

CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. XLI. 6.

VOL. I.

COLLEGE VIEW, NEBRASKA, SEPTEMBER 19, 1911.

NO. 16

Central Union Conference Directory

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Praise

"The heavens relate the glory of God,
And the expanse declareth it the work-
manship of His hands.

Day to day eloquently speaketh,
And night to night uttereth the wisdom
of God.

There is neither speech nor language
where their voice is not heard."
—Ps. 19:1-3 (Spurrell).

The Jews have an old tradition that
when the world was done,
And God from His work was resting,
He called to Him, one by one,
The shining troops of the angels, and
showing the wonder wrought,
The Master asked of His servants what
they of the vision thought.

Then one white angel, dreaming o'er
the marvel before him spread,
Bent, low in humble obeisance, lifted
his voice, and said:

"One thing only is lacking—praise from
the newborn tongue,
The sound of a hallelujah by the great
creation sung."

So God created music—the voices of
the land and sea,
And the song of the stars revolving in

vast harmony.
Out of the deep uprising, out from the
ether sent,
The song of the distant ages thrilled
through the firmament.

So the rivers among the valleys, the
murmur of wind-swept hill,
The seas and the bird-thrilled wood-
lands utter their voices still;
Songs of stars and of waters, echoes of
vale and shore—
The voice of primeval nature praising
Him evermore.

And the instruments men have fash-
ioned since time and the world
were young,
With gifted fingers giving the metal
and wood a tongue,
With the human voice translating the
soul's wild joy and pain,
Have swelled the undying paean, have
raised the immortal strain.
—Selected.

Prayer

Concluded

"IF YE ASK, I WILL DO."
It is a promise which shows how
much more wonderful than *our* doing
is *His* doing called forth by *our ask-
ing*.

You can at will close your eyes, and,
in vision, call up before you the men
and women whom you love, yet know
to be lost. Friend after friend has
wrought with and entreated them; you
your yourself would almost be willing
to be anathema for them, if so they
might be saved; but all has been in
vain. Suppose now there came some
day a message from the Lord Jesus
Christ, promising that if you would
but ask, He Himself would go to these
unsaved ones and deal directly with
them. What an unheard of privilege
would you count it to have Jesus Christ
Himself deal in person with a soul
you loved! To have Jesus Christ work
—not, indeed, in the body, but in the
spirit—in your home, your church,
your community; to have Jesus Christ
give secret messages to your lost loved

ones; to have Jesus Christ speak, woo,
and win, as none else could; to have
Jesus Christ, with all His tact, wisdom,
winsomeness, patience, gentleness, and
compassion, following on with unwear-
ied zeal and tenderest love to bring back
to God that soul for whom He had
died,—what a promise! And yet this
is exactly what prayer will accomplish,
for He explicitly says, "If you *ask*, I
will *do*."

Think a moment of that unsaved
loved one for whom all these years you
have been doing. You have pleaded,
argued, and expostulated in vain. You
have exhausted every device and means
that love, faith, or hope could conceive.
Now that all *your* doing has failed, how
wondrous it would be into that life to
bring His doing through your *asking*!

Hear Him speak: "My child, *you*
know not how to convict of sin, but I,
who work as *you* pray, can bow down
that soul in very agony of conviction.
You know not when to woo, and when
to reprove, but I, who work as *you* ask,
know just when to pour in the balm
of love, and when to let fall the sharp,
quick blow of needed judgment. You
can not follow a soul in daily, un-
broken pursuit, for *you* are finite,
and must eat, rest, and sleep; but I,
who do as *you* ask, follow that soul
day and night, with sleepless vigilance,
through every second of his existence.
Now comforting, now troubling; be-
reaving, blessing; bending, breaking,
making; yea, I can do all things need-
ful to be done to bring that wanderer
to himself and cause him to cry, 'I will
arise and go unto my Father.'"

What a message, too, is this for
God's children who, through years of
pain and affliction as invalids and
"shut-ins," have mourned because cut
off from the active service in which
others are busy for God! Beloved
sufferers, be comforted. Blessed as is
the ministry of doing, there is no
higher, holier calling under heaven
than that asking which calls forth
God's doing in the lives of others.
Your Master Jesus Christ, through

every second of His eternal, heavenly life, is pouring out His soul in unceasing asking ("He ever liveth to make intercession."). What an honor that God should call you to that same eternal ministry to which His great Son now unceasingly gives Himself! Covet no other if this be thine. To enter into a needy life with your own doing is indeed precious, but to have God enter it through your asking is greater than thine. Hear Him speak to you: "O child of mine, laid upon a bed of helplessness and suffering, cease to repine because thou canst not busy thyself with thine own doing, as others. For I tell thee that as in the silence of the night watches thou dost cry unto Me for a lost world, I am *doing* what of My will thou art *asking*. Wouldst thou not rather call forth Mine omnipotent doing by thine asking, if to this I have called thee, than even to be busy with thine own doing? For if *thou* shalt *ask* (according to My will), I will *do*." And let your glad answer be: "Lord, I rejoice. Though shut within these four walls, I can not touch men, yet Thou who hast promised to do for me, wilt touch and quicken them if I but ask. Though I am all the day weary and helpless, yet Thou, who hast promised to do for me, art in Thy doing tireless and omnipotent. Though I can not raise a hand nor stir a foot, yet Thou, who hast promised to do if I ask, wilt move heaven and earth to bless those for whom I pray. Though my human asking must soon end with my passing away, yet Thy mighty doing, called forth by my asking, will go on through all time, yea, through eternity itself. Yea, Lord, since I can pray down Thy mighty doing into the lives I love, shall I longer mourn because I am shut out from my doing? What though I can not do, if Thou who dost work at my asking can do miracles? So, Lord, though I can do nothing, help me to remember with new joy and hope Thy blessed promise, "IF YE ASK, I WILL DO." It is a promise for our service.

