

CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. XLI. 6.

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Central Union Conference Directory

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The New Jerusalem

LORETTA V. ROBINSON

What character does the city bear?
What kind of garments does she wear?
Rev. 21: 2.
Is it old Jerusalem, now dressed
In beauteous robes of righteousness?
Rev. 21: 5.
What do you think, will there be room
For all the saints to have a home?
Rev. 21: 10.
Whose glory shines through all the
place,
Reflected there in every face?
Rev. 21: 11.
Is it the sun, is it the moon,
That brighter shines than any noon?
Rev. 21: 23.
How stand her gates, with lock and bar,
Lest robber bold the city mar?
Rev. 21: 25.
Yet God protects and guards each saint,
For at the gates twelve angels wait.
Rev. 21: 12.
What precious stones, like crystal clear,
Compose those walls that shut out fear?
Rev. 21: 18.
What is that gem, so very rare,
Of which the gates are made up there?
Rev. 21: 21.

And as we walk that dustless street,
What do we see beneath our feet?

Rev. 21: 21.

Who built this city? can it be
Of earth, or is it heavenly?

Rev. 21: 10.

I don't like night, it is so dark,
Will it be there? now listen, hark.

Rev. 22: 5.

In that fair city, will there be
A cause for tears or agony?

Rev. 21: 4.

The cause of all our tears and woe
Will never enter there. Oh, no.

Rev. 21: 27.

Not a hungry or a thirsty one,
Neither feel they the heat of the sun.

Rev. 7: 16.

Who will be there, a temple sweet
In which all other souls will meet?

Rev. 21: 22.

Who will the city glorify,
And honor bring to God most high?

Rev. 21: 24, 26.

Will little children be left out,
No more be heard their joyous shout?

Matt. 19: 14.

What multitude did John behold,
Standing before the throne of gold?

Rev. 7: 9.

Who join with that immortal song,
In worship sweet with praise and song?

Rev. 7: 11.

What are the words which they repeat,
As they fall down before His feet?

Rev. 7: 12.

What trial sore did these pass through,
That they now stand among the true?

Rev. 7: 14.

What's the reward now offered all,
If they obey the Master's call?

Rev. 22: 14; 21: 7.

What think you, reader, will it pay
To love the Lord and Him obey?

Mark 10: 29, 30.

Day of Prayer

Sabbath, August 26, has been set apart by the Central Union Conference Committee as a day of prayer for the educational interests of the Central Union Conference. It was felt by the

committee that our people everywhere should, particularly at this season of the year, recognize the vast importance to our work of this educational question. Our church schools are soon to open. The intermediate schools and Union College also soon begin the year's work. Hundreds of our people throughout the Central Union are at this time considering this question. Many of our churches have before them the problem of the church school. Parents and young people will have to settle within the next few days the matter of going away from home to one of our intermediate schools or Union College. Very much depends on the decisions of these questions. Our people everywhere need to have faith and confidence in the instruction which we have received from the Word of God and the Spirit of Prophecy in these matters. It is very easy for small obstacles to seem large and to hinder the work of God. In the midst of the worry and care of every-day life, parents are liable to overlook the importance of properly educating their children for service in the cause of truth. In view of these facts, the committee calls upon our people everywhere to earnestly seek God that our parents and young people may be given faith and courage to perform their whole duty in this matter. Let Sabbath, August 26, be a day of earnest prayer. Let the subject of Christian education be considered in all of our churches, and let all of our people respond in an earnest way to this call.

Frederick Griggs.

South Missouri Camp-meeting

This meeting was held in Springfield, August 3-13. The camp was located very pleasantly in a grove in the outskirts of the city. The brethren and sisters generally attended. From the beginning to the close of the meeting, a remarkably good spirit prevailed. The campers entered heartily into all the devotional exercises, and seemed to re-

ceive with much profit the general instruction. The spirit of the meeting was well illustrated by the gifts of the people to the mission work.

One forenoon of the meeting, Elder Russell, president of the Central Union Conference, spoke of the General Conference Council recently held in Friedensau, Germany. As he detailed the experiences of this meeting, the hearts of the people were encouraged. He felt impressed to call for an offering. There were perhaps not more than one hundred persons in the tent at the time, and about \$2,400 was pledged. Many of these gifts were in small amounts, the donors not knowing where they were to obtain the money, but they made the pledges, believing that God would help them in obtaining the money with which to meet them. A number of the sisters said they would have to take in washing to do this, but this they were glad to do.

The young people's and children's meetings were a source of much benefit to them.

Doctor and Mrs. G. A. Droll, of Kansas City, were present and gave a series of lectures on diet and health, with demonstrations. These lectures were greatly appreciated.

The work of the South Missouri Conference is certainly onward, and this camp-meeting will stimulate the believers to greater endeavors.

Frederick Griggs.

Gems from the Springfield Camp-meeting

Brethren Surber and Allred are happy because Sister Cheetam is here as the direct result of their work while canvassing this summer.

Of the \$3,000 given to foreign missions, \$2,500 was donated by Brother McLain, one of our faithful canvassers.

True happiness is found in serving others, in working out that which Christ works in.—Professor Griggs.

The outside attendance at the camp-meeting was about four hundred each night.

Solomon did not get his great wisdom while asleep, but because he diligently set his heart to get wisdom.—Professor Grauer.

Brother McLain brought in another sheaf, Brother Denoyer, who said he had experienced the best ten days of his life.

There is no place in this message for those who have no message.—Mrs. E. R. Allen.

