

CENTRAL UNION OUTLOOK

"Every one said to his brother, Be of good courage." Isa. XLI. 6.

VOL. I.

COLLEGE VIEW, NEBRASKA, NOVEMBER 7, 1911.

NO. 22

Central Union Conference Directory

Office.....College View, Nebr.
President.....E. T. Russell
Vice-President.....A. T. Robinson
Secretary.....Mettie Cornell
Treasurer.....A. T. Robinson
Missionary Agent.....C. G. Bellah
Educational Secretary.....Frederick Griggs
Miss. Vol. Sec.....Meade MacGuire



Saved

"I have heard of a man who journeying on a winter's day through the deep drifted snow, became benumbed by the cold, which was almost imperceptibly stealing away his vital powers. As he was nearly chilled to death by the embrace of the frosting, and about to give up the struggle for life, he heard the moans of a brother traveler, who was perishing with cold, as he was about to perish. His humanity was aroused to rescue him. He chaffed the ice-clad limbs of the unfortunate man, and, after considerable effort, raised him to his feet; and as he could not stand, he bore him in sympathizing arms through the very drifts he had thought he could never succeed in getting through alone. When he had borne his fellow-traveler to a place of safety, the truth flashed home to him that in saving his neighbor he had saved himself also. His earnest efforts to save another quickened the blood which was freezing in his own veins."—Testimony to the Church, Vol. 4, p. 319.

A mountain traveler, the story runs,
Grown dull and spent with fighting
wind and snow,
Would have sunk down and yielded.
But his foot
Struck a prone something, and his
chill heart leaped
To find half-buried there, and breath-
ing still,
Another who had laid him down to
die.
Strong with the other's need, he drew
the load
Across his back, and struggled, battle-
warmed,
To friends and safety.

Thus the weaker's need
Worked through the stronger, for the
weal of both.

The struggle seems a hopeless one at
times,
O God, our Father, and the blood
grows cold.
Grant that some weaker brother in
the way
Make us forget our need at sight of
his,
And quicken our dull pulses with his
weight:
For only thus, our Father, comes the
strength
To climb the narrow path that leads
to Thee.

—Roy Temple House.

Notes from the General Con- ference Council

The council convened October 24, and was opened with an earnest season of prayer. The work outlined was immediately undertaken. The morning session is from 9:00 to 12:00, the afternoon from 2:00 to 5:00, and the evening from 6:30 to 8:30. This general plan is interrupted at times to give opportunity for committee work. Nearly

all of the union conference presidents are present, together with the presidents of local conferences in the Columbia and Atlantic Unions.

One of the most important items being considered at the council is that of the appropriations for the ensuing year. These are being largely increased. Last year's appropriations amounted to over \$360,000. This year they will be over \$460,000. These increases of appropriations are made upon the basis of the action taken at the council held in Friedensau asking our people to raise a sum equal to an average of fifteen cents per capita. One can but be impressed with the growing demands of our work as the calls come in from all fields for this help. Our people are loyal-hearted, and will certainly respond to this increase of funds so urgently demanded by this rapidly-spreading message.

An item of interest to the people of the Central Union Conference, in whose territory the International Publishing House is located, is the matter of arrangements by which more work will be given to this institution. Heretofore the work which has been done has been somewhat dependent upon the foreign publishing interests of our other publishing houses; but it has now been decided that the International shall publish or manufacture all the smaller books, such as "Heralds of the Morning," "Coming King," etc., that may be put forth in foreign languages. This should mean not only an increased amount of work for the publishing house, but an increased opportunity for young men and women to find work while attending Union College. We hope to see a closer affiliation of the publishing interests of the International and the school interests of Union College—an affiliation which

will mean educational opportunities for a good number of young men and women.

Another item of interest in connection with the publishing interests of the Central Union Conference is that of the work for the blind. Heretofore the *Christian Record* has been supported by special contributions solicited from our people throughout the United States. By an action of the council, this work will hereafter be supported on the same basis as our other mission enterprises, and appropriations will yearly be made for it in accordance with its need, the same as our mission enterprises. And, indeed, this is a mission enterprise, and we believe that our people will respond heartily to this call, and their interest in the fifteen-cents-a-week plan will be thus increased.

On Sabbath morning, Elder Daniels called together the members of the council for special prayer and consideration of the ministerial conventions to be held in the various union conferences this coming winter. After he had set forth the needs of such institutes, and the great benefits to be derived from them, the time was taken by various members of the council in expressing their appreciation of the work which these institutes have already accomplished, and their personal need of such help. The meeting resolved itself into one of confession and earnest seeking after God, and is to be long remembered for the presence and blessing of the Lord.

The beautiful, crisp, sunshiny days only add to the enjoyment of the meeting, and to vigor with which to carry on its work. These councils have come to be of much importance in the prosecution of this second advent movement. They bring together the many departments of this great work into a perfect working unit. Our message is onward.

Frederick Griggs.

