

CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. XLI. 6.

VOL. I.

COLLEGE VIEW, NEBRASKA, OCTOBER 31, 1911.

NO. 21

Central Union Conference Directory

Office.....College View, Nebr.
President.....E. T. Russell
Vice-President.....A. T. Robinson
Secretary.....Mettie Cornell
Treasurer.....A. T. Robinson
Missionary Agent.....C. G. Bellah
Educational Secretary.Frederick Griggs
Miss. Vol. Sec.....Meade MacGuire



"Wits' End Corner"

Are you standing at "Wits' End Corner,"
Christian, with troubled brow?
Are you thinking of what is before you,
And all you are bearing now?
Does all the world seem against you,
And you in the battle alone?
Remember—at "Wits' End Corner"
Is just where God's power is shown.

Are you standing at "Wits' End Corner,"
Blinded with wearying pain,
Feeling you can not endure it,
You can not bear the strain,
Bruised through the constant suffering,
Dizzy, and dazed, and numb?
Remember—to "Wits' End Corner,"
Is where Jesus loves to come.

Are you standing at "Wits' End Corner,"
Your work before you spread,
All lying, begun, unfinished,

And pressing on heart and head,
Longing for strength to do it,
Stretching out trembling hands?
Remember—at "Wits' End Corner"
The Burden Bearer stands.

Are you standing at "Wits' End Corner,"

Yearning for those you love,
Longing and praying and watching,
Pleading their cause above,
Trying to lead them to Jesus,
Wond'ring if you've been true?
He whispers, at "Wits' End Corner,"
"I'll win them, as I won you."

Are you standing at "Wits' End Corner?"

Then you're just in the very spot,
To learn the wondrous resources
Of Him who faileth not.
No doubt to a brighter pathway
Your footsteps will soon be moved,
But only at "Wits' End Corner"
Is "the God who is able" proved.
—Selected.

The Exceeding Greatness of His Power to Us

(Concluded)

Christ commanded His disciples to go into all the world and preach the gospel to every creature, to make disciples of all nations. He promised that they should receive power after the Holy Ghost came upon them, and they should be witnesses of Him, both in Judea and Jerusalem, and unto the uttermost parts of the world; and as they continued with one accord in prayer and supplication, the promised blessing came. That day of Pentecost was the dawning light for a sin-darkened world. In a few short years, under the ministry of the Holy Spirit, the whole world had heard the gospel, and thousands were turned

from darkness to light, and from the power of Satan unto God. But there came a falling away, and the church exchanged the power of God for the power of man. "How is the gold become dim! How is the most fine gold changed! If the church had always retained her holy and peculiar character, the power of the Holy Spirit which was imparted to the disciples would still be with her. The sick would be healed, devils would be rebuked and cast out, and she would be mighty, and a terror to her enemies."—"Early Writings," p. 92.

Here are a few words I quote from the Testimonies which show God is just as willing and able to do a work in our time as He did for His church in the days of the apostles: "By the grace of Christ, the apostles were made what they were.....Is not the Spirit of God to come to-day in answer to earnest, persevering prayer, and fill men with power?.....As the disciples, filled with the power of the Spirit, went forth to proclaim the gospel, so God's servants are to go forth to-day....Why has the history of the work of the disciples as they labored with holy zeal, animated and vitalized by the Holy Spirit, been recorded, if it is not that from this record the Lord's people to-day are to gain an inspiration to work earnestly for Him? What the Lord did for His people in that time, it is just as essential, and more so, that He do for His people to-day. All that the apostles did, every church member to-day is to do.....A work similar to that which the Lord did through His delegated messengers after the day of Pentecost, He is waiting to do to-day."—Testimony, Vol. 7, pp. 32, 33. Shall we keep Him waiting? Oh, no, for it is written, "There shall be delay no longer." Now listen to

these encouraging words: "Already many are receiving the Holy Spirit, and no longer will the way be blocked by listless indifference." "Thy people shall be willing in the day of Thy power." Oh, let us be willing. "Receive ye the Holy Ghost." My dear brethren, as I read these words, there comes into my soul a stronger desire, yea, an intense longing for the gift of the Holy Spirit, for "the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ, till we all come into the unity of the faith and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ. "God was manifest in Him that He might be manifest in them." Jesus revealed no qualities and exercised no powers that men may not have through faith in Him. His perfect humanity is that which all His followers may possess, if they will be in subjection to God as He was. "For the kingdom of God is not in word, but in power." So let it be. "The church will yet rise to the level of her Master's teaching. She will rise to the height of sympathy with His incomparable love. Filled with the inspiration of plans that embrace the world, she will bow her head to the task, until, transfigured by the Spirit of the Lord, she will become again what she was at first—what she was always meant to be—mission and church in one."

Daniel Nettleton.

Port Townsend, Wash.

