

CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. XLI. 6.

VOL. I.

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Central Union Conference Directory

Office.....College View, Nebr.
President.....E. T. Russell
Vice-President.....A. T. Robinson
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Missionary Agent.....C. G. Bellah
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Church Organization

There is much controversy, pro and con, in regard to organization. There seems to be a diversity of opinion as to what really constitutes organization; some advocate one mode and some another, each contending for organization from his viewpoint.

It is not my purpose to attempt to discuss the question as to whether this or that party is right, but the vital question which should concern every true Christian is, Does the Word of God teach organization in the church?

Since God is not the author of confusion, but of peace, and has commanded that all things be done decently and in order, it is evident that in order for the Lord's church to move in harmony, and to grow into that unity and love acceptable to Him, its members should be fitly organized together. And the only thing that can produce such a condition is for each one to find his proper place in the church, and realize that Christ is not only the head of the church, but that He is also the head of every

man in the church, and then with fidelity and cheerfulness, as good soldiers of Jesus Christ, perform the duties connected with such position.

That there was an organized church in the wilderness there can be no doubt in the mind of any one who will read and believe God's Word. Christ was the invisible leader of that great church membership in the wilderness, while Moses and Aaron were the visible leaders of the same. Read Acts 7:38; Ex. 18:13-24; Num. 11:16, 17; Deut. 1:9-18, and you will see from these scriptures that Moses was trying to bear the whole burden and responsibility of that great body of people, perhaps not less than three millions in all. But God saw that Moses could not long endure such a task, hence He, through Jethro, the father-in-law of Moses, gave some wise counsel. Jethro told Moses that the way he was doing the thing was not good. "Harken now unto my voice," said Jethro, "I will give thee counsel, and God shall be with thee.....Moreover, thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place such over them, to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens, and let them judge the people at all seasons; and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge; so shall it be easier for thyself, and they shall bear the burden with thee. If thou shalt do this thing, and God command thee so, then thou shalt be able to endure, and all this people shall also go to their place in peace. So Moses harkened to the voice of his father-in-law, and did all that he said.

By reading Num. 11:16, 17, we

will see that the Lord recognized such a plan. In Deut. 1:9-18, we have a record of Moses' choice of the captains and judges over the thousands, hundreds, fifties, and tens; and that when he submitted the plan to the people, they answered and said, "The thing which thou hast spoken is good for us to do." Thus we see that the people accepted Jethro's advice, and the Lord specially recognized the order thus established.

In "Gospel Workers," page 160, we see that the Lord is as particular now as then, and He designs that we should learn lessons of order and organization from the perfect order instituted in the days of Moses for the benefit of the children of Israel.

Seventh-day Adventists have the best and most systematic organization of any denomination in the world, and all the members of the various churches should be fully instructed in regard to organization and the method of its operation; and if all the officers who are chosen from the people, by the people, and for the people, be found working in harmony with the organization, there will be but little or no room for dissatisfaction or complaint.

Local churches are composed of individuals who accept of the points of faith as held and taught by Seventh-day Adventists, and local conferences are organized out of the various churches within a limited boundary line, and union conferences are organized out of a specified number of local conferences. The General Conference is organized out of the union conferences, which take in all the local conferences.

The General Conference takes the general supervision of the work in all its branches, including state conferences; the local conferences take the

supervision of all branches of the work in the conference, including the churches in the conference; and the church is a body of believers associated together, agreeing to keep the commandments of God and the faith of Jesus.

Each local conference holds an annual session, at which time officers are elected and plans are laid for operating the work along all lines during the year. Delegates are chosen from each church to represent the interest of the work in the different parts of the conference. Generally at the first meeting of the conference, standing committees are appointed, either by the chair or otherwise. Each committee renders its report to the conference, and, after due deliberation and a free discussion on each recommendation thus brought before the conference, it is then submitted to the delegates for their approval or disapproval.

When a vote is called for, every delegate should feel under obligation to either vote for or against the recommendation; and, if carried, then every delegate should go home and work hard in the church to which he belongs to help to carry out the recommendations.

All officers when elected are servants of the people to carry out the plans adopted during the session of the conference.

M. G. Huffman.



Why Should Our Youth Receive an Education in Our Denominational Schools?

Why should our youth be educated in our own, rather than in the schools of the world? This question might be answered by asking, Why do we as a denomination go to the expense of erecting and maintaining churches of our own? Why not just congregate and worship with the churches about us? Surely of churches, as of schools, there are a sufficient number all about us everywhere. But all Seventh-day Adventists unite in chorus in saying that the very nature of this message and movement with which we are connected and of which we are a part demands a separate and thorough church organization. The same facts demand of Seventh-day Adventists an equally separate and thorough educational system.

We are glad that in the providence of God, with our thorough church organization, there is being given some attention to the development and training of our youth for service.

