school at Pitkin, which was disbanded for the winter, has recently been reorganized. They have sent in an order for several clubs of papers to use in the school.

Elder W. F. Kennedy, our Conference president, has gone to Eagle, Colo., to spend a few days with the tent company there. From there he expected to go direct to Crawford, Nebr., to attend the annual campmeeting of the Wyoming Conference.

We received a larger number of subscriptions to the special series of the *Signs Weekly* than has ever been received for any of our publications in the same length of time. This is as it should be, and still it is not too late to add to the number taken.

Elder Andross reports the securing of a very desirable location for pitching the tent at Eagle, where they report a fair attendance the first evening, with good prospects for a large increase. This is the first public effort of our people in that part of the Conference. Pray for the work there.

Syracuse, Nebr.

The first week in May, I finished my work in Beaver City, where I had been laboring since coming to Nebraska. At the spring council of the Conference Committee, I was recommended that I labor during the summer in the southeast part of the state. I felt loath to leave the many new acquaintances formed, especially those who had contributed to my pleasure while among them. This is one of the sad things of this life—meet only to part again. May the day speed on when partings will be over.

May 7, I went to College View, on my way to my new field of labor, to counsel with Elder Christian concerning plans for the summer's work. There being several days before the tent work was to begin, it was advised that I visit some of the churches in District No. 1. I visited Dunbar, Talmage, Nebraska City, Beatrice, and Julian. I met many at these places

who have grown old in the truth, but it was cheering to find them faithful and courageous, though the battle has been long. It is putting it mildly when I say I enjoyed meeting and becoming acquainted with these tried soldiers of the Cross, as well as many new ones who are doing valiant service for the Lord. May the time hasten on when the battle will be over and our work finished.

Brother Chauncey Premer is with me, and within a few days we will begin our tent meetings in this place. Remember our meetings at the throne of grace.

V. W. Robb.

Nebraska Notes

Dr. O. H. Hahn, of the Hastings Sanitarium, is in attendance at the Holbrook campmeeting.

Brethren Robb and Premer will begin their tent effort at Syracuse this week. Sisters Zelma Small and Anna Post are assisting in the work in that place.

We are glad to welcome three young men from the Clinton German Seminary in our canvassers' ranks. We bid them godspeed in their work.

Word has just been received that Elder C. H. Miller has reached North Platte, his future home in the Conference. He expects to join Elder Beeson in tent work in District 4.

The dry weather has made crop prospects look very discouraging in the western part of the state. It is only a reminder of the vanity of placing our confidence in the things of the earth.

Brother Oberg, our state canvassing agent, is one of the busiest men in Nebraska. Ask him why, and he will tell you. He will tell you how to be likewise employed, if you are interested.

Among the workers at the Holbrook campmeeting are Elders J. W. Christian, O. E. Jones, B. L. House; Brethren Schick, George, Kenaston, Kirk, and Sister Tggple. While the meeting is not large, the spirit of God is manifested, and a real revival is experienced.

Kansas

After spending a few days with the German churches at Hooker and Tyro, Okla., and enjoying some very blessed meetings with them, I came to Liberal, Kans., May 18, to assist in the canvassers' institute which was being conducted by our field agent, Brother Ackerman, and Elder Sutton. The class, numbering ten, were busy at work, and an excellent spirit was manifested. The evening meetings were well attended. The institute closed on Monday evening, May 22, when three dear souls were baptized by Elder Sutton. The church at Liberal lifted

nobly and "liberally" in raising means for the German Seminary at Clinton, Mo.

I next went to Pretty Prairie, Reno County, and secured a location for our German tent. May 25-30 I assisted in a Young People's Volunteer Convention at Hutchinson. This was a blessed occasion indeed. Elder MacGuire's labors and very practical instruction were appreciated by all.

Sabbath and Sunday, June 3 and 4, I attended a Sabbath-school and Young People's Convention at Tampa. It is indeed very encouraging to see the very active part many of our dear young people are taking in the rapidly developing work of the message. May the Lord keep them and us all faithful until the soon-coming triumph of the message.

S. S. Shrock.



Central Union Campmeetings

Nebraska (local) Palmer, July 24-30
 South Missouri, Springfield, Aug. 3-10
 East Kansas, Aug. 10-21
 East Colorado, Aug. 17-27
 Nebraska (local), Norfolk, Aug. 21-27
 North Missouri, Hamilton, Aug. 24 to Sept. 3
 West Kansas, Wichita, Aug. 31 to Sept. 10.
 St. Louis Mission, Sept. 6-13
 West Colorado, Grand Junction, Sept. 14-24.

Mrs. G. C. George is visiting her mother at College View.

Elder Terry was called to Peabody last week to visit a brother over eighty years of age, who is at the point of death.

Prof. Frederick Griggs responded to an invitation to deliver the address to the nurses' graduating class at the Moline, Ill., Sanitarium on Wednesday night, June 6.