Concerning those things that only God can do, we naturally betake ourselves to prayer. For, knowing that we ourselves can not do them, we find our hope only in that asking which brings God's doing. But let us remember, too, that our own personal service, in the things which we can do, needs also that asking which will bring God's doing into it. Do we realize that everything we do needs to be saturated with the spirit of prayer, that God may be the real doer, the real worker in the things which we are busily doing? Yet this is a mighty truth. "If ye ask, I will do," applies to your own service, as well as your intercession for others.

Have you ever toyed with the key of a telegraph instrument while the circuit was closed? If so, you have noted this fact: On that key you may

write a complete message, from address to signature. Upon it every telegraphic character may be perfectly formed; every condition of expert operating may be fulfilled. But it matters not how skilful an operator you are, so long as the electric circuit is closed, all your efforts are simply sounding brass and clattering platinum. Not a single spark of electric life do you transmit; not a single message of good or ill, of bane or blessing, is conveyed to the waiting listener at the other end of the line. Why?—Because the battery is not working. And all your working is effort without result, activity without power. But now you open the little brass lever which connects your key to the battery hidden beneath the table. Immediately every letter you form thrills with life, every word you write flashes a living message into the mind and heart of the far-away receiver. Through your work, dead and mechanical in itself, the electric battery is now pouring forth its vital stream, flooding with life and power every deft motion of your flying fingers.

The lesson is plain. It is in spiritual telegraphy as in material. If the battery is not working, the message is mere clatter. We may do, but if God is not doing through us, then all our doing is naught. If we work in our own fleshly strength, we will but effect fleshly results, for "whatsoever is born of the flesh is flesh." God alone is spiritual life. God is the only beggetter of life. Our highest function as servants is to be transmitters of the life of God to others. Our highest doing is that in which God is doing through us. And how shall this be?—Through *prayer*. Prayer connects you with the divine battery of life and power. Prayer puts you "in the Spirit," and "it is the Spirit that quickeneth." From the chamber of prayer you come forth to men with the unction, the subtle power, the thrill of God's own life upon you, and as you touch them in speech, deed, or prayer, "virtue goes forth from you," for then it is not you, but God, that worketh in you. As you keep asking, God keeps doing. When you grow prayerless, your deeds grow powerless. Lead no meeting without asking that God may be the real Leader through you; speak no message without asking that He may speak through you; begin no work without asking that God may work through you. For "IF YE ASK, I WILL DO."

Ye Must Be Born Again.

It is said that Mr. Whitefield preached more than three hundred sermons from the text, "Ye must be born again." He was once asked by a friend why he preached so often from that particular text, and his reply was, "Because ye must be born again."

A Tried Plan

For some years we have set apart a certain time in the year in which to work in behalf of our foreign missions with the Harvest Ingathering number of the *Review*. This plan has a three-fold blessing, in that it has given to all, old and young, the privilege of scattering seeds of truth; it has opened the eyes of many a previously prejudiced person to the great work Seventh-day Adventists are doing, thus making their minds susceptible to the third angel's message; and it has brought into the treasury thousands of dollars from the world to help carry forward this mighty movement. No one can honestly question the value of this plan. It has worked; it has brought results, which is the proof of any plan.

This year it is planned to use the *Signs of the Times* in place of the *Review*. I am sure, from circulars received, as well as the usual skill manifested by our *Signs* people, that no pains will be spared in getting out a paper that will not only be attractive, but full of valuable instruction to all who have an interest in the work across the waters. We will welcome the paper, and I am sure we shall give it our hearty support.

You will receive a letter from Brother M. E. Ellis giving full instruction how and when to order.

Let us put our hand to the task this fall, dear brethren and sisters, and may the very best use of this opportunity be made to scatter the light of truth to those who do not understand what Seventh-day Adventists stand for.

J. W. Christian.

Arouse, O Ye People

The bugle call has sounded. The time is now. The hour has struck. The movement is on. Listen to the call of the hour.

"The work of God in the earth can never be finished until the men and women comprising our church membership rally to the work and unite their efforts with those of ministers and church officers."—Vol. 9, p. 117.

The greatest opportunity ever offered this people to give the message to a great number of people is now presented. Word from the *Signs* office informs us that the large perfecting press had just finished the inside sixteen pages of the Harvest Ingathering *Signs*. Do you realize what a pile of papers that means? It will almost fill two freight cars. The publishers were hoping to be able to mail advance copies of this beautiful number to conference officers, workers, and church elders within a few days.

Conference and church officers, this call to you means leadership. Success in this great enterprise is dependent upon wise and active leadership. The rank and file of our people readily re-

spond to such leadership, therefore conference and church officers should realize that upon them rests the responsibility for success or failure in this movement.

Here is a great opportunity. This magnificently illustrated, 32-page number of our great pioneer missionary journal, filled with the very message for the hour, may be had by our people just for the asking, and with the understanding that they will be used in a judicious way. What a pity it will be if less than one million copies of this paper are circulated. If we were half awake to this opportunity, more than twice a million copies would be demanded.