As "England expects every man to do his duty" in a time of crisis, so God expects the energies of this denomination to be directed and absorbed in the giving of this message to the world in the quickest possible time. The ambition of every young man and young woman connected with this denomination should be to receive an education in our schools, that they might have some part and fill some place in connection with this ever-growing work and world-wide movement. But one says, Why may I not receive my education in some school nearer home, or more convenient, with perhaps less expense, and then take my work and fill my place in this movement? I answer, because the schools of the world are training and educating men and women to fill places in the social, business, and political world. They are not, and can not, because they know not the message of present truth, be training and developing workers for the cause and work of God.

Can we expect the world and worldly institutions to enthuse our Seventh-day Adventist boys and girls with a burden for the giving of this message to the world? Most certainly not. This is a serious question for every Seventh-day Adventist parent to consider. Observation shows that few, very few, young men educated in the schools of the world develop into Seventh-day Adventist ministers or doctors. Very few of our bright young girls educated in the high schools and universities ever become efficient Bible workers or medical missionaries. No, we can not expect the world to give the mold of this message to our youth. Experience proves that many of our youth who enter these worldly schools with high and holy ambitions for the work of God soon lose this burden. The world, with all its allurements, takes hold upon them, and before they are aware of it they have lost their burden for the work, if not to a large degree their love for the message. Youth, beware! God wants you in His service. The devil seeks to entangle your feet in his worldly net. The decision which you make—are, perchance, now making—may decide your eternal destiny.

The time has come when every parent should see to it that his sons and daughters are attending our own schools; for every young man and young woman to say, "I will receive an education that will fit me to fill the place in this work that God in His great plan has for me to fill. If there is not a way, I will make one." If such a spirit as this should take possession of our youth, and they

could realize the shortness of time—that we are now sixty-seven years this side of the beginning of "the hour of God's judgment"—I am sure they would be willing to make almost any sacrifice to attend Union College or some other of our schools. There are hundreds of young people in this Union Conference who should be in one of our schools *this winter*. Are you one of those who are not in school, but who should be? If so, make up your mind to go to one of our schools. God will help you in carrying out this determination.

To every young person let me say, *get an education. Get it at any cost. Sacrifice for it. Get it somehow.* Some one has said that "a dollar in the head is worth ten in the pocket, or fifty on the back; because that on the back will wear out; that in the pocket will get out; but that in the head only grows brighter by using." So I say again, let every young person in our ranks get an education.

A. R. Ogden.

The Normal Department of Union College

SARAH E. PECK

(Concluded)

And the Lord is calling, calling for teachers,—teachers who as consecrated missionaries will shelter the lambs of the flock from the cruel attacks of the enemy, and who will make the school "a city of refuge to the tempted youth, a place where their follies shall be dealt with patiently and wisely."

"One reason why it was necessary to establish institutions of our own was the fact that parents were not able to counteract the influence of the teaching their children were receiving in the public schools, and the error there taught was leading the youth into false paths. . . . It would be impossible to avoid these things and yet send them to the public schools."

This was written years ago, and surely in the age in which we now live, when error and skepticism abound in educational institutions from the kindergarten to the university, it is no less difficult to overcome evil than at the time this warning was given.

"The experience of the Israelites was written for the instruction of those who should live in the last days. Before the overflowing scourge shall come upon the dwellers of the earth, the Lord calls upon all who are Israelites indeed to prepare for that event. To parents He sends the warning cry, Gather your children into your own houses; gather them away from those who are disregarding the commandments of God, who are teaching and practicing evil. Get out of the cities as fast as possible. Establish church schools. Give your children the Word

of God as the foundation of all their education.....'Be ye not unequally yoked together with unbelievers.'"

We are now living in the time of the finishing of this work, a time when every passing year means much both to teacher and parent and child, and if the children are to have any part in the closing work and be saved, they must quickly receive their training for this service. What parent is willing that his child shall be excused from service and deprived of the reward?

Shall we not pray the Lord of the harvest to put it into the hearts of many of our young people of teaching talents to dedicate their all to this phase of His work?

Sarah E. Peck.



East Kansas Conference

L. W. Terry, Pres. B. M. Emerson, Sec'y
E. T. Wilson, Field Miss. Agt.
821 W. 5th St., TOPEKA, KANS.

The work in this conference is moving nicely since camp-meeting. Our German laborers pitched their tent at Durham, and have held a very encouraging meeting. I understand that several have accepted the truth.

Brethren Clark and Yates are having an interesting meeting in Rose-dale, and we hope for good results.

In my work with the churches, I find a hopeful spirit. Recently I visited several in the southern part of the conference. At Galena, while they are few in number, yet they seem to be of good courage. Their church school is starting out nicely, under the management of Sister Manny.

Strode Academy, at Oswego, is starting out well, with a nice class of earnest students. There is a good prospect for this to be the best year in the history of the school, and it should be.

