

# CENTRAL UNION OUTLOOK

"Every one said to his brother, Be of good courage." Isa. XLI. 6.

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## Central Union Conference Directory

Office.....College View, Nebr.  
President.....E. T. Russell  
Vice-President.....A. T. Robinson  
Secretary.....Mettie E. Cornell  
Treasurer.....A. T. Robinson  
Missionary Agent.....C. G. Bellah  
Educational Sec'y...M. B. Van Kirk  
Miss. Vol. Sec.....Meade MacGuire  
Auditor.....W. J. Huffman

That the bright beams of love's effulgent sun,  
With holy light, may all its darkness take.

O love of Christ, awake my sleeping soul;  
Consume the dross, and take my sin alone.

And though my light should be a taper small,

Let it reflect the glory from God's throne.

A candle, feeblest instrument by far,  
That tells us, Christian soldiers, where we are,

Has shed a light more potent than a star.

Boulder, Colo.

Lord to do a certain work, her work should be estimated according to its value. Some may think it good policy to allow persons to devote their time and labor to the work without compensation. But God does not sanction such arrangements. When self-denial is required because of a dearth of means, the burden is not to rest wholly upon a few persons. Let all unite in the sacrifice.

The Lord desires those entrusted with His goods to show kindness and liberality, not niggardliness. They are not to take every cent possible from those with whom they deal. God despises this way of working.

Workers should receive compensation according to the hours they give in honest labor. The one who gives full time is to receive according to the time. If one enlists mind, soul, and strength in bearing the burdens, he is to be paid accordingly.

No man should be granted an exorbitant salary, even though he may possess special capabilities and qualifications. The work done for God and His cause is not to be placed on a mercenary basis. The workers in the publishing house have no more taxing labor, no greater expense, no more weighty responsibilities, than have the workers in other lines. Their labor is no more wearing than is that of the faithful minister. On the contrary, ministers, as a rule, make greater sacrifices than are made by the laborers in our institutions. Ministers go where they are sent, they are minute men, ready to move at any moment, to meet any emergency. They are necessarily separated, to a great degree, from their families. The workers in the publishing houses, as



## Sermon of the Candle

Florence Welty Merrell

"I give light by being myself consumed,"

So runs the inscription on an ancient seal.

And thus the candle, plain and small and worn,

Still bears to us a message for our weal;

And well may we its message truly heed,

Ourselves a living sacrifice indeed.

"I give light (Oh, hear ye what it saith)

By being myself consumed."

"I beseech you," the great apostle prayeth,

"Your all for Christ, with God and heaven attuned."

Total eclipse of self, that body dark,

Which scatters only sorrow in its wake;

## General Principles Underlying the Wage Problem

*Extracts from "Testimonies for the Church," Vol. VII, Pages 207-209*

Every worker in our institutions should receive fair compensation. If the workers receive suitable wages, they have the gratification of making donations to the cause. It is not right that some should receive a large amount, and others, who are doing essential and faithful work, very little.

Yet there are cases where a difference must be made. There are men connected with the publishing houses who carry heavy responsibilities, and whose work is of great value to the institution. In many other positions they would have far less care, and, financially, much greater profit. All can see the injustice of paying such men no higher wages than are paid to mere mechanical workers.

If a woman is appointed by the



a rule, have a permanent home, and can live with their families. This is a great saving of expense, and should be considered in its bearing on the relative compensation of laborers in the ministry and in the publishing houses.

Those who labor whole-heartedly in the Lord's vineyard, working to the utmost of their ability, are not the ones to set the highest estimate on their own services. Instead of swelling with pride and self-importance, and measuring with exactness every hour's work, they should compare their efforts with the Saviour's work, and account themselves unprofitable servants.

Brethren, do not study how little you may do, in order to reach the very lowest standard, but arouse to grasp the fulness of Christ, that you may do much for Him.

The Lord wants men who see the work in its greatness, and who understand the principles that have been interwoven with its from its rise. He will not have a worldly order of things come in to fashion the work in altogether different lines from those He has marked out for His people. The work must bear the character of its Originator.