"England expects every man to do his duty," was once the rallying call of a nation in peril. The call was responded to by men in arms. A great battle was fought, a great victory was won, and a nation was saved from impending destruction. The last great battle between the powers of darkness and light is soon to be fought. We almost hear the tread of the marshaling hosts, gathering for the decisive conflict. Our Commander, who never lost a battle, calls upon every soldier in the ranks of His army to do his duty.

An army of soldiers of the cross are awaiting leadership. "Thy people offer themselves willing in holy array." Ps. 110:3, R. V. "For that the leaders took the lead in Israel, and for that the people offered themselves willingly, praise ye Jehovah." Judges 5:2, R. V.

Conference officers should see that every church, every family, every city, and every neighborhood is thoroughly organized for thorough work in this campaign. Let us keep that great perfecting press at the *Signs* office grinding out this message for several weeks to come. It could be used for no more effective service. Every member of every family should send in his order to his tract society at once for just as many copies of this Harvest Ingathering *Signs* as he thinks he can dispose of. Remember the papers are not to be sold, but given to the people, and their contributions for foreign missions solicited.

A. T. R.

Straight on the Temperance Question

James T. Wilson, United States Secretary of Agriculture, recently accepted an invitation to act as honorary president of the International Brewers' Congress, which is to meet in Chicago in October. The Nebraska Conference of the Methodist Episcopal Church, in session in Lincoln, last Wednesday passed the following preamble and resolutions, condemning the action of Secretary Wilson and urging him to reconsider his decision:

"Whereas, the International Brewers' Congress is to convene in Chicago in the month of October of the present year; and, whereas, James Wilson, Secretary of Agriculture of the United States, has accepted the appointment to act as honorary president of such congress,

"Therefore, be it resolved, by this Nebraska Conference of the Methodist Episcopal Church: First, that we believe it inimical to the interests of the nation for a United States official to act in such capacity; that it is beneath the dignity of a cabinet officer; that it will give unwarranted official sanction and encouragement to the most nefarious business on earth, the liquor traffic, the business that destroys more lives than war, famine, and pestilence.

"Second, that we most earnestly protest against such action on the part of Secretary Wilson, and respectfully request that he reconsider his decision so to act.

"Third, that a copy of these resolutions be sent to Secretary Wilson and also to President Taft."

We most heartily concur in the sentiment expressed in the above preamble and resolutions. A. T. R.



Judging

MRS. L. V. ROBINSON

(1) What command is given by our Saviour in reference to judging? "Judge not." Matt. 7:1.

(2) What reason is given for not judging? "And ye shall not be judged." Luke 6:37.

(3) According to what rule will each one be judged? "For with what judgment ye judge, ye shall be judged; and with what measure ye mete, it shall be measured to you again." Matt. 7:2.

(4) Is there a right as well as a wrong kind of judging? "Judge not according to appearance, but judge righteous judgment." John 7:24.

(5) What question did Christ ask the Pharisees about their judging? "And why even of yourselves judge ye not what is right?" Luke 12:57.

(6) What spirit invariably leads one to judge wrongly? "All that watch for iniquity are cut off: that make a man an offender for a word." Isa. 29:20, 21.

(7) What does one do when he thus judges another? "Therefore thou art inexcusable, O man, whosoever thou art that judgest; for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things thyself." Rom. 2:1.

(8) What prominent example have we illustrating this truth? "David's anger was kindled against the man; and he said to Nathan, As the Lord liveth, the man that hath done this thing shall surely die. . . . And Nathan said to David, Thou art the man." 2 Sam. 12:1-7.

"Jesus said unto them, He that is without sin among you, let him first cast a stone at her. . . . And when they heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last; and Jesus was left alone, and the woman standing in the midst." John 8:3-11.

(9) In speaking evil of and judging a brother, what further does one do?

"He that speaketh evil of his brother and judgeth his brother, speaketh evil of the law and judgeth the law; but if thou judge the law, thou are not a doer that judgest another." James 4:12.

Note.—Here the apostle reproves the setting up of our own tribunals, in which we are at once prosecutor, witness, law, lawgiver, and judge, not to say executioner as well.

(10) Whose place do we thus usurp?

"There is one lawgiver who is able to save and to destroy: who art thou that judgest another?" James 4:12.

"But God is judge; He putteth down one and setteth up another." Ps. 75:7.

(11) In judging another, whom are we judging?

"Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up; for God is able to make him stand." Rom. 14:4.

(12) What was wrong with the judging of the Pharisees?

"Ye judge after the flesh." John 8:15.

(13) How did Paul feel about such judging?

"But with me it is a very small thing that I should be judged of you, or of man's judgment." 1 Cor. 4:3.

(14) Whom, even did he not judge, and why?

"Yea, I judge not mine own self. For I know nothing by myself." Verses 3 and 4.

(15) What is necessary in order to judge rightly?

"Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and make manifest the counsels of the heart: then shall every man have praise of God." Verse 5.

(16) When the Saviour lived here as our example, what was His attitude toward judging?

"And if any man hear My words and believe not, I judge him not: for I came not to judge the world, but to save the world." John 12:47.

(17) To whom has the Father committed the judgment of the last day?

"For the Father judgeth no man, but hath committed all judgment unto the Son." John 5:22.

(18) What reason is given for this?

"And hath given Him authority to execute judgment also, because He is the Son of man." John 5:27.

(19) What further fits Him for this work?

"And the Spirit of the Lord shall rest upon Him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord: and shall make Him of quick understanding in the fear of the Lord; and He shall not judge after the sight of His eyes, neither reprove after the hearing of His ears; but with righteousness shall He judge the poor, and reprove with equity for the meek of the earth, and shall smite the earth with the rod of His mouth, and with the breath of His lips shall He slay the wicked." Isa. 11:1-4.