Elder E. T. Russell left the office a few days ago for New York City, from whence he was expecting to join a party of delegates to the General Conference Council to be held in Friedensau, Germany, beginning July 4. Elder Russell has promised to take the readers of the OUTLOOK with him on this visit to the old world. If he fails to send us back a report from Liverpool, giving us an account of the voyage, he will not need to blame us if we suspect that he has been "feeding the fishes" on his trip over the "briney." The OUTLOOK bids the party a *bon voyage*.

Begin to plan now for the mid-summer collection, to be taken Sabbath, July 1.

E. Eugene Dunham has accepted the principalship of the church school at Boulder for next year.

Elder M. H. Serns, of the Chicago City Mission, spent Sabbath, May 27, at College View. He gave an interesting talk in the church in the morning.

Brother E. M. Oberg reports that one of his faithful canvassers in Nebraska has recently organized a Sabbath-school of nine members, as the result of work done by him in one of Nebraska's sparsely settled neighborhoods.

Brother Bellah spoke to the patients and helpers of the College View Sanitarium last Friday evening. On the following Sabbath, he spoke in the Lincoln church. Brother Bellah always has something to say when he talks, and the people appreciate it.

The following note is received from the Nebraska Conference office:—

"Much enthusiasm is manifested over the new Union Conference paper. If the first number is an indication of what we are to have each week, and we have no reason to believe it is not, it is certainly worthy of our approval. No family in Nebraska who loves this cause should be without the OUTLOOK."

In a private note from our old friend, Prof. M. E. Kern, he says: "I suppose everything is astir in the Central Union office, preparatory to the establishment of the Union Conference paper. I hope it will not meet with the fate of the *Central Advance*, and I am sure that it will not, for the Union Conference paper idea has grown very much since then, and I note that the local conferences are dropping their papers to make room for the OUTLOOK."

Elder J. W. Christian, writing from the Holbrook campmeeting, says: "We have a nice little camp, about fifteen tents, and they are being filled quite encouragingly. We shall not have a large meeting out here, but I believe we shall have a very spiritual meeting. I feel sorry for this dear people. This is the fourth year with no crops. At Culbertson the prospects are the poorest that they have had for years."

Brother C. G. Bellah left College View on Wednesday evening, and Prof. Frederick Griggs and Elder A. T. Robinson on Thursday evening, to attend the Wyoming campmeeting, which is in session at Crawford, Nebr. This, the first state campmeeting to be held in the Central Union Conference this year, began on Thursday, June 8, and is to close Sunday evening, June 18. A full report of this meeting will be given in the OUTLOOK as soon as it is received at this office.

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C. G. Bellah
Meade MacGulre.

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All together for a greater Central Union Conference.

Prof. F. M. Burg, head of the Bible department of Union College, who is also acting as pastor of the College View church, will seek relaxation from the strain of the College year's work by building him a house in College View during the vacation.

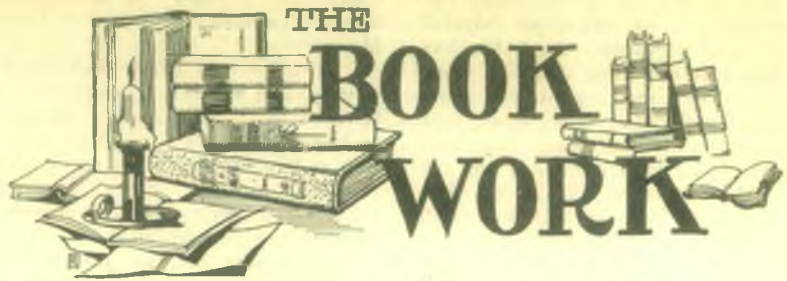
Some of the young men who started out with the 1910 Atlas, forsaking our own books, filled with God's truth for this time and due the world, have given up this world project and have joined the ranks of the faithful evangelistic canvassers.

The July Signs Monthly

Is unusually strong. With its beautifully colored appropriate cover and important contents, it will prove a very popular issue.

Dr. Kress contributes an important article on "In Unclean Mouth and Tooth Decay as Related to General Health." The editor shows, in his interesting way, by good authority, the exact day of creation. This article is headed, "All Past Time." Liberty loving American people will enjoy "The Rights of the Individual," by Elder M. C. Wilcox. This is a strong leading article. Frank S. Weston writes on "The Stimulant in Modern Society." "When Were the Stars Created?" by the editor. A. O. Tait contributes to the religious liberty feature in "Freedom for the Other Man." Prof. George McCready Price, "Creation and Evolution." Some striking inconsistencies considered in "Can We Know?" by the editor. "Geneva and the Reformation," by Mrs. E. G. White. Elder Wm. Covert continues those interesting studies in Old Testament history, "Gospel in the Promises of Abraham." And a regular Independence Day special, "Era of Liberty and Why," by the editor. And others, too, all good.

Now, isn't that a good, strong number? It is *the Message* through and through. Why not circulate a few among your townspeople? It will be time and money well spent. 5 to 40 copies, 5 cents each; 50 or more copies, 4 cents each. Address your tract society.



