

CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. XLI. 6.

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Central Union Conference Directory

Office.....College View, Nebr.
President.....E. T. Russell
Vice-President.....A. T. Robinson
Secretary.....Mettie Cornell
Treasurer.....Union College
Missionary Agent.....C. G. Bellah
Educational Secretary.Frederick Griggs
Miss. Vol. Sec.....Meade MacGuire

Will you leave the flowers for the
crown?

Then into His hand went mine,
And into my heart came He;
And I walk, in a light divine,
The path I had feared to see.

—Selected.

Family Worship

MRS. E. G. WHITE

If ever there was a time when every house should be a house of prayer, it is now. Infidelity and skepticism prevail. Iniquity abounds. Corruption flows in the vital currents of the soul, and rebellion against God breaks out in the life. Enslaved by sin, the moral powers are under the tyranny of Satan. The soul is made the sport of his temptations; and unless some mighty arm is stretched out to rescue him, man goes where the arch-rebel leads the way.

And yet, in this time of fearful peril, some who profess to be Christians have no family worship. They do not honor God in the home; they do not teach their children to love and fear Him. Many have separated themselves so far from Him that they feel under condemnation in approaching Him. They can not "come boldly unto the throne of grace," "lifting up holy hands, without wrath and doubting." Heb. 4:16; 1 Tim. 2:8. They have not a living connection with God. Theirs is a form of godliness without the power.

The idea that prayer is not essential is one of Satan's most successful devices to ruin souls. Prayer is communion with God, the Fountain of wisdom, the Source of strength, and peace, and happiness. Jesus prayed to the Father "with strong crying and tears." Paul exhorts believers to "pray without ceasing," in everything, by prayer and supplication, with thanksgiving, making known their requests to God. "Pray one for another," James says. "The effectual, fervent prayer of a righteous man availeth much." Heb. 5:7; 1 Thess. 5:17; James 5:16.

By sincere, earnest prayer, parents should make a hedge about their children. They should pray with full faith that God will abide with them, and that holy angels will guard them and their children from Satan's cruel power.

In every family there should be a fixed time for morning and evening worship. How appropriate it is for parents to gather their children about them before the fast is broken, to thank the heavenly Father for His protection during the night, and to ask Him for His help and guidance and watchcare during the day! How fitting, also, when evening comes, for parents and children to gather once more before Him, and thank Him for the blessings of the day that is past!

Fathers and mothers, make the hour of worship intensely interesting. There is no reason why this hour should not be the most pleasant and enjoyable of the day. A little thought given to preparation for it will enable you to make it full of interest and profit. From time to time, let the service be varied. Questions may be asked on the portion of Scripture read, and a few earnest, timely remarks may be made. A song of praise may be sung. The prayer offered should be short and pointed. In simple, earnest words let the one who leads in prayer praise God for His goodness, and ask Him for help. As circumstances permit, let the children join in the reading and prayer.

Eternity alone can reveal the good with which such seasons of worship are fraught.

The life of Abraham, the friend of God, was a life of prayer. Wherever he pitched his tent, close beside it was built an altar, upon which were offered the morning and evening sacrifice. When his tent was removed, the altar remained. And the roving Canaanite, as he came to that altar, knew who had been there. When he had pitched his tent, he repaired the altar, and worshiped the living God.

Fathers and mothers, each morning and evening gather your children



Our City Workers

I said, Let me walk in the field.
He said, Nay, walk in the town.
I said, There are no flowers there.
He said, No flowers, but a crown.

I said, But the skies are black;
There is nothing but noise and din;
But He wept as He sent me back,
There is more, He said, there is sin.

I said, But the air is thick,
And fogs are veiling the sun.
He answered, Yet souls are sick,
And souls in the dark undone.

I said, I shall miss the light,
And friends will miss me, they say.
He answered me, Choose to-night,
If I am to miss you, or they.

I pleaded for time to be given.
He said, Is it hard to decide?
It will not seem hard in heaven
To have followed the steps of your
Guide.

I cast one look at the field,
Then set my face to the town.
He said, My child, do you yield?

around you, and in humble supplication lift the heart to God for help. Your dear ones are exposed to temptation. Daily annoyances beset the path of young and old. Those who would live patient, loving, cheerful lives must pray. Only by receiving constant help from God can we gain the victory over self.

Union College

The board of management of Union College have recently devoted considerable thought and study to the problem as to how the work of the college can be strengthened in all its departments. Special attention has been given to the financial feature of the work. In order that the work of the institution may be made self-supporting, or as nearly so as possible, the board felt that there were two lines of action to be followed: First, the development of its resources; and, second, to bring the expenditures within the closest possible limits consistent with thorough and effective work.

In seeking to develop the resources of the school, the board felt that the industries, such as the dairy, the farm, the fruit, the poultry, the laundry, etc., should be made to yield very substantial returns, and they have endeavored to shape the work for the coming year to this end.

While the primary object in bringing our young people to the school is to train them for God and fit them for usefulness in His cause, it is also a fact that the financial strength of the school depends very largely upon a large enrolment of students. The board therefore earnestly seeks the co-operation of all the friends of Union College in securing a large attendance of students as one of the most important resources of the institution. If our people everywhere would realize the vast importance of the Christian education of our noble army of young men and women for the advancing and finishing of this message, Union College would not lack for students.