Note.—Before Christ could be fitted to be judge, He must be made in all things "to be like unto His brethren," and then receive the sevenfold office of the Holy Spirit,—the spirit of the Lord, of wisdom, understanding, counsel, might, knowledge, and of the fear of the Lord. Until we receive that same spirit in all its fulness, we can not hope to judge with righteous judgment. Even Moses misjudged the two and a half tribes east of the Jordan (Num. 32:1-33), also all the tribes west of the Jordan misjudged them (Joshua 22:10-34); so let us "judge nothing before the time, until the Lord come." 1 Cor. 4:5.

(20) With this judgment in view, what questions does the apostle Paul ask?

"But why dost thou judge thy brother? or why dost thou set at naught thy brother? for we shall all stand before the judgment seat of Christ?" Rom. 14:10.

(21) What conclusion is drawn from this?

"So then every one of us shall give account of himself to God. Let us not therefore judge one another any more; but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way." Verse 13.

A farmer whose barns were full of corn, was accustomed to pray that the wants of the needy might be supplied; but when any one in needy circumstances asked for a little of his corn, he said he had none to spare. One day, after hearing his father pray for the poor and needy, his little son said to him, "Father, I wish I had your corn." "Why, my son, what would you do with it?" asked the father. The child replied, "I would answer your prayers."



Wyoming Conference

E. A. Curtis, Pres. Asa Smith, Sec'y
CRAWFORD, NEBR.

Conference Committee Meeting

A joint meeting of the conference committee, the association trustees, and the educational board was appointed at Hemingford, Nebr., September 6 and 7. On account of delayed trains, the meeting did not commence until the morning of the 7th. For the same reason, Elder Reeder did not reach the place until late at night the 7th, after the business was nearly done. Many interesting and important matters were considered and recommendations made. Steps have already been taken to get ready for the Harvest Ingathering campaign, and the matter was discussed. Already orders are in for about seven hundred copies, but we expect many more. It is hoped that our people will take hold and do their best. Letters have been written and literature sent out to all the churches, companies, and isolated ones. I hope that all will send in at once for all the papers which can be used judiciously. When the papers are received, do not fail to use them, and make an earnest, prayerful effort to gather some funds for our needy mission fields. It is also hoped that all who have unpaid pledges to the \$300,000 fund will do their best to pay them this fall.

Brother Albert Hedgecock and wife have sold their farm, and are to go to the Pacific Coast in a few weeks. We regret very much to lose from our ranks these pillars of the work. They will be much missed. Brother Hedgecock resigned his offices as member of the conference committee, association, and school boards. The vacancy was filled by Asa Smith on the conference committee, F. H. Hahn on the association board, and E. M. Hamlin on the school board. We hope all our young people who can will come to the Wyoming Intermediate School (note the change in name). We expect a good school this year.

E. A. Curtis.

Notes from Wyoming

Do not forget that the first Sabbath in October is the time for the annual offering for the colored work. Let there be a liberal response to this most needy field.

M. J. Rockwell is now teaching at Berea, Nebr.

Born, Sept. 2, 1911, to Mr. and Mrs. E. A. von Pohle, a son.

Russell Allen, of Crawford, Nebr., left, September 9, for Union College.

Elder Berry spent Sabbath, August 9, with the church at Hemingford.

Our Bible worker at Sheridan, Wyo., Miss Welsh, reports that two have decided to keep the Sabbath, and that others are interested.

Prof. von Pohle made a visit among the churches on the Platte River last week in the interest of the school.

L. E. Curtis has opened a "Home Bakery" in Crawford, Nebr., and is meeting with good success.

Mrs. Mary E. Sutton writes from Kaycee, Wyo., that her two daughters leave soon for College View, Nebr.

Will Cutler, from eastern Nebraska, recently spent a Sabbath with the church at Crawford, Nebr., where he was formerly a member. He was the guest of Brother and Sister L. B. Hall for a number of days.

Mrs. N. J. Congdon, of the Sheridan church, recently underwent quite a serious operation at the State Hospital, but is now recovering.

Elder Curtis left, September 12, for Grand Junction, Colo., to assist in the camp-meeting of the Western Colorado Conference. He will be absent from this conference about ten days or more.

E. M. Hamlin, elder of the church at Belle Fourche, S. Dak., has sold his property at that place, and moved to Hemingford, in order to place his children in our conference school.

Brother Paul Curtis, of Carpenter, Wyo., has disposed of his farming implements and stock, preparatory to again entering the work of the ministry. His health is so much improved that he is able to do this.

We regret that the depleted condition of our conference treasury compels Elder Starr to turn aside for a time, that he may meet some obligations which could be met if we were able to pay what is due to all our workers.

It is with pleasure that we acknowledge receipt of a substantial offering to our depleted treasury from the little company at Kaycee, Wyo. The amount of eleven dollars was sent as a free-will offering. We also received five dollars from Ft. Steele, Wyo.

Asa Smith.

The church at Crawford listened to a very instructive sermon by Elder Reeder, Sabbath, August 9. Although Elder Reeder has been in this conference about four years, this was the first time he ever met with this church.

Mrs. H. L. Parish is holding four readings a week with neighbors who are interested in the truth. We trust that the Lord will so bless her efforts that some souls will accept the truth. The little company at this place, Cascade Springs, S. Dak., have been faithfully holding up the light, and we hope they may be favored with the presence of a minister ere long.