A Wonderful Opportunity

Opportunity for what?—To prove our interest in and our love for the finishing of the Master's work on earth in this generation, at the end of which Jesus is coming to take His people home to occupy the place He is now preparing in those mansions in His Father's house. I am sure we are all becoming more or less homesick, and long to behold the face of Him who tasted death for each of us, and thus made it possible for us to be subjects of His everlasting kingdom. We have not only an opportunity, but a blessed privilege to again do something to help raise means for our mission fields. In many of those dark fields we have laborers struggling alone, far from home and loved ones, trying to advance this blessed message. The time for the Harvest Ingathering campaign is fast approaching, when every Seventh-day Adventist can have

a part in helping raise means to help those already in the field, and, in addition to this, can help send other laborers into the field in response to the Macedonian cries which have long been heard, but to which our mission board could not respond for lack of means.

November and December of this present year have been set apart for this work. Instead of using the *Review and Herald*, as heretofore, the *Signs of the Times*, our excellent pioneer journal, will be used.

The General Conference, at its recent session in Friedensau, Germany, took action requesting that the \$300,000 Fund, designed to furnish homes and facilities for our workers in the mission fields, be raised in full by Jan. 1, 1912; and you who were at the camp-meeting recently held at Wichita will remember that a resolution was passed that we as a conference pledge ourselves to do all we can to raise the entire amount of our quota of this fund by the close of the current year. And now, my dear brethren and sisters, there has been a plan devised in the West Kansas Conference, and is already in operation, by which the entire amount of our quota to this fund can be raised by the first of January, and no one will be out one cent. I am sure that every church member will concur in a plan of this kind, and will be ready, yea, and anxious, to co-operate with those who are leading out in this plan suggested, by which our quota of the \$300,000 Fund can be liquidated by the last of 1911, and we be able to sing the song of jubilee the first of the new year, 1912.

I know that all are anxious to hear what the plan is, if not already informed. It is this, that every church member order and stand good for 100 copies of the Ingathering *Signs*, at ten cents each, and go out and sell them for not less than ten cents and for as much more as possible, and then turn the entire amount received over to the conference. I am sure that this plan will be better than to give the papers away to the members, many of which are laid away and hence never get into the hands of the people, and thus the cause suffers loss.

Here we have a golden opportunity to do something for our Master who did so much for us. As we are living in the harvest time, no one should be idle; God will never excuse idleness and indifference. Let us remember Meroz, what a bitter curse came upon those people, not for what they did,

but for doing nothing, while their comrades were engaged in the battle.

All our young people, and even the children, can help in this campaign. Who will come up to the help of the Lord in a time like this, when millions of lost souls are unwarned, and unprepared for the end?

Brethren and sisters, the plan suggested to raise our quota of the \$300,000 Fund is a legitimate one, and one in which all can participate. If the officers of the churches will realize that they have a special responsibility in this matter, and will organize for an active campaign, I am sure the members of the church will rally, and a great work will be done.

Order your 100 papers at once and thus have them on hand by October 31. May God help us to do our duty in this matter, and thus receive the blessing there is in it for us.

M. G. Huffman.



Our Sanitariums

Why do so many of our people fail to show a real, practical interest in the work of our sanitariums, and why do they not give to our institutions the co-operation and recommendation that their work really merits? We believe it is because they are not generally intelligent in regard to the good work that is being accomplished by these instrumentalities. For this lack of intelligence, we acknowledge that our institutions are largely at fault. We lay the blame at our own doors.

However, we feel that the OUTLOOK furnishes an excellent medium whereby we can overcome this failure, and thus help in making our sanitariums the boon of blessing to our people that the Lord intends they should be.

Our sanitariums should not be regarded as competitive in their work, each trying to draw from and outdo the other, but as a band of sisterhood, each endeavoring to practically demonstrate true health principles in its own immediate locality. Naturally, each institution has special conditions that adapt it to the successful treatment of certain diseases; but, as a general rule, we believe that our people should patronize the institution

most conveniently situated to serve their interests.

It is a fact that the benefits of our institution are largely enjoyed by people of the world, and it is altogether too true that our own people largely patronize physicians who are not educated in the use of our rational methods of treatment. It appeals to the writer that if our people would exercise more faith in the true principles of healthful living that God has revealed to us, and would avail themselves of the agencies He has placed in the world to practically apply these principles to human lives, God would be able to much more fully fulfil the precious promise He has made to us in Isa. 58:8.

Our sanitariums should not, and do not, fall below the worldly standard of professional attainment; but, on the contrary, they have a lever to operate in our system of electro and hydro-therapeutic treatments that is not available to the general practitioner. Our facilities for diagnosis provided by our system of laboratory examinations enable us to determine with a remarkable degree of accuracy the exact conditions existing, and their cause. Our methods do not consist in the treatment of a few obvious symptoms only, but in the intelligent treatment of the cause indicated by the symptoms. It is thus that permanent results are obtained.

Careful investigation will also reveal the fact that it is cheaper to be sick in one of our sanitariums than in your own home. Why not investigate for yourself, and become convinced, and be an active agent in your community for a branch of the Lord's work that is worthy of your co-operation and support? Look about you to-day, and this morning begin an active missionary effort.

Chas. E. Rice.