In the sacrifice of Christ for fallen men, mercy and truth have met together, righteousness and peace have kissed each other. When these attributes are separated from the most wonderful and apparently successful work, there is nothing to it.

God has not singled out a few men for His favor, and left others uncared for. He will not lift up one, and cast down and oppress another. All who are truly converted will manifest the same spirit. They will treat their fellow-men as they would treat Christ. No one will ignore the rights of another.

Great care should be taken in regard to the spirit pervading the Lord's institutions. These institutions were founded in self-sacrifice, and have been built up by the self-denying gifts of God's people and the unselfish labor of His servants. Everything connected with institutional service should bear the signature of heaven. A sense of the sacredness of God's institutions should be encouraged and cultivated. The workers are to humble their hearts before the Lord, acknowledging His sovereignty. All are to live in accordance with principles of self-denial. As the true, self-sacrificing laborer, with his spir-

itual lamp trimmed and burning, strives unselfishly to advance the interests of the institution in which he is working, he will have a precious experience, and will be able to say, "The Lord indeed is in this place." He will feel that he is highly privileged in being permitted to give to the Lord's institution his ability, his service, and his unwearied vigilance.

In the early days of the third angel's message, those who established our institutions, and those who labored in them, were actuated by high motives of unselfishness. For their arduous labors they received no more than a mere pittance—barely enough for a meager support. But their hearts were baptized with the ministry of love. The reward of whole-souled liberality was apparent in their close fellowship with the Spirit of the Master-worker. They practiced the closest economy, in order that as many other laborers as possible might be planting the standard of truth in new places.

But in time a change came. The spirit of sacrifice was not so manifest. In some of our institutions, the wages of a few workers was increased beyond reason. Those who received these wages claimed that they deserved a greater sum than others, because of their superior talents. But who gave them their talents, their ability?

### Why a Canvasser Succeeds

C. G. Bellah

Brother Melvin Shidler, who is working in West Kansas has sold \$790.50 worth of books in eight weeks. Thinking that the readers of the OUTLOOK would like to know how this is done, we quote from a personal letter received from Brother Shidler.

"I am out in the canvassing field, and will write a few lines while waiting for breakfast. Won't get to finish now, but will at odd spells to-day, while waiting for a farmer to get to the end of the row, etc.

"Dinner is about ready now. (Then he tells about how he helped a young man and his mother hive some bees.) Sold four books to one man as presents for his children. He couldn't get a better, could he? 'Dinner!'

"Here it is 3:20 p. m. I am waiting for a man to come in from the pasture. He is nearly here, so won't have time to write much. Sold to the young man that I had the bee fight with. That makes \$20.00 already to-day.

"Here I am sitting on the bed I expect to sleep in tonight. I don't know what these people are going to

do about their book. I hear them discussing it. I am certainly tired. I put in fourteen hours today. I couldn't use my wheel because it is so muddy, so am on foot. I do praise the Lord for the marked manifestation of his power in helping me to place this last warning message in so many homes. I ascribe all praise to Him. I must close and go to bed. How have you enjoyed canvassing with me to-day?"

Brethren, you can easily see the secret of this canvasser's success—faith in God and hard work. Success is not a Santa Claus to drop presents into our stockings while we sleep, but comes by grit, grace and gumption.

### Use What You Have

P. J. Gaede

Jesus said to the fishermen on Galilee, "Launch out into the deep and let down your nets for a draught." I imagine Peter saying, "Master, if we had known your plans we would have bought new nets. These have been patched again and again, and are old." But the Master says, "Let down *your* nets." Use what you have.

There is a common delusion that holds us from doing something because we are not skilled in doing it. I have always said, "Let some one else speak to that man about Jesus. I can not do it very well. Let some one else go canvassing, I am not a talker anyway." Then something would say, "You will soon be discouraged and then you will be a failure." But I heard the Master say, "Go and use what you have."

We should use what we have and not despise the talent God has given us. By using it we will be training it. When the hands and the knees get into combination, results will come.