West Kansas Conference

N. T. Sutton, Pres. Edward Harris, Sec'y
L. R. Ackerman, Field Miss. Agt.
508 E. 5th Ave., HUTCHINSON, KANS.

German Camp-meeting

On account of illness, we were obliged to close our meetings at Pretty Prairie before the interest was fully developed. I was very much benefited by a week's treatment at our good sanitarium at Wichita, after which I went to Shaffer, where, on August 23, I solemnized the marriage of Samuel L. Eitel and Margaret M. Hall. A very pleasant and private wedding was enjoyed at the home of the bride's mother. May the rich blessing of heaven rest upon Brother and Sister Eitel as they journey together through the remainder of life's journey.

Sabbath and Sunday, August 26 and 27, I spent with the Nekoma church, and enjoyed two good meetings with them. Then came our good camp-meeting at Wichita. We are now just beginning a local German camp-meeting at Durham, the date of which is September 13-17. We are hoping for the same blessed spirit which characterized the Wichita camp-meeting.

S. S. Schrock.

Obituary

Strong.—John J. Strong, the third of a family of six children, and the first to be taken by death from Brother and Sister Albert Strong's family, was born May 2, 1897, and died Friday, September 8, at Hutchinson, Kans., being fourteen years, four months, and six days old. Johnnie suffered much the last year of his life from cancer of the bones. Everything was done for him that loving parents and skilled surgeons could do, but in vain. We are glad, however, that we have reason to believe that Johnnie will have part in the first resurrection. After the funeral services, conducted in the Christian church, the large auditorium being filled with relatives and sympathizing friends, we laid him away to await the call of the Life-giver.

S. S. Schrock.

East Kansas Conference

L. W. Terry, Pres. B. M. Emerson, Sec'y
E. T. Wilson, Field Miss. Agt.
821 W. 5th St., TOPEKA, KANS.

East Kansas Camp-meeting

The camp-meeting and conference held in Gunn Park at Fort Scott, August 10-20, was one of the best meetings held in the state for many years. Fort Scott is a beautiful little city, located in the midst of a good country. The mayor and city council gave us a hearty welcome, and we were granted the use of the park, and were furnished our lights and water free of charge. There was a good attendance from the city each night. The Spirit of the Lord was manifested throughout the entire meeting, and hearts were surrendered to God.

The churches were well represented, and a spirit of unity prevailed among the delegates. Elder L. W. Terry was re-elected president; B. M. Emerson, secretary and treasurer of the conference and tract society; E. T. Wilson, field missionary agent and missionary secretary; Mrs. Olive McGee-Leech, educational and Y. P. M. V. secretary; and Mrs. Belle Emerson, Sabbath-school secretary. The conference committee now stands: L. W. Terry, W. H. Clark, Arthur Cornell, J. L. Ballard, E. T. Wilson.

The Lord certainly has blessed in the conference during the past year from the financial standpoint, and in the success that has attended our laborers.

We were given excellent outside help throughout the entire meeting. Elder Russell, Elder Evans, Professor Griggs, Elder Christian, Elder MacGuire, and Professor Kern were present during some part of the meeting.

On the last Sabbath and Sunday, about forty were buried with their Lord in baptism, and many reconsecrated themselves to the Lord. We trust that our people will not feel that the blessings received at camp-meeting will suffice for the entire year, but will call upon the Lord each day for help in the struggles for victory. Let us press the battle to the very gates of the enemy, and soon stand triumphant upon the sea of glass.

L. W. Terry.

Notes from East Kansas

It has been decided to hold a local camp-meeting, for the German brethren at Durham, September 13-17. Elder Shultz will be present, and other laborers are arranging to be there. We hope all of our German brethren will avail themselves of the privilege of this meeting.

Elder W. H. Clark, who is holding a tent effort in Kansas City, Kans., re-

ports a good interest and attendance. Let us remember the work in this great city in our prayers.

Miss Lalla Terry, formerly secretary and treasurer of the East Kansas Conference, was married last Wednesday night to Mr. Ward Preston, of Oklahoma. The wedding took place at the home of her parents in Rockville, Mo. We wish to extend to this worthy young couple our very best wishes for their success and happiness.

Harvest Ingathering Notes

We wish to advise our elders and librarians and the isolated brethren and sisters that we are prepared to fill all orders for the Information Leaflet and Order Blanks which are to be used in connection with the Harvest Ingathering campaign. It is none too early to place your order, and we trust that each Seventh-day Adventist in the East Kansas Conference is making definite plans to have an active part in this annual effort.

East Kansas Tract Society.

Members of Union College board and faculty, to the number of twenty-five or thirty, met at the home of President Griggs last Wednesday evening to say good-bye to Mr. and Mrs. B. M. Emerson and Dr. and Mrs. W. S. Butterbaugh, who have severed their connection with the work of Union College and are leaving College View. A pleasant and appropriate program of exercises was carried out under the direction of Elder F. M. Burg. After several song selections, Prof. H. A. Morrison, in well-chosen words, presented to the departing guests fitting tokens of remembrance of the years of association which were being severed. The exercises closed with the invocation of the divine blessing upon those about to leave us and those who are to remain to carry on the work of the college. Brother Emerson goes to Topeka to take charge of the East Kansas Conference and Tract Society office and Dr. and Mrs. Butterbaugh are to locate in eastern Colorado.

La Sentinelle

The latest mark of progress in giving this message to the people of foreign languages living in this and other countries, is the publishing by the International Publishing Association of a 32-page magazine bearing the above title. In English it means "The Watchman," and in French it stands for the first magazine in that language ever published in this country in the interest of the third angel's message. The first number of this magazine, fresh from the press, has just come to our desk. It is edited by G. G. Roth, of South Lancaster, Mass., who is in charge of the French work in this country. It is to sell for ten cents.