The graduating exercises for the nurses' class of 1911 of the Nebraska Sanitarium were held in the church at College View, Tuesday evening, October 3. Elder J. W. Christian delivered the commencement address. The class consisted of Miss Pearl Fair, Miss Gertrude Swank, and Miss Ethel Beeson.

Former residents of College View living elsewhere and desiring to keep in touch with the local affairs of this place would do well to subscribe for the *College View Gazette*, published weekly, \$1.00 per year.

Last Call for the New City Workers' Class

A year ago there was organized in Chicago a Bible Workers Nurses' Training course. The plan was to teach the most essential things in a nurses' course, and to impart the most important instruction of a Bible worker's training, and accomplish both in six months' time. We succeeded beyond our fondest expectations.

Last spring a class of substantial women completed the first course of training. They have been already able to accomplish much for the Master in this great city.

Last April, another class was organized, and during the hot summer months they have shown the greatest interest and enthusiasm in their lessons and the opportunities they have enjoyed. They have nearly completed their course of training, and October 10 the third class for this unique training will be organized.

We have received applications from distant parts of the country. A young woman will come all the way from Panama. No charge is made for tuition. The expense for room and board is only three dollars a week, which barely covers actual cost. The student succeeds easily in earning this amount from the sale of gospel magazines.

If you have heard the call of our large cities, and God is moving upon your heart even at this eleventh hour to enter this class of training, write *immediately* to either Elder M. H. Searns, Bible instructor, 528 Thirty-third Place, Chicago, or to Dr. David Paulson, Hinsdale, Ill.

West Colorado Conference

W. F. Kennedy, Pres. J. A. Neilson, Sec.
122 So. 8th St., Grand Junction, Colo.

Conference Proceedings

THIRD ANNUAL SESSION

The first meeting of this session of the Western Colorado Conference of Seventh-day Adventists convened at Grand Junction, Colo., Sept. 15, 1911, at 9:00 a. m., with the president, Elder W. F. Kennedy, in the chair.

After appropriate scripture reading by Elder N. W. Kauble, prayer was offered by Elder E. A. Curtis.

Delegates from seven churches responded to the roll-call.

The following persons were chosen

from the floor to act as a committee on seating of delegates: Brethren Simkin, Corbit, and McGregor.

As many of the delegates were not present at the first meeting, it was thought best to postpone the appointment of the standing committees till there was a better representation from the various churches of the conference.

The meeting was turned into a praise service, and many of the delegates told of their experiences in coming to the camp-meeting. It was evident that the Lord had worked marvelously in opening the way for those to come who had placed their trust in Him.

After singing the doxology, the meeting was adjourned.

SECOND MEETING

This meeting of the conference was held at 9:00 a. m., September 17. The delegates united in seeking the guidance of the Lord in the deliberations of the hour.

The committee on seating delegates rendered a partial report, and delegates from Aspen, Clifton, Delta, Fruita, Heiberger, Grand Junction, Hotchkiss, Montrose, New Castle, and Palisade were seated.

After an opportunity was given for the presentation of new churches, Elder Spriggs presented the Hyden church, which was organized May 20, 1911. It was admitted to membership in the conference by a unanimous vote.

The president next presented his annual address, in which he outlined the progress made in the conference during the past year. Though there was a decrease in the tithe receipts of the year amounting to about \$1,283, yet through the self-sacrificing spirit manifested by the laborers, the work went steadily forward, and through the blessing of God, forty-seven members were added to our churches. It was shown that even amidst difficulties and discouragements, the work has gone forward.

On motion of Elder Russell, a committee of nine was chosen to act as a committee for the nomination of the standing committees. The following persons were chosen: M. C. Douglass, L. W. Baylies, J. L. Humbert, Mrs. Etta George, R. M. McGregor, Mrs. A. J. Waters, Mrs. Nellie Barnes, J. A. Neilson, and W. G. Cope.

Meeting adjourned to the call of the chair.

At the third meeting of the conference standing committees were chosen: Committee on Nominations: J. L.

Humbert, M. O. Douglass, R. M. McGregor, and W. G. Cope.

Committee on Licenses and Credentials: Elder E. T. Russell, Elder W. F. Kennedy, and Elder W. M. Andress.

Committee on Plans and Resolutions: Elder J. T. Spriggs, Prof. N. W. Kauble, and Elder Meade MacGuire.

The conference treasurer rendered the financial statement of the conference for the year ending Aug. 31, 1911. The financial report of the tract society was also given, and, as only a part of the period embraced in the reports was covered by the auditor's certificate, it was voted to accept that part of the report, and to accept the remaining portion subject to the auditor's approval.

There seemed to be a general agreement on the part of the delegates that we should be aggressive in our financial policy.

The nominating committee submitted its report, and the following officers were elected:

President, Elder E. A. Curtis.

Conference Secretary and Treasurer, J. A. Neilson.

Conference Committee: Elder E. A. Curtis, Elder W. M. Andress, J. A. Neilson, Elder J. T. Spriggs, and W. G. Cope.

Educational Secretary, Prof. N. W. Kauble.

Sabbath-school Secretary, Mrs. J. T. Spriggs.