I spent Sabbath, September 23, at Hepler. The members of this church are very much scattered, but they came prepared for an all-day meeting, and every one seemed to enjoy it. Officers were elected and ordained, and eleven were received into the church.

L. W. Terry.

Office Notes

We are glad to say that up to the present time there are fifty students enrolled in Strode Academy above the seventh grade, and from a letter received from Professor White we quote: "God's presence was surely with us in a marked degree at our first vesper service, and I am sorry to say I was not expecting anything of the kind. The way these students testified stirred my soul."

The conference committee met on September 21 at Oswego, Kans. All members were present. In view of the importance of the home missionary work, it was voted to invite Miss Dora Roberts to assist in this branch of the work, in connection with the work in the office, and we believe that with her experience in this work, she will be able to render most valuable aid in this line.

Mr. B. M. Emerson is now located in Topeka, and has taken up his duties in the office.

From a communication from Brother Huffman, we learn that nineteen were received as members, and that the brethren and sisters are continuing two or three nights in the week with those interested. We are sure the Lord will bless the work of these home missionary workers.

Up to the present time, we have received orders for 2,595 of the Special Harvest Ingathering Number of the *Signs of the Times*. We trust that those who have not ordered their supplies will do so immediately.

We are glad to report that four of our faithful canvassers are privileged to attend school this year, three of whom are at Strode Academy. While we are sorry to lose these faithful laborers from the field, yet we are glad they can continue their school work; and from our acquaintance with these young people, we believe they will be a blessing to the school where they attend. The greatest problem that confronts us now is where are the workers for the winter, while the students are in school. We hope that every one in East Kansas will ask himself the question, Am I to fill one of these places in the field?

Yes, money does talk, but its favorite remark seems to be, "Good-bye."

A Precious Experience

"He who takes up the work of canvassing as he should must be both an educator and a student. While he tries to teach others, he must learn to do the work of an evangelist. As canvassers go forth into the field with humble hearts, full of earnest activity, they will find many opportunities to speak a word in season to souls ready to die in discouragement. After laboring for these needy ones, they will be able to say, 'Ye were sometimes darkness, but now are ye light in the Lord.' Eph. 5:8. As they see the sinful course of others, they can say, 'Such were some of you; but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.' 1 Cor. 6:11.

"Those who work for God will meet with discouragement; but the promise is always theirs, 'Lo, I am with you always, even unto the end of the world.' Matt. 28:20.

"God will give a most wonderful experience to those who will say, 'I believe Thy promise; I will not fail nor become discouraged.'" Manual for Canvassers, pp. 40, 41.

I shall be glad to correspond with those who feel a desire to take up this branch of the Lord's work, believing that God will fulfil His promise to you. I shall be glad to meet you in your homes, and talk it over with you, and ask God about it with you, and I am sure He will make your duty plain.

I desire, in this connection, to extend my heartfelt thanks to the faithful canvassers who so heartily cooperated with me the past summer; and as I have said before, I repeat that I have failed to hear one word of complaint regarding the methods of these workers, but, on the other hand, I have heard of an interest being awakened in several places, and the people of these places have asked that a minister be sent to teach them more of the truths that we love so well.

I have never been able to separate the field evangelist and the pulpit evangelist, but believe their work should be so nearly alike that wherever a canvasser pioneers the work, the minister would be able to follow without having embarrassing questions put to him regarding the conduct or methods of his predecessor.

May the dear Lord help us all to do well the part God has given us to do is the prayer of your servant.

E. T. Wilson.

West Kansas Conference

N. T. Sutton, Pres. Edward Harris, Sec'y
L. R. Ackerman, Field Miss. Agt.
508 E. 5th Ave., HUTCHINSON, KANS.

The Camp-meeting

By request of Elder N. T. Sutton, I will write a brief report of the camp-meeting held at Wichita, August 31 to September 10, in Riverside Park. Our people from the different parts of the conference began to arrive early, so that they might be on the ground to attend the first meeting. It was gratifying to see so many present at the first preaching service, the evening of August 31.

Personally, I enjoyed the camp-meeting very much. I have been attending camp-meetings for the last thirty-five years, and I can truthfully say that this was the first where from beginning to end I heard not a discordant note or opposing element.

A spirit of earnestness in seeking the Lord for a deeper experience and a truer consecration characterized the campers from the first, and continued until the close. Both Sabbaths on the camp-ground will especially long be remembered because of the presence of God's Holy Spirit, which seemed to pervade the entire camp. When an invitation was extended to all who wished to give their hearts anew to the Lord, and to those who had never made a profession of religion to come forward, scores after scores responded, until hundreds were seeking for the forgiveness of their sins, and others for a rebaptism of the Holy Spirit. We can but believe that the influence of the meeting will be far reaching in its results, and will only be fully realized in eternity. The last Sabbath of the meeting, thirty-five were baptized.