In considering the matter of the curtailment of expenditures, everything possible has been done to reduce the salary list. The teachers have been asked to carry added work, and the greatest care is being exercised in the matter of improvements and repairs. In considering the reduction of the salary list, Brother B. M. Emerson, business manager and treasurer, tendered his resignation, and the board asked Professor Griggs to act as business manager in connection with his other duties as president of the college. This seemed rather a heavy task, but it was thought that by a careful and thorough organization of the different departments of the school President Griggs would be able to carry this additional burden. Elder A. T. Robinson was elected treasurer, and asked to

carry this work in connection with the editorship of the *OUTLOOK* and other Central Union Conference duties. In the plans of re-organization, the work of different departments has been so combined as to dispense with the services of several salaried teachers, in addition to that of business manager and treasurer.

The board appreciates the faithful services of Brother Emerson very much, and desires it to be understood that his retiring from the position of business manager of Union College is purely a matter of retrenchment.

It is believed that with the thorough re-organization of the departments, the efficiency of the college has not been, and will not be, lessened. And now that the board and faculty are making earnest efforts to build up and strengthen the work of Union College, and at the same time place the work as nearly as possible on a self-supporting financial basis, we feel to call upon our friends everywhere to rally loyally to the support of Union College. This institution has been the means, under God, of preparing hundreds of men and women who are to-day doing valiant service in the cause of the third angel's message, both in the home land and in foreign fields, and we believe that grand "Old Union" merits the whole-hearted loyalty and support of all our people.

E. T. Russell,

President Union College Board
of Trustees.

A Conversation

Some time ago I met a young man who lately has come out of the Methodist Church and accepted the faith as held by the Seventh-day Adventists. He seemed very earnest and devoted and anxious to learn his duty toward God, and at one of the meetings presented himself as a candidate for baptism. In conversation with him upon the various points of faith, that of paying tithe was mentioned. He expressed some surprise to think we practiced such a system as this, and asked the following questions, which called forth Bible proofs on the same:—

1. Upon what ground and authority does the church require of its members the paying of one-tenth?

Ans.—The following words from the Bible are our authority and reason for tithe paying: "And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord's: it is holy unto the Lord. And if a man will at all redeem ought of his tithes, he shall add thereto the fifth part thereof. And concerning the tithe of the herd, or of the flock, even of whatsoever passeth under the rod, the tenth shall be holy unto the Lord. He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed. These are the commandments which the Lord com-

manded Moses for the children of Israel in Mount Sinai." Lev. 27:30-34. "Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year." Deut. 14:22.

2. For what is this tithe to be used?

Ans.—"And, behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, even the service of the tabernacle of the congregation. . . . But the tithes of the children of Israel, which they offer as an heave offering unto the Lord, I have given to the Levites to inherit: therefore I have said unto them, Among the children of Israel they shall have no inheritance." Num. 18:21, 24.

3. Does the New Testament mention the importance of paying tithe?

Ans.—"Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone." Matt. 23:23.

One who stood by and listened to the conversation inquired:—

5. Does the Bible teach that we should pay a tenth of our increase or a tenth of our income?

This young man spoke up and said: "That text in Deuteronomy plainly states that it is the increase, and not the income, upon which we are to pay tithe."

His answer was correct. There can be no mistake about it, if we take the plain statements of the Bible. I am sure our loyal people will appreciate the spirit of this conversation, though you may not have heard it. We all remember the time when we first began paying tithe, and how we rejoiced in paying to the Lord His own. This same spirit should be experienced still, and may it not be that this willing admission of the young man may serve as an inspiration to us to deal honestly with that which the Lord has placed in our hands, and cause us to remember anew our obligation to Him?

J. W. Christian.

Good Words for the OUTLOOK

At the Denver, Colo., camp-meeting the following resolution was unanimously adopted:—

"Whereas, The Central Union Conference, feeling the need of a unifying agency of communication, has begun the publication of a Union Conference paper, therefore

"Resolved, That we urge our conference workers to become subscribers to the *CENTRAL UNION OUTLOOK*, and use their influence to extend its circulation throughout the Colorado Conference."

This resolution called forth many warm expressions of appreciation of the *OUTLOOK* on the part of those who have been readers of the paper. Two persons were called upon to make a thorough canvass of the camp for sub-

scribers, and we are anticipating a good list of additional subscribers from the Colorado Conference.

Union College

As noted in an article in this issue of the *OUTLOOK* by Elder E. T. Russell, the Board of Trustees of Union College have been giving very careful study to the affairs of the college. It may not be out of place for me to add a few additional thoughts to what Elder Russell has written.

Union College might be likened to a swarm of bees. A beehive is a busy place. In this respect it represents what Union College is during the nine months' school year.

Sometimes the beehive gets so full of young bees that the hive gets too small for them all to remain together, and, moved by instinct, a portion of the bees swarm, seeking a new hive and forming a new center of activity. In this respect again Union College is represented.

A few years ago the enrolment of students in Union College lacked only four of reaching the six hundred mark, while at the same time the church school at College View had about a hundred pupils enrolled. Acting upon counsel given at a General Conference Council held in College View about two years ago, steps were taken which have since resulted in the foreign departments of the college being removed to other places. The Swedish department is now located near Chicago; the Danish-Norwegian at Hutchinson, Minnesota; and the German at Clinton, Missouri. In the place of one great, overcrowded institution, Union College has developed into four centers of activity, each of which is engaged in the training of workers to enter the whitening harvest field at home and abroad. As an inspiring illustration on this point, let me invite attention to the fact that the Clinton German Seminary, at the close of its first year, sent out fifty-two workers in different lines of work in the cause.

