CHIPPAL DINION OUTLOOK

"Every one said to his brother, Be of good courage." Isa. XLI. 6.

VOL. II.

College View, Nebraska, June 4, 1912.

NUMBER 30 1

Central Union Conference Directory

Office	College	View, Nebr.
President		E. T. Russell
Vice-President.	A.	T. Robinson
Secretary	M	ettie Cornell
Treasurer	A.	T. Robinson
Missionary Age	nt	C. G. Bellah
Educational Se	e'yM.	B. Van Kirk
Miss. Vol. Sec.	Mea	de MacGuire



Canvassers' Institute

C. G. Bellah

One of the most profitable and intensely interesting institutes we ever had the pleasure of attending was held at Union College, April 19-30. The meetings not only grew in interest, but the attendance increased from the very first, until we had nearly one hundred present for the general instruction. Often members of the faculty were present, which was a source of much encouragement to all

The arrangement for class work and general instruction was the nearest ideal of any we have ever seen in the school. So many of the students have domestic and class work in the afternoon that it has been utterly impossible to get an hour when all would be free to attend. The faculty took this matter into consideration this year, and gave us the time of evening prayers for general instruction. Then the "Great Controversy" and "Patriarchs and Proph-



Canvassers' Report for Week Ending May 24, 1912

	Book	Нга.	Ords.	Value	Helps	Total	Del'd
Colorado							
A. E. Gann	B. R.	29	13	\$46 00	4 70	\$50 70	
Anna S. Hayer	B. R.	16	3	7 00	11 95	18 95	
G. M. Chamberlin	B. R.	13	3	10 00		10 00	
Perry Hills	B. R.	1	1	3 00		3 00	
Avith Bennickson	C. K.	2	2	3 00		3 00	
W. B. Davy	C. K.	14	2	3 00	50	3 50	
John T. North H. M.,	C. K.	40	15	28 50	1 00	29 50	
John L. Anderson		15	12	23 00	2 00	25 00	
Agents, 8		130	51	123 50	20 15	143 65	
Nebraska							
H. F. Rasch	G. C.	22	11	42 00		42 00	
W. A. Brown	G. C.	10	2	6 00		6 00	
H. C. Wilson	G. C.	8	2	6 00		6 00	
A. B. Letzlaff	P. G.	19	8	30 00		30 00	
Agents, 4		59	23	84 00		84 00	
West Kansas							
S. B. Hensley	G. C.	35	4	14 00	1 75	15 75	
M. W. Shidler	B. R.	46	31	109 50	12 00	121 50	
A. W. Cole	P. P.	27	9	30 00	4 50	34 50	
S. R Callendar	P. P.	36	11	35 00	1 25	36 25	
J. L. Miller	Mag.	54	134	13 40	6 00	19 40	
Agents, 5		198	189	201 90	25 50	227 40	
Grand Totals: Agents,	18	387	263	409 40	45 65	455 05	

ets" classes met for book and canvass study from two till three; "Bible Readings," three till four; and "Daniel and Revelation" and "Practical Guide," from five till six. This enabled all not only to have class work but to get the general instruction also.

The meetings took on the form of a bookmen's convention rather than a canvassers' institute. We were somewhat short of outside assistance, —only S. J. Abegg, H. A. Fish, and

the writer,—but the excellent help rendered by the many students of long experience largely made up the lack. About all we did was to open up the subjects for discussion, and the strong and tactful way in which they were handled by the students would have made many field agents sit up straight and listen.

This excellent institute is not due so much to what we, as field men, have been able to do, as it is to the earnest and faithful efforts on the part of the president and his faculty. The canvassers' band was organized early in the year, with four of the faculty as teachers of the four leading books studied.

At least fifty earnest students have gone out from "Old Union" this year to scatter the printed page like the leaves of autumn. We are sure, with the excellent institute just closed and the good crop conditions in all of our conferences, that a good work will be done during this vacation.

I wish we might in some way convey to the readers of the Outlook the good spirit manifest, and the ringing testimonies given, in the closing service in the English chapel. Every one present felt inspired by the spirit of consecration and determination seen in this farewell meeting. Stakes were set high by god'v young men and women, who will surely reach them this summer, and many benighted souls will have the blessed light of truth as the result.

Every advantage possible in Union College has been given to this line of the Lord's work. Frequently during the school year, teachers have come into the band work and taken an active interest. Union College need not fear for the book work so long as President Griggs is there. No man could give more loyal support and hearty cooperation to this work than he has given. And in a large degree, the success that the students will have this summer will be due to the counsel and enthusiasm imparted by the genial president.

Wyoming Conference

D. U. Hale, Pres. Asa Smith, Sec'y
H. A. Fish, Field Agt.
CRAWFORD, NEBR.

Office Notes

Asa Smith

Elder Berry spent a few days at home last week.