Tract Society Secretary, J. A. Neilson.

Religious Liberty Secretary, Prof. N. W. Kauble.

Missionary Volunteer Secretary, W. M. Andress.

Medical Secretary, Dr. A. J. Pines.

Auditing Committee: M. P. Walker, L. W. Baylies, J. A. Pearson, W. L. Pitcher, and M. O. Douglass.

Conference Educational Board: President of the conference, principal of school, J. A. Neilson, L. W. Baylies, and W. L. Pitcher.

The matter of selecting a canvassing agent was referred to the conference committee.

Elder Russell then stated that inasmuch as Brother Humbert has had a year in the field, and is improved in health, he thought best to reconsider the action of the conference, and have Brother Humbert again take up the work in the office, thus permitting Brother Neilson to resume field work. The matter was thoroughly discussed,

and a motion that this take effect Jan. 1, 1912, was adopted.

The Committee on Credentials and Licenses then submitted the following report, which was adopted:

Ministerial Credentials: W. F. Kennedy, E. A. Curtis, J. T. Spriggs, W. M. Andress, N. W. Kauble, and Geo. O. States.

Ministerial License, J. A. Neilson.

Missionary Credentials: J. L. Humbert, Mrs. F. A. Washburn, and Mrs. J. T. Spriggs.

Missionary Licenses: Ray A. Studt and R. M. McGregor.

The matter of dropping the *Gleaner* was then presented by Elder Russell. After a hearty discussion, a motion was introduced to the effect that we discontinue the publication of the *Gleaner* and transfer the subscription list of same to the *OUTLOOK*, the Central Union Conference organ, and that our constituency be urged to support this periodical by their subscriptions. There seemed to be considerable question in the minds of some as to the advisability of this step, and the matter was discussed at great length. A rising vote was called for, and the motion was lost.

The tenth and last meeting of the conference was called at 4:00 p. m., September 22. The meeting was opened with prayer. After the reading and adoption of the minutes, unfinished business was called for, and the resolutions which were presented in the previous meetings were considered carefully and each adopted by unanimous vote.

A motion was made to the effect that the conference committee proceed at once to organize the conference church suggested in Resolution 10.

A motion was made and carried that the brethren and sisters of the conference be asked to assist in paying the tuition of such pupils as are worthy but unable to provide for themselves in attending the academy.

A motion was also made that Brother Baylies be asked to act in counsel with the principal of the school.

It was voted to refer all unfinished business to the conference committee.

It was voted that the secretary be instructed to furnish a copy of the minutes for publication in the *Gleaner* and in the *CENTRAL UNION OUTLOOK*.

A motion was made and carried that we adjourn sine die.

W. F. Kennedy,
President;
W. M. Andress,
Secretary.

North Missouri Conference

A. R. Ogden, Pres. Allie Guthrie, Sec'y
M. P. Manny, Field Miss. Agt.
Utica, Mo.

The Debate at Mendota

When we arrived at Mendota September 29, a discussion relative to the Sabbath question between Elder A. R. Ogden and a minister of the Church of Christ had been in progress five evenings.

By mingling with the people, it was plainly evident that fully eighty per cent stood on the side of truth.

A little incident in one of the mines indicated where the sentiment lay. Seventeen men and two boys were working together, when one suggested that a straw vote be taken, as to which side was presenting the best argument. Sixteen of the men voted for the Adventist people, but the other man and the two boys voted on the opposite side. One fellow pleasantly remarked that the boys did not count, hence it stood sixteen to one in favor of God's Sabbath.

The hearts and minds of the people had already been prepared for the reception of the truth by a tent meeting, held by Brother Swap just previous to this discussion. For ten weeks he had held an audience of from three to four hundred each evening, and some were already convinced.

The enemy made a fierce struggle for supremacy, but it was indeed a satisfaction to see error disappear before the truth like mists before the summer sun.

Many who confidently expected Bible texts as proof for Sunday observance, were sadly disappointed to hear from the first-day champion only sarcasm, bombast and ridicule. We watched the progress of the debate with intense interest, and it was with joy that we saw, night after night, many turning from chaff to the pure kernels of truth.

We were glad that the truth had such an able champion as the president of the North Missouri Conference. The Lord certainly blessed every word spoken, and the same Spirit that gave us the precious Sabbath message followed every text home to the hearts of the people, and we shall expect it to bear fruit.

Altogether it was a very profitable meeting. The truth has had an advertisement as it could not have had in any other way. The attendance ran about five hundred, although at times it rained so hard that the congregation could scarcely hear what

was said. The superintendent of the mines, who knew everyone living in and near Mendota, told us that he saw many people coming for miles and attending this meeting whom he had never seen before.

The interest was intense. Many times the large pavilion would be filled fully an hour before the services began. And the hearty applause, as the truth cut its way through error, showed the sympathy of the people.

Some have already promised to obey, and will assist in erecting a place of worship. Brethren Swap and French will remain, and we are sure that quite a number of the very best people in Mendota will fully identify themselves with the remnant people of God. We expect to have with us, the foreman of one of the mines, the cashier in the company store, the assistant postmistress, and others of influence.