With six hundred students, Union College had a resource which enabled her to meet the running expenses of the institution with comparatively little difficulty. But now that the swarming has taken place and students have withdrawn, which forms the nucleus of three other large schools, the complexion of the financial problem which faces Union College has become considerably changed.

It is this changed condition which led to the earnest study of the situation referred to in the article from the pen of Elder Russell in this issue of the *OUTLOOK*.

One of the ways in which the board desires to reduce expenses is to, as far as possible, reduce the amount of its interest account. It has seemed necessary to borrow quite a sum of money, some of which bears a higher rate of

interest than the college ought to pay.

Many of our people have their money in banks, for which they receive three and four per cent interest. If this money could be loaned to Union College or to the Central Union Conference, there is no safer place in the world where it could be placed, and it would help very materially in the efforts of the board to place the college on a strong and sound financial basis.

We are not asking for donations for the college, but, brethren and sisters, you who have money that you could loan us for a longer or shorter time and at a moderate rate of interest, we do appeal to you to help us in this way. We will be glad to correspond with any who can do so.

A. T. Robinson,
Treasurer Union College and
Central Union Conference.
College View, Nebr.



Christ our Passover and Wave-sheaf

No. 1

B. L. HOUSE

"For even Christ our passover is sacrificed for us." 1 Cor. 5:7.

"But now is Christ risen from the dead, and become the firstfruits of them that slept." 1 Cor. 15:20.

"The Saviour desired to keep this feast alone with the twelve. He knew that His hour was come; He Himself was the true paschal lamb, and on the day the passover was eaten, He was to be sacrificed."—"Desire of Ages," trade edition, p. 768, par. 1.

"Christ arose from the dead as the firstfruits of those that slept. He was the antitype of the wavesheaf, and His resurrection took place on the very day when the wavesheaf was to be presented before the Lord." *Id.*, p. 943, par. 17.

The apostle, writing to the Hebrews concerning the Ceremonial Law, said that it contained "a shadow of good things to come." Heb. 10:1. And a beautiful parallel can be seen by comparing the ancient types with the antitype. Just as the passover lamb was anciently slain and eaten on the fourteenth day of the month Abib, so Christ ate the passover lamb with His disciples, instituted the Lord's supper, and was slain as our Passover on this same fourteenth day of Abib, in the year 31 A. D. This is proven by the following scriptures, and historical facts:—

Ex. 12:6. "And ye shall keep it up until the fourteenth day of the same

month: and the whole assembly of the congregation of Israel shall kill it in the evening (margin, "between the two evenings").

McClintock and Strong's Encyclopedia, Volume 2, says that "the rabbis explained it as the time between the beginning and the end of sunset, or real sunset."

Deut. 16:5, 6. "Thou shalt sacrifice the passover at even, at the going down of the sun."

Num. 9:1-5. "And they kept the passover on the fourteenth day of the first month, at even, in the wilderness of Sinai."

Since, according to Bible reckoning, every day begins in the evening (Gen. 1:5, 8, 13, etc.), according to the above scriptures, the passover lamb was slain at the beginning of the fourteenth of Abib. That same night of the fourteenth, the lamb was roasted and eaten (Ex. 12:8). At the beginning of this passover feast all leaven was laid aside (Ex. 12:15), but the feast proper, called the "feast of unleavened bread," did not begin until the fifteenth of the same month (Lev. 23:6).

It is in the light of these statements that we can understand the following scripture: "Now the first day of the feast of unleavened bread, the disciples came to Jesus, saying unto Him, Where wilt Thou that we prepare for Thee to eat the passover?" Matt. 26:17. It will be noticed that the word "feast" is a supplied word. That this was the regular time for the feast is shown by the next verse: "I will keep the passover at thy house with My disciples." This is also made plain by the Saviour's words in verse 2, in which He makes plain that the feast of the passover and His betrayal were to take place on the same day. Therefore, if the passover was on the fourteenth of Abib, so also was His betrayal. There is therefore perfect harmony between the Scripture record and the statement in "Desire of Ages" that "on the day the passover was eaten, He [Christ] was to be sacrificed."

From the foregoing we conclude that the day on which Christ was sacrificed was the fourteenth of Abib.

According to Josephus (*Antiq.* 3, 10, 5) and Philo, the passover came at the time of the full moon, and it is a matter of astronomical certainty that the Friday of our Lord's crucifixion was the day of full moon, and, according to our reckoning, came in that year on May 23.

(To be continued next week.)

"Tis not for reward we labor,
'Tis not for success we toil,
Nor for joy, renown, or pleasure,
Nor to win the victor's spoil.
'Tis the love of Christ constrains us;
This the motive leads us on,
Love for Him alone sustains us—
Let us labor and be strong."



East Colorado Camp-meeting

This meeting opened, as per appointment, Thursday evening, August 17. A goodly number of brethren and sisters were present, representing nearly all parts of the conference. A refreshing shower of rain, symbol of the showers of blessing anticipated by the dwellers in tents, preceded the opening service, giving to the beautiful campground, adjoining Rocky Mountain Lake, an ideal appearance.

Friday morning opened clear and bright, and soon the camp was bathed in sunlight, awakening in the hearts of devout worshipers the desire that the Sun of Righteousness might arise therein with new healing in His wings.