F. H. Pierce is canvassing in Kimball, County, Nebraska, until campmeeting.

Miss Gladys Tillottson writes from Hot Springs, S. Dak., ordering fifty copies of the May Signs Monthly.

Miss Worthie Hale, who has been attending Union College, accompanied her father home to Hemingford last week.

Valentine Chapman stopped over

night at the office May 21, on the way to Lusk, Wyo., where he will begin his summer's canvassing.

Mrs. K. H. Chapman, who has been at the Boulder Sanitarium for some time, returned last week to her home near Angora, Nebr., much improved in health.

Miss Gladys Wheeler, daughter of J. H. Wheeler, the first president of this conference, will spend the summer at home, but expects to return to Union College in the fall.

Eddie Meyers passed through Alliance, Nebr., last week on the way from Union College to his field of labor. He will canvass in the southeastern county of Wyoming.

Elder Hale occupied the pulpit in the Crawford church last Sabbath for the first time in more than two months. He gave an excellent talk from Col. 3:1-5.

North Missouri Conference

A. R. Ogden, Pres. Allie Guthrie, Sec'y F. L. Limerick, Field Miss. Agt. Utica, Mo.

A Visit among the Churches and Isolated Members

J. W. Beams

Leaving home April 22, I met with the conference committee in the spring council in Kansas City.

While in the city, I had the privilege of calling at Dr. G. A. Droll's Sanitarium, and was greatly pleased to find the institution so well supplied with modern conveniences, nicely arranged, and full to the utmost capacity.

April 23, I visited Independence, and worked for the temperance number of the Youth's Instructor, and placed quite a number in the hands of business men of that place.

From there, I went to Tarsney, via Blue Spring, visiting isolated brethren enroute. There I spent Sabbath, April 27. We celebrated the ordinances of the Lord's house, and the brethren present seemed greatly encouraged.

Enroute to Midway, I visited brethren at Oak Grove and Marshall. They seemed to be still alive, hoping for the best, and glad to entertain a worker again.

Sabbath, May 4, I met with the church at Midway, where we enjoyed the ordinances together. Officers were elected for the ensuing year.

The Lord came very near by His Spirit, and all present seemed to be blessed in hearing the Word, and went away feeling that it had been good to be there.

The next point where public services were held was Columbia, at the home of Brother C. H. Allen, who is interested in his neighbors. He invited them in, and we spent three evenings with them before going to Mt. Joy, where I spent Sabbath, May 11, and continued until Tuesday, holding public services each evening, which proved a source of encouragement to the brethren of Mt. Joy church.

Sabbath and Sunday, May 18 and 19, I was with the church at Armstrong. We had a real good attendance from the outside at this place, mostly young people. We were pleased to see the interest manifested in the subjects presented.

While the brethren have been very busy, they have appreciated my visit, and I truly hope it has not been in vain, and that the Lord will richly bless these dear brethren, that they may continually hold up Jesus in thought, word, and action. Pray for them to this end.

Nebraska Conference

Pres. J. W. Christian, College View, Nebr. Sec'y Pearl E. Jones, Hastings, Nebr. Field Agt. W. A. Long, College View Office Address

905 Calif. Ave., Hastings, Nebr.

Our Tent Efforts

J. W. Christian

At the last meeting of the conference committee careful attention was given to the matter of extending a knowledge of the third angel's message in the places where it has never been given and where there seems to be special calls for meetings. We are anxious to reach as many places this summer as possible, and we are glad to report that we can place eight tents in the field. We will give a list of towns that will be entered and the company of workers that will labor in each place.

Lincoln: (German) Elder R. Schopbach, Brother Boesser, Sister Walde.

Omaha: (Swedish) Elder F. Johnson, W. A. Erickson.

Omaha: (English) Elder G. R. Hawkins, P. A. Field, Mrs. Emma Hawkins, Ethel Beeson, Ada Madison, Dosena Hendrickson.

Allen: Elder L. B. Porter, Floyd Bates, Ella Garner.

North Platte: Elder C. H. Miller, Brother R. N. Studt and wife.

Julian: E. L. Cook, L. B. Schiek. Edison: C. J. Paulson, C. L. Premer.

Dannabrog: Elders B. Peterson, H. R. Johnson, Sister Paulson.

Norfolk: Maude Cotton. Blair: Esther Smith.

It has been arranged for Elder House to give all his time to the work in the educational and young people's departments, so he will not be associated in any tent effort. We feel sure Elder House will do excellent work along all lines, as he visits among our people in the conference.

Elder O. E. Jones will work among the churches, under the direction of the conference committee. He will not be confined to any certain district, but will be free to work in a general way for the good of the cause.

Prof. I. F. Blue will connect with the Hastings Sanitarium for the present as Bible teacher and assistant business manager. This is made necessary by the farm interests of Brother Geo. Williams, the manager. We expect to make some different arrangements soon, however, and give Brother Blue time to look after the interests of the Hastings Intermediate School.