The Opening of Union College

An interesting reminder of the flight of time and the passing of another year was the opening of Union College last Wednesday. The chapel was nearly filled with students and visitors, fourteen more students enrolling on the opening day than on the corresponding day last year. The opening exercises began with the singing of the doxology and the reading of the fortieth chapter of Isaiah by President Griggs, who commended the sentiments of this sublime chapter to the thoughtful attention of the student body, entering upon a new year of school life. Hymn No. 227 in "Christ in Song" was sung with spirit. "Sing to Him whose care has brought us once again with friends to meet, and whose loving voice has taught us of the way to Jesus' feet," and "Thanks to Thee, O holy Father, for the mercies of the year," were words full of meaning as they went up in a strong chorus of praise to the Father of all mercies. After a season of prayer, in which many hearts were moved to tenderness, and a selection by the orchestra, President Griggs delivered an address which was replete with counsel, admonition, and instruction appropriate to the occasion. Brother M. D. Wood, a returned missionary from India, who took his stand fully with us during the recent camp-meeting in College View, in a brief address set before the students the importance of placing before themselves a high ideal. "Your young men shall see visions," were the words of Scripture upon which he based his remarks. He said every young man or young woman who has not seen a vision—who does not have before himself or herself a mental picture of possibilities to be attained—will never succeed in anything that is worthy of the name of success. Following these addresses, quite a number of feeling testimonies were borne by members of the faculty and students. Several appropriate musical selections were interspersed during the program, which lasted from 9:30 till nearly 12 o'clock. We all felt to thank God anew for Christian education, for schools in which the honor of God and reverence for His holy Word are made first.

Indications are favorable for a splendid year's work in Union College. Why should we not expect that it will be the very best year in its history? Let us all pray to this end, that the Lord may bless the teachers and students very much during this school year. There is no institution in the Central Union

Conference which should be so entwined about the hearts of our people as Union College, the largest educational institution in the denomination, and in which so many of our young men and young women spend several years in fitting themselves for usefulness in the world, and many of whom are definitely preparing for work in the cause of the third angel's message. We sincerely hope that if there are parents who are wavering upon the question of sending their sons or daughters to the college, or if there are young people who are debating the question of coming, that such decisions may be quickly made as will result in helping to fill up the vacant seats in the college.

A. T. R.

Special Number of the Outlook

As noted elsewhere in this paper, there will be no issue of the *OUTLOOK* next week. The next number, bearing date of October 3, will be a special school number. The printers have promised to provide a new type, one size larger than has been used in the paper heretofore. So we are hoping to come out in new dress, with separate headings prepared for each of the conferences in the Central Union, with some other changes in the general make-up which we believe will be pleasing to our constantly increasing circle of readers.

There is no subject that should appeal to the heart of every true Seventh-day Adventist more strongly than that of the education of our youth and children. There is no problem which this denomination is facing that has a more vital bearing upon the finishing of this third angel's message than the training for service of our young men and young women and of our boys and girls. The Lord has spoken to this people through the Spirit of Prophecy in these words: "With such an army of workers as our youth, rightly trained, might furnish, how soon the message of a crucified, risen, and soon-coming Saviour might be carried to the whole world."

That is the finishing of the work. In answer to the direct question of the disciples, "What shall be the sign of Thy coming and the end of the world?" the Saviour's answer comes to us, ringing down through the centuries: "This gospel of the kingdom shall be preached in all the world, for a witness unto all nations, and *then* shall the end come."

We are asking our school men and women, in the next issue of the *OUTLOOK*, to set before our readers the living issues of Christian education, the beginning that has been made, what is now being done, and what remains to be accomplished. We want to see the real spirit of Christian education get down deep into the heart of every Seventh-day Adventist within the bounds of the Central Union Conference.

A. T. R.



Boulder Sanitarium Items

The future prospects of the Boulder-Colorado Sanitarium seem to those most intimately connected with it to be bright. We are all of good courage, and are earnestly praying for that close connection with the divine Physician that will enable us to interpret His plans, and thus work in harmony with Him.

During our heavy summer's work, our class work is laid aside, to be taken up again in September. We are now arranging our class schedules, and our students will soon be busy again with their class work. Dr. Lindsay has returned from her summer's vacation, and will soon be actively engaged in her work.

Perhaps you will be interested to know that our training includes instruction in all branches of nursing taught in the modern hospital training schools, both practical and theoretical. And, in addition to this, a thorough training in the application of electro and hydrotherapeutic agents and massage, both general and special, including manual Swedish movements, is given. Thorough training is also given in hygienic and sick-room cookery. A very distinctive feature of our work is the special training given to develop Christian missionaries. This includes a study of the Scriptures, extending through the whole course of three years, and embraces lessons in Bible history and doctrines, the gospel, and missionary methods.

Our training school is open only to thoroughly consecrated Seventh-day Adventist young men and women, between the ages of nineteen and thirty-five years, who have a desire to devote their lives to missionary purposes. Applicants must also be in good health, and possess at least a ninth-grade education.

The medical missionary nurse is destined to be an important factor in carrying the gospel message to the world, and we believe a thorough training along this line is worthy of the careful and prayerful consideration of our young people who possess the necessary qualifications.

The sanitarium will be glad to correspond with any of our young people who are interested in this line of work. Our next class begins January 1, 1912, and is being made up at the present time. There is still opportunity for a number more to enroll, and we invite your correspondence.