Many youth and children were on the ground, and special attention was given to both classes. Sister Maggie Ogden had charge of the youth, while Sister Lillie Bland looked after the children.

During the meeting, we had with us, at different intervals, Elders Russell, Evans, Olsen, Shultz, Haffner, Irwin, MacGuire, Bellah, Terry, and Professor Griggs. We all felt that we were fortunate to have with us in our first camp-meeting so many men of such wide experience, and we were truly thankful for the faithful labors of all and the timely instruction given, which we believe was received by all on the ground.

Elder N. T. Sutton was again unanimously elected president of the

conference, with no change in the executive committee.

A little episode was experienced during the meeting which, no doubt, will long be remembered by many. Tuesday evening, September 5, a great wind, hail, and rainstorm came up, which lasted all night. Within twelve hours, eight inches of water fell, literally flooding the camp. A number of tents were blown down, large limbs were blown off of the trees, a number of which went through the tops of the large pavilion, while many others fell near the family tents, but fortunately no one was hurt. The storm raged the entire night. During the night many families had to move, as their tents were full of water. When daylight came, we found several tents standing three feet in water. When our leading ministers woke up, they found that their tent had blown down, their baggage and furniture floating around in the water. Notwithstanding all this, nearly everybody seemed to take it good naturedly, and but few left the grounds on account of the storm, and some who did leave came back the next day. All seemed to believe that Rom. 8:28 still holds good.

As we bade each other good-bye, we felt to praise the Lord for the blessings received, and returned to our several fields of labor with renewed courage and a determination to press forward more vigorously than ever before to bring this blessed truth before the people, that by the time of our next annual camp-meeting we may see many new faces, and souls rejoicing in the third angel's message as the result of efforts put forth during the year. To this end let us all pray and work.

M. G. Huffman.

Fall Campaign

Work will be carried on during the fall in the following places: Elder Shrock will labor among the German churches; Elder Huffman and Brother Shaw will continue their labor at Bennington and vicinity; Elder Bringle will pitch his tent again at Stafford; Elder Godfrey will continue his effort at Lucas; Brother Nott and Brother Follett will hold a series of meetings in Garden City, and Brother Shafer will continue his labors in Wichita.

Our hearts have been made glad as we have read the good reports from these laborers, and of the goodly number of souls who have accepted the truth of the third angel's mes-

sage during the past summer. Let us each remember these laborers daily at the throne of grace, that God's blessings may continue with them and that many souls may be gathered into the fold as a result of this fall's campaign.

N. T. Sutton.

Items

Are you wondering what West Kansas is doing in the book line? Well, we are getting ready for a vigorous campaign. Most every one of our canvassers quit at camp-meeting time to resume their school work, but there was a very pleasing response at the Wichita camp-meeting, when the call was made for canvassers. About twenty indicated their intentions of entering the work. Some of these will work right away, others later in the fall.

One very gratifying feature of the conference proceedings was the passing of a resolution to co-operate with the field agent in securing the right kind of individuals to take up this important line of work, and to make earnest efforts in this direction. I am sure that our people throughout the conference will stand by this resolution, and that we shall see a steady forward movement in the book work this coming year.

Quite a number of our brethren and sisters volunteered to furnish homes and horses and buggies for the canvassers who would work in their locality. Some of these were willing to let their rigs go to any part of the conference. It may be that there are others who will count it a privilege to help the work along in this way. If there are, will you kindly write and state what you can do. Anything that will advance the work will be rewarded. The Saviour in His parable said, "Whatsoever is right, that shall ye receive."

L. R. Ackerman.

The Harvest Ingathering

The Harvest Ingathering season is drawing near, and we only have a short time to make our preparations for work during this campaign.

I am sure that those who entered the Harvest Ingathering campaign last fall have not forgotten their many good experiences in the soliciting of means from their friends for the advancement of the last message of warning into all the world. I trust that we may see a much greater work accomplished in the forthcom-

ing Harvest Ingathering campaign than in all previous years. The call of the hour demands our united action, so let the church officers see that plans are laid at once for their church to handle a goodly number of the Harvest Ingathering number of the *Signs*, and thereby solicit their friends and neighbors and receive their offerings for missions for this year.

May the Lord inspire in us during the coming Harvest Ingathering a spirit of labor and a burden for souls who are now in heathen darkness.

N. T. Sutton.

Verdi

After our good camp-meeting at Wichita, Brother B. H. Shaw and I came to Verdi, and found a beautiful location for our tents, with plenty of shade. We began meetings Friday evening, September 15. We are having fair crowds.

Verdi is a short distance from Bennington, at which place we held a series of meetings before camp-meeting. We are following up the interest at Bennington in connection with the effort here at Verdi. We believe that in so doing we may be able, in time, to establish a good strong church in this part of the state.

Verdi is a small village, with a rich farming country around it.

We will let our friends hear from us again as to how the battle goes.