Report for Week Ending June 2, 1911

| | Book | Hrs. | Ords. | Value | Helps | Total | Del'd |
|--------------------------|----------------|------|-------|----------|---------|----------|-------|
| East Colorado | | | | | | | |
| A. E. Gann | B. R. | 22 | 9 | \$ 37 00 | \$14 45 | \$ 51 45 | 8 50 |
| East Kansas | | | | | | | |
| A. Durkee | G. C. | 48 | 7 | 26 00 | 3 00 | 29 00 | |
| Jesse E. Miller | B. R. | 38 | 3 | 11 70 | | 11 70 | |
| John B. Aitkin | D. & R. | 45 | 11 | 47 00 | | 47 00 | |
| Conrad Hein | | 21 | 7 | 22 00 | | 22 00 | |
| M. H. Schuster | | 27 | 5 | 16 00 | | 16 00 | |
| Joseph Phillips | | 31 | 3 | 9 00 | | 9 00 | |
| Agents, 6 | | 210 | 36 | 131 70 | 3 00 | 134 70 | |
| West Kansas | | | | | | | |
| L. R. Wammack | P. P. & F. | 14 | 5 | 9 00 | | 9 00 | |
| E. L. Guinn | G. C. | 17 | 3 | 11 00 | | 11 00 | |
| Mrs. L. R. Ackerman | Heralds | 11 | 3 | 6 00 | 75 | 6 75 | |
| Carrie Moon | Heralds | 15 | 3 | 6 00 | | 6 00 | |
| A. W. Cole | G. C. | 20 | 3 | 11 00 | 2 25 | 13 25 | |
| Melvin Shidler | G. C. | 50 | 12 | 42 00 | 4 25 | 46 25 | |
| Agents, 6 | | 127 | 29 | 85 00 | 7 25 | 92 25 | |
| Nebraska | | | | | | | |
| Howard Wilson | P. G. | 56 | 10 | 35 00 | | 35 00 | |
| J. M. Ferguson | P. G. | 56 | 16 | 56 00 | | 56 00 | |
| Frank Doll | P. G. | 53 | 18 | 77 00 | | 77 00 | |
| W. A. Long | P. G. | 51 | 18 | 71 00 | | 71 00 | |
| Wm. Wirth | P. G. | 46 | 21 | 75 75 | | 75 75 | |
| Merton Helligso | P. G. | 27 | 8 | 29 00 | | 29 00 | |
| Arthur Neilson | P. G. | 29 | 3 | 10 00 | | 10 00 | |
| J. H. Reed | P. G. | 26 | 2 | 7 00 | | 7 00 | |
| Alfonso Anderson | P. G. | 17 | 2 | 7 00 | | 7 00 | |
| Wm. Boesser | G. C. | 41 | 16 | 49 60 | 5 65 | 55 25 | |
| G. E. Kingman | B. R. | 50 | 12 | 39 00 | 3 25 | 42 25 | |
| Eugene Sykes | B. R. | 42 | 16 | 50 00 | | 50 00 | |
| Agents, 12 | | 494 | 142 | 506 35 | 8 90 | 515 25 | |
| South Missouri | | | | | | | |
| Ralph Rhodes | B. R. | 56 | 36 | 112 50 | | 112 50 | |
| J. H. Allred | B. R. | 26 | 15 | 45 60 | 10 80 | 56 40 | 8 00 |
| Edna Walters | D. & R. | 19 | 6 | 18 00 | | 18 00 | 51 00 |
| Nellie Allen | B. R., D. & R. | 50 | | 90 25 | | 90 25 | |
| R. S. McLain | D. & R. | 37 | 13 | 24 50 | 70 | 25 20 | 35 |
| J. P. Gaede | G. C. | 11 | 5 | 22 00 | | 22 00 | |
| G. F. Ruf | G. C. | 8 | 1 | 3 00 | | 3 00 | |
| C. C. Voth | P. G. | 5 | 3 | 12 50 | | 12 50 | |
| Agents, 8 | | 212 | 79 | 328 35 | 11 50 | 339 85 | |
| Grand totals: Agents, 33 | | 1065 | 295 | 1088 40 | 45 10 | 1133 50 | 67 85 |

Brother E. R. Johnson spent a few days at College View recently visiting relatives and friends.

We are glad to report that some are responding already to the appeal sent out from this office in behalf of the ten-cent-a-week fund.

Elders H. R. Johnson and H. Schultz, well known in the Central Union, recently passed through College View, enroute to campmeetings in the Northern Union Conference.

NOTICE

There will be a general meeting in Brother Wheeler's grove at Jefferson, Kans., July 1 and 2.

We trust that the churches in that vicinity will be well represented, and that it will prove a blessing to those living in that part of the Conference.

L. W. Terry.

The Conferences of Nebraska and Eastern and Western Kansas have voted to discontinue their local conference papers, and have turned over their lists of unexpired subscriptions to the OUTLOOK.