Jerusalem was destroyed because she neglected the education of her children.—Miss Mathews.

The donation on the first Sabbath was almost as large as it was both Sabbaths of the camp-meeting last year.

The average wage paid our church-school teachers last year was \$7.50 per week.

The canvassers go out this year to

gather in sheaves, but will sell books to pay expenses.

Professor Simon, of the Clinton German Seminary, was elected young people's and educational secretary.

The book tent was one of the busiest places on the camp-ground.

One of the secrets of a happy life is to want what we get, when we can not get what we want.

But few people left the camp until the last service was over.

C. G. Bellah.



Work for All

If you can not be the watchman

Standing high on Zion's wall,
Pointing out the path to heaven,
Offering life and peace to all;
With your prayers and with your boun-
ties

You can do what heaven demands;
You can be, like helpful Aaron,
Holding up the prophet's hands.

Do not, then, stand idly waiting,
For some greater work to do,
For time is a lazy goddess—
She will never come to you.
Go and toil in any vineyard,
Do not fear to do or dare;
If you want a field of labor,
You can find it anywhere.

—Selected.

Encouraging Missionary Items from Nebraska

One of our good brethren in Nebraska, who is living, by the way, in the "short-crop belt," recently sent a check for \$250 to our Hastings office to build a cottage for one of our workers in China. The money came from the sale of some of last year's wheat, and was sent on immediately, at his request, and applied on the \$300,000 Fund.

Seven copies of "Ministry of Healing" were sent last week to one of our church workers above sixty years of age, who has already sold ten or a dozen of the books this season.

An isolated sister who has sold seven copies of "Ministry of Healing" this summer, sent to us the other day for a copy of the book in the Danish language. Let all our people remember that this beautiful book can be supplied in English, German, Danish, and Swedish. Our foreign publishing houses have gone to great expense in getting out the foreign "relief" editions, and our English workers, by bearing this in

mind, can doubtless help much in making the effort a paying proposition.

Let all church treasurers who send remittances on the "Ministry of Healing" account specify from whom the money comes. Every book circulated is charged to the individual who orders it, and while remittances to pay for these may be made through the church treasurer, the proper credit can not be given unless the conference treasurer has the names of individuals specified in the church treasurer's reports.

Campaign literature for the "Harvest Ingathering" effort has been received, and we are planning a most vigorous prosecution of this work a little later on. Nebraska has done nobly in this work for the past three years, and as the *Signs* is to be the special paper used this year, instead of the *Review*, it will doubtless give this work a fresh impetus. The special missions number that is being prepared will be wonderfully attractive. Begin planning how many of the papers you can use, so as to be ready for quick response when the call comes.

Weekly missionary meetings are held by the College View church, and a large club of the *Signs* is mailed out each week. One of the ladies who has been receiving the paper for several months and has been faithfully corresponded with, recently spent three weeks in College View, having come especially to study further into the truth. She received the light she was so anxiously seeking for, and returned home fully established in the message.

Quite a number of papers have gone from the College View Missionary Society to a list of names furnished by one of the members of his friends in a certain locality in Pennsylvania. So much interest has been stirred up by the papers, and the correspondence that has accompanied them, that a tent effort is now being called for from that place. These and other interesting experiences are keeping the College View church workers in good courage.

The young people of the Hastings church, in a recent meeting, raised pledges enough in a few minutes, to be paid monthly, to support three native teachers for a year in the Nyassaland mission.

A remittance of ten dollars on the Investment Fund was received at the office a few days ago, and the best part of it was that every member of the family was represented in the amount sent, each one having had his or her individual investment, which netted a greater or less sum.

M. E. Ellis.

The following word has just been received from Elder O. A. Hall, of Chowkiakow, China:—

"Dear Editor: The first two copies of the *OUTLOOK* have just reached us, and we desire to send a few words of appreciation from the 'Celestial' part of the world. To say that we have enjoyed reading these interesting pages only partly expresses our feelings. While it will take five weeks from the time of its publication for the paper to reach us, yet its contents will be new to us, and we trust it may be a weekly visitor.

"The work is onward in China. We are enjoying the blessing of health, and also the blessing that comes through a connection with God's work in a needy field."



The Sacrificial Offering

1. What are we exhorted to remember just before the coming of Christ? For whom was this law with its statutes and judgments commanded? Mal. 4:4.

2. What would result from remembering, or studying, this law? Verses 5, 6.

Note.—It was through the study of the law as connected with the sanctuary that the third angel's message, which is the "Elijah the prophet" here referred to, was revealed, and can we expect that the work of Elijah will be fully accomplished for us without a close study of the *whole* law of Moses with all the statutes and judgments thereof?

3. What was connected with the earthly sanctuary? Heb. 9:1.

4. Where were these services performed? Heb. 9:6, 7; Ex. 29:38-42.

5. Of what did the daily service consist? Ex. 29:38-42; 30:1, 7, 8. Ans.—Morning and evening burnt offering, the offering of sweet incense on the golden altar, and the special offerings for individuals.

6. Whom did all these offerings represent? 1 Pet. 1:18, 19; John 1:29, 36; Eph. 5:2.

Note.—It took every offering to faintly foreshadow the one great offering of Christ for us. Each offering presents a different view of the sacrifice of Christ. The offerings also stood for the person who offered them, for Christ Himself stood for us.

7. In order to more fully comprehend the sacrifice Christ made for us, let us notice the position He occupied before He made the offering. Col. 1:15-17; Heb. 1:2, 8, 10-12.