M. G. Huffman.

Garden City

We reached Garden City late last Thursday night. A gentle rain was falling, so we were glad to seek the friendly shelter of our rooms at 706 Jones Avenue. Next morning, the rain being over, I made several calls, and found our friends of good cheer.

Our little company had not been idle while wife and I were attending the camp-meeting at Wichita. Sister Pearce did some canvassing, Sister Campbell gave Bible readings, and our latest Sabbath-keeper taught the senior Sabbath-school lessons.

All were glad to learn that we are to have Brother and Sister Wm. Nott with us in the work here this fall. Brother Nott and I expect to begin a series of meetings at the United Presbyterian church in about two weeks.

The prospects are favorable for a good interest in these meetings. There is some bitter prejudice to begin with, especially among the friends of

the few faithful souls who have taken their stand with God's remnant people, as a result of private work, but we are sure God has some precious souls in this city. Brothers and sisters, we ask an interest in your prayers in behalf of lost souls in Garden City.

Orno Follett.

Young People's Work

Our camp-meeting opened August 31. We had a goodly number present, and our youths' meetings were well attended. There seemed to be a desire and determination on the part of most all our youth for a deeper working of God's Spirit and growth in Christ Jesus. Our early morning meetings were an encouragement to all. These were devotional meetings, with some short, practical study. There were many who gained new victories over things in their lives which they knew were not in accordance with God's plan and will.

We were pleased to have Elder MacGuire with us most of the time. His service was much appreciated by all. We had a young people's reception tent, which afforded our youth a place to become better acquainted with the Missionary Volunteer work in its various lines. We enrolled fifty in our reading course, and hope to enrol more soon.

One small Misisonary Volunteer Society, located in the country, held a temperance meeting and obtained twenty-nine signers to the temperance pledge. Let others do the same.

We have only praise to offer to our Saviour for His many blessings bestowed upon each one of us. Our God is a great and mighty Deliverer.
Maggie Ogden.

East Colorado Conference

C. R. Kite, Pres. Ralph Emery, Sec'y
C. B. Sutton, Field Miss. Agt.
1112 Kalamath St., Denver, Colo.

Mexican Work

For the last seven years, I have been engaged in public school work among the Mexican people, in part, preparatory to engaging in religious work among Spanish-speaking people. I am now entering upon my fifth year as principal teacher in the Spanish department of the public schools of Alamosa.

During the vacations of the two past years, I was engaged in general missionary labor among the

Mexicans of the San Luis Valley, under the direction of the Colorado Conference. According to the testimony of one who knows, there are ten thousand Spanish-speaking people in this valley. The territory has hardly been touched as yet. From the very small amount of work done, no visible results are seen, excepting the apparent interest some are manifesting in regard to points of doctrine brought to their notice through the printed page, mainly. Constant and untiring effort is necessary to bring to the point of obedience a people who are centuries behind in all that goes to make an intelligent, free-thinking, independent people. The priest's rule is almost complete, and as a result ignorance, superstition, and fanaticism are found everywhere. During the two vacations mentioned above, I sold \$86.65 worth of small books, distributed nearly 15,000 pages of tracts, 500 periodicals, and gave about twenty discourses and Bible studies, and made many friends, to whom I may have the privilege of teaching the truth later on. I have had many good experiences, and have enjoyed the work very much. I desire to give up public school work and give my whole time to carrying the message to these people. Hasten, glad day!

C. M. French.

Wyoming Conference

E. A. Curtis, Pres. Asa Smith, Sec'y
CRAWFORD, NEBR.

Notes

Elder H. E. Reeder left Sunday, October 24, for Esmond, S. Dak.

Mrs. L. E. Curtis has gone to Hemingford to prepare for her duties as matron of the Wyoming Intermediate School, which opened October 2.

A. B. Hall and family, of Crab Orchard, Nebr., are visiting relatives and friends at Crawford, Nebr.

Brethren Reeder and Fish report a baptismal service at Buffalo, Wyo., September 16. There were twenty-one in attendance at the Sabbath-school which followed.

It is with pleasure that we acknowledge receipt of a nice little amount of tithe from some of our isolated ones near Newcastle, Wyo. It is cheering to know that the lonely ones are remaining faithful to the truth.

* Mrs. A. E. Stewart, of the church at Crawford, Nebr., has gone to Omaha, and will probably spend a short time visiting in Kansas before returning.

Elder Berry is now visiting among the scattered members of the Gordon church, many of whom have not seen one of our ministers for a long time.

The church at Sheridan, Wyo., enjoyed hearing two good sermons from Elder W. A. Spicer, Sabbath, September 23. He is looking for two or three ministers for the work among the English-speaking people of India.

Grandma Shaw, of the church at Crawford, allowed us the privilege of reading a long letter from her grandson, E. F. Counter, of the Pacific Press, at Mountain View, Cal., which gives much interesting information concerning the Harvest In-gathering *Signs*. Brother Counter was formerly a member of the Crawford church.

