

CENTRAL UNION OUTLOOK

"Every one said to his brother, Be of good courage." Isa. XLI. 6.

VOL. II.

COLLEGE VIEW, NEBRASKA, MARCH 5, 1912.

NO. 9

Central Union Conference Directory

Office.....College View, Nebr.
President.....E. T. Russell
Vice-President.....A. T. Robinson
Secretary.....Mettie Cornell
Treasurer.....A. T. Robinson
Missionary Agent.....C. G. Bellah
Educational Sec'y...M. B. Van Kirk
Miss. Vol. Sec.....Meade MacGuire

The Question Box (Continued)

Conducted by Eld. A. G. Daniells.
No. 2

12. If a young man is sent by the Mission Board to India or some other mission field, and has not paid his obligations that have been standing for a number of years, should it be made known to the members of the Mission Board, or would it be better never to tell it to the Board?

It would be a source of satisfaction to the Mission Board to receive such information, and would, without doubt, save them from perplexity that might arise later. It is not wise for an individual to go to a mission field to labor as a missionary, while he has a burden of debt resting upon him, for the reason that the wages that a missionary receives are not sufficient to enable him to lay up money in a foreign land to liquidate debts that have been contracted before going to the mission field. Any person who has financial obligations resting upon him, and under appointment to a mission field, should have a clear understanding with the Mission Board regarding this question.

13. Should Seventh-day Adventist ministers hold their congregations for hours in a service? Other denominations usually preach and make their announcements in one hour.

In our tent and hall meetings, where people not of our faith attend, unless under very special circumstances, not more than one hour and a quarter should be occupied by a public service, including the singing, prayer, announcements, and benediction.

14. Why is it that even though one has made thorough preparation, and has sought God and put away all his sins, yet at times there is no freedom in speaking?

There may be various reasons. It may be due to a person's physical

condition; it may be the result of poor ventilation which will depress one's mind; it may be due to worry or anxiety; there may be some one in the audience whom the minister recognizes as scholarly and critical—one whose personality has a dominating influence. These and other causes have much to do with a minister's freedom in speaking.

Funds for Missions

Following is copy of a circular letter sent out from one of our conference offices. We print it here for the benefit of other conferences.

Dear Fellow-worker:—

I take pleasure in addressing you on a very important matter. I refer to a recommendation passed by the General Conference Council last summer, at Friedensau, Germany, to the effect that after January 1, 1912, our people raise for missions an amount equal to \$7.80 per member for the year. All the offerings except tithe, go to make up this amount. I feel very anxious that our conference may not only sing the song of jubilee at the close of the year, but have several hundred dollars to our credit. I feel sure this can be done. There seems to be coming into our ranks a determination to finish this work, and bring an end to sin. This is as it should be, and must be, before the Lord comes.

I would advise that our elders and leaders keep the needs of the mission fields before our people and urge them to make their offerings for missions larger this year than at any previous time. I once read a statement from the Spirit of Prophecy to the effect that the Lord keeps a correct account of the amount we give and the good it does. This being true, we should be inspired to give



Some Glad Day

O heart of mine, be patient;
Some glad day,
With all life's puzzling problems
Solved for aye,
With all its storms and doubtings
Cleared away,
With all its disappointments past,
It shall be thine to understand at last.

Be patient! Some sweet day
The anxious care,
The fears and trials, and the
Hidden snare,
The grief that comes upon thee
Unaware,
Shall, with the fleeting years be laid
aside
And thou shall then be *fully satisfied*.

Be patient! Keep thy life work
Well in hand;
Be trustful where thou canst not
Understand;
Thy lot, whate'er it be, is
Wisely planned;
Whate'er its mysteries, God holds the
key;
Thou well canst trust *Him* and bide
patiently.

liberally at every opportunity we have. I believe we shall see many souls saved, if we are faithful, and be permitted to enter into the hosannas of those who have made a covenant with God through sacrifice.

I would suggest that our brethren who live on their farms agree to donate to missions a certain number of acres of corn or wheat. Others, no doubt, would be pleased to give a cow, horse, or calf. I feel sure that our sisters would like to have an active part in the spread of this message, by donating a dozen hens, or a number of settings of eggs to missions. Let the children have a part either in raising a missionary garden, some missionary chickens, or some other investment.

I trust the conference workers, elders and leaders as well as the isolated members will give this matter due consideration at the earliest opportunity. Urge our people to do all they can for missions. Give liberally in the Sabbath-school offerings, the church service, second Sabbath service, the annual and midsummer offerings, etc.

We have set aside Sabbath, March 2, on which to give this matter special attention. I would advise those who have the work in charge in our churches to give a rousing study on missions, on the above date.

Tell us of your success.



Union College Notes

Chancy Premer

The music department gave a public recital in the chapel Wednesday afternoon.

President Griggs visited the Hastings Intermediate School one day last week. He brings a good report of the earnest work that is being done there.