Address the Boulder-Colorado Sanitarium, Boulder, Colo.



No Paper Next Week

As the *OUTLOOK* is to be issued fifty times a year, one issue will be omitted each half year. Owing to a combination of circumstances which make it an opportune time to drop out one issue, there will be no *OUTLOOK* published next week. The next issue will therefore bear date of October 3. We are hoping by that time to have completed arrangements for having the paper printed in one size larger type and to have a re-arrangement of departments, which we believe will be pleasing to our circle of readers.

A. T. R.

The Bible-reading in the Bible Study Department this week is one of the readings prepared for the new edition of "Bible Readings for the Home Circle," which book is being revised by the Review and Herald Publishing House.

Elder E. T. Russell, returning from the St. Louis camp-meeting, spent a couple of hours in the office at College View last Thursday night. He was with us long enough to attend to some necessary legal business, and then left on the midnight train to attend the last camp-meeting for this year, at Grand Junction, Colo.

Brother W. J. Huffman, Central Union Conference auditor, recently returned from Topeka, Kans., where he audited the books of the East Kansas Conference. He is spending a few days in College View, checking up the books of Union College and the Central Union Conference, preparatory to their being turned over to the new treasurer, A. T. Robinson. Brother Huffman is to spend some time in Colorado, attending to the duties of his office.

Receptions have been in order the past few days, incident to the re-assembling of the faculty and students of Union College. Tuesday evening the members of the faculty tendered a reception to the patrons of the college and church school. Wednesday evening a reception was given by the Foreign Mission Band to students who were not members thereof. An interesting and instructive program was rendered. John 3:16 was quoted in sixteen different languages. Brother

and Sister M. D. Wood were dressed in Indian native costume, and he gave a very instructive talk on missionary work in India. Thursday night the prayer bands gave a reception to all students not members.

Nebraska Notes

Elder H. R. Johnson and family have moved to College View. He is to be chaplain at the Nebraska Sanitarium, and is also to assist Elder F. M. Burg in the Bible department of Union College and in the work of the College View church. Elder Johnson was formerly connected with the work of the sanitarium and the college, and many are glad to see him back.

Miss Pearl E. Jones is spending a couple of weeks' vacation visiting at the home of her parents in Hastings, Nebr. If any typographical errors are discovered in this and the next issue of the *OUTLOOK*, it may be attributed to the fact that the scrutinizing eye of the "proof-reader" did not pass upon it.

Married.—At the home of the bride's parents, Mr. and Mrs. James Hutches, on the evening of August 30, 1911, their eldest daughter, Miss Elsie Ellen, to Mr. William Ink, both of Ringgold. The wedding march was played by Miss Nettie Munro, and Elder L. E. Johnson, after appropriate remarks, spoke the words which united the two happy persons as one. Miss Bessie Johnson and Mr. R. E. Gordon acted as bridesmaid and best man. After congratulations had been extended, a lunch of fruit and cake was served, to which the guests did ample justice. After several song selections, the invited guests departed, wishing Mr. and Mrs. Ink the Lord's blessing and a happy and prosperous journey through life. They will be at home to their friends after September 1 on their farm, about seven and one-half miles north of Ringgold.

Ordination Service

An interesting item, omitted in the report of the College View camp-meeting appearing in our last week's issue of the *OUTLOOK*, was an ordination service which took place just preceding the baptismal service on Sabbath afternoon. At the close of a powerful sermon by Elder A. G. Daniells on the work of the ministry, Brother V. W. Robb was set apart to that sacred calling by prayer and laying on of hands. The ordination prayer was offered by Prof. Frederick Griggs, the charge was given by Elder G. A. Irwin, and the hand of fellowship was extended by all the ordained ministers present. The whole service was a solemn and impressive one.

A. T. R.

A Busy Boy in a Busy Corner

The college business office, during the past few days, has presented a scene of busy activity. It has not been an uncommon sight to see from twenty to thirty-five students in line in the lobby adjoining the business office, each waiting his or her turn to make the necessary financial arrangements for the first college semester. Brother Arthur Smith, the college accountant, has found it necessary to depart somewhat widely from the hours prescribed by "labor unions," being found at his desk several evenings last week until after 11 o'clock.

Study at Home

"THERE'S A WAY"

Recently a student in our correspondence school, a teacher himself, summed up in a letter to a friend what seemed to him the advantages of study by correspondence, as follows:

"As far as I have studied, I believe correspondence study is not without some practical advantages. More opportunity is given to master each lesson thoroughly. There are no classes to keep up with. All the time that is necessary to prepare a given lesson may be given to it. The test questions bring out every point, and it is impossible to lose a single point in that way. Often the time allotted to class study is too short, and much that is important has to be neglected. Then, too, the written preparation affords opportunity for the observance of the rules of grammar and spelling. More deliberate thought can be given to the answering of every question.

"The lessons come as fast as one wishes to work them. In fact, several lessons are sent out ahead, so that there need be no delay in the work. All points that are not clear may be mentioned when the lesson is sent in, and a reply is made on the lesson sheet, which is returned when corrected."

This school has its third annual opening on October 2. A calendar of full information is sent on request.

Address Fireside Correspondence School, Takoma Park, D. C.

The October Signs

Is proving quite a popular magazine. On the third of September, 21,000 copies had been sent out. Several thousand copies of these were late September orders, but responses from *Signs* agents are now coming in for this number. October now bids fair to exceed all previous sales for that month. In fact, they are now only a few thousand behind, and more than a month to work. A large edition has been printed in anticipation of its good sale, and agents will be able to secure all they desire

CENTRAL UNION OUTLOOK

Official Organ Of The Central Union Conference
of Seventh-Day Adventists.