Once there was an old Hebrew farmer called Shamgar, having a long ox goad with which to prod his beasts along. The Philistines came up over the hill, and all the people took to flight. But Shamgar was made of different stuff. He asked a fleeing neighbor how many he thought there were. The reply was "about six hundred."

I imagine Shamgar set his jaws together, took a fresh grip on his goad, dug his heels into the sand for a good hold, and said to himself, "I guess they are about three hundred short." He smote right and left, up and down, with his strange weapon, and a great victory came to the nation. Let down your nets. Use what you have.

David had only a leather sling—



and I do not doubt but that it was a home-made one—and a few stones from the brook. He had skill in slinging, a trained eye, a steady nerve, and a practiced arm. But what was that against a giant almost twice as high, and armed to the teeth? David had something better yet along with his sling; he had simple trust in God. He combined all he had, sling, stones, skill, and faith, and soon the laughing, sneering giant lay at his feet. Let down your nets. Use what you have.



### West Colorado Conference

E. A. Curtis Pres. J. L. Humbert, Sec  
122 So. 8th St., Grand Junction, Colo.

### A Word from an Old Veteran

Geo. O. States

I have seen so little from our conference in the OUTLOOK the past year that I had about decided not to take it, but on reading your letter to subscribers I decided to continue my subscription.

I would like to say a few words to our people. It is now over eight years since my nervous breakdown, and most of that time it has been seldom that I could even attend the Sabbath meetings, but have simply staid on my place out in the country and kept from anything at all exciting.

Never in my life have I longed for the return of the Lord as at this time. This message is a living reality, and will surely bring out a people to stand on the sea of glass. Not being able to do any public work, I felt that the Lord had laid on me the work of warning our people of the danger of connecting with the various secret lodges, and so wrote a little booklet of sixty-four pages, entitled "My Lodge Experience." I still have nearly three thousand copies, which I will donate to advancing this precious truth in the foreign lands. Parents, if you have not done so, send ten cents to the Southern Publishing Association, Nashville, Tenn., and get some of these books, for they contain counsel your children need to read. Possibly some honest soul who be-

longs to some worldly society may by reading it be led to come out decidedly in obedience to this message.

### Wyoming Conference

D. U. Hale, Pres. Asa Smith, Sec'y  
H. A. Fish, Field Agt.  
CRAWFORD, NEBR.

### Our Hemingford Intermediate School

D. U. Hale

Dear Wyoming Brethren: At our late camp-meeting there was much said about our intermediate school. There were a number who wanted to attend this winter, but there were some things in the way. One of them was a teacher for the school. Another was that the building needed considerable repairing. At the camp-meeting, as a last resort, Elder Reeder decided that he would take the school. This, of course, would take him out of the ministry this winter, which we could ill afford. Rather than have the school stop, we decided that we should spare him from the ministry.

Elder Reeder, with Brethren von Pohle and Van Kirk, visited the school, and in looking over the buildings decided that it would take about \$500 to put them in good repair for the school this winter.

After Elder Reeder reached his field of labor at Sheridan, where he was to hold a tent meeting, he began to think the matter over, and the more he thought of it, the less inclined he was to leave the ministry. With the needs of the conference in view, it was not hard for him to convince me that it was best for him to remain in evangelical work. This was especially apparent when we considered the fact that they were urgently calling for him at Kaycee and Buffalo, where organizations need to be effected. At Carroll also there were some who had accepted the truth and who needed to be more fully instructed. There is also a good interest in Sheridan itself.

During this time, Elder Berry heard of a bright young man of some experience whom it was thought we might get. We at once began to inquire about him, and the more we heard of him, the more sure we were that he would teach us a good school, if he could be secured. I at once wrote to Brother P. V. Thomas, of Denver, Colo., and the result is that he and his wife have both promised to help us out in the school this winter. He will take the superintendent's

place, and she the place of the assistant teacher. She is also an experienced teacher, as she has not only taught in our church schools, but in the public schools as well. They both had instruction in Union College. This, we hope, settles the matter of the teachers. We have only to find a matron now, and the school will be equipped for work.