8. Did these offerings of beasts satisfy the Lord? Ps. 40:6.

9. When it seemed that heaven could bear it no longer, what did Jesus say and do? Heb. 10:6-9.

Note.—It was not offerings for sin that God desired, but He wanted His "will" done, so that these offerings need not be made. He is *expecting* it to-day.

10. When Christ came to *do God's will*, and make the offering, what had to be prepared for Him? Heb. 10:5.

11. What kind of a *body* must be prepared? Heb. 2:16-18.

12. Christ must take humanity so personally and individually that when He should come to die, our "old man of sin" would die with Him, that we might be free to marry another, even Christ. Rom. 6:6; 7:4.

13. After taking humanity to this extent, how did He further humble Himself? Phil. 2:5-8.

14. What did this taking of sinful flesh necessitate? Heb. 12:3, 4.

Note.—Christ being born of the Spirit (Luke 1:35), divinity was thus placed in the midst of a body composed of the sinful flesh of all humanity, hence there must be a continual conflict, "such a contradiction of sinners against Himself," that to resist the flood of temptation which came upon Him, the bloody sweat poured forth from the sinless brow. Tempted one, "*consider Him*." Heb. 2:18.

This is the kind of offering God has provided for us. Shall we not be interested enough in it to patiently study every detail connected with those offerings which God gave to represent Him? "Through the teaching of the *sacrificial service*, Christ was to be *uplifted before the nations*, and all who should look upon Him should live." Vol. 8, p. 26.

The sweetest lives are those to duty wed,

Whose deeds, both great and small,
Are close knit strands of an unbroken thread

Where love ennobles all.
The world may sound no trumpets, ring no bells,

The book of life the shining record tells. —Browning.

No man gets ready for an emergency in a moment. What he is in an emergency is determined by what he had regularly been doing for a long time.—Edward I. Bosworth.

"A good motto—since the hanging of mottoes is the fashion of the day—to put up before every sewing society, every corner-store crowd, and to hang from every village steeple, is the ninth commandment, 'Thou shalt not bear false witness against thy neighbor.' This is the common offense of good people. Men and women who would not hurt a fly, think nothing of sticking the knife of scandal into a neighbor's back; and persons who would not steal a straw, take a fiendish pleasure in robbing a man of his good name."



Relation of Young People to the Work of the Gospel

[Report of sermon delivered by Professor F. Griggs at the Palmer, Nebr., camp-meeting.]

It is a fact that much of the pioneer work of the gospel has been carried forward by the youth, and this is a matter of vital importance to all who are interested in gospel work, both old and young. I want to introduce what I may say by a passage of scripture found in Psalms 144, reading the first two and the last few verses: "Blessed be the Lord my strength, which teacheth my hands to war, and my fingers to fight: my goodness, and my fortress; my high tower, and my deliverer; my shield, and he in whom I trust; who subdueth my people under me."

These words mean a great deal. "Blessed be the Lord my strength, which teacheth my hands to war, and my fingers to fight." I want to say to you that if men and women would receive more instruction from God, they would have more of the spirit of battling in His cause of right. We are fighting in the Christian warfare, but it is to God we must look as the Captain of our salvation for strength with which to fight our battles.

Now pass over to the eleventh verse of this psalm. "Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand is a right hand of falsehood." What is the result of thus being rid of those whose mouth speak vanity and whose right hand is the right hand of falsehood?—"That our sons may be as plants grown up in their youth; that our daughters may be as cornerstones, polished after the similitude of a palace. That our garners may be full, affording all manner of store: that our sheep may bring forth thousands and ten thousands in our streets: that our oxen may be strong to labor; that there be no breaking in, nor going out; that there be no complaining in our streets. Happy is that people, that is in such a case: yea, happy is that people, whose God is the Lord."

If there is a class of persons in all the world who ought to be very happy, and who ought to be very cheerful and very courageous, that people is Christians, and the reason is given in these words: "Blessed be the Lord my strength." The Lord is our strength, our fortress, our deliverer; He is our tower, and because He is all of these things, He is able to rid us from the

children whose mouths speak vanity, and whose right hands are right hands of falsehood. When delivered from these evil associations, then our sons shall grow up as plants, and our daughters shall be as cornerstones, polished after the similitude of a palace.

Rejoice, O young man, in your youth and in your strength. It is upon our children and young people that the great burden of carrying forward the finishing work of the gospel in the earth must ultimately rest; and it is upon us who are older that there rests a great responsibility to direct and guide these children and youth into such a course of life and action that they may properly discharge the responsibilities of the gospel of Jesus Christ resting upon them.

One of the ten commandments is addressed particularly to children. "Honor thy father and mother; that thy days may be long upon the land which the Lord thy God giveth thee." We might state it thus, for it is plainly brought out in the Scriptures: Honor your father and mother, that your days may be long and your strength may be great upon the land which the Lord your God giveth you. God gives to young men and young women a positive and direct work which they are to perform, and God gives to parents a direct work to train these young men and women into ways of His service.

Now, I suppose that if there is any one point in which Christians fail more than another, it is in the home relations, those relations between parents and children. Many, many parents quote this command to their children over and over again and feel that the responsibility for its obedience rests upon the children. But, my friends, I find in this command, which is so important that God has given it a place in His decalogue, a command primarily to parents.