The first meeting of the conference session convened at 9:00 o'clock, when delegates responded to the roll-call from most of the churches in the conference. Two new churches were admitted to membership. Following brief remarks by Elder C. R. Kite, president, in which he reviewed the mercies of God for the past year, preliminary steps were taken toward the choosing of the usual standing committees.

At 10:30, a Bible study was conducted by the writer, in which was brought out the strong characteristic features identifying this people and this movement as that which meets every specification of the prophecy.

"The Church, as the House of God and the Pillar and Ground of the Truth," was presented in a strong discourse by Elder H. M. J. Richards at the afternoon service. The first full day of the camp-meeting was filled out with an able discourse in the evening by Elder E. T. Russell, on the subject of "The Coronation of Earth's Coming King." By way of illustration, frequent reference was made to the recent coronation ceremonies of the king and queen of England, which was the most magnificent pageant ever witnessed in this world, but which, it was stated, would fade into insignificance when compared with the glory of the coronation of King Jesus.

The silence of the early Sabbath morning was broken by the rising bell calling the campers to the early morning devotional service. The large tent was nearly filled, and nearly, if not all, responded to the invitation to renew their consecration to God by arising to their feet, and in two divisions every one bore a few words of testimony before taking his seat. This was a very precious meeting, marking the beginning of a blessed Sabbath day.

At 10:30 a. m., Elder C. R. Kite

spoke to a large congregation assembled in the pavilion. During a strong appeal to all to make a renewed consecration to God, a large proportion of the congregation responded by coming forward to seek God together. The congregation divided. Parents, to the number of about two hundred, repaired to a tent by themselves, a large company of young people went to another tent, and the remainder of the people stayed in the pavilion, and services continued separately for another hour.

The Sabbath afternoon services consisted of Sabbath-school at 2:30, a sermon at 5:00 o'clock by the editor of the *OUTLOOK*, and in the evening a sermon by Elder G. W. Anglebarger.

Sunday was filled with an interesting program of exercises. At the second meeting of the conference, held at 9:30 a. m., Elder C. R. Kite, president of the conference, delivered an interesting and inspiring address, the appreciation of which was shown by frequent responses of "Amen."

At the regular forenoon service, President Griggs, of Union College, delivered a stirring address on the subject of Christian education. To a large and attentive audience assembled in the pavilion in the afternoon, Elder E. T. Russell spoke on the theme of "The Blessed Hope and the Glorious Appearing of the Great God." The evening hour was again occupied by Professor Griggs.

This closes a report of the first three days of the good Colorado camp-meeting. A further report will follow.

A. T. R.

The East Kansas Camp-meeting

The annual conference and camp-meeting of the East Kansas Conference was held in a beautiful park in the suburbs of the city of Fort Scott, August 10-21. The camp-meeting was preceded by a workers' meeting, lasting ten days, which proved a great blessing to the workers and gave a healthy tone to the beginning of the camp-meeting.

Owing to the drought which has visited this part of the state in the early part of the summer, it was feared the attendance would be small. All were happily surprised, however, to find nearly four hundred people encamped on the ground. The outside interest was fairly good, and the attendance quite regular at the evening services.

From the first, the meeting was characterized by the deep movings of the Spirit of God, and a determination on the part of nearly all to secure definite victories was very apparent. On the first Sabbath of the meeting, after a discourse on "Practical Godliness," by Elder R. A. Underwood, a large share of the congregation came forward to rededicate their lives to the service of God in finishing the work committed to this people.

A large number of young people were on the ground, and it seemed for a while exceedingly difficult to reach

many who acknowledged that they were lost, but who were held by the fetters of worldliness to such an extent that it seemed impossible to break loose. Prayer bands were organized, and much personal work was done, and we were all made glad on Thursday morning to see the heavy cloud that had been hovering over the young people's tent begin to lift. From that time on the Lord moved mightily among His people. Some severe battles were fought and most glorious victories won. Only two or three of the young people left the ground without having yielded themselves to God. Near the close of the last Sabbath, we all repaired to the edge of a beautiful lake in the park, where twenty-eight precious souls were buried with their Lord in baptism. The next day another baptismal service was held in the afternoon. There were thirty-four baptized, all told, during the meeting.

The conference proceedings were marked with a spirit of unity, generally, and many expressed it as the best meeting, so far as harmony was concerned, that Kansas has had for years. While all did not see all things just alike, there was a spirit of kindness and tenderness manifested in all the discussions. Elder L. W. Terry was re-elected president of the conference, and a strong committee of devoted men were associated with him in leading out in the work. Special attention was given to the financial condition of the conference, and stirring resolutions were passed to press forward in doing its share for the support of this work.

Brethren D. E. Huffman and W. H. Clark were ordained to the gospel ministry and granted ministerial credentials. This will strengthen the much-depleted working force of the East Kansas Conference, and will inspire our brethren with courage in behalf of aggressive field work.

Among the laborers who attended all or a part of the meeting, outside of the regular conference laborers, were Elders E. T. Russell, R. A. Underwood, Frederick Griggs, R. A. Ogden, M. E. Kern, Meade MacGuire, C. G. Bellah, and the writer. These men all labored faithfully for the success of the meeting, and the Lord witnessed to their efforts.

I am sure the Lord has bright days before the East Kansas Conference, and we should all pray that the spirit of love and unity and confidence may be cherished, that the Lord's work be not hindered because of our doubts and criticisms.