The students of the college homes are meeting in the gymnasium every evening at 6:30 o'clock, where they spend thirty minutes marching. They are thus afforded very pleasant recreation and excellent exercise.

Some important changes have recently been made in the Union College faculty. Prof. S. A. Smith has gone to western Nebraska, where he is to be in charge of a large ranch.

Mr. E. D. Dick will occupy his place here as farm manager and teacher of the agricultural branches. Mr. Jewell is also leaving, and his position as preceptor of East Hall will be filled by Mr. Leo Thiel.

The boys of East Hall gave a farewell reception in honor of Mr. Jewell, their preceptor, and his wife, Sunday evening, February 25. A dainty lunch was served at 8 o'clock, after which the evening was taken up by short speeches and toasts by different members of the home. Just before separating, the boys presented to Mr. and Mrs. Jewell a beautiful umbrella as a token of their appreciation and remembrance.

President Griggs has been giving a series of chapel talks on leadership. He is endeavoring to impress upon the minds of the students the fact that leaders are wanted in every line of work. Especially is this true of the foreign mission work. Men are wanted who are able to grapple with and solve the many problems of the field in which they are located. In order to do this, they must have strong, well-trained intellects. Union College stands for producing just such men. And it is hoped that many of our young people will recognize it as the gateway into the great work of the third angel's message.

Hastings Intermediate School Notes

IRVIN BLUE

We have just now entered upon our seventh month of school. Two-thirds of the school year has passed by, and we feel to give thanks to the Great Teacher for the lessons of trust, and for the many blessings we have received.

Mr. Raymond Hurt has left school to work this summer. He is planning to be in school all of next year. We wish him success in his work.

Misses Pauline and Anna Paulson will spend Sabbath at their home, Boelus, Nebr.

Elder F. M. Burg, Bible teacher of Union College spent Sabbath and Sunday with the Hastings church. The week following Elder Meade MacGuire promises to visit us.

Elder and Mrs. O. E. Jones are expected home this week. They have been spending the winter in California. They are next door neighbors to the Girls' Home.

Hastings Intermediate School Students

Only a faint expression of what this school is doing for its students is expressed in the following lines from Thoe. Parker: "Jesus uttered words that stir the soul, as summer dews call up the faint and sickly grass."

Emma Mollott.

The Hastings Intermediate School is progressing nicely in each department. I am very grateful for the opportunity of attending this school, as it is giving me a better preparation for the Master's service.

Anna Post.

Our school is onward. We are united in the one purpose of giving the third angel's message to the world in this generation.

Bessie A. Murphy.

I have only words of praise for God's providences in permitting me to attend this school this year. I have gotten a broader view of life, and I purpose to pursue and achieve my ambition.

Thompson Wammack.



Sanitarium Notes

Hannah Larson

Mr. C. E. Fairchild is busy papering and improving rooms.

Mr. Carl Bunnell, formerly from Mason City, Nebraska, now living in Detroit, Minnesota, has brought his wife to the sanitarium for treatment.

Mrs. Max Johnson is making a short visit to relatives in Minden, Nebraska.

Dr. H. A. Green, Superintendent of the Boulder Sanitarium, was called to assist with a surgical operation recently.

At present we have over fifty patients in the house, besides several coming in from the outside for treatments.

Mrs. L. W. Minnick of York was brought in a few days ago on a stretcher. Mrs. Minnick is a former patient.

Miss Julia Wort, a teacher in the Lincoln High School, has entered the sanitarium for treatment.

Mr. H. A. Hebard, of Hastings, Nebraska, has already entered upon his duties as manager of the Food Company. We wish Brother Hebard success in his work.

Sister Libbie Collins has been improving rapidly this week, and it is thought that she will be able to get along without her nurse in a few days. We are very thankful to God for answering the prayers of His people in behalf of Sister Collins.

Recent arrivals as patients are: H. F. Rasch, Mrs. J. Wright, Mrs. C. R. Collins, and Miss Myrtle Bachman, Omaha; Miss Julia Wort, M. B. Chenery, and Mrs. Mattie Cook, Lincoln; Chas. Melham, Comstock; Gus Johnson, Red Oak, Iowa; Mrs. L. F. Doyle, Grand Island; F. N. Wallace, El Reno, Okla.; A. M. Moyer, Geneva; George Schweser, David City; Mrs. Tena Wehling, Diller; Mrs. Carl Bunnell, Detroit, Minn.; Mrs. L. W. Minnick, York.



The Holy Spirit Working for Our Young People

Meade MacGuire

During the past days we have been made to rejoice greatly by the working of God's Spirit for our students in the East Colorado Academy. At the request of the principal, Prof. E. G. Salisbury, I went to the academy Wednesday, February 15, to hold a few meetings.

I found the school as thoroughly organized and ably conducted as any academy I have ever visited. This may reflect some credit upon Union College, as every member of the faculty has graduated from Union College or attended school there. This also has much to do, doubtless, with the results of the meeting.