"Honor thy father and thy mother." That is addressed to the children, and that is what the majority of parents think. But how is a child to honor the father or the mother unless the father or mother is worthy of honor? Can that commandment be obeyed unless the parents have made its obedience possible? If a father is unkind at home, if his words are sharp, if there is a critical spirit at every turn, if he manifests an unchristian and ungentlemanly spirit, if he is dishonest, if he is unloving in all his ways, how is the child, the son or daughter, going to honor him? They can not. If a mother possesses those unlovely traits of character, if she is critical and censorious and constantly careless in one way and another in the affairs of the home, how is the daughter or how is the son possibly going to honor her? Why, they can not.

The only way in the world that commandment can be obeyed is for parents to make themselves worthy of honor. I may obey my father as a child. I may do just what he tells me to do,

and when he is unkind and unmanly, I may say nothing about it; I may even defend him when others would do him harm, and yet that is not honoring him. Obedience is not necessarily honor. You get down to the real heart and the real root of the home problem in this command. The father and the mother must be worthy of honor; they must make themselves such. The father must be a Christian gentleman, and the mother must be a Christian lady. The sharp words and tone of voice must not be heard. There must be order; there must be system; there must be a straight-forward, kind, loving spirit in your home, and then it is possible for the fulfilment of this command. The parents, first of all, must show loyalty to the home and to their children, and, above all, to their God, so that the children are forced unconsciously to honor their parents.

That sort of spirit in the home and obedience to the fifth commandment lie at the basis of all gospel work. The fifth commandment is right in the heart of the decalogue, and it follows naturally and in order the Sabbath commandment, and on that decalogue centers the whole proposition of Christian experience. There are two things that have come down to us from Eden; one is the Sabbath, brought out in the fourth commandment, and the other the home, brought out in the fifth commandment. They are the only two things in the way of forms that have come down to us from Eden. When we recognize God as our Creator, and we reverence His holy day as a sign of this creative, regenerating power in us, and when we are regenerated and recreated so that our home lives show it, then, my friends, we have gotten right at the heart of all Christian living. I do not think much of a religion that does not make a man good in his home. I do not think much of a father or a mother that can not acknowledge their wrongs to their children.

From homes that are founded on Christian principles have come the great workers in the gospel. This is beautifully illustrated in the life of Timothy. Pauls says of Timothy: "Greatly desiring to see thee, . . . when I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also. Wherefore I put thee in remembrance that thou stir up the gift of God which is in thee by the putting on of hands." This gift of faith ought to be in the heart of every parent; for if it is in the heart of parents, it is most likely to be in the hearts of children. So I repeat that it is from the godly home that the great workers of the gospel derive their inspiration and their help. You trace back the great workers, such men as Jesus Christ Himself, John the Baptist, Martin Luther, and then come down to the modern reformers, the Judsons, Liv-

ingston, and others, and you go into their life history and you will find in nearly every instance a mother or a father has possessed strong faith, and lived such a life before their children as to lead them to the work which they entered.

Christians are not simply to be receivers, but they are to be givers. Every Christian has laid upon him an enormous responsibility. Whether he realizes it or not, there is given him a work in the promulgation of this gospel. If he is to lift this burden, he must be given an inspiration in a strong home life. From your home life there must go a mighty power, for God has given our homes to be bits of heaven upon the earth. Not many of them are this, but this is God's purpose concerning us.

The spirit of obedience in the home must be found primarily in parents. If there is not found the spirit of obedience in them, you need not expect it in children. At the time McKinley died, after his assassination, there was much said in this country concerning the matter of anarchy. As you will all remember, he was assassinated by an anarchist, and I remember very well a sermon which a New York divine, who was summering on the coast of Maine, reported in the *New York Outlook*. He made the statement that the American life was breeding a race of anarchists. That was a very strong statement to make, and I thought much about it, but I believe it is true. America is breeding a race of anarchists because the spirit of disobedience is in the home, and this spirit is primarily in the parents in the home before it is in the children. Did you ever hear a parent say, "Now, Mary, do not touch that thing again. If you do touch it, I will punish you"? Mary stops, but in a few minutes touches the thing, and the same thing is said to her. The trouble is that the spirit of disobedience is in the parent. He has not the ability to obey his own command. If there is a spirit of obedience, it must be in the parents first of all. In a home where these commands are given in this way, and the children are brought up under such influences, do you not agree with me that the statement of that New York minister is right, that the American homes, under that sort of training, are breeding a race of anarchists?

The spirit of obedience must come into the home and be present in the home life. Our youth are to grow up as tender plants and be polished after the similitude of a palace. Are you teaching them to work in the strength which God gives to them? If you are, then this principle of love in the home, of obedience in the home, must be riven, riven, riven day in and day out into the lives of the children. What a responsibility it is to bring upon us as parents. What a responsibility it brings upon the Christian church, this question of obedience to God's commandments

and obedience to man's just commands.

We must recognize that this principle of obedience goes clear through all our home relations. It is present in the home life between the husband and the wife. I must obey my wife, and my wife must obey me. There must be the spirit of obedience between us. You know so many husbands and wives have a very erroneous idea of the relation which they sustain one to the other.

There must be mutual co-operation. A certain person with whom I have worked, some time ago came to me and said that she was not receiving co-operation in her work. Well, I said, co-operation is a double-headed arrow. The co-operation is just as much on your part as it is on the part of others whom you feel are not co-operating with you. Now, this is true, and that is the relation which must exist between husband and wife, and children and parents, and parents and children, in the home.