Stewardship and Missions

NOTE.—The purpose of these articles, of which there are four, is to direct the attention to the possibilities, the benefits and the necessity of devoting more time and attention to the systematic missionary education of our people. The sub-titles of the articles are: "The Animus of Giving," "Reckoning with our Lord," "Suggestions to Conference Officers," "Faithful Leadership Inspires Faithful Stewardship."

No. 1.—THE ANIMUS OF GIVING
Adequate support for any part of

the Lord's work hinges on the understanding of stewardship by the Lord's people.

Paul says that giving is "the grace of our Lord Jesus Christ," (2 Cor. 8:9), and in view of the fact of the continuous scarcity of mission funds, Paul's admonition in the seventh verse of the same chapter, "see that ye *abound* in *this* grace also," should be dinned into the ears of every believer, until adequate, systematic provision for the evangelization of the world is provided.

Luke has called our attention to the fact that people who understand stewardship and its claims were scarce in his day. He says that "many widows were in Israel in the days of Elias, when the heaven was shut up for three years and six months, when great famine was throughout all the land; but unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow."

In this connection we turn and read with profit the story in 1 Kings 17:8-16. The thought that needs especial emphasis is in the words of the 13th verse, "Make me [the Lord's messenger] thereof a little cake first." Right here is a lesson for every individual Christian. A child of God is not to put his own claims first; he is to recognize the priority of God's claim. God is not a beggar asking alms or the crumbs that fall from our tables. He is a preferred creditor. We are stewards of his manifold grace. What we have we hold in trust for him.

We cannot honestly use trust funds to gratify "the lust of the flesh, the lust of the eye and the pride of life," while we give our leavings to assist the owner's work in the world. While in some sections crop shortages are causing close times, yet we are living in general in a period of unprecedented prosperity. We are therefore in *graver* peril than were the people of the prophetic age from "pride, and fullness of bread and abundance of idleness." What were considered luxuries a few years ago are called necessities now. More than ever before is there need of extraordinary stress being laid on God's claims, because they are anterior to all other claims. They are of superlative importance, for our expenditures upon ourselves are *enormous*. "Were we *thoroughly in earnest*, even now we could multiply the resources a hundred fold. Selfishness and selfindulgence bar the way."—*Test. Vol. 9.*

The world will never hear of the

Christ by gifts from our pin-money. Plain living and high thinking and large giving should characterize the lives of those who follow Him who said, "My meat is to do the will of Him that sent me and to finish His work," for the consummation of the work He begun on earth is left to us as at once a sacred and unevadable task.

The *real* animus of continuous and liberal Christian giving is an understanding of Christian stewardship, and we shall never reach a solution of the financial problems of the closing work by the adoption of any plans or systems that confine themselves exclusively or even largely with the urging of mere "giving."

"By forcing the plant we may gather the fruit the sooner and in large quantities, but the forced plant will never do so well again. What we need to do is to carefully cultivate the roots, giving *time* to the process, so that the plant shall be constantly and richly nourished, and then the fruit will not only be abundant, but there will be a *never-failing supply*. By pressing the question of giving and placing all the emphasis there, without teaching the fundamental principles of Christian stewardship, we force the plant. By going back to those principles and *rooting and grounding the people in them* we cultivate the roots and secure permanent and adequate *results*."

With this thought in mind we will endeavor next week to show what this means to the individual believer and what responsibility rests upon conference and church officers in instilling in every heart the meaning and the un failing results of Christian stewardship.

M. E. Ellis,
Missionary Sec., Nebr. Conf.

St. Louis

I have not written very much for the OUTLOOK, but it has not been because I have not enjoyed reading it. I am anxious for the time to come for its visit to our home, and I enjoy reading it all, and especially that part that tells of the progress of the work in fields where I have formerly labored. I have also felt that it was possible that there might be some who would be glad to learn of the progress of the work in the field in which I am laboring, hence these few lines.

This, as many know who read these lines, is a great wicked city, but occasionally the good Lord sends us omens of his leading providences and

we take fresh courage and press the battle a little bit harder. On a recent Sabbath, eight precious souls went down into the watery grave as an answer of a good conscience toward God, Brother A. C. Anderson officiating. It was indeed a solemn occasion, and the Lord witnessed very powerfully by the deep movings of His spirit on the hearts of those present. To the Lord be all the praise.

There is about half that number more that will soon be ready for that same rite, among them being a Lutheran minister who has accepted the truth having received his first light of present truth while he was laboring in Australia.

Such tokens of the Lord's sanction of the efforts put forth here by the different workers renew our courage, and quicken our activities in his service.

Elder MacGuire is here, and the few meetings that he has held has been a source of considerable spiritual strength to us all.

We beg the prayers of all God's people in behalf of the work and workers in this difficult field.

L. F. Trubey.

Nebraska Conference

J. W. Christian, Pres. Pearl E. Jones, Sec'y
E. M. Oberg, Field Miss. Agt.
College View, Nebr.

Among the Churches

After our conference committee meeting at College View, October 23-25, I left at noon on the 26th for Grand Island. Brother Corbaley met me at the depot, and together we visited the church school, taught by Sister Hendrickson. Eighteen children are enrolled, and from the way they studied, one was impressed with the general sentiment that an excellent school is in progress. The church building, under the supervision of Brother Corbaley, has put on a new dress, and is very inviting. The outside interest is good, and the spiritual condition of the church is very encouraging.