South Missouri Conference

D. U. Hale, Pres. Ralph Rhodes, Sec'y
F. L. Limerick, Miss. Agt.
520 West Lynn St., Springfield, Mo.

Items

The school at Turners has begun, with thirteen enrolled. Miss Walters seems to be getting things well in hand, and all seem to be well pleased with the start the school has made. Several will finish the tenth grade this year, ready for Union College or some other of our large schools.

After having had twelve years of church school, the Joplin church decided at camp-meeting that they would not have a school this year. On returning home, however, the parents' burden for their children prevailed, and Sister Etta Howard has begun a good school. We pray the Lord to lay the burden of the souls of their children on many more of the parents in South Missouri.

Elder Lysinger's tent in Chitwood, a suburb of Joplin, blew down the evening of the 16th. It was torn from top to bottom, the organ damaged, and the lights broken. Sunday morning the neighbors came in and worked heroically. They repaired the tent and got it up, and there were two hundred fifty out that night to hear the truth. Brother Lysinger reports a good interest.

Brethren Walker and Allen, in answer to a call from the Mission Board, left Springfield, night after the Sabbath, Sept. 23, for Washington, D. C. They will take a short preparatory course in the seminary, and then go on to new fields.

Elders Schroeder and Mackintosh report sixteen baptized on September 17, as a result of the effort at Cole Camp. Others will be baptized soon.

Before leaving, Elder Walker baptized eleven as a result of his efforts in Springfield, and there are several others who are weighing the evidences.

Nebraska Conference

J. W. Christian, Pres. Pearl E. Jones, Sec'y
E. M. Oberg, Field Miss. Agt.
College View, Nebr.

Norfolk Camp-meeting

I arrived at the camp on Friday evening, and found the Israel of God feasting on the heavenly manna. All told, there were about one hundred twenty-five who came to this convocation.

While there was no conference business connected with this meeting, yet the various interests or branches of God's work were considered. All the meetings were highly practical, and spiritual indeed.

Sabbath afternoon, after the forenoon consecration feast, when there was a general move for the kingdom of God, free-will offerings were made (there was no urging to give, whatever), in cash and pledges, to the amount of fully \$850. The brethren and sisters were actually happy that they were able thus to offer, notwithstanding the shortage in crops on account of the dry season.

There is no doubt but that this little camp-meeting will prove a great help to the cause of truth in this part of the state. There is a growing interest in Norfolk to hear the truth. This will in due time be attended to. Thanks be to God that He is visiting His people in a special manner at this time.

H. R. Johnson.

Creighton, Nebr.

Since our last report, we have been busy, holding meetings each evening and visiting the people at their homes during the day. We have held fifty-one evening meetings without a break, and our audiences have ranged from thirty to one hundred forty.

For the last four weeks we have been dealing with the Sabbath question and other testing truths.

As a result of these meetings, ten have promised to observe all of the commandments, and some of them have been having an experience that has fully revealed to them the fact that the spirit of persecution has not yet died out. They have also learned that the very ones to whom they should look for counsel when scriptural questions were puzzling them would undertake to quiet their minds by the sayings of men, or by ridicule, but when urged to give a direct Bible answer, they would lose their tempers.

We all keenly feel the loss of Sister Teeple, who has been called to Hastings to attend to her secretary work.

Brother Cook has returned from his home in Hastings, where he had been visiting for a few days, after an absence of three and a half months.

We find that the evenings are getting a little too cold to hold meetings in the tent, so we are planning to rent a hall in which to hold our Sabbath-school and meetings.

L. B. Porter,
E. L. Cook.

Bartley, Nebr.

Sunday night, September 3, assisted by the church elder, Mr. McDowell, I began a series of meetings in a church formerly occupied by the Free Methodists, five miles north of Bartley. This is my old home neighborhood, where I was born and reared, and where I was converted, two and one-half years ago.

The church was well filled the first night, and the interest increased from the very beginning. By the second Sabbath, September 16, three souls, a man and wife and a young lady, took their stand for the truth and kept their first Sabbath. We believe others will yet accept the truth; but because of the fact that we were closed out of the church at the end of two weeks, we were unable to hold any more public meetings. Brother Schick came down and spoke for us the last two meetings.

There has been a great interest manifested in the truth, both in this community and in Bartley, since the opening of this meeting. The Lord was with us, and we are thankful for the results thus far.

Chancey L. Premer.

Office Notes

Brother P. A. Field has visited Austin and Hartington in the interest of the church school work. In both places schools will be conducted.

Brother Emil Nelson left last evening for Broken Bow, Custer County, where he will canvass for "Daniel and Revelation."

Miss Ethel Jones, for some time bookkeeper at the College View Sanitarium, has tendered her resignation and gone to Loma Linda to take the medical course.