Published Weekly - Fifty Numbers per year.

Subscription Price - Fifty Cents per year

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Fredrick Griggs, }
C. G. Bellah Associate Editors
Meade MacGuire. }

Address all correspondence and make all remittances payable to CENTRAL UNION OUTLOOK, College View, Nebraska.

Entered as second-class matter June 6, 1911, at the post-office at College View, Nebraska, under the act of Congress of March 3, 1879.

Where Are the Nebraska Canvassers?

Brother W. A. Long, who canvassed in Boone County, will attend Union College this year.

Brother Frank Doll has just completed a successful delivery of books in Madison County. He arrived in College View in time to enter Union College at the opening of the school year.

Brother J. J. Strahle, when last heard from, was expecting to reach College View last Friday. He was finishing his delivery in Antelope County.

Brother David Harder attended the camp-meeting in College View, and left immediately at its close to attend the German Seminary at Clinton, Mo.

Brother Merton Helligso will attend Union College this winter.

Brother Howard C. Wilson is teaching music in the Hastings Intermediate School.

Brother A. N. Anderson finished his delivery in time for the opening of Union College, where he is in attendance for this year.

Brother J. M. Ferguson is attending Union College this year.

Brother G. E. Kingman was delivering books in Thurston County when last heard from.

Brother Lewis Specht, of College View, and Brother H. F. Pasch, of Omaha, will begin work in Merrick County next Monday, for "Bible Readings" and "Great Controversy."

Brother Eugene Sykes is attending the Norfolk camp-meeting. He expects to continue his work in Dixon County.

Brother J. H. Loomer and family attended the College View camp-meeting. Brother Loomer will continue his work with "Daniel and Revelation."

Brother Wm. Boesser has spent the past week at his home in College View.

Brother Wm. Wirth was married in Chicago, August 20, to Miss Lillian Wolfurn. He is teaching in Campion (Colorado) Academy.

Brother J. H. Reid is in College View at the present time.

We appreciate very much the faithful work our canvassers have done this summer, and are glad that so many can attend school. While a majority of the

**Canvassers' Report for Week Ending Sept. 9, 1911**

	Book	Hrs.	Ords.	Value	Helps	Total	Del'd
East Kansas							
J. B. Aitken	D. & R.	43		\$ 40 00		\$ 40 00	
J. D. Vincent	D. & R.	13		30 25	\$ 10 25	40 50	
Agents, 2		56		70 25	10 25	80 50	
Nebraska							
Wm. Boesser	B. R.	1	4	18 50		18 50	
Levi Turney	B. R.	10	3	9 00		9 00	
J. H. Loomer	D. & R.	2	3	11 00		11 00	
Frank Doll	P. G.						\$ 500 00
A. N. Anderson	P. G.						300 00
Merton Helligso	P. G.						100 00
Agents, 6		13	10	38 50		38 50	900 00
South Missouri							
G. D. Barton	G. C.	19	3	6 00	60	6 60	
R. S. McLain	G. C.	43	10	19 00	3 45	22 45	
H. C. Hughey	B. R.	21	5	17 00	1 60	18 60	
W. W. Boston	Misc.	5	3	3 00		3 00	
Agents, 4		88	21	45 00	5 65	50 65	
Wyoming							
Ora G. Pierce	D. & R.	50	6	21 00	10 80	31 80	
Agents, 1		50	6	21 00	10 80	31 80	
Grand totals: Agents, 13		207	37	174 75	26 70	201 45	900 00

student canvassers have quit the field to resume their studies in college, the canvassing work will not drop. We have a number of good and faithful canvassers in the field, and we are expecting others to join them soon.

We would be pleased to correspond with any who may feel impressed to enter this line of work. "The harvest truly is plenteous, but the laborers are few: pray ye therefore the Lord of the harvest, that He will send forth laborers into His harvest."

E. M. Oberg.

Some Interesting Figures

Thinking that perhaps the readers of the OUTLOOK would be interested in what the Central Union Conference has done in the circulation of our literature as compared with other Unions, we give the following very interesting figures. These are taken from the statistical report in the *Review* of August 24, 1911, and show actual deliveries for 1910, and not orders:

Unions	No. Agents	Amount
Pacific Union	42	\$78,925.49
Columbia Union	80	78,405.19
Lake Union	74	76,176.53
Central Union	82	61,573.36
Southwestern Union	125	58,054.39
North Pacific Union	127	47,892.45
Atlantic Union	104	46,642.02

Southeastern Union	55	42,324.50
Northern Union	79	41,167.60
Southern Union	61	32,991.39

Three are ahead of us. The Southwestern comes next. But you will observe that they have 125 canvassers.

Now, I do not mean by these figures to convey the idea that the Central has done all it ought, for I am sure we should sell at least \$100,000 each year. But I know that some have thought that the Central was at the very foot of the ladder.

May God help us to redouble our efforts.

C. G. Bellah.

For Sale

A good quarter of land, five miles south of Palco, Kans. One hundred acres under cultivation, balance in pasture. Good spring in pasture. Fenced and cross-fenced. Four-room house, good well, windmill, shed, barn for six cattle, good granary, henhouse. Price, \$6,500. This is a bargain. Reason for selling, wish to enter work and help give the message, so we can all go home.

H. R. Godfrey.

Many men start out with good intentions, but somebody hands them a transfer.