I left on the morning train for North Platte, where I was met by Elder Miller. A pleasant evening was spent with Brother and Sister Miller, talking over old times in Union College, where we were students in 1895-8.

The next morning, in company with Brother Miller, we left for Ringgold. It was my first visit up in this part of the state. After a ride of about forty miles, we were made welcome

in the hospitable home of Elder and Sister L. E. Johnson. Because of the cares on the claim, Brother Johnson has not been laboring in the conference since April 15. We were glad to meet Brother Joseph Roy, formerly conference treasurer, here also. Both of these brethren, while not actively engaged in the work, are of good courage, and their hearts are in the work. During the three days spent at Ringgold, we held seven public services, and every home was visited. Some misunderstanding had arisen and had caused division among the brethren. At least in part, we believe this was cleared up, and we believe brighter days are in store for this company. Sister Ella Garner is teaching an excellent school in the little sod church, and has the confidence and good will of the patrons.

On our return trip, we visited Brother and Sister Russell at Tryon. It is a pleasure to meet our isolated brethren and note their courage. Let us press together and cherish a kind, charitable spirit toward each other.

J. W. Christian.

Church Schools

After the Educational Council held at College View Oct. 13-15, it was planned that I should visit a few of our schools. The largest one, in attendance, is College View. Miss Peck, two assistant teachers, and several observation teachers conduct a model school in connection with the Normal Department of Union College.

Lincoln is the third largest school, having an attendance at present of thirty-two. This includes some tuition students not of our faith. It is a conference school supported by the second tithe plan. The north wing of the church, where it is held, is not large enough to accommodate so many, but every little face seemed in earnest over books, and good order prevailed. Miss Means is doing good work.

I next stopped at Hastings to attend to office work. This is the first time I have spent in the office this year. The Hastings Intermediate School, held in the basement of the church, is doing ten grades of work with an enrollment of over one hundred, including all the grades. Brother and Sister Blue have grades seven to ten, and Hattie Brown the first six grades. The greatest need of this school is a few more young people in attendance. After the fall work is out of the way, the enrollment will be increased.

The Oconto school is held in our new church building completed one week before school opened. Here, far away from sights and sounds of city life, are seven as lively little folks as are the breezes that blow over the hills where they work and play. The teacher, Miss Williams, has their hearts and all are receiving a true education.

The Austin school is held in a room at the home of Brother Gray. This little flock numbers ten under Miss Minnie Pierce as their teacher. This is the smallest school-room I ever saw but all the little folks prefer this to the larger public school nearby.

This year, the conference has nine schools supported from the second tithe. Since school opened but little has come in on this fund, but the teachers must be paid. The cash on hand will not last until January 1. Shall we wait until then or begin now to act? After the crops begin to move to market no doubt times will be better. If the ministry is worthy of ten per cent of my income, can I value my children any less than three per cent? Is the education of your own children your *systematic* business, or a sort of hit-and-miss, spasmodic effort?

P. A. Field.

Missionary Notes

Nebraska has ordered 11,592 of the Missions *Signs*. This is 1,241 more than we ordered last year, and orders are still coming in every day.

The English and German churches at College View have, up to the present date, remitted \$2,643.46 on the \$300,000 fund.

On the "Ministry of Healing" campaign in the Nebraska Conference \$1,677.33 has already been received, and \$2,333.35 more is due December 1. All who can pay *before* December 1, are urged to do so, and to send their remittance to M. E. Ellis, Hastings, Nebr. Where remittance is made through church treasurers, we would request the treasurer in EVERY INSTANCE, to itemize the amount sent to the state office, so that proper credit can be given to those who have paid. We still have 250 books on hand which we would like to distribute to our people during the next month. Send in your orders.

A special program is being sent out to our churches and isolated Sabbath-keepers this week for the Foreign Missions Investment Fund service, which is recommended for the second Sabbath in November. Part of the

readings sent out by the Mission Board will be used, and on this date we hope to have the returns from every one of the seven hundred investors in this fund brought into the treasury. All the money received from this fund applies on the \$300,000 fund, and should give it a big boost. For your encouragement we give the amounts received through this channel during the past three years. The Investment Fund in 1908 amounted to \$982.60; 1909, \$686.02; 1910, \$2,256.57; already received this year, \$961.09.

It is by no means too late to send in your order for special *Signs* for the Ingathering campaign. We have several hundred here at the office, which we can mail out to you on short notice, and we can obtain more papers from the publishers up to the first of January. Let us make Nebraska's number at least 15,000. The first campaign of this kind in Nebraska in 1908 brought us in \$2,021.85, and we used 27,000 of the *Review*.

A few of our Missionary Secretaries, and a large number of our isolated members have failed to send in their missionary reports for the third quarter. We wish to make up the report by November 15, so please send your reports in at once.