But now comes the puzzling proposition of raising the money to do the remodeling of the buildings. The past winter, the boys had to stay four in a room. This is a very disagreeable way to try to study. But it was the best that could be done, so the boys put up with it. We are sure, however, that it will not be doing justice to the boys to ask them to do the same again. There are a number of places where the plaster has become wet and fallen off. Also, the paper has come loose and dropped down. More than this, the floor in the kitchen has worn through to the second floor in some places, and this should be relaid. The barn also must have some work done upon it, or it will be lost. These are some of the things that the brethren thought it would take the \$500 for.

The land has been planted this year to oats, corn, beans, and potatoes. The last time I was there I plowed the corn, and the whole crop looked fine. We are sure that it will help out wonderfully in the expenses of the school. We have a cow and one horse. We need another horse and a wagon. It will also take another cow to furnish enough milk for the school. The oats and corn will go a long way toward feeding them, but there will need to be the additional horse and wagon. We hope to supply them from this fund.

While pondering over the matter, I decided that I would approach the Hemingford church and see if they were willing to help out in the raising of this fund. I was sure that they would help, but I did not feel clear to go to the conference for the money without first going to this church. One Sabbath I talked the matter over with them. I told them that if I could get a good donation from them towards this \$500, I was sure that the brethren in the conference would help and that we could easily get the money. When I received the pledges the other day, to my joy I found that they had raised fully \$250, or half of the desired amount. The pledges are every one as good as the cash in hand, too.

Now that the local church has done so well, I am sure that the remainder



of the conference will be willing to come up with a good donation, and that the remainder will easily be raised. If we could raise more than the \$250 in the remainder of the conference, we would be glad to add the convenience of steam heat for both buildings, which would take about \$500. Now, brethren, what are you willing to do? Will you come to our help and raise this money? We are sure that there are many who are interested in the education of our children, and in the intermediate school many will receive all the education they will ever get. We hope that you will come to our help in this matter, and if you can not send in the money at once, send in a pledge, so we can know what to depend upon.

In the donation received at Hemingford, one family gave \$86. One man gave \$75. Another man who is not even a member of the church gave \$59. You can see from this that the church at Hemingford is standing by the school financially, as well as morally.

If there are any who wish to ask any questions about the school, we shall be glad to hear from them. We are sure that if we can get these rooms and other things fixed, and especially the steam heat or hot water heat installed, the school will be on a permanent basis, and that it will be there until the Lord comes. We hope by that time that there will be many boys and girls giving the message in different parts of the world who have received at least a part of their education at the Hemingford Intermediate School.

### Office Notes

Asa Smith

Brother Fish returned to the office yesterday after spending several days assisting Vernon Chapman in starting canvassing near Lisco, Nebr.

The canvassing work is still going. Brother Gilbert sold \$106 worth last week in the vicinity of Lander, Wyo. The other boys are doing well, keeping up their averages of about \$50 per week.

Elder Hale writes that the work at Laramie is being carried on by house to house work with tracts in addition to the regular preaching services. There are a few interested ones and it is hoped that the tract work will find others who have not yet given much attention to the public services.

Mrs. A. Bowman, of Edgemont, S. Dak., has ordered a prospectus and will canvass for "Great Controversy."

Quite a damaging hail storm passed over a part of our territory last week, but we hope that it did not damage the work of our canvassers.

Two new canvassers were added to our force last week, Miss Letta Kivett who is working for "Bible Readings" near Minatare, Nebr., and Vernon Chapman for "Daniel and Revelation in the vicinity of Lisco, Nebr."

Brother Meyers has sent in his order for about five hundred dollars worth of books for his delivery next month. Brother Rockwell orders about one hundred twenty-five dollars worth for delivery August 16 at Hanna, Wyo.

Elder Reeder writes that the newspapers at Sheridan are willing to give considerable space to reports of the meetings. A copy of one of the city papers was received at this office which contained about three-fourths of a column on the first page under big head lines.

Brother Fletcher and family with the colporteur wagon spent one Sabbath with the brethren at the home of R. V. Cheney near Minnakahta, S. Dak. Later in the week they were with those near Custer and Hill City and expected to reach Deadwood for the next Sabbath.