Brother A. F. Kirk will look after the arrangements for the coming camp-meeting, and such time as he may have aside from these duties he will work in what uesd to be District Five.

As these workers enter upon the summer's work, I feel very sure that there will, on the part of the people generally, ascend to God many prayers that honest souls may be garnered for the Lord. We have a right to expect the Lord to work for us, and He stands ready to do His part. Let all, workers and laity, lay hold of the mighty arm of God for definite results. It is time to see the effects of the "latter rain."

Office Notes

M. E. Ellis

Elder B. L. House has been putting in some long, hard days at the office, getting the educational and young people's work straightened out, looking over examination papers, etc. He left this week for an extended trip in the southeastern part of the state.

Brother C. L. Premer stopped a day at Hastings last week and joined

Brother Paulson. They go to work near Edison, Nebr., where Brother Paulson recently organized a Sabbath-school of twenty-one members.

When the intermediate school closed, five of its representatives went into the field to canvass,—Misses Post and Mallette to Grand Island, Messrs. Brown and Wilson to Bollus, and Miss Bryant to Omaha.

Miss Teeple left last Thursday to conduct a Sabbath-school convention at Holdrege. Elder C. H. Miller will also attend this meeting.

We are finding it hard to keep a full stock of our publications on hand at the office. Orders have been received during the past week for "Best Stories" alone aggregating one hundred forty-five copies.

Another thousand Temperance *Instructors* have been received, and are rapidly dwindling away. This makes 8,350.

A company of fifteen earnest church workers are doing systematic work in tract distribution in Hastings. A series of twelve envelopes is being used. Many interesting experiences are being reported. The church will supply each hotel and barber shop, also, with yearly subscriptions to two of our magazines.

All the public school teachers in York, Saunders, Madison, Knox, Garfield, Hayes, Brown, Wheeler, Adams, Hall, Kearney, Furnas, and Franklin Counties, 1,510 in all, have been supplied with complimentary copies of the Temperance Instructor.

Last week, 126 periodical subscriptions and orders for 3,800 magazines were sent in from our office.

To the Nebraska "Book-Hawkers"

Dear Friends: Though not so well acquainted with all of you as we hope to be before the season is over, yet our interest in the work and ultimate success of each of you is deep and sincere.

Everything augurs success for the summer's work, and the courage and determination expressed by each one we have been privileged to meet has been an inspiration to us who attend to the office end of the business.

Our hearts are with you in the work, our prayers are daily going

up to God for blessings upon you, and we have an earnest desire to cooperate with you in every way possible in making this a record-breaking year for the amount of truth-filled books and magazines placed where they will do the most good.

We shall look for your regular weekly reports with interest. We invite correspondence, and we will endeavor to handle all your business in such a way as to be of most assistance to you. Any requests of any nature sent to the office will receive prompt and careful attention.

Working in unity of purpose with you in "the evangelizing ministry of the Word in our books and periodicals" for the rapid spread of a knowledge of Christ's soon-coming kingdom, we remain,

Most sincerely,
Nebr. Bible Sup. House,
M. E. Ellis, Sec.
905 N. California Ave.,
Hastings, Nebr.

Sabbath-school Convention

Eva B. Morse

The Atlanta, Ragan, and Holdrege Sabbath-schools met together in a Sabbath-school convention, at the Seventh-day Adventist church in Holdrege, Nebr., May 25 and 26, 1912.

Elder C. H. Miller, Sister Alice I. Teeple, and Brother Ray N. Studt and wife were present to render assistance and counsel, which were greatly appreciated.

Sabbath-school was held at 10:00 o'clock, followed by preaching service by Brother Studt. He called our attention to lessons found in Judges 6, emphasizing the importance of doing well the little things of life.

At 2:30, the first session of the convention was held. A vocal duet, "Jesus Understands," was rendered by Sisters Hammond and Manfull. Sister Teeple spoke of the "Object of the Convention."

The following subjects were presented by the reading of well-prepared papers: "Individual Responsibility in the Sabbath-school." The key-note was sounded in this paper. "Each Person Has a Part in God's Great Plan," was followed by a live discussion. Our Sabbath-schools will become successful when each member realizes and bears his responsibility.

"How to Prepare the Lesson for Teaching" was presented. The preparation of this paper bore witness to deep spiritual experience on the part of the writer. During the discussion following, Brother Studt gave an interesting analysis by the use of the blackboard. He imparted valuable information on the gathering of facts and the presentation of the lesson in the proper manner, also the adapting of the lesson to individual needs. All surely derived benefit from this discussion.

The second meeting of the convention convened Sunday at 10:30. After appropriate devotional exercises, "How I Teach the Lesson to My Children," was presented by Elder Byron Fulk. This paper gave evidence of careful preparation. It also related experience and satisfactory results of teaching the Sabbathschool lesson to children at morning and evening worship. Parents present entered into the discussion.