The enemy worked hard, "nevertheless the foundation of God standeth sure." C. G. Bellah.

Wyoming Conference

D. U. Hale, Pres. Asa Smith, Sec'y
CRAWFORD, NEBR.

To the Wyoming Conference, Greeting:

As you no doubt have learned before this, Elder Curtis has been called to the West Colorado Conference, and I have been asked to fill his place. I am sure that you are sorry to see Elder Curtis leave you, but, as he is going, I have come, and hope to be able to work with you in finishing this message in this part of the world. The field is the world, and our interest should be in all parts, yet the especial duty laid upon you and me is to see that the message is carried to the many thousands of people living in the Wyoming Conference who have never heard the message. Some must carry one part of the burden and some another. To some is given to leave home and proclaim it from the desk, to some is given to visit the home and tell it around the fireside by Bible readings, to others to go from door to door with the printed page, to others to keep the accounts and do the correspondence, and to others to labor at home and support those who go. But it is all one cause, and it takes all these to make a conference. The question for each individual is, To what part of this work am I called? All are im-

portant—one as much so as another. We are all brethren, so let us labor together to finish the work God has given us to do. I shall be glad to hear from every member in the conference. By this means, we may be able to come in closer touch, and work more in unison.

D. U. Hale.

Notes

Lee Gregory, of Belmont, Nebr., made the office a short call.

Born to Mr. and Mrs. E. B. Davis, near Newcastle, Wyo., a daughter.

E. M. Hamlin has gone to Minnesota for a visit with his parents. He made the office a pleasant call between trains.

Mrs. R. M. Lamie, of the Sheldon church, stopped over Sabbath at Crawford, while on her way to Wilcox, Nebr., where she goes to teach a church school.

Brother A. Hedgecock and wife left October 15 for Portland, Ore., to visit their daughter, Mrs. J. F. Beatty. They will then go on to California, to locate on the coast.

The Wyoming Conference now has orders in for 4,037 copies of the In-gathering *Signs*, while last year the total number of *Missions Reviews* was only 2,297. Our conference is one of the few which have exceeded their orders of last year. We trust that all who have ordered papers will be faithful in using them to secure something for the cause of missions.

Our esteemed president, Elder Curtis, has been called to leave us and take charge of the work in the Western Colorado Conference. Elder D. U. Hale, who has been president of the South Missouri Conference for more than four years, has been released there, and has been chosen to take the place made vacant by Elder Curtis. Elder Hale is now here, and we feel sure that he will receive a hearty welcome from all our people.

Asa Smith.

It is easy to hustle
From morn till night,
But its hard to do nothing
And do it right.

Nebraska Conference

J. W. Christian, Pres. Pearl E. Jones, Sec'y
E. M. Oberg, Field Miss. Agt.
College View, Nebr.

Cause for Rejoicing

Nearly three years ago, the General Conference launched the plan of raising \$300,000 to help place our work in the foreign fields on a good, substantial footing. This sum was apportioned to the various Union Conferences, and in turn to the local or state conferences. Considerable interest and enthusiasm was manifested on the start, but for some reason the plan has been left to suffer, possibly because of the many other items that have been helped.

From the start, Nebraska has taken a deep interest in this work. This has been due to our general interest in foreign work, and also to the fact that several laborers from this conference have gone to the regions beyond the water. Among these we mention Elder and Mrs. O. A. Hall and their little daughter, and Brother and Sister Cush Sparks. Our interest has been sharpened by the touching reports these faithful workers have sent back to the homeland. We have longed in our souls to see them provided with homes, where they may be sheltered against the dangers of those trying climates. Our hearts are moved, and we are led to redouble our efforts in doing our part.

We are glad to report that of the \$12,080 which is Nebraska's part, \$9,772.96 had been received by Oct. 1. This leaves \$2,307.04 still to raise. We are on the home stretch, and are determined to finish this work by Dec. 31, 1911. We can do it. Will those who have pledges unpaid, please read this carefully, and come to the aid of our worthy aim. We feel very confident that we shall be able to eat our New Year's dinner with the knowledge that our task is completed.

Just a word in regard to the ten-cent-a-week plan. Our share on this fund is \$11,133.20. We have paid in \$7,464.45, which leaves us \$3,668.27 to raise during the last three months. This showing is certainly most encouraging. Our hearts rejoice in the hearty response of our people to the needs of the distant fields. We feel sure that our people will appreciate these words telling the standing of the finances of our conference. You are interested in bringing every right issue to a triumphant climax.

J. W. Christian.

Hastings

One can not go to Hastings and not be kept busy. The school, the conference office, and the sanitarium are places of great activity. It was my privilege to spend three days there last week. After spending the greater part of Friday looking after matters for the association, it was refreshing to meet in the school home in the evening with the students for their regular Friday evening meeting. An excellent spirit prevails in the school family. The "home" is home-like. Each one seems anxious to make others happy. I do not think I have seen a better spirit in any school than in Hastings. Only one thing we regret—that more of our boys and girls are not in attendance. The enrolment is fifty-seven.