As the meeting proceeded and the faculty and Christian students sought God in earnest prayer and in putting away of sin, the presence of the Holy Spirit became more and more manifest, and one evening He came in with melting power. Hearts that had been resisting were broken, confessions were made, and all who felt the need of help—about forty in number, re-

mained and sought God till pardon and peace were found.

One young man decided early in the meetings that he could not remain and resist the spirit of the meeting, so he went away on a visit, but constant prayer was offered, and near the close he returned, and God graciously touched his heart.

On Sabbath, the school and church at Campion came to Loveland and united with this church in the morning service, and in the afternoon I had the joy of burying in baptism fifteen young men and women, including every student in our academy that had not previously been converted. Surely this school is in a position to be a shining light for God, and the parents who have children there should not cease to pray that the work may go on and God be glorified.

Where Are the Volunteers?

Meade MacGuire

We have had some encouraging letters from conference Missionary Volunteer secretaries who are very glad for the plan of raising \$1,000 for the Medical Missionary work in Korea. We are now looking for some enthusiastic, self-sacrificing young people to send in some good large donations—anywhere from \$10 to \$50 to give the fund a quick start. It is true that this is not the most favorable time of the year for raising money, but if all will do their best—those who have but little, giving faithfully, and those who are able, giving liberally—we shall soon have this amount raised and a great impetus will be given the work in Korea.

"He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. And God is able to make all grace abound toward you; that ye, always having all sufficiently in all things, may abound to every good work."

To Our Young Soldiers of Jesus

Mrs. Katie Howard Dilley

We are all expecting the soon coming of our Lord and Saviour Jesus Christ. Are we doing all in our power to hasten on this glorious event? Jesus has a work for each one to do. Are we doing our part? Will our work be represented in heaven, or are we going to be satisfied to be there ourselves, not caring for the many lost souls about us? Oh! may God arouse us to the sense of our duty to warn the people to flee from the wrath to come. May the burden for souls rest upon us as never before.

Jesus says, "Go ye into all the world, and preach the gospel to every kindred, tongue, and people." "Ye" means each and every one of us. Are we obeying this command? If not, then why not? Jesus has a place for each one of us. Shall we not find our places and step in? Just think what Jesus has done for us to give us the privilege of living in His beautiful home. We surely ought to do much for Him. Many souls are converted through our books. There is no one too small to work for Jesus. There are so many lovely magazines published by our people that sell on sight and we ought to have more young people selling them. Some say they can not sell papers. Never let "can't" pass through your lips, for with Jesus as your helper, you can do canvassing or anything else He wants you to do. Jesus said, "Lo, I am with you alway, even unto the end." Did Jesus ever fail?

Then to look at our beautiful books being published. Can we afford to sit in soft, cushioned armchairs and say, I can not sell books? No; we are soldiers of Jesus, and must fight sin on every hand. These books are to be sold, and by us as a people. Canvassing is a splendid vocation. It is here where we experience many blessings of God. We meet with all classes of people. Some are anxious to know about this lovely Jesus and His glorious appearing. Let us renew our covenant with God, and step into the work, and receive souls for our hire. Why spend our time working in laundries and homes when time is fast fleeting by? Why not order your papers or books right away, and make this year's record one never to be forgotten? Throw out the life-line while time and opportunity permit. Souls are dying around us without God. Many of you ought to be out with our books. If you once get into this work, you will never want to leave the field. Will you not let Jesus have His way with you, and use you in saving souls from destruction? Satan is working harder than ever before, knowing his time is short. Let us work harder than ever before, and our reward will be in heaven, where no parting, death, sorrow, or pain is known.

"While the souls of men are dying,

And the Master calls for you,

Let none hear you idly saying,

"There is nothing I can do."

Gladly take the task He gives you;

Let His work your pleasure be;

Answer quickly when He calleth,

"Here am I, O Lord, send me."



Notes from Old Mexico

Dr. David Paulson

No. 3.

Nearly five years ago Brother Godinez, one of our native missionaries, came to the home of Brother Rodriguez and entered into conversation about the gospel and the message for this time. Although Rodriguez was not particularly interested yet he offered no opposition, thinking it might be worth his while to investigate a little. Brother Godinez continued to go to his house night after night and they studied the Bible together. Gradually divine light began to burst into his soul, "for the entrance of Thy Word giveth light." And as a result he was genuinely converted. Strangely enough, in a short time he was a perfectly well man although for years he had suffered with various diseases resulting from his wrong habits of life.

Before his conversion he was a complete failure in business. But after he came to Christ he rented a booth in the public market where he began to sell notions and novelties. Now he is worth five thousand dollars, and during this time he has helped to set up another brother in a similar business. He is a conscientious seventh-day observer and is now the superintendent of our Sabbath-school in San Luis Potosi.