J. W. Christian.

Married.—At Ottawa, Kans., Aug. 8, 1911, Miss Goldie Frost to J. H. Roberts. Mrs. Roberts has taught church school in Kansas for four years, and Brother Roberts is one of our book men. They will both enter the canvassing work, permanently, in the East Kansas Conference. We wish them a happy, as well as a successful, life in the work of the Lord.

Wyoming Conference

Dear Brethren: I will again address a few lines to you through the columns of the *OUTLOOK*. Courage, hope, faith, are the words we want to keep in mind. *God lives and reigns*, even if it has not rained as we could wish. Let us be thankful for the rain we have had, and let us pray for copious showers of the latter rain, that we may not be overtaken by a spiritual drought that would be far more disastrous than the drought of the last two summers.

The third angel's message has been, from its rise, still is, and will continue to be till its close, the most precious thing in the world. Let us be glad that we know that fact and that we are acquainted with the message. It will triumph, and those who stay with it, faithful and true, will be delivered in the time of trouble and will share the blessings of the kingdom of glory. What do you say? are you going to stay with it, and with all of your God-given powers help to push the work forward till it is done? I trust so. May the Lord bless you.

I appreciate the faithfulness that many of you have shown in the past, and I look for it to continue. If there are those who have not been faithful in every way in the past, it is "high time" now to "wake out of sleep" and begin in earnest. Time is much shorter than we realize, and the peril of delay is greater than we appreciate. Let us arise and "cry aloud and spare not," and help to "blow the trumpet" and "sound the alarm," that "all the inhabitants of the land may tremble." This is a trying, testing time; and if we give way to discouragement and slacken our efforts, the work in our conference will suffer, and we shall lose the blessing of doing our part to help sustain the work at the battle's front in the mission fields. It is true that our "cords" and "stakes" are standing a heavy strain, but with confidence in our Captain and courage in our hearts we shall be able to stand.

Your brother,
E. A. Curtis.

Holbrook, Nebraska

This Monday, August 21, has been a glorious day for us at this place. Three large wagon loads and an automobile load of people repaired to a near-by creek for a baptismal service. Twelve dear souls were buried with their Lord in the watery grave, seven of whom were adults and five young people. Only three of these had ever made a profession of religion and joined any other church. Six others are keeping the Sabbath, one of whom we expect to baptize later on.

The Lord has manifested His presence and blessing with us from the beginning of our labors here. We have had a very nice Sabbath-school every Sabbath for the last seven weeks, num-

bering from thirty to fifty every Sabbath.

Although the enemy of the remnant church has manifested his dragon spirit against us in our work, we have nothing but praises upon our lips to our kind heavenly Father for giving us help and victory. We are of good courage, and hope to see others gathered from this place to take their stand with God's commandment-keeping people. We invite the earnest prayers of God's people in behalf of the work at this place.

Yours for the Master,
B. L. House,
L. B. Schick.

Southeastern Nebraska

Following the Palmer camp-meeting, I visited the tent meetings at Hickman, where I found Brethren Robb and Premer hard at work, with a good interest. The brethren have been there only a short time, so we can not tell as yet what the results of their effort will be.

I then went to Beatrice, where we have a church of our people. We held prayer meeting at the home of our aged Brother Starr, a faithful brother, now eighty-nine years old. The spirit of the Lord was very near to us in the meeting.

The next day I went to Strang, and spent the Sabbath with our believers there. We had Sabbath-school and studied together some of the points of this truth.

The next place visited was Gilead, and from there I went to Williams, where we have some new soldiers for the Lord as the result of the work done by Brother Paulson and others. We had a good meeting, and we trust that the believers at this place may continue to grow in grace and a knowledge of our Saviour.

The following Sunday was spent at Blue Springs, visiting at the home of Brother and Sister Harpster and Brother and Sister Berry. I find our people in this part of the conference are of good courage in the Lord.

Monday, August 21, I came to College View to make ready for our feast of spiritual blessing which we hope to have here. We trust that all our people who can possibly do so will attend this meeting. Provision has been made for all who wish to attend this camp-meeting. Remember the date, August 28 to September 3.

A. F. Kirk.

The German Work in Nebraska

Since my last report in the *OUTLOOK*, I have had the privilege of visiting Sister Hempel's family at Kilgore. Here I found two other persons who desire baptism. Sister Hempel had told her friends and neighbors that I was coming and would have a meeting. Three times I spoke to quite a company

about the second coming of Christ. They all expressed themselves that they had heard something of deep interest. Before leaving, they asked me to promise to come again and tell them more. The Lord permitting, I expect to do so.

Later on I visited a brother and his family who learned a little of our faith from the meetings I held in Hooper, Nebr., two years ago. This brother did not attend the meetings himself, and would not allow his wife to do so. When I went to visit them, and left some tracts, he ordered me off the place. He has since become interested, and has studied the Word for himself. Now he and his wife wish to be baptized at the Norfolk camp-meeting. If we faithfully sow the seed, God will bring the harvest.

I have recently visited the little company of believers at Johnson, and found them of good courage. Some expect to attend the camp-meeting at College View.

I have also visited Sister Van Anker, of Beamer, Nebr. Her daughter, Mrs. Gilbert, expressed her desire to be baptized at the Norfolk camp-meeting.

R. Schopbach.

Colorado Conference Proceedings

Elder C. R. Kite was re-elected president of the Colorado Conference. Dr. H. A. Green, medical superintendent of the Boulder Sanitarium, was elected member of the conference committee, and with one or two other changes, the same officers as served last year were elected.