"The Home Department" also appeared on the program. This paper presented the importance of the home department, also its relation to the Sabbath-school. During the discussion, many questions were asked, and this subject was continued until all seemed to fully understand the mission and importance of the home department, which they seemingly had not done before.

"The Use of the Sabbath-school Worker" was presented by Brother Miller. The importance of making use of this organ provided by the General Conference was made so plain that during the discussion following, several subscriptions for the Worker were given in.

The third meeting was held at 2:30, Sunday, opening with devotional exercises.

"How to Develop the Missionary Spirit in Our Schools" was ably presented by Brother Geo. Williams, giving his actual experience in Sabbath-school work. All present were brought to the realization of the importance of making the missionary spirit the predominating feature of Sabbath-school work. Our Sabbath-schools will be held in vain unless this is done. Souls must be brought to a saving knowledge of Christ, if we would hasten the finishing of this work.

"The General Exercises" were ably considered by Brother Studt, the leading thought presented being the purpose of these exercises to prepare the minds for the full understanding of the lesson. Different manner and order of conducting general exercises were fully considered.

"The Influence of the Sabbathschool" was presented by the reading of a well-written paper by Sister Ida M. Fulk. This writer gave her own experience in home Sabbath-school work, she having had years of experience in conducting a Sabbath-school in her own home. Her children's lives to-day testify to the success of her efforts. The privilege of listening to the above paper is considered by the writer of this report to be alone worth all the efforts put forth in preparation for the convention.

"The Art of Illustrating" was presented by Alice Teeple. This paper contained much valuable instruction, which can be adapted to schools of all sizes.

Sister R. N. Studt gave a select reading. The program was interspersed by several appropriate recitations by the children, also by children's duets, which added interest to the occasion.

The closing number consisted of a praise and testimony service, led by Brother Miller. The convention closed; and the testimony of all was, "It is good to have been here."

We separated with the strong determination to strive to put in practice the helpful things learned, and to adapt them to our schools.

East Colorado Conference

C. R. Kite, Pres. Ralph Emery, Sec'y
C. B. Sutton, Field Miss. Agt.
1112 Kalamath St., Denver, Colo.

Colorado

C. R. Kite

Inasmuch as I have not sent in a report to the Central Union Outlook since the Union Conference held in College View, I would like to report some of the blessings God has been giving us the last few months.

When our conference workers returned from the ministerial institute and conference session, it was with a renewed consecration and stronger determination to press forward in the work of God. As we have worked and prayed, God has richly blessed our efforts. Good reports are coming in from the various parts of our conference where the workers are laboring.

The past few weeks I have been spending the greater portion of my time visiting churches and presenting the various lines of work that we are expected to carry forward. I am glad to say that our brethren give a good response, expressing a deep interest in the advancement of the third angel's message. The past two years, the work has pulled hard here, owing to the fact that we have had crop failures and a financial depression,

but the prospects now for crops are very encouraging both in the dry-farming and irrigated districts. We are praying that the Lord will bless us with financial prosperity as well as spiritual blessings, that we may have an abundance to bring into His treasury in tithes and offerings, as well as a rich harvest of souls.

This week the conference committee expect to meet together to complete our plans for the summer's tent season campaign and also to take up the question of pushing forward to completion our new dormitory at our Campion Academy. We have just closed a very successful school year, not simply in the class-room study, but we are glad to report that when the school closed, every student had surrendered his life to God. Several are going out to assist in conference work during the summer, and a number of others will take up the canvassing work.

Gathering Sheaves

C. G. Bellah

From a personal letter from Brother Sutton, field agent of the East Colorado Conference, we glean the following:—

"Found a woman that had a 'Great Controversy' and was troubled about the Sabbath question. I took time to give her a little Bible reading, and she took the Bible for what it said. This was on Tuesday, and she invited me back to spend the Sabbath with her. This I did, and when I came back Friday, she had her work all done up, and she kept her first Sabbath with me. When I left Monday morning, she said that she and her daughters were going to keep the Sabbath of the Lord right along. She gets the Signs for six months, and we also sent her some tracts. They are wealthy."

Brethren, would not you like to have an experience like this? Almost every week we see results from the sale of our literature. and we are going to see more and more as time passes. This is going to be a banner year for the book work. If you are at all interested, write your field agent for particulars in regard to book, territory, etc.

Elder Meade MacGuire, after several weeks of strenuous field work, is spending a few days at his home, in Loveland, Colo. He expects to attend the Wyoming camp-meeting, to be held at Scotts Bluff, Nebr., about the middle of June.