Elders J. W. Christian and Lars Neilson represented the Nebraska Conference at the dedication of the Danish-Norwegian Seminary at Hutchinson, Minn.

Brother R. Schopbach was called to Johnson, Nebr., to preach a funeral sermon last week. He stopped off at College View for Sabbath service, on his way to Norfolk, where he will again take up work.

Elders O. E. Jones and B. L. House are at Guide Rock, conducting a five-day meeting. Brother House will go from there to McCook, where he will hold quarterly service with that church.

A union service was held in the Scandinavian church in Omaha, Sabbath, September 23. At the close of the service, nine precious souls were baptized by Elder Hawkins. This is part of the fruit of the summer's effort. Others will follow in this rite soon.

A number of our young men who faithfully stayed by the canvassing work this summer, in spite of the drought, have finished their work in the field, and are now diligently seeking a better preparation for the Lord's work by attending Union College. Let others press in to fill their places.

The Easy Way

"A little bit of kindness
To others now and then;
A little bit of blindness
To faults of other men;
The wish to be forgiving
When things, somehow, go wrong,
And life is worth the living,
And hope is in the song."

Death of Joseph Sutherland

Union College is called upon to mourn the loss of one of its most loyal friends. It seems very fitting to write this obituary from the standpoint of the institution with which our brother was so closely associated for so many years of his life. As written by another, "Mr. Sutherland gave his life to Union College." One who is now, and who has for a number of years, been closely connected with the work of the institution, remarked, on learning of Brother Sutherland's death, that "no other one man has done for Union College what he has done."

The following excerpts taken from the *College View Gazette* of October 6 will give to the readers of the OUTLOOK, who are with the college and the immediate community bereft by our brother's death, the history of the deceased, the circumstances of his death, and also show the unusually large place which he had in the affections of the town and community where he so long lived and labored:

"On the twentieth day of December, 1839, near Montreal, Canada, Joseph Sutherland was born. When he was nineteen years of age, his parents moved to Lodi, Wisconsin, where he lived till he was married, the maiden name of his wife being Mary Rankin. Soon after his marriage, he moved to McGregor, Iowa, where they lived one year, and then to Ostranto, Iowa, which was then a frontier town more than a hundred miles from a railroad. Here the four children were reared.

"Mr. Sutherland's early training was that of a strict Presbyterian, his father being a minister of that faith. He accepted the truth as proclaimed by the Seventh-day Adventists under the labors of Elder Isaac Sanborn in 1872, and he lived in harmony with that truth until the day of his death. In 1889, he sold his farm and moved to Battle Creek, Michigan, to give his children the benefit of the educational institutions there. Soon after, when Union College was established, he was called to the work of business manager and treasurer of that institution, which position he held for thirteen years. In the year 1900, Mr. Sutherland's health began to fail, but his love for Old Union was so strong that he would not leave it. He clung to the work until the close of the school year in the spring of 1905, when his physical condition compelled him to lay down the work in which his every energy had been centered.

"Mr. Sutherland gave his life to Union College. Taking hold of the work of the institution in its infancy, he piloted it through the trials and troubles of its early years and lived to see it become the greatest educational institution in the Seventh-day Adventist denomination. During those years of struggle he became endeared to all connected with the school and to the thousands of students who entered its doors. By one and all, members of the faculty, students and business men, he was called by the affectionate title, 'Uncle Joe,' and by that name he is known to his loving friends throughout the world. The students of Union College, as missionaries, are in all parts of the world, and the news of the death of 'Uncle Joe' will cause loyal hearts to ache and tears to flow in every land and under every flag."

The funeral service was conducted by Elder A. T. Robinson, in the Seventh-day Adventist church at College View, assisted by Prof. Frederick Griggs and the writer. Interment was in the College View Cemetery, where our brother sleeps, to await the call of the Life-giver and the plaudit, "Well done."

The tender words of the following memorial, adopted by the faculty of Union College, show better than anything else that could be written the high esteem in which our brother was held and how great a loss is sustained in his death by those who were the most closely associated with him in the work of the institution:

"Whereas, it has pleased God in His providence to call us to mourn the loss of a friend and brother in the death of Joseph Sutherland, the first business manager of Union College, who for thirteen years stood as the devoted and faithful guardian of the college interests, through years of financial depression, relinquishing his post only when failing health compelled his resignation,

"Resolved, That as a faculty and student body, we unite in expressing our sympathy with the bereaved family, and our own sorrow in the removal from our midst of one so long and so closely associated with the work of Union College and known to many of us as a personal friend. To his wise management of college interests at a critical time in the history of the institution every individual who has shared its opportunities and privileges is indebted. We recognize in his faithful and single-hearted devotion to the work to which he had given his life an example that shall

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be an inspiration to us in our service in the same great cause. While for a number of years he has not been actively connected with the school, his sympathetic interest in its welfare never failed, and more than once have we turned to him in times of perplexity for the wise counsel he was so well fitted to give. In reviewing the life work of such a servant of God, we feel with peculiar force the consolation to be derived from the inspired assurance: 'Blessed are the dead which die in the Lord from henceforth, that they may rest from their labors, and their works do follow them.'