### East Kansas Conference

W.F. Kennedy, Pres. B. M. Emerson, Sec'y  
M. P. Manny, Field Miss. Agt.  
821 W. 5th St., TOPEKA, KANS.

### Notes from the Camp-meeting at Emporia, Kans.

M. B. Van Kirk

The church school teachers' institute closed Wednesday afternoon. The total number of teachers in attendance was eleven. The interest manifested by all was excellent, and the teachers go to their work full of courage. The fall examinations were held in connection with this meeting.

An excellent spiritual atmosphere pervades the camp. The workers are hastening to get all the preparation made so the meeting will open tonight, Thursday, August 8, with everything in readiness.

The first General Conference laborer to arrive was Elder Schilling, who came to lead in the German

meetings. He came from the Texas meeting, and reports an excellent gathering there.

The young people who are on the campground here have already begun plans for a great spiritual uplift. Prayer bands for the young men and for the young ladies have been organized and a regular time for meeting arranged. The influence of God's Spirit is being felt already as these young people meet to seek the Lord's blessing upon the meeting, and unite in praying for other young people who may be discouraged or unconverted.

Elder Chas. Thompson, former president of the Kansas Conference, is expected to arrive to-day. Elder Thompson will probably stay during the entire meeting.

Brother Curtis has arrived with a large stock of books and literature. A large tent is being pitched and arranged to be used as a book store.

### West Kansas Conference

N. T. Sutton, Pres. Edward Harris, Sec'y  
L. R. Ackerman, Field Miss. Agt.  
508 E. 5th Ave., Hutchinson, Kans.

### Are You Coming?

M. G. Huffman

Coming where?—To the camp-meeting which is to be held at Salina, September 5-15. I am sure that no one can afford to miss being at the camp-meeting this year, as we are expecting it to be one of the best meetings ever held in the state of Kansas. We have procured a beautiful park in which to hold this annual feast of tabernacles, and we have the promise of able help from both the General Conference and the Central Union Conference. We are sparing no pains in making the park attractive, so that we can invite the angels to be with us in our encampment, and we are sure that the Lord will meet with us by His Holy Spirit.

Every Sabbath-keeper in the north part of the West Kansas Conference should make every effort to attend this meeting, from the fact that this great meeting will be held in the north part of the conference: and yet Salina is so situated that it will be easily reached from any part of the conference. Salina is quite a railroad center.

Now a few more words regarding how to reach the park from the various depots. Those coming in from the east and west over the Union Pacific will take the South Santa Fe street car and go to South Santa Fe



and South Streets, where they will get off and walk two blocks east to the park. Those coming over the Missouri Pacific, Rock Island, and Santa Fe will also take the Santa Fe street car and go to South Street and walk two blocks east.

No doubt, some one will meet you at the trains, but in case they do not, you will have no trouble in finding the campground, if you will but heed the above directions.

Come to the camp-meeting. Bring some of your friends and neighbors.

### Salina

W. L. Nott

Elder Huffman and I pitched our tent on the Central School ground in Salina, and began meetings June 12. We advertised by handbills and also through the daily papers. Salina has two daily papers, and they are always glad to have us bring the announcements of our meetings to them, and have never failed to put them in. We also called at the homes of the people and gave them a personal invitation to attend our meetings, which we found to be a very helpful way of getting the people to come.

Although our attendance was not as large as we should have liked to see, yet the interest of those who did attend was excellent, and at the end of about seven weeks we had eight new Sabbath-keepers, mostly men and their wives.

After presenting the subject, "The Seal of God and the Mark of the Beast," a call was made for all who would keep the Sabbath with the rest of the commandments to stand. Several stood, among them being a lady with whom we had been studying. Although she was in the Baptist church, Satan had made her believe that she had committed the unpardonable sin. We had shown her that the Lord would accept her on condition of faith in Him and obedience to His Word. She told us afterward that she did not know why she arose to her feet in that call, and after she went home that night she was so exercised about the promise she had made that she could not sleep, but walked the floor until two o'clock, when she settled it in her mind that she would obey at all cost. Her husband came down to our tent and in tears told us what the Lord had done for his wife and how he had been praying for the change to come, and wanted us to go to his home and study these things all over with them again. We did so, and he and his wife and oldest son, twenty years of

age, are now rejoicing in the truth.