About two years ago he innocently bought some stolen goods from a salesman. As it was evidently more convenient to arrest him than it was to catch the thief, he was put into the penitentiary awaiting trial. Mexican justice is slower in its operations than a chronic disease. Some prisoners almost grow old waiting for their cases to come before the judge. Finally, after waiting two months, his wife, who had been carrying on his business the best she could, came over to see if my brother could not do something to bring his case to trial. He immediately got into his automobile and went down and stirred up the judges as vigorously as he thought was wise, and as a result, the next morning before daylight Rodriguez was a free man.

However, Rodriguez is the kind of

a Christian who believes that if the Lord permitted him to go to prison, it was because He had some work for him to do there; so no sooner was he inside the prison walls than he began to pray and plan how he might be a missionary to the thousand men who were confined within.

Among these prisoners was one who had killed another man in a most atrocious manner, and after he was put into prison, in a most cold-blooded manner chopped his cellmate to pieces with a knife.

Rodriguez confided to the prisoner who shared his cell that he was anxious to do some missionary work in prison, and he was given the hopeful assurance that if he tried to do anything of that kind the prisoners would be certain to beat him up. Rodriguez said that he felt impressed to begin with this murderer. His fellow convict told him that this was the most vicious man in the penitentiary and that if he began to talk religion with him, he would certainly lose his life.

Nevertheless our brother sought the first opportunity to call on this prisoner. He found him sick with a throat affliction, unable to either speak or swallow. Rodriguez volunteered to administer some simple treatment. He gave him a hot foot-bath and followed that with a hot tomato poultice to his spine and one to his feet. And then he explained that the treatment would do him good because he had asked the Lord to bless it.

The next day when Rodriguez returned he found this man crying, able to talk and feeling perfectly well. He was so grateful and said he owed it all to Rodriguez and offered to pay him, but he explained that it was all due to God who had answered prayer. This prisoner became very much attached to Brother Rodriguez and they began to have Bible studies together. Soon all the prisoners heard about this strange experience and they all wanted to hear him. The vicious prisoner soon gave abundant evidence of genuine conversion and accepted the whole truth. When Brother Rodriguez left prison there were at least six men who he believes had been led to Christ.

To me there are two very practical lessons in this experience: In the first place, that God *always* causeth "the wrath of man to praise" Him. So that even in the most trying experiences we should always seek to discern in it an opportunity to reveal Christ. Second, the man who knows

how to do practical things for Christ will *always* find open missionary doors.

The hot foot-bath and hot tomato poultices combined with prayer were clearly the key that unlocked this great door of missionary opportunities to this wide-awake and earnest worker.

Christian students, remember that a knowledge of simple, practical medical missionary methods may some day be worth a hundred times more to you than all the book learning you may have acquired.

This man Rodriguez who had never seen a Bible until five years ago is a type of the Christian business man that I believe the Lord wants all our brethren to be. He is still utilizing his opportunities to bring Christ to others.

Word from China

J. W. CHRISTIAN

Extracts from a letter from Eld.

I. H. Evans

No. 3.

At Changsha, in Hunan, we have built two cottages for our foreign workers. These cottages are on an island in the river, and are in a splendid location. Before Elder Cottrell left Changsha for Shanghai, the missionaries of the city, about a dozen in number, had come to us for protection, and were living in our cottages. They were very grateful for the shelter and protection that these little homes afforded, and several of the men have remained there in our cottages, notwithstanding the advice of the consulates of the respective countries to which they belong, that they leave the interior.

The superintendents of our various fields in China believe that there will not be half a dozen of our believers who will give up the truth during these trying times. The imperialists are reported as having slaughtered, without mercy, Christian revolutionists. After the battle of Hankow, when the Red Cross nurses had bound up the wounds of the revolutionists, the imperial troops came upon the unfortunate wounded and stabbed them in the most cruel and shameful manner, killing as many as possible. The imperial troops have gone to the limit of cruelty and barbarity.

During the last two weeks, peace commissioners, representing the revolutionists and the imperialists, have been holding a conference in Shanghai, and have agreed upon terms of

peace. A national convention is to be called speedily, with three representatives from each province, to decide upon the permanent form of government that China shall have. In the meantime, the revolutionists have organized a temporary form of government, a republic, with Sun Yat Sen as president, and have ordered him to organize a cabinet and proceed to administer affairs in thirteen of the eighteen provinces. Those best informed concerning Chinese affairs believe that a republic will be permanently established by this national convention, which is to convene in the near future. Our workers here believe that brighter days are before us in China. Greater liberty will be granted the foreigner, more protection will be given to life and property, and the obstacles in purchasing property which have prevailed in the past will be removed.

We have called a general meeting, for the foreign workers in China, to convene in Shanghai, from January 25 to February 10. To this meeting we have invited all our foreign workers in China, and at the same time will have a meeting of the Asiatic Division committee. This will include Elder DeVinney, of Japan, Elder Butterfield, of Korea, Elder Finster, of the Philippines, and Elder Jones, of Singapore. As we had no suitable place in which to hold this meeting, we have rented a little hall in a good location, where we expect to conduct the services. We have not had a general meeting of our foreign workers in China for three years. I know that you are interested in our work here, and trust you will pray that the blessing of God may be with us during this meeting.