"Resolved, That a copy of this resolution be placed in the college records and one be forwarded to the immediate family of the deceased."

F. M. Burg.

Obituary

Loewen.—Our dear brother, Dietrich Loewen, was born in southern Russia, April 16, 1849, came to America in 1874, was converted in 1879, joined the Seventh-day Adventist Church in 1882, and died after much, yet very patient, suffering, at Hillsboro, Kans., Sept. 26, 1911, at the age of 62 years, 5 months, and 10 days. He leaves a devoted and faithful wife and nine children, besides many other loved ones and friends, to mourn their loss. Through the kindness of the Mennonite Brethren Church, we were permitted, on Sunday afternoon, October 1, to conduct the funeral services in their large, new church, where were gathered between 1,300 and 1,400 people. One of their ministers, Jacob Nickle, read Rev. 21:1-7, and made a few good and well chosen remarks. Then the writer followed with a fifty-minute discourse, based on 2 Tim. 1:10. The Spirit of God was present to carry the word spoken home to the hearts of the large and very attentive audience.

S. S. Shrock.



Canvassers' Report for Three Weeks Ending Sept. 30, 1911

	Book	Hrs.	Ords.	Value	Helps	Total	Del'd
East Kansas							
J. D. Vincent	D. & R.						\$34 00
J. B. Aitken	D. & R.						67 00
Jos. Phillips	G. C.	39		\$31 50		\$31 50	46 00
J. H. Roberts	P. G.	15	8	27 50		27 50	
Agents, 4		54	8	59 00		59 00	147 00
West Kansas							
*Felix Lorenz	G. C.	36	2	8 00		8 00	
Irving Daily	Heralds	39	5	10 00	5 85	15 85	
*Autin Cole	G. C.	57	41	140 00	26 25	166 25	
†Mrs. Koos	B. R.	105	25	67 75	11 50	79 25	86 00
*Carrie Moon	Heralds	47	35	77 50		77 50	
*Mrs. Hays	P. G.	25	7	27 00	17 75	44 75	
Agents, 6		309	115	330 25	61 35	391 60	86 00
South Missouri							
R. S. McLain	G.C., D.&R.	108	47	105 00	7 90	112 90	
*G. D. Barton	G. C.	36	3	9 00	1 75	10 75	3 00
H. C. Hughey	B. R.	96	35	112 00	9 10	121 10	
*W. W. Boston	Misc.	31	4	9 10		9 10	
†J. P. Gaede	G. C.	77	40	27 00	3 85	30 85	94 00
*O. S. Owens	D. & R.	33	6	16 00	12 35	28 35	
*W. F. Surber	B. R.	40	32	112 10	5 00	117 10	
*J. H. Allred	B. R.	31	24	71 00	11 35	82 35	
*G. F. Ruf							61 00
Agents, 9		452	191	461 20	51 30	512 50	158 00
Nebraska							
†H. F. Rasch	G. C.	70	27	86 00		86 00	
†Louis Specht	B. R.	69	19	63 00		63 00	74 50
†Eugene Skyes	P. G.	37	6	25 50		25 50	374 50
*John Eden	B. R.		3	9 95		9 95	
G. E. Kingman	P. G.						332 50
J. J. Strahle	P. G.						486 00
Wm. Wirth	P. G.						487 00
J. H. Loomer	D. & R.						18 00
Agents, 8		176	55	184 45		184 45	1772 50
Grand totals: Agents, 27		991	369	1034 90	112 65	1147 55	2163 50
	* One Week						† Two Weeks

Last Wednesday the College View fire-gong summoned a hasty call to the residence of Elder J. W. Christian, whose house was damaged to the amount of about \$200 as the result of a fire which originated in the basement. Elder Christian was recalled from Hastings, for which place he had left shortly before the fire. It was only the prompt action of the fire department and citizens that saved the home from destruction.

The annual meeting of the International Publishing Association will convene in College View on Friday, October 13. Beginning two or three days later, there will be held an educational council of the Northern and Central Union Conferences, at which time it is expected there will be pres-

ent the executive committees of the two Union Conferences, also the heads of schools and the educational superintendents.

The article by Elder A. R. Ogden, setting forth some of the reasons why our children and youth should be educated in our own schools, is worthy of a careful reading. Elder Ogden is one who can "speak with authority, and not as the scribes," on this question, as he is a representative of a family one or more members of which have been in Union College each year since the second year of its opening.

For Sale.—Apples. Lowest prices, in car load lots only. Write or wire for prices. Address Eden Brothers, Talmage, Nebr.