M. E. Ellis,
Mis. Sec., Nebr. Conf.

Canvassers' Notes

Brother Wm. Boesser is again in the field, selling "Great Controversy." The books he has delivered are being read, as the Lutheran minister has warned his people against buying "these Advent books;" but we can expect the opposition of the enemy to hinder the sale of our literature.

Brother Louis Specht says: "We had quite a snow storm Thursday forenoon. I got wet, and had to change my clothes, hence lost some time. I am of good courage."

An encouraging report from Brother H. F. Rasch shows that during the past five weeks he has taken \$249 worth of orders for "Great Controversy." This is his first experience in selling books. And are there not others who want to get their "first" experience?

Brother Eugene Sykes relates how he got swamped in ———, and had to push his wheel for two days, walking about twenty miles last Friday. The experiences of our faithful men in the field should give us the missionary spirit and a desire to do

what we can to further this great movement to its ultimate triumph.

A Good Opportunity

In a letter recently received from one of our canvassers, who has been faithfully circulating the printed page the past summer, is the following: "I expect to canvass all winter, and have been thinking that the roads will not be very good for a bicycle. It may be that you can find some one that would let me take a rig this winter for the keeping." This week another report and letter came, from which we quote: "I worked this week, and did fairly well, but got snowed in and had to push my wheel for two days. I had to walk twenty miles Friday."

It seems to me that the brethren and sisters of the Nebraska Conference who have an extra horse and buggy that is not in use could do no better missionary work than to let our brethren use it to further this cause. We do not expect to have our house-to-house missionaries walking all winter if a rig is available. There are others in the field who are needing an outfit right now, which would mean much to the book work between now and the first of the year.

"We can not too highly estimate this work, for were it not for the efforts of the canvasser, many would never hear the warning. There are many who, because of prejudice, will never know the truth unless it is brought to their homes. This is the very work the Lord desires His people to do at this time." Such statements from the Testimonies speak in no uncertain sound of the importance of this work.

Possibly there are many of our brethren and sisters who can not go into the field, but desire to have a part in this important work by furnishing a rig.

We appreciate the willingness on the part of our brethren and sisters in providing homes for our canvassers, and also horses and buggies, the past summer. Some are sacrificing at the present time in helping the canvassers, and we believe there are still others who will be glad to have the privilege of sharing the blessing of scattering this truth "as the leaves of autumn."

Possibly the Lord is calling you into the work. If so, do not delay. I will be pleased to correspond with you. If you can not canvass, but will furnish a horse or buggy, write me at once at College View, Nebr.

E. M. Oberg.

Wyoming Conference

D. U. Hale, Pres. Asa Smith, Sec'y
CRAWFORD, NEBR.

Harvest Ingathering

Already a number of our brethren in the conference have been out with their papers, and are sending in money. We praise the Lord for the earnest souls who are co-operating with Him in this work. God has promised that as soon as this message is proclaimed to every nation, kindred, tongue, and people, that the end shall come. This promise is sure to us. Read it in Matt. 24:14.

"By their fruits ye shall know them." How many are anxious to get to their new home, the one we expect to enjoy throughout eternity? Your actions will answer this better than your words. If you are embracing every opportunity to place this truth in the hands of your neighbors, at home or in foreign lands, it is undisputable evidence that your interest is with the message. All heaven is astir, we are told. Great events are soon to transpire. The angels are intensely interested in what is about to take place. Where are God's people? Are they interested? Some are, for they are out and at work. Some are sacrificing time; some are sacrificing home comforts; some are sacrificing home interests. These things show that God still has a people who will finish this work. Let every one who names the name of this message in the Wyoming Conference join in this grand work. If you have not ordered papers for the Ingathering work, order at once. If you have used up all you ordered and can use more, order them at once.

Wyoming has ordered more papers this year than it did last year. Let us make a mighty effort to make the donations more than they were last year.

D. U. Hale.

Improve Your Time

You have no doubt noticed that the days are growing short very fast just now. This makes the nights correspondingly long. These long evenings must be occupied some way. Our brethren should supply themselves with some of our good books, and spend two or three hours each evening carefully studying them. Have you a full set of the Testimonies? Then begin with Volume 1, and read them through again. You will see many good points that you had forgotten were in them. Do not put this

off, and say, "Well, that is a good thought; I will do that sometime." Go at once, this night, and get Volume 1, and begin. If you do not have Volume 1, then get your pen and write Asa Smith a letter, enclosing one dollar, and tell him you want Volume 1 of the Testimonies, in cloth, and you will have one in a few days.

Another thing do not forget. Your neighbors would like something good to read as well as you do. Do not neglect them. Give them papers and tracts, or loan them books. If they are prejudiced, loan them "Christ's Object Lessons," or "Steps to Christ," or "Desire of Ages." If they are sick or ailing, loan them "Ministry of Healing." If they are not prejudiced, loan them "Controversy," or "Daniel and Revelation," or "Bible Readings." You may also induce them to buy some of our books or to subscribe for some of our papers, and thereby you may earn a little money and experience. Try some of these things, brethren and sisters, and see if you do not know more and feel happier in the spring.