Back of the whole proposition of home love, you will find that its basis is that of service. I am to serve, and my children are to serve, and my wife is to serve, and we together are to serve one another. We are to be mutual in our efforts to bless and help. I do not mean that my children are to tell me what to do, but I mean the spirit of service is to enter into all our lives. The spirit of love is to be found at every turn and in every way. "Let this mind be in you that was also in Christ Jesus.....who made himself of no reputation, but took upon himself the form of a servant."

It is from such homes as these that our missionaries and the strength of our gospel work must come,—from homes in which the spirit of service is manifested. Show me such homes as these, and I will show you homes from whence come young men and young women who will set the world on fire with the gospel truth.

A Question

Just now, to many of our young people, the question of attending school the coming year is a very pertinent one. There are many young men and women in Nebraska who should, and would like, to be in one of our schools, but "Where shall I go?" is the question asked.

We have an excellent school at Hastings, Nebr., where we are carrying a good, strong course through the tenth grade, to which we would call the attention of our young people who have not finished the tenth grade. I am sure you will not make a mistake should you plan to attend the Hastings school. You will do well to write to Irvin F. Blue, College View, Nebr., and get an announcement of rates and other important information.

To those who have finished the tenth grade I would say, plan to attend Union College. The Lord has given us this

Christian school to assist those who are ready for an advanced school. The time has come for every young man and woman to settle before God if he or she is fulfilling the Lord's purpose in his or her life. There is a way to every young person who wills to attend school. Let not little things hinder you from attending school this year. God is calling for every one to take his stand in his place in finishing the work of the third angel's message.

J. W. Christian.



Notes from the Kansas Sanitarium

Prof. M. E. Kern, of the Foreign Mission Seminary, visited the sanitarium August 17, addressing the workers upon missions and special courses offered to graduate nurses and Bible-workers at the seminary.

Elder N. T. Sutton and Brother E. Harris, of Hutchinson, renewed their acquaintance with the sanitarium family last week.

Elder S. S. Shrock is receiving medical attention for a few days. His smiles and cheering words are an inspiration to the sanitarium family.

An influential lady of the Oklahoma Senate and some of her immediate friends are thoroughly enjoying their stay and physical improvement at this institution.

Miss Maud Miller, instructor in the Kansas University, and her sister, Mrs. Barrett, are again at the sanitarium for rest and treatment.

Mr. P. W. Ziegler, a county clerk of Oklahoma, went home on a few days' business, his nurse accompanying him. They will, in all probability, return soon.

These are busy days at the sanitarium. Each department is rushed to care for the many arrivals.

Dr. A. B. Dunn spent a few days at the Ft. Scott camp-meeting. L. C. Christofferson and wife and Miss Katie Voth also represented the sanitarium, having a nicely equipped tent furnished by the East Kansas Conference.

Notes by the Editor from Beautiful Boulder

To really appreciate the almost unsurpassing beauty of Boulder, one who lives here needs to go away for a time. I am writing these notes seated on a big, flat stone at the top of old "Red Rock," where, in company with a group of picnickers, I have just partaken of a bounteous repast. Looking toward the west up Sunshine Canyon, the western sun warns us that he is soon to mark the close of Sunday, August 13. Casting the eye a little to the eastward, we look down upon the Boulder Sanitarium, the health food factory, and a large number of cottages and tents nestling close at the base of Mount Sanitas.

Farther to the east, spread out like a panorama, we look down upon the city of Boulder. To the southeast are the Colorado State University buildings, and the Chautauqua grounds and buildings. Casting the eye farther afield, the view takes in a half dozen beautiful lakes. Words fail to give an adequate conception of the beauty and grandeur of the picture.

During the months when other nearby states are sweltering in extreme heat, Boulder has a mild, balmy climate; and during the months when sister states are locked in the grip of excessive cold, Boulder is enjoying a mild winter. One wonders why a sanitarium is needed here, and then, again, the wonder is that any person needing the advantages such an institution affords should ever go elsewhere for such treatment. At the present time every room in the large main building and in the numerous cottages and tents is taken. Last Monday, August 7, was a record day in the history of the institution, in the matter of the amount of money paid by guests on current accounts. It is noted by the management that never before have so large a proportion of the summer patients come to the sanitarium for treatment, rather than simply as tourists.

Dr. H. A. Green, the medical superintendent, has won a standing among the medical fraternity of Boulder City and County, which is of great value to the institution. Recently a leading surgeon of the city invited Doctor Green to assist in a difficult operation, and he, in turn, assisted Doctor Green on a similar occasion at the sanitarium.

Among the patients now at the sanitarium are representatives from Kansas, Missouri, Texas, Oklahoma, Nebraska, Wyoming, Iowa, South Dakota, Minnesota, Illinois, Pennsylvania, Montana, New Mexico, Michigan, Arkansas, Mississippi, Tennessee, Florida, and Colorado.

There is no reason why, if the special advantages of Boulder's winter climate were more widely known, the sanitarium should not enjoy an all-the-year-round liberal patronage.

We were pleased to greet Brother and Sister D. R. Callahan, of the College View Sanitarium, who have been spending a few weeks in Boulder.



Buffalo, Wyoming

We have been in this place with the tent for five weeks. Our attendance has been quite good, considering the fact that the town is principally made up of retired ranchmen and stockmen, a class of people that as a rule are very indifferent to religious things. The number present at our meetings has varied from twelve to sixty, and a good interest has been manifested most of the time. So far, eleven persons have signified their intention to keep all of the commandments; and, as there were three Sabbath-keepers already here, it makes a company of fourteen to hold up the light in this place. We are praising God for these and other omens of His favor.