A good spirit prevailed throughout the conference proceedings, and all matters of business passed off in a harmonious manner.

In response to a call for means, between three and four hundred dollars in cash and pledges was raised for the Clinton German Seminary, and a like sum for the Campion Academy. It was also voted to proceed at once with the erection of a new dormitory for the Campion Academy.



Nebraska Notes

Miss Clara Twing has gone to Creighton to assist in the tent effort while Miss Alice Teeple attends the College View camp-meeting in the interest of the children's meetings.

Elder C. A. Beeson has been called from the work at Palmer to look after his crops.

Brethren Kirk, Schopbach, Paulson, and Oberg have been busy for the past few days on the College View campground preparing the camp.

The public effort at North Twenty-fourth Street in Omaha has just closed. Several have taken their stand for the truth, and others are deeply interested. It is planned to hold some meetings in the English language on Vinton and Twentieth Streets, where Elder Johnson has been laboring in the Swedish language during the summer.

Notes from Wyoming Conference

Miss Anna Pederson, head cook at the Hinsdale Sanitarium, has been visiting with her brother, Roy A. Pederson, near Hough, Nebr., a couple of weeks. She spent a few hours at this office before taking the train for the east.

The tent was taken down at Cody, Wyo., August 15. It was hauled to Cody for storage.

A family of new Sabbath-keepers is reported near Powell, Wyo. It is expected that some meetings will be held in that vicinity this fall.

Elder Starr has been called to Iowa on account of the serious illness of his father.

Elder Curtis is now visiting the churches in the Black Hills district. He will be gone about two weeks.

The Wyoming Tract Society has on hand a supply of the "Time Table of the Dark Valley Railroad." This is an excellent temperance document. Price only five cents. Send for one to-day. We also have a supply of "Special Testimonies, No. 17, Series B," entitled "The Unwise Use of Means." It tells of the danger of investing means in mining stock, and warns especially against the latest deception of this character which has appeared before our people. Price, five cents, postpaid. You should read it.

Have you personally tested the Lord's promise given in Malachi 3:8-10? If not, we invite you to do so. In these times of drought and pestilence, we surely want to receive the fulfillment of that promise. Please read it again.

Asa Smith.

"The deeds we do, the words we say,
Into the air they seem to fleet;
We count them ever past;
But they shall last:
In the dread judgment day
They and we shall meet."



Strode Industrial Academy

No doubt a few words from the Strode Industrial Academy will interest most of our people. We are glad to report that we are getting along as nicely as could be expected, considering the drought we have had.

Our garden produce was not what we had looked for, as the hot winds blistered most everything. The small fruits, such as blackberries, raspberries, and strawberries, were cooked by the hot winds, almost killing the bushes, too. Apples are not plentiful, though we have about enough for canning to use the coming school term. Such vegetables as beans and peas burned up. Potatoes are small, and we have only a few bushels of them. But we thank God for fine field corn, cane, and cow-peas for feed for our stock. We have three horses, a fine colt, and one cow. Of course, one cow does not supply all the milk needed for the home during the school year.

The school opens the sixth day of September. We are looking for a large attendance, in spite of the drought, some students coming from other states besides Kansas. We hope to see these students all present the day before school opens.

We have wondered if some of our sisters could not furnish us a few things which we are in need of, such as sheets, two or three quilts, pillowslips, etc. You may wonder why we want these, since the students furnish their own bedding; but you must understand many times we have visitors, such as the school board, or two or three laborers of the conference, who need beds. It may be that some one would like to donate some wall pictures with which to decorate our dining-room walls. Such gifts will be appreciated very much. Any one wishing to send such articles will please address the Strode Academy, Oswego, Kans.

F. I. Mohr,
Manager.

Strode Industrial Academy

School will begin September 6. Those planning on attending should try to be on hand at the beginning of the term.

With the improvements during the last year, the academy is better equipped than ever before to do the work for which it was established. It is the purpose of those in management to make the school just what the Lord would have it to be. The industrial part is going to be brought to the

front and given its place in the plan outlined by the Testimonies.

Last year two students were graduated. This year there will be a class of about nine. This shows that the school is making growth.

Let all in the East Kansas Conference feel a burden for the success of the school and pray the Lord that many laborers may be developed for the work of the Master.

F. B. White,
Principal.



Nebraska Sanitarium Notes

Several men are busily engaged in painting the porches and other exterior woodwork on the sanitarium.

A fine, large refrigerator has recently been installed. This fills a long-felt want in the kitchen.

Among the recent arrivals as patients at the sanitarium are Mr. Frank Johnson, of Shickley, Nebr.; Mrs. Wiltse, wife of Dr. Wiltse, who accompanied her, of Modale, Iowa; J. A. Harris and wife, of Steele City, Nebr. Mr. Harris was formerly editor of a newspaper at that place.

Mrs. Hough, of Bayard, Nebr., mother of Miss Marie Hough, who graduated from the nurses' course, came to the sanitarium a few days ago to undergo an operation. Miss Hough is attending her mother, who is now very comfortable.

Rev. J. W. Angell, of Atkinson, Nebr., spoke to the patients and helpers at the Wednesday evening meeting. Mrs. Angell has been a patient at the sanitarium several weeks.