D. U. Hale.

Notes

F. H. Hahn has been in Colorado on business for the past week or more.

Elder J. H. Wheeler has taken a Kincaid in Pleasant Valley, about twelve miles southwest of Marsland, Nebr., and is moving onto it.

Elder Berry spent last Sabbath with the church at Bridgeport, Nebr.

The Crawford church enjoyed the privilege of hearing an excellent sermon from Elder Hale last Sabbath.

R. W. Stewart, of Wayside, Nebr., called at the office last week, and left a substantial amount of tithe, for which we were very thankful.

We are glad to be able to report that there has been sufficient tithe receipts in the last few days to enable us to settle with the laborers this month.

Elder Reeder writes from Carthage, S. Dak., that he is having some interesting meetings, but his heart is still leaning towards the Wyoming Conference, and he hopes to be able to return as soon as he is through with that series of meetings.

Paul Curtis, of Carpenter, Wyo., sends in the first report of work with the Ingathering *Signs* from that state. He put out fifty papers, and secured \$20.30, an average of a little more than forty cents for each paper.

O. D. Rouse, of Hemingford, Nebr., sends \$35 for the Investment Fund, as the proceeds of one acre of potatoes.

F. H. Pierce writes from Kaycee, Wyo., that he would like a place to work among Sabbath-keepers.

Elder M. J. Fritz reports twelve additions to the Mitchell (Nebr.) church during the last quarter. Ten of this number were new converts.

The company at Angora, Nebr., reports one added to the church.

Asa Smith.

East Kansas Conference

W.F. Kennedy, Pres. B. M. Emerson, Sec'y
E. T. Wilson, Field Miss. Agt.
821 W. 5th St., TOPEKA, KANS.

Greetings

Dear Brothers and Sisters of the East Kansas Conference, Greetings: Doubtless ere this "the most of you have read in the Central Union OUTLOOK in regard to the action recently taken by the Central Union Conference committee at College View, Nebr. In one of the committee meetings there, a recommendation was passed to the effect that I be asked to accept the responsibility of the presidency of the East Kansas Conference. Your conference committee met recently, and this matter was placed before them by Elder Terry. After careful counsel and prayer, it was voted unanimously to concur with the action passed by the union conference committee.

The Lord willing, I hope to enter upon the duties of the office by the first day of November. I assure you that I will be pleased to labor among you and to meet with you in your homes and form your acquaintance.

I desire and anticipate the hearty co-operation of each church member in the conference, in trying to carry forward the important work of the third angel's message in all its branches, for the success of the work as a whole depends upon the success of each department. Let me hear from you as often as is convenient.

W. F. Kennedy.

The Harvest Ingathering Campaign

I would have enjoyed so much to have been present with you earlier in the campaign, and to have had an active part in pushing the work through the entire time. However, I feel sure and take it for granted that your committee have fully organized the work, and that you have the plans in hand and are arranging your temporal affairs to do more aggressive work than at any time in the history of the East Kansas Conference.

I will pass on for your consideration some suggestions that were made at the recent Central Union Conference committee meeting relative to the Harvest Ingathering campaign:

1. That we ask each conference laborer to be responsible for the use of one hundred copies of the Missions number of the *Signs*.

2. That ten copies of the paper be sent to each isolated member, the same to be accompanied by a letter from the secretary urging that they make the best possible use of the papers.

3. It was recommended that conference workers be apportioned certain churches for special labor.

4. That conference secretaries make this campaign a special order of business for the month.

Many of us will never have the privilege of going to a foreign field to do missionary work, but this plan affords each one of us an opportunity to go among our neighbors and friends and solicit more funds to help carry the gospel to heathen lands.

Let each conference worker, church officer, and lay member among us do everything possible towards making this campaign a grand success. May the dear Master bless you in doing your very best. I am sure He will reward you for your faithfulness. I hope soon to be on the ground, and will take hold with you and help push the work to the best of my ability. Let us pray, study, plan, organize, and work.

Let me hear from you often. Write me at the office.

W. F. Kennedy.

"Our watchword is to be, Onward, ever onward. The angels of God will go before us to prepare the way. Our burden for the 'regions beyond' can never be laid down until the whole earth shall be lightened with the glory of the Lord."

Rosedale

After leaving the work in Ft. Scott, Kans., Mrs. Yates and I connected with Elder W. H. Clark, and together we commenced a series of tent meetings in Rosedale, Kansas City, Kans.

Those of our people who reside there gave us their hearty co-operation. This helped to make our work quite pleasant and effective. For this we thank God.

In spite of a leaky tent and very unfavorable weather conditions, our attendance and interest continued to be good to the last. The cold and wet weather made it impossible for us to keep the tent in a comfortable condition for the people. Through fear of endangering the health of those attending, we thought best to close. This we did, ending our seven weeks of service October 22, 1911.