We have moved our tent to another part of the city, and we are expecting before we have to take it down for the coming camp-meeting to see other dear souls rejoicing in the third angel's message.

Brethren, pray for us and the work here.

### Wellington

A. S. Bringle

It was my privilege after seven weeks' absence from home to return to Wellington for a rest.

Upon my arrival, at 4:10 p. m., July 23, I found I was booked to give a Bible reading at 6:30 on Daniel 2 with a very interested reader.

The next night, July 24, I began a short series of meetings, which was to last over Sabbath and Sunday, but owing to the interest of some, it was decided to continue. This meeting closed Thursday night, August 1.

One sister fully decided to tell her husband that she was going to keep the Sabbath and unite with the church, and her husband gave his consent more freely than she expected, only he cautioned her not to talk religion to him.

One of our sisters who has taken a very active part in distributing tracts and papers for years back gave this lady tracts six or seven years ago, which convinced her of the truth. For the last few months she has lived near another one of our Sabbath-keepers, who has persuaded her to send her children to Sabbath-school.

In this case, all things worked together for good, and to the Lord be all the praise.

I am resting at another appointment farther west.

### Who will be at the West Kansas Camp-meeting?

A. S. Bringle

1. Those who plan beforehand and go.
2. Those who decide at the last moment and go.
3. Those who are anxious to take some friends, and take them.
4. Those who go whatever may be the cost, because the gain is so much greater.
5. Those who always go.

There are those who would gladly go, but can not. And there are those who can, and will not.

There are those longing for a fuller supply of the Spirit of God, who long to see others blessed and to be a blessing, and will improve every opportunity to receive and give.

Brethren and sisters, we are expecting a great spiritual blessing that will be a balm to the soul. We invite you to come.

### Why We Need to Go

The time for the West Kansas camp-meeting is drawing rapidly near. The spiritual help to be received at this meeting can not be overestimated. The Lord's design is that this shall be a holy convocation or gathering together. The Holy Spirit will be there with light and power to guide the true people of God and every sinner in the fullest liberty and power of God's eternal truth.

In the very time of prosperity, Satan works with deceptive power to make us think we can not afford to leave our work at home, or that we do not feel well enough to attend. When Jesus says, "Come aside and rest a while," remember that the "devil is come down, having great wrath, because he knoweth that he hath but a short time."

And if any of us are making excuse that we are too busy, or we can not afford it, or have not time, Satan has been at work, and we are in his power.

There will be a time when all shall worship him (Satan) whose names are not written in the book of life of the Lamb slain from the foundation of the world. Are we as anxious for the deliverance of God's people from Satan's hold as was Daniel when he prayed for Israel's deliverance? Dan. 9:5-19.

Brethren, let us each plan for God to have His way.

Sisters, plan for nothing but victory, and take the spirit of prayer with you to camp-meeting.

Let us work for the most spiritual camp-meeting ever held in Kansas.

Sept. 5 to 10.

This is the date of the annual conference and camp-meeting to be held in the park in the southeast part of Salina, Kans.

Let nothing during this time come in to hinder your attending the West Kansas camp-meeting, September 5 to 15.

"Every camp-meeting should be an object-lesson of neatness, order, and good taste. In all our work we should present the discipline of order and organization. Everything should be so arranged as to impress both our own people and the world with the sacredness and importance of the work of God. The regulations observed in the encampment of Israelites are an example to us."