Sabbath was a good day. In the afternoon, six young people were baptized in the little lake just back of the conference building. Five of these were from the school, and one a member of the sanitarium family. The young people's meeting at 3:00 o'clock was of unusual interest. Near the close of the Sabbath, the sanitarium family met in its beautiful parlor for devotional services. It was a good Sabbath to all.

Our workers in the office are working hard. The work is always heavy in the fall of the year. Miss Peterson has gone to her home for a few weeks' rest, and Miss Jones will look after her work in her absence.

I am now on my way to College View for the fall council of the conference committee. By Thursday, I expect to be off for North Platte, Ringgold, Gothenburg, Brady Island, and Lexington, visiting all our people in that section of the state.

J. W. Christian.

Those Pledges—That Letter

Last week we mailed from the office a letter to all those who made pledges for foreign missions at our various camp-meetings. Some who receive the letter will doubtless have paid the money to the treasurer of the local church, but as remittances are only forwarded once a month, your remittance may have failed to reach the office at Hastings before sending out the letter. If you have paid your pledge, rest; if not, please do not, as the funds are needed. If you specified a certain time to pay, we are not asking you to send in the money until the time expires. It is

a general letter, and will fall short in some particular cases.

J. W. Christian.

Hastings Intermediate School

The enrolment is now sixty-one.

Elder W. A. Spicer spent Sabbath, October 14, with the Hastings church. He spoke at both the forenoon service and the Missionary Volunteer meeting in the afternoon. His inspiring talks filled the young people, and all who heard him, with vigor and determination to press onward and faithfully represent the cause of God.

Elder Christian baptized five of the students on Sabbath, October 21.

Last Friday, Brother P. A. Field, the educational superintendent of this conference, visited the school, and at chapel spoke to the students on "An Aim in Education."

I spent a day in College View, attending the educational council.

Irvine F. Blue.

Southwestern Nebraska

We are glad to note that a goodly number are taking their stand for the truth and thus taking the place of others who are leaving for more needy fields. I had the pleasure recently of visiting the company at Holbrook. When we think that only a few months ago there was not a Sabbath-keeper in Holbrook, our hearts are rejoiced to see the nice company that have come out under the labors of Elder B. L. House and Brother Schick during the past summer. Elder House has now located his family at Holbrook, so when he is gone, Sister House is there to help build up and encourage the little company of Sabbath-keepers at that place.

The truth is onward, and will succeed. We are of good courage in the Lord.

O. E. Jones.

Omaha

As the result of the summer's campaign in Omaha, carried on by Elder and Mrs. G. R. Hawkins, P. A. Field, and wife, with Anna Pierce and Jean B. Henry as associate Bible workers, between twenty and twenty-five have taken a firm stand for the truth and offered themselves for baptism and church membership. The first baptism took place as previously reported in the OUTLOOK, after which nine united with the church.

Sabbath, October 21, was set apart as "home-coming" day for the Omaha church. The program consisted of a short sermon on the parables of Luke 15, the opening text, "This man receiveth sinners," and the companion text, "I will arise and go," being the thoughts emphasized. Elder Hawkins then sang, "Lord, I'm Coming Home," the audience joining in the chorus. After this came the invitation hymn, "There's Room for You to Anchor." There was no excitement, but a quiet, deep working of the Spirit of God on hearts. When the last verse had been reached, it was evident that the work had only begun. Then we sang those beautiful consecration hymns that have helped thousands to a decision, "Just As I Am" and "Almost Persuaded," and before we reached the close, eighteen had found their way to the front. These were not children, or even youth, and but few young people,—seventeen adults and one child. Most of them had attended our tent effort, and had been weighing these eternal truths against the temporal things of this life all summer. In the social meeting which followed, "the home-comers" gave stirring testimonies which brought tears to all eyes. We will have baptism before quarterly meeting, and there are others for whom we still have hopes.

The work of Elder Luther Warren still lives in the hearts of the people of Omaha. In our visits among outsiders, tribute is daily paid to the faithful laborers who have labored here before us. We have entered into their labors, and are happy in reaping the harvest by binding off their work, from which they were called away too soon to reap. An expression of gratitude is due Brother and Sister L. A. Spring for the faithful pastoral work done by them in Omaha. During the months we have labored among this people, we have never heard a single criticism. Faithfully they have stood shoulder to shoulder with us in the summer's work, assisting in every way possible. We can truly say that they are the best people we have ever labored among.

Brother P. A. Field and his good wife were here before us, and all last winter kept up a vigorous campaign. Several of the new ones are the result of their work. Much of our tent work would have been lost had it not been for the faithful visiting and Bible work done by Sisters Pierce and Henry. Our great regret was that they could not witness the beautiful scene.

E. Flo. Hawkins.

Notes

Brother P. A. Field is visiting the church schools in Lincoln, Grand Island, Hastings, Oconto, and Austin. He reports excellent schools in progress in all these places.

Elder O. E. Jones has been working at Guide Rock and Bladen.