All the missionaries in China believe that the future gives splendid promise of a more rapid extension of the gospel in the land of Sinim than ever before. The removal of many hindrances that have held back the spread of Christianity in this land gives strong evidence that multitudes of the Chinese will readily accept Christianity in place of their old, heathen form of worship. In fact, some of the provinces are already declaring that they will establish a Protestant religion. If a republican form of government is established, I should not be surprised, if, in a very few years, at least nominally, China is reckoned among the Christian nations of the world. Every lover of liberty should most earnestly pray that the all-wise God will so direct and overrule that his work may prosper in this heathen land.

West Kansas Conference

N. T. Sutton, Pres. Edward Harris, Sec'y
L. R. Ackerman, Field Miss. Agt.
508 E. 5th Ave., Hutchinson, Kans.

Funds for Missions

In a recent communication from Elder N. T. Sutton, president of the West Kansas Conference, he says:—

"Since writing you I have visited Hutchinson, Wellington, and Wichita, in behalf of the mission work. At Hutchinson, though the evening was a stormy one and the people from the country were not present, the result was \$72.55 pledged to be paid in cash, the proceeds of two days canvassing, and a patch of pumpkins. The matter is to be taken up again when the farmers can be present. At Wellington we received pledges to the amount of \$48.65, the proceeds from the sale of five hundred magazines, one acre of corn, two settings of eggs, and the wages of two days' work. At Wichita we received pledges for \$139.05 to be paid in cash, the proceeds of two days' teaching, one week's wages, two rows of beans, one row of corn, and one row of sweet potatoes. The people seem to respond quite readily to this plan."

A Suggestion

B. H. Shaw

I often hear a brother or sister say that he wishes he could do something to advance the work in a definite way.

I recently spent a few days in the home of an isolated brother and sister who had the same desire. Here is the plan he is going to follow:—

He sent for forty or fifty copies each of about twelve or thirteen tracts, covering the essential points of the message. These he is going to mail at judicious intervals to forty or fifty farmers living in a circle about him.

He will begin with general subjects, such as the second advent, and gradually introduce the testing truths. He has neither the time nor the ability to reach these people in their homes, and perhaps a tent pitched a mile from their homes might not call them out; but the postal system will take the truth-laden tracts to their mail-boxes and thence to their homes.

His heart was thrilled with joy as I suggested that as a result of his effort some soul might be saved in the kingdom.

Brethren, why not repeat this experience in your neighborhood? You may be miles from a church, but you can do a work in this way that a liv-

ing minister might not be able to do.

This message is going to close by a united effort on the part of the lay members of our churches.

By God's grace, let us begin now. Use the *Signs*, or tracts, as you choose, but let us get to work warning men and women that the day of God is drawing near and "hasteth greatly."

East Kansas Conference

W.F. Kennedy, Pres. B. M. Emerson, Sec'y
E. T. Wilson, Field Miss. Agt.
821 W. 5th St., TOPEKA, KANS.

Office Notes

B. M. Emerson

Brother J. S. Yates started a series of meetings at Elk City, Sabbath, February 24, and reported a good attendance until the recent storm.

Brethren Campbell and Neff report an outside attendance of from twenty-five to forty-five at the revival which they are now conducting at Severy, Kansas.

Brother Allison has been holding a series of meetings with the Kansas City, Kansas, colored church since the institute, and reports good meetings and a spiritual awakening in that church.

Brother J. H. Roth has been holding meetings among the German churches since the institute, but he has now been asked to fill an urgent call for meetings at Abilene.

Miss Dora Roberts returned to Topeka, February 19. She has been visiting friends in College View and elsewhere since the institute. She is planning on taking up work at the Boulder-Colorado Sanitarium in the near future.

A card just received from Elder Clark states that Brother Wilson, who was a member of the Thayer church, died recently and was buried February 24, 1912. Brother Clark states that in spite of the bad weather he is having a good attendance at the meetings which he is holding at that place.

Elder W. F. Kennedy spent Sabbath and Sunday, February 24 and 25 with the church at Atchison, Kansas. He reports a good attendance, and excellent meetings. He returned to the office Monday to look after some important business matters, and will go to Kansas City, Kansas, the last of the week.

Brother M. P. Manny just arrived at the office, preparatory to taking up the book work of the East Kansas Conference. After spending a day at the office, he left for Iola and Oswego in the interest of the canvassing work. Brother Manny will conduct a short institute in Kansas City, Kansas, commencing Monday, March 4, 1912. Let all who can attend.

Nebraska Conference

Pres. J. W. Christian, College View, Nebr.
Sec'y Pearl E. Jones, Hastings, Nebr.
Field Agt. E. M. Oberg, College View
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From the Field

J. W. Christian

Since my last report, it has been my privilege to visit a number of our people in public services and of sharing their kind hospitality around the fireside. It is a rest to get away from office duties and meet our people and talk with them about the progress of the Lord's work.