## South Missouri Conference

L. W. Terry, Pres. Ralph Rhodes, Sec'y  
F. L. Limerick, Miss. Agt.  
520 West Lynn St., Springfield, Mo.

### Report of South Missouri Sabbath-school Department, for Quarter Ending June 30, 1912

Minnie Robbins

*Sabbath-school Secretary*

Number of schools reporting.....	30
Membership (including Home Department) .....	848
Average attendance .....	665
Number of Sabbath-school scholars converted .....	11
Number of Sabbath-school scholars baptized .....	6
Donations to missions .....	\$407.22
Amount of thirteenth Sabbath Offering .....	\$103.78

We truly rejoice for the quarter's offerings. The first quarter of the year, we set our goal at \$300, though we hoped to reach this sum exclusive of the thirteenth Sabbath offering. We did not quite do this, however, but we had for the whole quarter, \$344.78, and we were not discouraged. Last quarter, we set our goal at \$100 for the thirteenth Sabbath, and \$300 for the rest of the quarter, and the Lord has blessed our efforts, so that we have gone a little beyond our expectations.

Undoubtedly, this has even caused sacrifice in some cases, but it is surely treasure laid up safely, the true value of which we shall never know till the harvest of souls is gathered in.

Let us thank our heavenly Father for the part we have in this great work, and ever prove ourselves faithful stewards of the means He has entrusted to us.

### Sabbath-school Items

Minnie Robbins

An isolated sister sends an offering and writes: "I do enjoy the lessons, and get lots of good out of them, and am glad to say the cards (memory verse cards) were a success. Both children learned all the memory verses, and love their cards. I hope there will be enough raised to send the needed money for the new mission."

An aged sister writes: "I am so thankful there are three of us in the class, all members of the Conference Home Department of the Sabbath-school. It is the greatest pleasure I have in the world. I am four score

and four years, nine and one-half months old."

The superintendent of a home school writes: "I think it is so nice the way the thirteenth Sabbath offering is arranged. I think it is God's will."

A home department member says: "Since my ad. in the *Review* of February 27, I have received almost thirteen thousand pages of literature. I have given them all away but nine *Signs*, which I received Sunday. I went from house to house with them. If ever you were in Branson, you know what a time I had tramping over these hills time after time, yet I enjoyed it and felt lonesome and homesick when the papers were all given away. Now I want to try selling Bibles."

All but five schools increased their contributions very decidedly last quarter. The whole increase, including that of home department members, is about six cents per member.

### Camp-meeting Notes

Mrs. F. A. Washburn

Camp-meeting time is almost here. Are you coming?

Elder J. Z. Walker has been spending a few days in Springfield. Last night he returned to Monteer, where he will hold meetings till camp-meeting.

The tent meetings which are being conducted by Elder Mackintosh in Clinton are well attended, and reports from different ones are very encouraging in regard to the interest manifested by the people in the city.

Our canvassers are busy making their deliveries, and so we do not have much to report this week. However, we have reasons to believe they are all of good courage and are getting along nicely with their deliveries.

Elder Terry is now at the office, but expects to leave to-day for St. Louis to look after some important matters. He is busy looking after camp-meeting work.

Is your church among the list that has not sent in the names of the delegates for the camp-meeting? If so, please do not put it off any longer."

What about that tent that you will want for the camp-meeting? Remember the sizes of the tents that will be furnished free,—10x12 and 12x14.

## Poplar Bluff

J. Z. Walker

Our tent effort has closed, and we feel sure that we speak the sentiments of many persons by saying that we are glad for the mercy of God in sending the third angel's message. The interest was good throughout the entire effort. Five precious souls had the courage to step out and be true to their convictions by taking a stand with us. As many more are in the balances. Some wait for our return to be baptized.

We greatly appreciate being in such a needy field, where so little has been done. We also enjoyed the co-operation and help of the company near town, who faithfully attended. It was an inspiration and encouragement to us, as well as the interested ones.

A Sabbath-school and prayer meeting has been organized to keep up the interest till we can return after the camp-meeting.

After closing the tent effort at Poplar Bluff, I visited the company at Malden. The people urged me to hold a series of meetings, but as it is right in the swamps, I begged off till cold weather.

I found a new-comer at Brother Ferguson's, a big, fine boy. Also, one of the company, Mrs. John Snider, had been laid to rest to await the coming of the Life-giver. Death resulted from tuberculosis.

## Nebraska Conference

Pres. J. W. Christian, College View, Nebr.  
Sec'y Pearl E. Jones, Hastings, Nebr.  
Field Agt. W. A. Long, College View  
Office Address  
905 Calif. Ave., Hastings, Nebr.