West Kansas Conference

N. T. Sutten, Pres. Edward Harris, Sec'y L. R. Ackerman, Field Miss. Agt. 508 E. 5th Ave., Hutchinson, Kans.

Among the Churches

N. T. Sutton

While at Liberal, I had the privilege of attending a young people's convention, which was very instructive and will no doubt prove a blessing to the young people in that church. The other meetings were quite well attended. Three were added to the church, two by letter and one on confession of faith.

At Logan, we held a twelve-days' meeting. The interest was very good from the start, and the interest which the brethren there had awakened was further developed, and we believe that good will result from the effort put forth at that place.

While at the Hill Academy, I had the privilege of attending a Sabbath-school and educational convention. This convention was quite well attended by people from abroad. The Portis Sunday-school took quite an active part in the convention on Sunday.

At Verdi, I had the opportunity of spending one evening with the brethren. It will be remembered that Elder Huffman and Brother Shaw held a tent meeting at this place last fall. Brother Shaw has been laboring in this vicinity all winter. They have a Sabbath-school of about thirty members. We hope to effect an organization at Verdi in the near future

I also spent one day at Salina, where I held one meeting with the brethren. Elders Huffman and Bringle will hold a tent meeting at this place this summer.

At the above mentioned places, the brethren are of good courage, and I believe that in many hearts the third angel's mesage has the first place, and that earthly possessions are held secondary. This is the condition that must exist in every heart to receive the blessings the message has in store for us.

My brethren, while we are watching and waiting for the consummation of the most glorious message ever given to a doomed world, let us labor vigilantly with reference to this solemn event. Now is the time for the living church of Christ to labor ardently for the salvation of perishing souls.

Wyoming camp-meeting, June 13-23.

Niles

B. H. Shaw

I closed my meeting near Niles May 5. The busy season made this necessary, as our attendance was decreasing.

I thank and praise God for His presence and blessing during this meeting. The precious truth found an entrance into the hearts of at least three. Two earnest Christian mothers and a young woman living in one of their homes are keeping the Sabbath. Apparently they are sisters "whose hearts the Lord opened." Acts 16:14. They seem determined to do right.

How I rejoice to have a part in giving a message that cuts its way through error, prejudice, and skepticism, and finds a response in honest hearts!

Both families have ordered the weekly Signs, and will also have access to the Sabbath-school.

Our Sabbath-school in Verdi is in a prosperous condition. There are about fifteen adult Sabbath-keepers in the immediate vicinity, with quite a large number of children and young people. We hope to see them organized into a strong, working company at an early date.

Elder Sutton was with us Tuesday night, May 14, and brought us a message of courage and cheer.

One of our new Sabbath-keepers asked the United Brethren pastor to explain some things for her, so he promised to preach on the third angel's message Sunday, May 19. The Adventists were out in force to hear what he had to say, but when he saw us there, as he explained afterward, the Lord gave him another text, and he never touched on any point of controversy. I announced a meeting in the evening, and taking the same subject, "The Old Law and the New Life," showed the relation regenerated man will sustain to the law of God.

His failure to fulfill his promise, and the message presented in the evening, confirmed those present in the truth.

Pray for the work in this place. A brother has just begun to canvass in this county, and we ask your special prayers for him, that he may help build up the work here.

From the Field

M. G. Huffman

During the month of May, I spent the time at the following named places: Bennington, Verdi, Hill City, Palco, Turkville, and Vesper, in behalf of the acre mission fund. At Bennington and Verdi, the brethren pledged one acre of wheat and two of corn, and the sisters and children pledged some chickens. At Hill City, one brother pledged to give one acre of broom-corn, make it up into brooms. and turn them over to the conference. The brother says that an acre of broom-corn will make all the way from ten to twenty dozen brooms. which will sell from \$3.50 to \$4.00 per dozen. At Palco, the brethren pledged four acres of wheat and five acres of corn. At Turkville,, one brother and one sister pledged each an acre of corn, while others pledged chickens and garden products. At Vesper, one brother pledged one and one-half acres of corn, and another brother pledged an acre of alfalfa, while the sisters and children pledged chickens and garden products.

At all these places, the Lord blessed and we had some good meetings. I am sure that the Lord will bless the hearts and hands and labors of those who thus make a covenant with Him by sacrifice to help spread far and wide the glorious proclamation of the near advent of our blessed Lord to take His children home.

It was decided by the conference committee that Elder A. S. Bringle and I conduct a series of tent meetings here in Salina this summer, preceding the camp-meeting, which is to be held here, September 5 to 15. We hope to begin our meetings next week, and we beg an interest in your prayers, that God may bless our efforts here in the salvation of some dear souls for whom Christ died.