Although this has been a very stormy season, yet we were fortunate in securing a protected place for our tent, and as a result it has stood unharmed amid all the mountain winds and squalls that have swooped down upon us. We have never seen a place where heavy winds could come up so suddenly and with so little warning as they do here, but as a rule they do not continue long.

We are meeting with some opposition here. The Methodist minister preached on the Sabbath question last Sunday. His main point was that we ought to keep Sunday because it is the law of the land. He also made it appear from the statements of W. S. Gamble and others that Enright had withdrawn his offer of \$1,000 reward for Sunday evidence. "From what we have heard, we judge that the majority of his members were dissatisfied with his effort.

Besides the ones that have taken their stand for the truth, there are others who seem to be deeply interested. One of these is an intelligent German lady, who is a leading member in the Methodist church. This lady has a sister in Germany who accepted the truth a few years ago, and who has written her many letters concerning the truth that is so dear to her. These letters have evidently produced a conviction that can not easily be shaken off.

We desire an interest in the prayers of all the readers of the OUTLOOK that we may have wisdom to establish these precious souls in the love and practice of the truth.

H. E. Reeder,
H. A. Fish.

A Further Word About the College View Camp-meeting

By the time this reaches you, most of our people will have perfected their plans for this meeting. You have, doubtless, about settled which of the children shall attend and who shall stay at home to help with the chores. It might be well to reconsider your plans. It may be in some way you can take another boy or girl to the meeting. We sincerely hope we shall have a large attendance of both old and young.

If our older brethren and sisters are fearful of tenting out, we can furnish rooms close to our church for all who desire rooms. You need have no fear, for we shall take pleasure in looking after your comforts.

It has been arranged with the Union College Board to conduct a dining room, where good, wholesome meals will be served to all who desire to take their meals there at the rate of twenty cents per meal. We make this announcement in reply to numerous inquiries we have had.

Let us pray that while we make every provision for our physical comforts at the coming meeting, our hearts may respond to the voice of God's Spirit speaking to us. We would earnestly urge all to come for the first of the meeting.

J. W. Christian.

Colorado Camp-meeting

When this paper is read, the Colorado camp-meeting will be in session in the city of Denver. When these lines are being written, the camp is being prepared as the temporary dwelling place of the people, by a good force of workers, under the direction of Elder H. M. J. Richards.

The conference auditing committee met on the ground Tuesday, August 15, to audit the accounts of laborers for the year ending June 30, 1911. There were present Elders Kite, Alway, Aufderhar, Emery, and Robinson, members of the conference committee; and as additional auditors, Brethren G. Mathiesen, W. W. Yale, Chas. E. Rice, F. G. Specht, M. Means, and Ralph Emery, conference treasurer.

The camp is located in Rocky Mountain Park, close beside a beautiful lake of clear water. The ground is covered with green grass, and a goodly number of trees provide shade for the tents. A report of the good camp-meeting that is expected will be given next week.

A. T. R.

From the Wyoming Conference

The latest reports from the tent effort at Buffalo state that there are now eleven new Sabbath-keepers.

A private letter from Brother Paul Curtis states that his wife's sister, Miss Orra Dunn, has returned to her home from the Boulder Sanitarium, very much improved in health.

Mrs. A. G. Kirkle made a few hours' call at the conference office between trains while on her way to eastern Nebraska. She expected to meet her daughter, Minnie, on her way from the Hutchinson (Minn.) Summer School, and together visit their old home.

Word from Elder Kirkle, who is spending the month of August at home, after an absence of more than four months, tells of a destructive hail storm in that part of the Platte Valley. Fortunately, his crops were not injured.

A card from Elder A. C. Anderson gives the information that there are three tent companies in the city of St. Louis this season.

Carl Schmidt, of Newcastle, Wyo., writes for information concerning the canvassing work. He contemplates entering the field soon, as he will not be able to return to Union College this fall.

The new calendar of the Wyoming Conference Intermediate School will soon be issued. Copies can be had by all who are interested by addressing the principal, Prof. E. A. von Pohle, Hemingford, Nebr.

Elder Berry is taking the month of August off from conference work, and is looking after the work on his farm.

The continued drought has so far depleted our treasury that at present almost one-half of our laboring force is laid off.

Asa Smith.

West Kansas, Attention!

We want to organize a choir at our camp-meeting at Wichita that will not only be a source of pleasure to the singers, but a spiritual uplift to the entire meeting. If we make Eph. 5:9 and Ps. 150 and 69:30 our watchword, we can raise this part of the service to the place it deserves.

Our choir music will be confined to the old "battle songs" found in "Hymns and Tunes" and the new "Christ in Song," so do not fail to bring these books.

I would like to meet those who wish to join the choir at the young people's tent, Thursday, August 31, at 7:00 p. m. Experienced singers, especially tenor and bass voices, are urged to lend a hand. Our rehearsal will be arranged so as not to conflict with any other duty.

Experienced players on cornet and violin will receive a cordial welcome. 2 Chron. 5:12-14.

Be at the first meeting.

B. H. Shaw.

West Kansas Camp-meeting

DIRECTIONS FOR REACHING THE CAMP GROUNDS

The camp-meeting will be held at River Side Park, Wichita, Kans. If you arrive at the A. T. & S. F., or Rock Island-Orient, or Frisco depots, take the west-bound street car to the corner of Main and Douglas streets, get a transfer, and take the Riverside car going north on Main Street. This car will take you to the grounds. Those arriving at the Missouri Pacific depot, take the east-bound street car to the corner of Main and Douglas Streets, and transfer to the Riverside car going north on Main Street.