There are five to unite with the church as a result of work done there. Others are deeply interested and may take their stand, too, with God's commandment-keeping people. Elder Clark remains to follow up the work.

Jno. S. Yates.

Notes

One sister writes, "Our members are at work with their papers."

Brother Wilson called at the office for a few hours last week. He reports that his canvassers are doing well.

Elder Terry is spending a few days in the office, preparatory to leaving for his new field of labor.

Brother Dan E. Huffman, who is teaching school, recently sent in an order for thirty "Practical Guide." He took \$76.00 worth of orders in twenty-three hours.

The interest in the Harvest Ingathering campaign is good. We have ordered nearly 8,000 papers. This is about 2,000 in excess of our total for last year.

Elder L. W. Terry returned to the office last week from the Educational Council which was held at College View. He spent one day here, then went to Ottawa to attend a meeting of the conference committee.

Our Home Missionary workers in Kansas City are having good experiences, and I am sure the Lord is finishing the work much more

rapidly than any of us realize. May the Lord put it into the hearts of many more to take up this important branch of His work.

Brethren Leach and Newman are doing excellent work in Doniphan County. They both write that the Lord blessed them their first week, and that they are of good courage, and desire to be used in the Master's service. Their sales amounted to over \$90.00 last week.

"But to every man God has appointed his work: not work in the fields of corn and wheat, but earnest, persevering work for the salvation of souls." Vol. 5, p. 381.

In view of the above, it would seem that we should have more laborers in the field, does it not, dear reader?

I do not wish to place an interpretation upon the above testimony, but it does appear to me that God has not appointed our work in the fields of corn and wheat, but He has appointed each of us a special work of saving souls, and if we choose to work in fields of corn and wheat, it is not any sign that we are where God would have us just because we seem to be prospering.

If there was ever a time when this testimony was pertinent it is surely at this time, when the whole world seems to have filled her cup of iniquity, and the nations are about to engage in the last great battle, and yet there is so much to be done. Who is ready to change his field of labor for a more fruitful one?

E. T. Wilson.

West Kansas Conference

N. T. Sutton, Pres. Edward Harris, Sec'y
L. R. Ackerman, Field Miss. Agt.
508 E. 5th Ave., HUTCHINSON, KANS.

Harvest Ingathering

We have a great opportunity for a blessing in this work, besides the responsibility that rests upon us. One sister here took fifty papers. She has taken out sixteen papers, and collected seven dollars. She has had no experience in going out and soliciting. Now think if every Seventh-day Adventist would do this, what it would mean to the cause! How it would hasten our Lord's return! This sister said many times, "Oh, I can do nothing." Brethren, we have the ability to go out, give the papers, and ask for donations. I believe we are held responsible for doing what we can, for using the talent we have.

There is no more hope held out for one who professes the truth and buries the talent he has, than for one who never professed, or for one who does not bear fruit. The Lord says both shall be cast out. This is just as true as that the seventh day is the Sabbath. And the transgression of it will be sin. So let us think seriously in regard to it. Have we not the talent to hand out the paper and ask donations? We will not be held responsible for those who do not give, but will we not be responsible if we do not do what we can. Man's extremity is God's opportunity. Hand out the papers and solicit donations. When you have reached your extremity, give God an opportunity to work.

We are held responsible for using these means that God has placed in our hands. He has all power. This being true, why would He not bless a movement that would give the message? I do not see how we could have a better opportunity,—one that all can take hold of. All have the talent to give out these papers. Let us not bury our talent; let us not be lukewarm; let us give God an opportunity to step in and bless us. We believe that we are God's special people, that we have the everlasting gospel, the last message of mercy to this world. If this is true, then the circulation of this Ingathering number is God's work for this time. Let us see our danger in not using our talent. Then let us think of the opportunity of receiving a blessing by using it. Surely, then, we can not sit still and do nothing.

God is back of these movements. He is longing for us to take hold of them, so that He can cut the work short. If every Seventh-day Adventist would come to his extremity, what a mighty work we would see accomplished!

H. R. Godfrey.

Notes

Elder Bringle and Brother Shafer report two more who have decided to obey at Stafford.

Brother Nott and Brother Follett report a good interest in their meeting at Garden City. Their attendance is small.

Sister Eunice Crawford is spending some time visiting the church schools. She will visit the Hill Academy next week, and also visit some of the churches in the northwest part of the state in the interest of the Sabbath-school work.

Elder Huffman and Brother Shaw report that four or five have promised to obey at Verdi.

Sister Maggie Ogden has just returned from a tour among some of the churches in the interest of the young people's work and the Harvest Ingathering campaign.

Brother L. R. Ackerman is busy getting the canvassers started. We are glad to see the list growing. May the good work go on.

N. T. Sutton.

Church School Work

No doubt the people in West Kansas are looking anxiously for some report of the school work in this conference. Our silence on this point thus far has not meant idleness. On the contrary, we have not reported heretofore because we have been so very busy getting the work well started.