Mrs. Carns, wife of Rev. J. B. Carns, of Ainsworth, Nebr., is a patient at the institution. This is Mrs. Carns' third sojourn at the sanitarium in ten years.

Mrs. Ganter, of Lincoln, who has been at the sanitarium nearly all summer, is having a residence built in Lincoln, adjoining the capitol grounds on the west.

Dr. Wood and family, returned missionaries from India, are stopping at the sanitarium for a few days. Doctor Wood expects to reside in College View for a time, to give his children the advantage of attending our school.



The Canvasser

C. G. BELLAH

Be thou faithful, trusting one,
Till thy pilgrim life is done;
A heavy cross not always bear,
For soon in glory thou shalt wear

A crown; and on glassy sea
Shalt sing the song of victory.
Those tired, worn, and blistered feet,
Then shall tread the golden street.

Thy voice, though tuneless now, shalt ring
With heavenly anthems to your King.
Thy hands, though rough with toil and pains,
Shall sweep the harp in joyful strains.

No starless crown shall deck thy head,
But one with souls to glory led
Shall Jesus place upon thy brow,
As you, with them, before Him bow.

Sown in hardship, wet with tears,
Yielding fruit through endless years.
Garnered sheaves and gleaner true,
Pearly gates unfold for you.

Kansas City, Mo.

The Canvassing Work in Nebraska

Considering the extreme drought that has been in most parts of this state, our canvassers have been blessed with success. We feel as though the words of Hab. 1:5 have met their part fulfillment: "I will work a work in your days, which ye will not believe, though it be told you."

Sometimes when crop failures stared them in the face, when it seemed that books could not be sold, they started out, "strong and of good courage," and brought back at the end of the week a surprising number of orders.

We are in the midst of our deliveries, so the reports are not so large. In the delivering, as well as in the taking of orders, our boys are doing exceptionally well, for which we thank our heavenly Father.

E. M. Oberg.

West Kansas Canvassing Notes

Austin Cole began delivering in Edwards County last Monday. Tuesday morning there was a funeral in the town where he was working, and in the afternoon a circus, which took several of his subscribers away from home; but he is trusting in the One who helped him secure the orders to help him deliver them.

Carrie Moon: "I am taking my time in visiting among the people here. Have worked two and one-half days, and took \$34 worth of orders. Liberal is quite "liberal." We are certainly glad to hear this good report. This is in Miss Moon's home town, where several of our books have been canvassed for, besides many other books.

Felix Lorenz: "I put in a full week of fifty hours, and had good success. Thanks to God for the same. I can feel the influence of the prayers of many loved ones and dear friends, and the presence of the angels following me and getting my orders for me." Brother Lorenz is going to canvass right up until camp-meeting, and then make another delivery before returning to Liberal to attend school. Note the success that follows "full time."

Sister E. H. Koos has been working with "Bible Readings" in Haviland and Pratt, and has had some hard experiences, but she counts them all good ones. She has worked with the perseverance and courage that many younger canvassers do not possess. Here is a word from her after making her last delivery: "The good Lord blessed in giving me a good delivery. I delivered every book I had taken orders for, and sold and delivered two more, one full leather and the other cloth [that is about 102 per cent, isn't it?]. I know the Lord has heard and answered our prayers. Why should I get discouraged at times when I know the Lord is so good?" Here is an example of what many of our sisters, who may feel that they have passed the age of usefulness in the Master's work, might do if they would go out as Sister Koos has done, with faith, not trusting in what they themselves can do, but what God can do through them.

Melvin Shidler made a very success-

ful delivery in West Reno County last week. Brother Shidler has accepted a call to teach the church school at Wellington. While we shall miss his good reports, and regret to lose him from the canvassing work, still we know that he is taking up another branch of the Lord's work, and that the Lord is able to fill the vacancy. We wish Brother Shidler the same degree of success and blessing in his new field of labor that he had while here.

L. R. Ackerman.

These are some of the shipments that have gone out from the Kansas City office recently:—

- John Strahle, 230 "Practical Guide."
- Eugene Sykes, 127 "Bible Readings."
- Earl Ventling, 116 "Daniel and Revelation."
- Carl Neumann, 100 "Great Controversy."

Miss D. E. Huenergardt has sold 2,419 *Signs of the Times*, thus lacking only 81 of having her scholarship.

Miss Schnider, from the German Seminary, has sold 2,270 *Signs*, and will soon have her scholarship.

From Brother Blackfan

Since leaving the Nebraska Sanitarium, I have sold six copies of "Ministry of Healing," about forty copies of the *Signs Monthly* and *Life and Health*, and forty temperance charts. At Norfolk, the German *Signs* monthly took first place as to quick selling. I also distributed several copies of German papers, and sold a few copies of "Steps to Christ," "Gospel Primer," and other small books.

I spent the first Sabbath with Brother David Anderson at Swedberg, and then a few days at Wahoo with isolated members and at the home of Sister Berglund.

I spent the next Sabbath with the German territory company at Norfolk, and visited and held a few Bible studies with outsiders. The third Sabbath I spent with the Danish Sabbath-keepers at Plainview, and went out into the country to visit some Danish families.

During my trip I have realized the tender care of our heavenly Father over me and His guiding hand with me.