Bring all checks for baggage to the camp grounds.

N. T. Sutton.

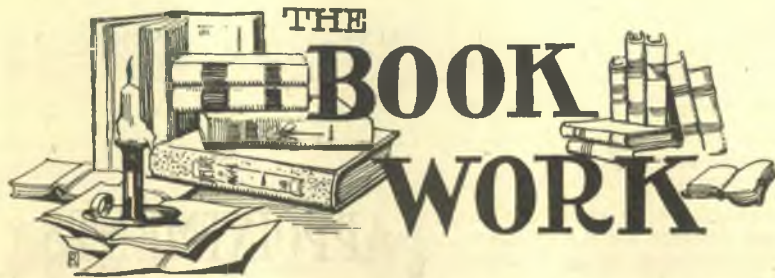
We quote the following from a letter just received from a brother and sister in Kansas:—

"We think the **OUTLOOK** an excellent paper, like it much better than we had anticipated before seeing it, and hope it will be a success in every way. The only way for it to be a success is for each worker (and all who love this message should be workers) to report what he is doing, where he is laboring, etc., and also each one to see that I am a subscriber. The Lord will add His blessing when we do our part faithfully."

with God in the great work of saving souls.

In this sowing time we shall meet severe trials. We must learn in our experience, by prayer and deep searching of heart, to lay hold upon our God, realizing that our only hope is in Him. But thanks be to God who always causeth us to triumph in Christ Jesus! we are never forsaken when we seek Israel's God for deliverance. Some years it is large crops that call our men from their God-appointed work, while other years drought causes the outlook to appear dark,—no matter how, just so the devil can get us out of our work. But it is the battle that affords the victory, the cross than wins the crown. I quote from "Gospel Workers" these words: "In the final victory, God will have no use for the persons who are nowhere to be found in the time of peril and danger, when the strength, courage, and influence of all are required to make a charge upon the enemy. Those who stand like faithful soldiers to battle against wrong..... will receive the commendation from the Master, 'Well done, good and faithful servants.....enter thou into the joy of thy Lord.'" May the Lord fill us with courage and fortitude in our work.

J. W. Christian.



Nebraska Canvassing Notes

Brother Alfonso Anderson writes: "I have been canvassing in the southern part of Burt County, among the hills. I am certainly thankful the Lord has given me such good success. If the Lord continues to bless as He has been, two more weeks will give me a scholarship.

Brother Eugene Sykes is having good success in Dixon County. His territory is largely Catholic, but yet he is finding favor with the people.

Brother J. H. Loomer has recently placed over \$100 worth of "Daniel and Revelation" in the little town of Hartington, and many people are becoming interested in the truth for this time.

Brother Wm. Wirth is delivering books in Boone County. The Lord has blessed his labors in a territory largely composed of Catholics. We will watch with interest for his delivery report.

Brother W. A. Long has completed his summer's canvassing, and has been delivering this week. A card from him says, "Have lost no orders thus far."

J. J. Strahle hopes to have over \$700 worth of books sold as a result of his summer's work. He will enter Union College when school begins.

Word from Brother Frank Doll says he is working in a German territory for "Practical Guide," but, in spite of this, his report is good.

We are glad to have a report from

Brother Boesser again. He has been unable to be in the field for a number of weeks, owing to sickness in his family.

Brother G. E. Kingman and Brother Reed are working near the Indian reservation in Thurston County.

Brother David Harder is taking orders again, after his delivery. He plans his last delivery for September 4, before going to the German Seminary.

Because of ill health, Brother Louis Specht will be home for a while. He expects to enter the field again after camp-meeting.

Brethren Wilson, Helligso, and Ferguson will deliver books next week. We pray they may have good success.

E. M. Oberg.

The Gospel Canvasser

Equal to the minister of the gospel in his calling, should the evangelistic canvasser, in his calling, be held in esteem by our people everywhere. This calling is of the Lord, and is most sacred in His sight. In heaven these faithful, self-sacrificing men and women are regarded with high esteem. As John the Baptist was the forerunner of Christ, the world's greatest Teacher, so the canvasser goes forth sowing the seed of God's Word, and later, through the efforts of the gospel minister, fruit of this early toil is manifested. One sows, the other reaps, but it is God who gives the increase. Thus, in our various callings, we are co-workers together

Comparative Statement of Subscription Book Sales for the Central Union Conference for Two Years Ending July 31, 1911

	1909-10	1910-11
Eastern Colorado	\$3,391.00	\$ 3,521.07
Western Colorado	1,601.60	147.35
Nebraska	9,827.20	10,249.76
Wyoming	3,625.90	1,152.65
North Missouri	7,101.23	4,157.20
South Missouri	7,340.55	7,314.30
Kansas (East, West)	9,352.75	8,610.80
Total	\$42,240.23	\$35,153.13

From a letter sent out by Brother Cochran, manager of the Pacific Press Branch, Kansas City, we quote the following:—

"This has been quite a strenuous year thus far, I assure you, made more so by the severe drought and intense heat which have prevailed throughout most of the middle West and East.

"We have anxiously watched reports from all sections of the field, not only as to heat records and crop conditions, but especially what effect these things were having on our book work. You know when you get your mark set high and something comes along that has a tendency to knock the props out, it makes you feel just a little bad. But, notwithstanding the dreadful heat and severe drought, I am glad that most of our canvassers stayed loyally by their work. The advancement of the Lord's work does not depend upon the elements, and some of the records that have been made in some places are really remarkable."