Since camp-meeting I have visited the schools at Wichita, Wellington, Liberal, Hutchinson, Nekoma, and Schaffer. The school at Wichita, which is the largest we have in the conference this year, opened Sept. 18 with Miss Mina Dixon in charge. So many pupils wished to attend that the school board considered hiring another teacher but it seemed impossible on account of lack of funds. However, a member of the school board, realizing the necessity, went out among our people with courage in her heart, trusting in God, and soon the required amount was raised and a new teacher, Miss Grace Miller, was installed to help Miss Dixon in her work. At present Miss Dixon carries the grades from four to eight, and Miss Miller, the first three grades. It was planned also that Miss Miller should give some classes in music and manual training.

Here is an example of what faithfulness on the part of even a few can do to raise the standard of our church schools. Many churches that are deploring their inability to have church schools in their midst, might have them if even two or three individuals had faith enough to walk right up to the opposing wall, as it were, and give a shout of victory. The greatest obstacle may be overcome by earnest faith in God and a determined effort on our own part.

Miss Dixon writes of the change: "I am so thankful that our school here is coming up to a higher basis, and every one of the parents seems to be just rejoicing that their child-

ren can have the advantage of a Christian education. The children are all so delighted. It has seemed to inspire them to greater activity."

Miss Ada Phillips is teaching at Liberal. She has an enrollment of twenty-one and says she is thoroughly enjoying her work. Already she has seen some definite answers to prayer in her school, and they are praying for the Spirit of the Lord in a larger measure.

The Wellington school is taught this year by Mr. Melvin Shidler. Although this is his first experience in teaching, he seems to be getting along nicely and is glad of the privilege of working for the Lord in this way. They have an enrollment of fifteen.

Miss Estella Corwin is doing good work at Hutchinson. The children are learning rapidly, and the parents seem to appreciate the effort put forth for their children. Miss Corwin has added three new pupils during the month and has the prospect of several more soon. Her pupils number seventeen at present.

Mr. H. W. Schmidt is located at Schaffer and is kept very busy teaching both German and English to twenty-five children and young people. Mr. Schmidt is doing very good work at Schaffer, and I believe it is appreciated.

The Nekoma school opened October 16 with Mr. Carl Wagner as teacher. This is Mr. Wagner's first year in teaching, but he is doing well and seems to be much interested in his work. In a letter received in this morning's mail he says: "The children all seem happy and glad to come to school." This is as it should be.

I have not yet visited the school at Portis, but from all reports it seems to be doing good work. Mrs. H. G. Leffingwell is in charge of the first six grades, while Prof. Leffingwell and Miss Sydney Bacehus look after the upper grades. There is still room for a number of students here. Are there not some young people in the state who need the benefit of such a school who will fill the vacant places? I am sure Professor Leffingwell and the other teachers will heartily welcome any such students.

Miss Eunice A. Crawford,
Ed. Sec.

"Give your children the Word of God as the foundation of all their education. This is full of beautiful lessons, and if pupils make it their study in the primary grade below, they will be prepared for the higher grade above."—Vol. 6, p. 193.

Canvassing Notes

"To every worker Christ promises the divine efficiency that will make his labors a success." Vol. 9, p. 34.

"We are not here to play, to dream, to drift;

We have a work to do and loads to lift.

Shun not the struggle, 'tis God's gift."

Miss Lucile Daily started for the first time to canvass for books, and the first hour she secured five orders.

Eddie Taylor sent in a good report from the dry plains of Morton County, seventy-five miles from the railroad. For fifty hours' work, he secured \$75.75 worth of orders.

We are glad to have seven canvassers in the field, and several others are about ready to start out. It is encouraging to note the success that some of the faithful workers are having. While their reports are not so large as they might be, still it gives us courage to press on to higher ground.

Is it not too bad, dear reader, to see this valuable and opportune time for placing our message-filled books and our most excellent line of Christmas books in the hands of the waiting people go unimproved? Many are waiting for some one to bring them such books for their children as are represented by our forty per cent books. Several, I am glad to say, have purchased the forty per cent prospectus, and are going to work in their home towns. Now is the best time for those who have thought of doing so to work their home town or city. "Jesus would have all who profess His name become earnest workers for Him." "All can have a part in this work, and none are excused."

L. R. Ackermann.

"The intelligent, God-fearing, truth-loving canvasser should be respected; for he occupies a position equal to that of the gospel minister. Many of our young ministers and those who are fitting for the ministry would, if truly converted, do much good by working in the canvassing field. By meeting the people and presenting to them our publications, they would gain an experience which they can not gain simply by preaching. In thus endeavoring to bless others, they would themselves be blessed."—Vol. 6, p. 321.

CENTRAL UNION OUTLOOK

Official Organ Of The Central Union Conference
of Seventh-Day Adventists.

Published Weekly - Fifty Numbers per year.

Subscription Price - Fifty Cents per year

A. T. Robinson Editor
Fredrick Griggs, }
C. G. Bellah Associate Editors
Wende MacGuire. }

Address all correspondence and make all remittances payable to CENTRAL UNION OUTLOOK, College View, Nebraska.