The German Work in West Kansas

J. H. Boehm

The first of May, Elder S. S. Shrock and myself began meetings in my old schoolhouse southwest of Shaffer. The interest is excellent. We have from seventy-five to one hundred fifty in attendance every evening. On Sundays we have two meetings during the day, which are also well attended. We have had some very good experiences in going from house to house and talking to the people about the truth we are presenting to them. They all admit that it is Bible truth, and in order to be saved they must accept it. Their excuses for not accepting it are as follows: The Seventh-day Adventists do not all live up to what they preach, and what is the use of joining them when I can not live up to what I believe? Others want to wait a while, thinking they have plenty of time. But there are earnest souls pleading with God daily, and this gives us great courage. How important it is that we let our light shine, and practice what we preach, that we shall not be stumbling blocks to the people in darkness.

Brethren and sisters, pray that these people that are about to take their stand for this truth may gain the victory. We are all bought with the precious blood of Jesus.

We have urgent calls to come to other places. Our next place will no doubt be Otis. How good it is to labor with some one that has been in the work so many years. I appreciate the encouraging words Elder Shrock is giving me from time to time. I would advise every young worker to go with some older person, if it is possible. Our best and most experienced brother is Christ Jesus, and He gave us this promise: "I will be with you, even to the end of the world." Let us be faithful till He comes.

Field Notes

N. T. Sutton

Elder S. S. Shrock and Brother John Boehm are holding a series of meetings near Timken.

In a communication received from Great Bend, we learn that a Sabbathschool has been organized at that place.

Sister B. H. Shaw, of Bennington, is mailing out twenty copies of the Signs of the Times each week.

Miss Eunice Crawford attended the Sabbath-school and educational convention at the Hill Academy.

Brother B. H. Shaw and Brother Orno Follett will hold a series of meetings at Sharon Springs.

Brother M. B. Jenkins, of College View, Nebr., has visited the Hill Academy, where he has been employed as teacher for the coming year.

Miss Maggie Ogden was in Hutchinson last week in the interest of the young people's work.

The wheat near Logan, Kans., is looking fine, and the prospects are for a large wheat crop this year.

Elder H. R. Godfrey is in the field again. He and Elder Bringle are at Naron. In a communication received from Brother L. C. Christofferson, business manager of the Kansas Sanitarium, I take the following: "Glad to report that the work is moving along nicely here. We have some new patients this week, and look for more in days to come."

From a letter received from Brother V. O. Gibson, in which he states what he has planned for missions, I quote the following: "I will give the proceeds of two acres of wheat and two acres of corn. Mrs. Gibson will give two-thirds of the roosters from the young chickens which she raises this summer. My two boys, aged ten and five, will have the Sabbath eggs from May to September, also half of the pumpkins from a large patch. My two little girls have a little garden for missions, to teach them to love to work for the truth we love so well."

Sister Edith Barbee is in the office again, after a visit with her parents at Oswego, Kans.

Brother Shafer writes from Wichita, "I am having some interest in the Bible class I have started."

Elders Bringle and Godfrey write from Naron that five persons have decided to obey the truth of the third angel's message. They are hopeful that others will obey.

Mrs. H. L. Shafer and children are visiting her parents, Mr. and Mrs. Z. M. Hill, of Downs, Kans.

Brother M. W. Shidler has located in Hutchinson for the summer. Last week he took orders to the amount of \$121.50.

Miss Gertrude Sinclair is canvassing for our magazines in Hutchinson.

Elder Meade MacGuire is holding meetings in Wichita this week. There is a good interest being manifested.

Brother Ray Callender was in Hutchinson last Sunday. He is having good success in his canvassing work.

Prof. Frederick Griggs left College View last week for the Pacific Coast, to attend a council of heads of our training schools to be held at Loma Linda. He expected to be absent three weeks. His family accompanied him, and will spend the summer on the coast.

South Missouri Conference

L. W. Terry, Pres. Ralph Rhodes, Sec'y F. L. Limerick, Miss. Agt. 520 West Lynn St., Springfield, Mo.

Turner

L. W. Terry

For some time, our people have watched with a good deal of interest the school at Turner, Mo., with the hope that it would develop into a school that would teach at least ten grades, but so far the work has moved very slowly. However, we do not feel that the efforts put forth have been in vain, as those living there have struggled along as best they could, in hopes others would come to their assistance.

In December, W. J. Maxwell, who has lived in the eastern part of the state for a number of years, with his family moved to Turner and placed his children in the church school, with the determination to make the school a success if possible, and, by the way, he found that Miss Walters was teaching them a splendid school; so he went to work to encourage others to move in.

Last Sabbath, May 25, we organized a church with thirteen members, and the prospect is good for a splendid school this year, carrying ten grades. The brethren have planned to build another room to their school building.

Brother Maxwell has arranged to build a canning factory to assist worthy students to pay a part of their schooling.

If some of our isolated brethren could arrange to move there, I believe it would be a splendid thing for their children.

There are good opportunities to secure cheap land in south Missouri.

The work in the conference as a whole is very encouraging. Three tents will be in the field this week, and we ask that you remember these laborers in your prayers that God will bless their efforts to save souls.