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Elder E. T. Russell, Elder A. T. Robinson, and Professor Griggs are in attendance at the East Colorado camp-meeting.

Elder J. W. Christian returned Monday from the Ft. Scott, Kans., camp-meeting.

We are not to be troubled that we have no more from God, but we are to be troubled that we do no more for God.

Kansas Medical Missionary and Benevolent Association

The annual meeting of the Kansas Medical Missionary and Benevolent Association will be held on the campground at Wichita, Monday, Sept. 3, 1911, at 4:30 p. m., for the election of such officers as are necessary, and also for the transaction of such other business as may properly come before the meeting.

We trust all our brethren throughout the East Kansas Conference will remember that they are members of this association, and that they have a voice in its business transactions.

H. S. Osterloh, President.

Western Colorado Conference

The third annual session of the Western Colorado Conference of Seventh-day Adventists will be held in connection with the camp-meeting at Grand Junction, Colorado, Sept. 14-24, 1911, for the election of officers for the ensuing year, and the transaction of such other business as may properly come before the conference. The first business meeting of the conference will be held Sept. 15, at 9:00 a. m.

The constituents of this conference consist of the members of the churches

Canvassers' Report for Week Ending Aug. 11, 1911

	Book	Hrs.	Ords.	Value	Helps	Total	Del'd
West Kansas							
Felix Lorenz	G. C.	50	11	\$37 00		\$37 00	
A. W. Cole	G. C.	48	9	29 00	\$5 25	34 25	
Mabel Arnold	B. R.	24	7	24 00	6 50	30 50	
Mrs. E. H. Koos	B. R.	36	8	17 00	6 25	23 25	
Irving Daily	Heralds	35	6	13 50	3 80	17 30	
Agents, 5		193	41	120 50	21 80	142 30	
Nebraska							
Wm. Boesser	G. C.	25	12	\$ 40 00		40 00	
David Harder	G. G.	46	4	13 00		13 00	
J. H. Loomer	D. & R.	15	7	22 40		22 40	
Eugene Sykes	P. G.	20	16	60 00		60 00	
Alfonso Anderson	P. G.	45	13	46 50	10 70	57 20	
J. J. Strahle	P. G.	30	12	45 00		45 00	
Frank Doll	P. G.	42	13	50 50		50 50	
*G. E. Kingman	P. G.	60	10	38 75		38 75	\$27 50
J. H. Reed	P. G.	38	2	8 00		8 00	
Agents, 9		321	89	324 15	10 70	334 85	27 50
Wyoming							
Ora G. Pierce	D. & R.	39	11	51 00	7 35	58 35	5 40
Agents, 1		39	11	51 00	7 35	58 35	5 40
Grand totals: Agents, 15		553	141	495 65	39 85	335 50	32 90

* Two weeks

in this territory. Each church is entitled to one delegate for the organization, and one for each fifteen members or major part thereof. Delegates should be elected by the churches as soon as possible, and their names forwarded to the conference office.

W. F. Kennedy, President;
W. M. Andress, Secretary.

Western Colorado Association

The Western Colorado Association of Seventh-day Adventists (a corporation of Colorado) will hold its annual meeting in connection with the annual conference and camp-meeting in Grand Junction, Colorado, at 9:00 a. m., Monday, Sept. 18, 1911. This meeting is called for the election of officers and the transaction of such other business as may properly come before the association.

W. F. Kennedy, President;
J. L. Humbert, Secretary.

For Sale

One block east of Boulder-Colorado Sanitarium, residence of Elder A. T. Robinson, whose work calls him to Nebraska. Cottage of five rooms, bath, hot and cold water, screened-in front porch, good out-door sleeping room, nice front lawn, good garden, and facilities for keeping horse, cow, and chickens. Fifteen-minute street-car service passes the door. An abundant supply of clear, cold, mountain water. A good place in which to get well if you are sick, especially if your tendency is toward lung trouble. A cozy and desirable home. Price, \$2,150—\$1,350 cash, easy terms on balance. Address owner, College View, Nebr., or Mr. E. J. Baker, care of Business Office, Sanitarium, Boulder, Colo.

APPOINTMENTS

Central Union Camp-meetings

East Colorado, Denver, Aug. 17-27.
Nebraska (local), College View, Aug. 28 to Sept. 3.
Nebraska (local), Norfolk, Sept. 11-18.
North Missouri, Hamilton, Aug. 24 to Sept. 3.
West Kansas, Wichita, Aug. 31 to Sept. 10.
St. Louis Mission, Sept. 6-13.
West Colorado, Grand Junction, Sept. 14-24.

August 4, 1911, several thousand September magazines went out to Signs agents. An extra early edition, account August edition entirely sold out July 31. The September magazine is a good one, especially for the cities. Our agents appreciate getting them early. Let us work fast. Things move in a hurry these days. Signs agents are getting the spirit of the day. Send in your orders to the tract society at once.

This number of the Signs is certainly the magazine with the message.

"The more you are jostled, misapprehended, misstated, misrepresented, the more evidence you have that you are doing a work for the Master, and the more closely you must cling to your Saviour."

The out-of-door idea, the back-to-the-country movement, originated in the garden of Eden, and those who expect to camp in the heavenly Eden should be the most enthusiastic advocates of the "return to nature" principles in this life.—Dr. Paulson.