Sabbath and Sunday, February 17 and 18, I was at Hastings. One is always busy in that place. The sanitarium family is a happy one, and always full of activity. Every room was full, and still more making application. The Lord has signally blessed the work here, and a good work is being done. This institution needs an electric elevator. The work demands this improvement. It will be a saver of time and energy that can with profit be used in other lines.

Our school keeps on its usual pace, and many of the tenth grade students wish we "would put in two more grades." This would not be expedient, so we, with much pleasure, point them to Union College as their future place for training.

I stopped one night at Grand Island with Brother Corbaley. Arrangements were made for me to return there the next Friday and spend Sabbath. I reached Austin, where we have a small company of believers. Here I found Brother Kirk, and spent one day with our people. After visiting our school and the home of Brother Gray, we returned to Brother Vandergriff's for a study in the evening. Not many could come, as the roads were very bad. Those living across the Loup River did not dare to cross at night, as the water was running over the grade, making driving dangerous. From here, I went on to Loup City, and spent two hours with Brother Marcey. The doctor has a neat office and an excel-

lent practice. We spent the time in talking of the Lord's goodness and the successful campaign against sin and superstition the third angel's message is waging. I enjoyed this visit very much.

At Dannebrog, we spent two nights and one day visiting and writing. Brother Knudsen took me out in the country to visit at the home of Brother Paulson. Their son living on an adjoining farm has just begun the observance of the Sabbath, but we are sorry to have to part with him. He leaves for Oregon about the middle of March.

Returning to Grand Island Friday, I spent about an hour at the school. I always enjoy these visits. In the evening, we had a good company present for a Bible study. Sabbath was a blustering day without, but a sweet, warm spirit was in the service as we studied our geography lesson—the progress of the message—from the missionary map. Our hearts are always made warm as we see how wonderfully the Lord is leading this movement. May we remain firm to the cause of present truth.

Notes

J. W. Christian

Brother Schick spent Sabbath and Sunday, February 24 and 25, with the church at McCook.

Brother Corbaley was called to Julian to conduct a funeral last week. We have not learned the particulars.

Elder Fred Johnson reports a number of interested readers among the Swedish people in Omaha.

Brother W. A. Erickson is working among the Scandinavians near Brady, Nebr. He reports some interested to hear the message.

Elder House has been laboring in Culbertson in the English language.

It has been planned for Elder C. A. Beeson to open up work in a school house near Brother H. P. Larson's home, at Wolbach. An interest has been created by reading.

Brother E. L. Cook reports an excellent attendance at his meetings at Petersburg. Miss Esther Smith has gone there to join the work.

Brother R. Schopbach reports three new Sabbath-keepers at Norfolk. The Lutherans move slowly, but when they do take their stand, they gener-

ally remain true, for they "know what they believe."

Wyoming Conference

D. U. Hale, Pres. Asa Smith, Sec'y
CRAWFORD, NEBR.

Sabbath School Work in Wyoming

MRS. ASA SMITH
Sabbath-school Secretary

In looking over the reports for the past year, I find that the membership of our schools has made an increase.

In March 1911 the membership was 403 with a contribution of \$128.58.

In June 1911 the membership was 373 with a contribution of \$115.52.

In September 1911 the membership was 401 with a contribution of \$178.53.

In December 1911 the membership was 421 with a contribution of \$137.01.

Thus we see an increase of 18 for the last quarter of the year.

The year book for 1911 reports a membership of 474. Of this number we have only 421 who are studying the Sabbath-school lessons. Where are the fifty-three? Can it be possible that we have fifty-three church members who are not getting the benefit of these valuable lessons which we study from week to week? Brethren and sisters, shall we not all get into line and make this year 1912 our banner year. We cannot but see that the end of all things is fast approaching, and soon, if faithful, we shall worship "from one new moon to another, and from one Sabbath to another" with the Lord. Isa. 66:23.

In a little while I shall be sending a few statistics to each school throughout the conference. These will give the total donations for the year from each school and the average amount per capita, which, I think, will be of interest to all.

It has been recommended by the General Conference Sabbath-school department, that our contributions for the thirteenth Sabbath of each quarter shall be given for India's needy millions who are pleading for the touch of a Saviour's hand. This will be more fully explained when I write you.

The pre-eminent business of a Christian ministry is preaching Christ as God and man, perfect in both natures, God manifest in the flesh, the supreme gift of divine love, and the power unto salvation from sin and endless death, by atoning, expiatory sacrifice, through faith.—Dr. Herrick Johnson.

Office Notes

Asa Smith

Mrs. J. A. Cartwright reports quite a destructive fire in the business section of her home town, Bridgeport, Nebr.

Mrs. K. H. Chapman has been in very poor health for some time.

Mrs. Geo. Martin writes from Marcus, S. Dak., that they have a small Sabbath-school called the Hill Side Sabbath-school.