**Subscription Book Sales (7 Months) January to July 1910-1911
Central Union Conference**

	1910	1911	Decrease	Increase	Total
East Colorado	51763 20	1461 35	301 85		
West Colorado	95 50	75	94 75		
East Kansas	5564 25	1533 30	1715 55		
West Kansas		2315 40			
North Missouri	4142 95	1976 85	2265 10		
South Missouri	3172 05	4449 75		1352 45	
St. Louis		74 75			
Nebraska	2116 65	3372 85		1256 20	
Wyoming	610 00	282 45	327 55		
	17563 60	15467 45	4704 80	2608 65	2096 15 Decrease

CENTRAL UNION OUTLOOK

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It is expected that Elder A. G. Daniells will attend the latter part of the College View camp-meeting.

Elder L. M. Andreasen, president of the Danish-Norwegian Seminary is attending the College View camp-meeting in the interest of the Scandinavian work.

Elder Chas. Leer, of North Dakota, is in attendance at the College View meeting to assist in the work for the Germans.

Elder E. T. Russell left the Colorado camp-ground Wednesday evening to spend a few days at his home in Minnatare. He will leave there early next week to attend the West Kansas camp-meeting at Wichita.

Elder Robinson returned from the Denver camp-meeting Thursday afternoon, and left on Friday to attend the North Missouri camp-meeting at Hamilton.

Professor Griggs spent a few days in College View after his return from the Colorado camp-meeting before leaving to attend the Iowa and North Missouri camp-meetings. He expects to spend a few days at each of these meetings.

Elder I. H. Evans reached the camp-ground at Denver, Colo., Wednesday evening, and expected to remain until the close of that meeting, following which he will spend a few days at the College View, Nebr., and Nevada, Iowa, camp-meetings.

One of the associate editors of the OUTLOOK last week sent in a list of forty-eight subscribers for the paper. He had previously sent us a list of

Canvassers' Report for Week Ending Aug. 18, 1911

	Book	Hrs.	Ords.	Value	Helps	Total	Del'd
*North Missouri							
A. G. Ortner	G. C.	44	14	\$44 00		\$44 00	
Robert Neuman	G. C.	50	7	21 00		21 00	
P. V. Petschuch	G. C.	39	3	9 00	22 00	31 00	
K. W. Petschuch	G. C.	40	11	35 00	3 75	38 75	
Agents, 4		173	35	109 00	25 75	134 75	
Nebraska							
Wm. Boesser	G. C.	32	8	26 00		26 00	
David Harder	B. R.	28	1	3 00		3 00	7 00
J. H. Loomer	D. & R.	29		6 85		6 85	66 25
Alfonso Anderson	P. G.	43	15	57 50	5 80	63 30	21 20
Frank Doll	P. G.	43	12	48 00	2 50	50 50	
J. J. Strahle	P. G.	31	15	55 50		55 50	
Eugene Sykes	P. G.	40	8	28 00		28 00	
J. H. Reed	P. G.	37	3	10 50		10 50	
W. A. Long	P. G.						300 00
Agents, 9		283	62	235 35	8 30	243 65	394 45
Grand totals: Agents, 13		456	97	344 35	34 05	378 40	394 45

* Week ending August 11.

forty-two subscribers. Good, Brother Bellah, come again.

Prof. M. E. Kern spent a few days at the Denver camp-meeting. He went to Boulder one day to give a talk to the young people connected with the sanitarium. He expects to spend a few days in College View on his way to the Iowa camp-meeting. On Sabbath he gave a stirring talk in the College View church, telling of the work being done by the Foreign Mission Seminary to train workers for the foreign fields.

Mr. Lincoln Black and Miss Eloda Messimer, the latter one of Nebraska's church-school teachers, were united in marriage at Kansas City, August 21. The OUTLOOK joins in wishing this couple the Lord's blessing as they unite their efforts in His service.

40,000 a Day

The big rotary press at the *Signs of the Times* office is running way into the long hours of the night printing the inside sixteen pages of our beautiful ingathering number of the *Signs*, and 40,000 copies are being printed each day. Will pass the 160,000 mark tonight. These are being sorted and tied in bundles until the outside sixteen pages are printed a few weeks later, when they will be stitched and trimmed. New form, new illustrations, new arrangement, and new matter throughout makes this paper one that we can justly be proud of. It will be a real privilege to circulate it. Your orders should be sent to your tract society office at once.

The annual meeting of the Board of Trustees and constituency of the International Publishing Association has been called to convene at College View, October 18, for the transaction of such business as may properly come before that body.

Educational Council

At a recent council, with representatives of the Northern and Central Union Conferences present, it was deemed expedient in the interest of Christian education that a meeting of the presidents of conferences and heads of schools in these two Unions be called at an early date. Accordingly, such a council is to convene at College View at the time of the annual board meeting of the International Publishing Association, October 18. At this council special study will be given to the development of the work of Union College and all our intermediate and church schools throughout these Unions.

APPOINTMENTS

Central Union Camp-meetings

- Nebraska (local), College View, Aug. 28 to Sept. 3.
- Nebraska (local), Norfolk, Sept. 11-18.
- North Missouri, Hamilton, Aug. 24 to Sept. 3.
- West Kansas, Wichita, Aug. 31 to Sept. 10.
- St. Louis Mission, Sept. 6-13.
- West Colorado, Grand Junction, Sept. 14-24.

A Correction

We wish to make correction of a mistake which occurred in the issue of August 15. The eighth item under "Wyoming Conference Notes" should have read: Elder Starr reports four keeping the Sabbath at Cody, Wyo. Since Brother Curtis left him, Elder Starr is carrying the work alone, with his son acting as tent-master.