Brother C. J. Paulson reports an excellent interest near Reynolds. Several have taken their stand for the truth.

Brother A. F. Kirk spent last Sabbath at York. The new believers at that place are busy "telling others" the joy found in the third angel's message.

East Colorado Conference

C. R. Kite, Pres. Ralph Emery, Sec'y
C. B. Sutton, Field Miss. Agt.
1112 Kalamath St., Denver, Colo.

The Denver Tent Meetings

A few days after the Colorado camp-meeting closed, we pitched a field tent near the site of the camp-meeting, and started a series of tent meetings. From the start we found many interested ones in this part of the city who wanted to hear more about the teaching of Seventh-day Adventists. Our attendance has ranged from fifty up to two hundred nightly. We have presented nearly all the truths that constitute the pillars of the faith in this last message, which is restoring the true faith of Christ.

Already twelve have signified their determination to keep all the commandments of God and prepare for the coming of the Master. We truly rejoice that we have some part in this blessed work of presenting the truth in its beauty and unity to those in darkness. It is a great privilege to be connected with God's people and work at this time.

We plan to continue the tent meetings for another week at least. We ask your prayers for the continued and increased blessing of the Lord upon the work in this great city of 225,000 people.

Elder G. W. Anglebarger has been our associate all the time of these meetings, and Brother Roy Hay for the greater part of the time. Brother Hay has now gone to the San Luis Valley, and Elder G. M. Alway is assisting in the work.

This is one of the best tent meetings we have been connected with in

the twenty-five years of our experience in this work.

Your brother in the work,
H. M. J. Richards.

West Kansas Conference

N. T. Sutton, Pres. Edward Harris, Sec'y
L. R. Ackerman, Field Miss. Agt.
508 E. 5th Ave., HUTCHINSON, KANS.

Garden City, Kansas

Brother and Sister Nott arrived October 8, and on the Friday evening following we began meetings in the United Presbyterian church building, which we had rented for the occasion.

Our meetings have now been in progress ten days, and almost every day of this time there have been other attractions in town, such as shows, merry-go-rounds, and the like; therefore, our attendance has been small, but there is a good interest on the part of those who do come.

The latter part of this week is fair week, and there will be a flying machine and many other attractions, so we do not count on a large attendance until after the fair. But we know there are honest souls in this city, and, with God's help, we expect to see fruit for the kingdom from among this people.

Out little company here are rendering noble assistance in this effort. They have been calling for help for a long time, and are in hopes that a strong church may be raised up in Garden City. We ask an interest in the prayers of God's people that His Spirit may lead in our work.

W. L. Nott,
Orno Follett.

Not Returning Void

In the summer of 1882, a young man working in a wheat field near Arbuckle, Calif., found a part of one page of the *Signs of the Times*. On this little scrap of sun-burned, weather-beaten paper was an article, by Sister White, on the Sabbath question.

This young man had never made a profession of religion, but some way this article took right hold of his heart and life. The good seed was sown, and grew until it bore fruit.

A taste made him soul-hungry for more, so he subscribed for the *Signs* and eagerly devoured its contents. One day he found a friend who had a copy of the "History of the Sabbath." This he read, until the full light of the Sabbath truth dawned

upon him, and with light came responsibility. Full obedience followed, keeping the Sabbath two month before he ever heard a sermon.

This boy was J. C. Leer, who today is elder of the beautiful little church at Palmyra, Mo. We recently spent a Sabbath at that place, and we are always sure of a hearty welcome when we come in the interest of our literature.

In June, 1909, Brother McComb sold a "Daniel and Revelation" to a Mr. E. J. Jarvis, living at Carterville, Mo. The same Spirit that gave the truth accompanied it home to the heart of this man, and watered the good seed. Accordingly, Brother Jarvis kept his first Sabbath March 17, 1911.

Last Sunday, he drove into Utica, Mo., with a colporter wagon all fitted up, purchased a good supply of our literature, prominent among which was "Daniel and Revelation," paid the cash for them, and is now at his old home place in Livingston County giving the third angel's message no uncertain sound. This is the way a truly converted man will act.

Brother, sister, do you not want a part in the circulation of our literature that brings such excellent results? Write us, or the field agent of your conference.

C. G. Bellah.

Obituary

Gladys Opal Pride, youngest daughter of Brother and Sister Jerry Pride, was born at Sawyer, Kans., Oct. 21, 1902, and died at the Wichita Sanitarium, Oct. 12, 1911, being eight years, eleven months, and twenty-one days old. Opal's death was caused by kidney trouble. Through all her sickness, the dear little child was patient and gentle, and sang songs of praise to her dear heavenly Saviour. The storm of life has beaten heavily upon the pathway of this bereaved father and mother, having lost a son about a year ago with the same disease. The people of Sawyer kindly offered the use of a church for the funeral services, but the building was not large enough to accommodate the people. Many could not get in. Words of comfort were spoken by the writer from Mark 10:13-17 and Mal. 3:17, after which we took her to the cemetery, three and one-half miles east of Sawyer, and laid her to sleep, to await the coming of the Life-giver.