Mrs. Emma Allen of the Crawford church is recovering from a very severe attack of pneumonia.

Mrs. S. E. Hartranft of Marsland, Nebr., one of the isolated members of the Crawford church, attended services here a week ago last Sabbath.

C. W. Jones, deacon of the Crawford church, occupied the pulpit on a recent Sabbath with a very instructive talk on the Seven Churches.

Mrs. Geo. Haney of Sundance, Wyo., reports the sad news of the death of her mother, Mrs. T. McClung, January 18, at the home of her only sister at Vermillion, S. Dak.

G. M. Burns writes that the little Sabbath-school at Alliance is doing nicely. They send in an order for a small supply of tracts to be used in the city.

Sister Cartwright writes that she has a good large dictionary which she is willing to donate to the Wyoming Intermediate School. We are sure that this will be a very acceptable gift.

Prof. von Pohle writes that the school is doing very well this year and is able to keep above indebtedness. This is very encouraging.

O. P. Kruger, of Aurora, Nebr., has been doing colporteur work among the sand hills and reports some very interesting experiences. He has sold a number of copies of "Great Controversy."

Elder Berry writes that Brother and Sister Burlingame met with the Bridgeport church at Aurora for a two-days' meeting. He further states that they plan on selling out and moving to Arkansas. We regret to lose these faithful workers from our fields.

A letter from Elder Hale states that

he has visited his aged mother in Texas, perhaps the last time he will see her in this world. But it is comforting to know that soon the Saviour will come and end all partings.

E. L. Hamlin and family stopped at the office a few hours between trains recently. They have been visiting with relatives at Oshkosh, Nebr., for several weeks and were returning to their home at Bellefourche, S. Dak.

A recent report from Elder Hale says that a snow storm had just struck southern Missouri and that there were more than two feet of snow on the level. This may delay his getting started so much that he may not be able to reach Crawford before the first week in March.

Mrs. Chas. McNaught of Bayard, Nebr., writes concerning the Midway Sabbath-school: "We are adopting new plans in our school. One person is selected to conduct the review for a number of weeks in succession as has been recommended by the *Sabbath School Worker*. We are also memorizing certain verses from each lesson in order to be able to give a reason for our faith. We have also organized a singing class for the purpose of improving our music."

W. F. Russell, of Upton, Wyo., writes very encouraging of his faith and confidence in the message. Brother Russell is one of the first Sabbath keepers in the Wyoming conference, having been a member of the little church raised up by Elder Armitage before he went to Africa.

Brother H. A. Fish, our newly chosen state agent, expects soon to visit the Intermediate school and other places in search of canvassers.

We have just sent out a letter to the elders and leaders of churches and companies concerning the Temperance *Instructor*. The present issue is the best yet gotten out. It should have a wide circulation.

As an extra inducement—if indeed any should be needed—to draw the subscription of any Sabbath-keeping person who is not now taking the "good, old *Review*", there is a series of articles from the pen of Elder Spicer on the subject "The Hand of God in History." Do not allow yourself to think that the *OUTLOOK* will take the place of the *Review and Herald*. If you can afford only one paper, let that one be the *Review and Herald*.

We want to see it placed in every Sabbath-keeping home in the Wyoming Conference before the close of the year 1912. Will you help to make this so?

The next issue of the Temperance *Instructor* is now ready for mailing. We earnestly urge that it be given a large circulation. Last year there were more than five hundred copies used in our conference by the following churches and persons, beside some whose names we do not have:

C. B. Baldwin, Mitchell Nebr.	
(Mitchell church)	20 copies
A. W. Welsh, Alliance, Nebr.	50 "
Nellie V. Cross, Garland, Wyo. (Garland church)	50 "
Mrs. J. W. Davis, Upton, Wyo. (Sheldon church)	50 "
Mrs. Lillie McCully, Carroll, Wyo.	10 "
Mrs. H. E. Reeder, Sheridan, Wyo. (Sheridan church)	225 "
Jessie Welsh, Cheyenne, Wyo.	100 "

We trust that there will be many more used this year. We shall be glad to send sample copies to all temperance workers such as leaders, secretaries, and speakers, whose addresses we can secure. Send in your orders now. Prices the same as in former years.



Brother C. C. Kenaston, who for the past two years has been in charge of the Nebraska Conference Tract Society at Hastings, has accepted an invitation to have charge of the new book store to be opened in College View at an early date.

The carpenters have been busy at work for several days fitting up the large front room in the Green Block, for occupancy by the new book store, which is to be conducted under the joint management of the Nebraska Conference, Union College, and the International Publishing Association. It is hoped to have the store ready for opening in a week or ten days.

Christ must be set forth as the power unto salvation from sin and endless death.