Entered as second-class matter June 6, 1911, at the post-office at College View, Nebraska, under the act of Congress of March 3, 1879.

The Ingathering campaign continues with increasing interest. Orders from the Tract Societies are showering in on the Pacific Press, and all orders are filled and papers mailed out within twenty-four hours of receipt. Expect to pass the 400,000 mark to-day, the 26th. All orders should come through the Tract Society office. Send no orders direct. Many conferences, especially the smaller ones, are in the lead; that is, they have entered the honor roll by ordering more papers than they used last year. Secretaries and others report good interest. Let us see some early reports. Who first?

The November *Signs* magazine is meeting with a good sale. On October 25 almost 4,000 copies more than were sold for November last year had been sold out, and orders still coming in. November now bids fair to also become a record-breaker. The attractive cover, with its timely contents, is proving a good one for agents. You can make no mistake with a few copies.

The first number of the Fireside Bible Study Series of the *Signs of the Times* weekly makes its appearance in another week. Already good lists of names are coming in. Our people appreciate this plan of our pioneer missionary paper in giving the great three-fold message in this way. The verse by verse study of the book of Daniel is a good feature of the series. This is a splendid opportunity for presenting these important lines of prophecies to those in whom we are interested.

President Griggs, of Union College, and Manager F. F. Byington, of the International Publishing Association, the Central Union Conference representatives to the General Conference Council, have just returned from Washington, D. C.



Canvassers' Report for Week Ending Oct. 27, 1911

	Book	Hrs.	Ords.	Value	Helps	Total	Del'd
Nebraska							
H. F. Rasch	G. C.	40	10	36 00		36 00	
Wm. Boesser	G. C.	31	10	27 75	2 25	30 00	
L. Specht	B. R.	36	13	41 00		41 00	
Eugene Sykes	P. G.	30	10	36 00		36 00	3 00
Agents, 4		137	43	140 75	2 25	143 00	3 00
South Missouri							
*R. S. McLain	G. C.	88	30	54 00	6 85	60 85	
H. C. Hughey	B. R.	30	17	63 00	3 95	66 95	
W. F. Surber	B. R.	36	45	176 00	19 20	195 20	
*J. H. Allred	B. R.	62	79	250 00	12 50	262 50	
†Bessie Allen	B. R.	121	112	405 00	1 50	406 50	
O. S. Owen	D. & R.	35	35	115 85	6 00	121 85	
Agents, 6		372	318	1063 85	50 00	1113 85	
West Kansas							
*A. W. Cole	G. C.	71	7	22 00	6 75	28 75	
*Addie Taylor	G. C.	83	30	106 00	25 50	131 50	
J. I. Daily	B. R.	40	7	20 00	5 65	25 65	
†Mrs. Koos	B. R.	7	1	1 25	3 50	4 75	
†O. Dresselhaus	D. & R.	13			4 60	4 60	
Agents, 5		214	45	149 25	46 00	195 25	
Grand Totals: Agents, 15		723	406	1353 85	98 25	1452 10	
	* Two weeks		†Week ending Oct. 20		†Three weeks		

Brethren C. G. Bellah and F. E. Painter, Missionary Agents of the Central and Northern Union Conferences respectively, are spending a week in Union College in the interest of the book work.

Elder J. W. Christian, president of the Nebraska Conference, has been spending several days visiting churches and isolated companies of believers in the northwest portion of Nebraska. In a private communication to this office, he reports excellent meetings at different points.

The Colorado Sanitarium Food Co., of Boulder, Colo., now offer their doubly refined and de-odorized white cooking oil at the following prices: 1 gallon, 90 cents; 5-gallon can \$4.00; 25 gallons, 77 cents per gallon; in barrels of about 55 gallons, 62 cents per gallon.

January 16-31 will be the date of the joint session of the Northern and Central Union Conferences. The two unions will hold separate meetings the first day, when standing committees will be appointed and the work of the session organized. Then a Bible and ministers' institute will be

conducted by Elders Daniells, Prescott, and Thompson, and Prof. H. R. Salisbury, lasting twelve days. Three days will be taken in closing up the work of the conferences.

For Sale

to Seventh-day Adventist. Stock farm of 400 acres of rolling land, 80 acres in cultivation, new ground, 20 acres hay meadow or alfalfa land, balance pasture, good rich soil, no sand, fenced, no buildings. Seventh-day Adventist church and school on adjoining land. Five miles north of Oconto, Custer Co., Nebr. Price, \$6500, half cash, balance 5 yrs. time, 6 per cent interest.

A. F. Kirk, owner,
Oconto, Nebr.

Cooking oil. Best grade. Until further notice I will deliver cooking oil in 5 gallon cans for \$4.00 per can, any where in the Central Union Conference east of Pueblo and Denver, Colo. I have furnished this grade of oil to our people from Massachusetts to California and it has given general satisfaction for 8 years. Five cans or more to any address, \$3.90 per can. Address R. H. Brock,

Box 629, Kissimmee, Fla.