N. G. Wells.

"Suffer little children to come unto me, and forbid them not."—Jesus.

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Thirty Days' Work

53 "Bible Readings,"		
Morocco, at \$5.00	\$265.00	
58 "Bible Readings,"		
Half leather, at \$4.00	232.00	
74 "Bible Readings,"		
Cloth, at \$3.00	222.00	
1 "Bible Reading,"		
Plain, at \$1.00	1.00	
		\$720.00
To Bessie Allen,		
Caruthersville, Mo.		
25 "Bible Readings,"		
Morocco, at \$5.00	\$125.00	
40 "Bible Readings,"		
Half leather, at \$4.00	160.00	
90 "Bible Readings,"		
Cloth, at \$3.00	270.00	
25 "Best Stories,"		
Cloth, at \$0.75	18.75	
		\$573.75
To W. F. Surber,		
Caruthersville, Mo.		
100 "Bible Readings,"		
Cloth, at \$3.00	\$300.00	
20 "Bible Readings,"		
Half leather, at \$4.00	80.00	
10 "Bible Readings,"		
Leather, at \$5.00	50.00	
8 "Bible Readings,"		
Plain, at \$1.00	8.00	
10 "Best Stories,"		
Cloth, at \$0.75	7.50	
5 "Best Stories,"		
Board, at \$0.50	2.50	
15 "Making Home Happy,"		
Cloth, at \$0.50	7.50	
10 "Gospel Primer,"		
Board, at \$0.35	3.50	
5 "Paradise Home,"		
Board, at \$0.25	1.25	
		\$460.25
To J. H. Allred,		
Caruthersville, Mo.		
		Total, \$1,754.00



Canvassers' Report for Week Ending Oct. 20, 1911

	Book	Hrs.	Ords.	Value	Helps	Total	Del'd
North Missouri							
*P. R. March	G. C.	59	14	\$ 45 25	\$ 12 25	\$ 57 50	
*Wm. Whorton	B. R.	59	16	54 00	11 30	65 30	
†A. J. Scott	F. L.	10	5	5 00	9 00	14 00	
Agents, 3		128	35	104 25	32 55	136 80	
South Missouri							
R. S. McLain	G. C.	34	12	30 00	1 45	31 45	
J. P. Gaede	G. C.	39	8	28 00		28 00	
*H. C. Hughey	B. R.	75	21	69 00	6 85	75 85	
*W. F. Surber	B. R.	71	73	249 50	20 00	269 50	
J. H. Allred	B. R.	72	95	281 50	23 75	305 25	
*O. S. Owen	D. & R.	76	53	182 00	12 25	194 25	
Agents, 6		367	262	840 00	64 30	904 30	
Nebraska							
H. F. Rasch	G. C.	39	11	34 00		34 00	3 00
L. Specht	B. R.	38	10	33 00	75	33 75	
Eugene Sykes	P. G.	25	5	17 50		17 50	
John Eden							12 00
Agents, 4		102	26	84 50	75	85 25	
Grand Totals: Agents, 13		597	323	1028 75	97 60	1126 35	15 00

* Two weeks †Week ending Oct. 13

Among the shipments sent out of the Kansas City Branch last Thursday were the three listed above. In some respects, these shipments excel anything I have ever seen or heard of. In the first place, the orders were secured in less than thirty days, and the most remarkable part is the number of high-priced bindings.

This work demonstrates what can be done in the fall months of the year. What a mighty avalanche of literature will be in this town of Caruthersville and vicinity when these books are delivered! In this same town our canvassers have found four prominent ladies keeping the Sabbath as a result of reading "Prophecies of Jesus," several years ago.

James Cochran.

We have the promise of a series of four missionary articles from the pen of Brother M. E. Ellis, Nebraska Conference Missionary Secretary, the first of which will appear in our next issue. These articles will be written under the general heading of "Stewardship and Missions," and the subject will be dealt with under the following subheads: (1) "The Animus of Giving;" (2) "Reckoning with Our Lord;" (3) "Suggestions to Conference Officers;" (4) "Faithful Leadership Productive of Faithful Stewardship."

As we are entering upon that season of the year which in some respects is most favorable for active missionary work, we believe these articles from Brother Ellis will be much appreciated.

For Sale

to Seventh-day Adventist. Stock farm of 400 acres of rolling land, 80 acres in cultivation, new ground, 20 acres hay meadow or alfalfa land, balance pasture, good rich soil, no sand, fenced, no buildings. Seventh-day Adventist church and school on adjoining land. Five miles north of Oconto, Custer Co., Nebr. Price, \$6500, half cash, balance 5 yrs. time, 6 per cent interest.

A. F. Kirk, owner,
Oconto, Nebr.

Cooking oil. Best grade. Until further notice I will deliver cooking oil in 5 gallon cans for \$4.25 per can, any where in the Central Union Conference east of Pueblo and Denver, Colo. I have furnished this grade of oil to our people from Massachusetts to California and it has given general satisfaction for 8 years. Five cans or more to any address \$4.00 per can. Address R. H. Brock,
Box 629, Kissimmee, Fla.