CENTRAL UNION OUTLOOK

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Outlook Special Notice

Some complaints which are well founded have reached the office of the OUTLOOK, in the matter of the paper being behind time in reaching its readers. We shall endeavor to profit by these complaints and will do our utmost to have the OUTLOOK in the mails hereafter on schedule time. In order that all parties responsible for the recent delays in the issue of the paper, may act their part to help get it out on time, we will make the following distribution of blame for the delays that have occurred. Of course the printer's — (!) must first come in for his share. We are bound to say, however, that we have ever found the foremen of the "composing room," the "press room," and the "bindery," willing to co-operate with the editor in the effort to have the paper out on time. Once or twice there have been unavoidable delays on account of break-downs in some part of the machinery of the printing plant. Once recently College View was snow-bound for a day or two, which happened to be at the time when the OUTLOOK was ready for mailing. But now for the chief cause for the paper not having been out on time. The editor has incurred the censure of our subscribers who have not received the paper on time, by endeavoring to pacify another class of complainers. Frequently we get quite severe criticisms from contributors because their articles do not appear in the next issue of the paper after they are sent to us. This has led us to crowd out matter already set, after the paper is ready for the press, and thus cause delay of a day or two in mailing out the paper.

Our contract with the printers is to have the bulk of copy in their hands on Tuesday and the balance not later than Thursday, with the privilege of getting in short special notices as late as Sunday morning. If we can carry out our part of the program, except in case of delay

caused by accident, the paper will be put in the mails on Tuesday, as was done until a few weeks ago, and will be in the hands of its readers in good time. We will therefore adopt the following plan: All articles and reports from the field in hand as late as by Thursday morning's mail will be given the preference, and nothing except special brief notices will be handed in later than Thursday. If contributors to the OUTLOOK will bear this in mind and mail their articles and reports as early as Sunday evening so the matter will reach the office early in the week it will enable us to get the freshest matter in each issue of the paper and have it out in good time.

The International Publishing Association which prints the OUTLOOK is getting out twelve other papers and they are obliged to have the work thoroughly organized and to have a definite time to deal with each in its regular order. Owing to this fact a small matter is liable to cause a delay of two or three days.

Elder E. T. Russell, after spending a few days at his home in Minatare, Nebraska, arrived at the office in College View last Friday. After attending to office details for a few days he leaves again to meet appointments in the Kansas Conference.

So many questions come to us asking our rates for advertising in the OUTLOOK, we are prompted to say that we do not care to take promiscuous advertising matter and for this reason have not published rates for advertising. As we are desirous of making the OUTLOOK serve the best interests of the cause and of our readers as far as consistent, we publish frequent advertisements, as a matter of accommodation, at a regular charge of twenty-five cents per single column inch, which means about forty words or less. As to the value of the OUTLOOK as an advertising medium, we will let the following speak for itself. A brother, inclosing fifty cents in stamps, says:—

"Having received so many answers to our add in your paper, regarding a church school that we are unable to answer them all, I wish you would put another add in the OUTLOOK, saying that we have arranged for a teacher. The letters still keep coming and unless another add is published no telling when they will stop, for it seems like half the teachers in North America are out of a job."

(Signed) "A. H. Snyder
"Loretto, Nebr."

Obituary

William Sproul died at his home in Eldorado, Kans., February 15. The cause of his death was paralysis.

Mr. Sproul was born Sept. 16, 1842, at Deersville, Ohio. At the age of twelve, his parents moved to LeRoy, Ill., where they lived until the Civil War. He enlisted in Company I, Thirty-ninth Illinois Volunteers, served the entire war, and was honorably discharged March 22, 1865. After the war, he moved to Adair County, Iowa, where he met and married Miss Elizabeth Ann Stewart. In 1877, the family moved to El Dorado, Kans., where they have lived since.

William Sproul's widow and seven sons survive.

Funeral services were conducted in the Seventh-day Adventist church of El Dorado, of which Mr. Sproul's wife is a member. Words of comfort were spoken by the writer, from John 13:7.

John S. Yates.

Special Notice

Satisfactory arrangements have been made for the Sabbath-school Memory Verse Cards, heretofore furnished by Mrs. Edith Cummings, College View, Nebraska, to be supplied by the *Sabbath School Worker* at the same price; namely, seven cents per set of thirteen cards.

These cards will give neat reproductions of the memory verses printed in the *Worker*. Having these memory texts attractively illustrated and printed on cards and placed in the hands of the children each week assists not only in interesting the children, but in fixing the Scriptures definitely and permanently in their minds. The cards have been used sufficiently to thoroughly demonstrate their utility and desirability. All schools where there are children should have the Memory Verse Cards for them.

In ordering, remember:—

- (a) Order one set for each child.
- (b) Price, seven cents per set (thirteen cards).
- (c) Order of the *Sabbath School Worker*, Takoma Park Station, Washington, D. C.

Wanted—Girl to do general house work on a farm. Steady work and good pay for right person. Opportunity to attend Union College during fall and winter, working for board and tuition. Address L. Larson, R. F. D. 4, Fairview, Lincoln, Nebr. Phone, Auto 9118.