Windsor

M. Mackintosh

Since leaving the Central Union Conference meeting in January, I have held a series of meetings in Eldorado Springs, six weeks in the Adventist church and five weeks in the Central Christian church. We have never tried to hold services under such unfavorable circumstances before; nevertheless, we feel that it paid. Ten new members were added to the church, and a number of others to the

Sabbath-school. I am on my way back there now, expecting to receive them into fellowship.

The past three weeks we have spent in Cole Camp, organizing the church and making arrangements for a church building. Elder Terry was present and assisted with the organization. His help was much appreciated.

Three new members were added to the company.

One of the brethren has promised to erect the building and let the church pay for it by the month. The edifice is to be square, and so built that it can be readily turned into a dwelling, should occasion ever so require.

Notes From South Missouri

Ralph Rhodes

Brother Geo. F. Rousseau, at Fairfield, is canvassing for some of the small books.

Brother and Sister W. J. Maxwell, of Turners, were at the office last week.

Sister B. H. Yates and daughter, Daisy, were visiting in Sprinfield last week.

Brother Murray is canvassing near Sedalia.

Two young ladies from the Clinton German Seminary will sell magazines in Springfield and other cities this summer for a scholarship. They are in Springfield.

The contract will be let this week for the erection of a new church building at Cole Camp, where a church has just been organized, as the result of the tent effort there last summer by Brethren Mackintosh and Schroeder.

Brother J. H. Johnson, of Pleasant Hope, was a visitor at the office last Tuesday.

We receive many letters at the office from people not of our faith who want to sell our books,

Brother Terry spent a few days at the office last week.

The magazine workers from Clinton are having splendid success in Springfield.

Sister J. S. Hawkins, of Oasis, has moved to Jackson Center, Ohio.

Brother O. S. Owen will make a delivery of "Daniel and Revelation" June 1, at Chester.

Brother Harry Davis and H. C. Hughey both expect to be back in the canvassing work in South Missouri in a short time.

Tent meetings will be held at the following places this summer: Brother Mackintosh at Eldorado Springs, Brother J. Z. Walker at Poplar Bluff, and Brother Lysinger at Joplin.

Brother E. L. Wells is doing well with "Daniel and Revelation" in Bates County.

Brother McLain is still canvassing in Ballinger County and sending in good reports. Brother McLain has several orders for "Great Controversy" from ministers.

Sabbath-school Report for Quarter Ending March 31, 1912

Minnie Robbins

ponding quarter, 1911.....\$271.24 We have cause to rejoice that our contributions more than reached the goal set for the quarter, \$300. Though we hoped to reach it without the thirteenth Sabbath offering, yet, considering the circumstances in which our people found themselves as a result of the drought and the severe winter, we feel that we have cause for thankfulness that we have so much as we have to send to needy fields in the "regions beyond."

We may be especially thankful for the amount we have to contribute to the fund for India's darkened cities, and the workers there will realize that this conrtibution represents, in many instances, self-denial and even sacrifice on the part of their brethren and sisters in the homeland, and, no doubt, this token of sympathy and interest in them and their work will lighten their hearts, and they will press on with increased courage as they remember that "somebody cares."

Perhaps in the reports from India we shall see some results of our offering. But if not now, we shall when all the harvest is gathered in, "for as much as ye know that your labor is not in vain in the Lord."

All Sabbath-school contributions on the next thirteenth Sabbath, which will be June 29, go to establish a new mission in South Africa. So we see the message steadily advances in spite of hindrances. Soon the work will be finished, the great controversy will be ended, and the victory will be ours, if we are faithful. Let us do all we can for this work.

Let us try for \$300 this quarter, beside the thirteenth Sabbath offering. It is only ten cents more per school each Sabbath than we gave last quarter. Surely, if we plan for it, we can do it. And then let each of us who can, crown our offering by making the thirteenth Sabbath a Dollar Day. We shall never regret it, and it will be a cause of rejoicing that will reach from earth to heaven.

Doubtless, the low average attendance will be noticed. This is to be regretted, but we know that in many instances it was unavoidable owing to the severe winter. We trust this quarter will show a marked improvement in this item. At least, let each one of us see that we are never absent unnecessarily. And in every particular "let us work for the school with our hearts and our hands." Let it never, no, never, decline. Good, live Sabbath-schools mean active, working churches, and this means progress in the message and hastening the coming of the Lord.

When we pause to consider, we find that one cent a week more per member will increase our Sabbath-school contributions \$105 per quarter.



Wanted.—A man to work in general merchandise store, one who has had some experience preferred. Wm. Middaugh, Ames, Nebr.

Elder Russell recently visited the Clinton German Seminary, and from there went to Mendota, Mo., to attend the dedication of a new church, which service was held on Sunday, June 2.

Several interesting reports from the field are held over till next week for lack of space.

Wanted.—Place among Sabbathkeepers for boy fourteen years old. Address C. C. Brentlinger, Brady, Nebr.

Prof. M. B. VanKirk, who recently closed his work as principal of the Graysville (Tenn.) Academy, arrived at the office of the Central Union Conference a day or two ago, and has entered upon his duties as educational secretary of the Central Union Conference. His home and office address will be College View.

The Hastings Intermediate School Commencement

Sixteen students completed courses this year and were given diplomas and certificates from the Hastings school. The commencement exercises were very good. Elder Meade MacGuire was with us and preached the baccalaureate. Sabbath, May 18. The graduating class exercises and the commencement address were Sunday evening, May 19. Elder B. L. House delivered the address. Several of the class had parts on the program.

A dark shadow of sorrow has fallen upon the home of Elder J. H. Morrison, in College View, in the sudden death of Mrs. Wilkinson, wife of Prof. B. G. Wilkinson, and daughter of Elder and Mrs. Morri-Sister Wilkinson has been son. spending the summer at the home of her parents, and was taken suddenly ill on Friday, May 31, and died the following evening at the close of the Sabbath. Telegrams were sent to Professor Wilkinson, but he was unable to reach College View in season to see his wife alive. The Outlook extends sympathy to those upon whom this great bereavement has fallen.

Give Us Dates

Inquiries have been received at this office concerning the dates of some of the camp-meetings in the Central Union. We have thus far been unable to publish the dates of the camp-meetings, owing to the fact that we have not learned what dates have been agreed upon by the different conferences. We have just looked

through four articles published, giving nearly all sorts of information concerning the Wyoming camp-meeting, to be held at Scotts Bluff, Nebr., but in all that has been written thus far for the Outlook, the date of that meeting has been studiously avoided. Give us dates, brethren, and we will be pleased to publish them.

Important Dates

June 29, thirteenth Sabbath-school donation for opening a new mission station on the Selukwe Reserve in Africa.

July 23, Union College annual board meeting.

Sabbath, July 27, mid-summer offerings to foreign missions.

For Sale.—Fruit farm, forty acres. In Barry County, Mo., in the famous Ozark fruit belt, on the main line of the Frisco Railroard, running south into Texas, ten miles from the Arkansas state line, on the south side, and about forty from the Oklahoma line, on the west. In 1904-5, it was set to fruit, stock from Stark Brothers' Nursery, mostly one year old. It is all now of bearing age. Over 7,000 trees and vines were planted. Twenty acres set to alternate rows of apples and peaches, of all varieties from early to late. Twenty acres of grapes. Thirteen acres to plums, pears, and cherries. The past three years, the orchard has run down for lack of care. The land is somewhat stony, and slightly rolling, but every foot of it is tillable. The place is all under a good wire fence, 26-inch woven wire, topped with two or three barbed strands. The buildings are on the southwest corner. A large, welllighted log house of four rooms, well roofed. A frame barn, and frame fruit and berry house, and two good cemented cisterns Within half a mile of Wayne railroad station, the junction of two good roads running to splendid markets. Sixty miles from Joplin. Telephone and rural mail. Eight miles from county seat, which there is strong talk of moving to Wayne. Mining industries already opened up within two miles. Plenty of cheap wood for fuel near.

The above described property belongs to Mrs. D. E. Scoles, widow of the late Elder D. E. Scoles. Sister Scoles is struggling to educate her son in Union College, and it would be a great relief to her to get rid of this property, which was left on her hands with an encumbrance upon it. Elder Scoles laid the foundation for

the finest fruit ranch in the county, but, as Sister Scoles has not been able to keep it up properly, it needs some one to take hold of it and make the needed improvements upon it.

Any person interested in the purchase of such property may obtain further information by addressing the editor of the Outlook.

While many of our people at the present time are mentally convinced of the truths they believe, yet they do not really understand these truths sufficiently, nor do they possess ability to present them to others in a way that will bring conviction and lead to their acceptance. As a people we are not prepared to present our message in such a way that its sacred, majestic character will be clear to the people. Reading *Christian Education* will assist in this training and self-education.

Wanted.—Seventh-day Adventist man and wife to take charge of farm, 320 acres in western Nebraska, near Alliance and Hemingford. Want a man who thoroughly understands farming and who is thorough in his work. To such a party I am prepared to present a good proposition. Address with reference, W.*M. Robinson, 107 Park Avenue, Council Bluffs, Iowa.

For Sale.—A thoroughly modern house of seven large-sized rooms. Built less than a year ago. Sale price several hundred dollars less than cost, and very easy terms. Most sightly and desirable location in College View. Block and a half from car line. Adjacent to water main; system now being installed. Will sell from one to three lots with house. Contemplating change in field of labor demands the sale, hence the special offer. Address Elder F. M. Burg, College View, Nebr., Box 955.

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