### Julian

J. W. Christian

It was my privilege to spend Sabbath and Sunday, Aug. 3 and 4, with the company of workers at this place. For some time there had been a call for work to be done here, and when Brethren Cook and Shick went there, we thought they would find a most hearty welcome to hear the truth. It was so for the first week, until they began to deal with the more pointed truths. The people seemed to turn against it, and for a while it was a question whether the tent effort should be continued. However, the brethren stayed by the work, and God has set His seal of approval upon the efforts of His servants.

Sabbath afternoon, a large company of the people of the town and



surrounding country assembled on the banks of the little stream that flows near the tent lot to witness the baptism of six willing candidates. It was one of the most solemn scenes I have witnessed. God came very near, and tears flowed freely from those who are not yet with us.

Sunday afternoon, after a short study of prayer by Brother Cook, the meeting was turned into a prayer and social meeting. There was a marked spirit of liberty, and it was a most precious season. One old brother told of having accepted the third angel's message over twenty years ago, and how he had prayed all this time for his family, and now he was made happy by seeing his wife, two sons, a daughter, and a daughter-in-law take their stand for the truth. It was a remarkable answer to prayer. Space forbids to tell more in detail.

May the dear Lord help us to exercise the faith that we have a right to manifest in His power to reach the hearts of unconverted loved ones.



### Nebraska Camp-meeting Special Notice

Definite word has been received that Elders Daniells and Spicer will be in attendance at the Nebraska camp-meeting. Elder R. D. Quinn will also be with us all through the meeting. With this excellent help, we should have the best meeting in the history of our conference. Let all plan to come for the very first, and stay to the close.

J. W. Christian

### To Foreign Fields

Prof. H. U. Stevens, who for several years has been closely associated with Union College, first as student and later as teacher, and who, the past year, on leave of absence, has been taking post-graduate work in Chicago, with a view to strengthen his position and the work of his department in Union College, has accepted the invitation of the Foreign Mission Board to take charge of our school at Diamante, Province of Entre Rios, Argentina, South America, and with his wife will leave for

their new field of labor before these lines are read by the OUTLOOK family circle.

At the weekly missionary meeting in the College View Seventh-day Adventist church last Thursday evening, Professor Stevens, by request, delivered a brief missionary address. At the close of this address, a program, previously arranged by friends of Professor and Mrs. Stevens, was rendered, bidding them a public farewell and Godspeed in their new field of activity. Elder A. T. Robinson, on behalf of the church and Union College, in a brief address, expressed the feelings of love and well-wishes of Mr. and Mrs. Stevens' many friends that will follow them as they go from us. As a tangible evidence of their expression of esteem, Mr. and Mrs. Stevens were presented with gifts suitable to the occasion, to which they responded in a feeling manner. A letter from President Griggs was read, in which he expressed regret at not being able to be present, and his warm appreciation of friendship with Professor and Mrs. Stevens, and his appreciation of the valuable service they have both rendered Union College.

### Central Union Camp-meeting Dates

Colorado, Denver, August 15-25.

Nebraska, College View, August 22 to September 1.

South Missouri, Clinton, August 29 to September 9.

North Missouri, Hamilton, August 29 to September 8.

West Kansas, Salina, September 5-15.

St. Louis Mission, St. Louis, September 16-22.

West Colorado, Delta, September 26 to October 6.

### Association Meeting, West Kansas Conference

The next annual meeting of the West Kansas Seventh-day Adventist Conference Association, a legal corporation of the state of Kansas, will be held at Salina, Kans., in connection with the annual conference and camp-meeting, Sept. 5-15, 1912. The first meeting of the association will be held at 10 o'clock a. m., Monday, September 9, to elect officers for the ensuing year, and to transact such business as may properly belong to said association. The delegates to this association are the regularly accredited

delegates to the West Kansas conference.

N. T. Sutton,  
President;  
E. Harris,  
Secretary.

### The Nebraska Sanitarium and Benevolent Association

The Nebraska Sanitarium and Benevolent Association, a corporation of the State of Nebraska, will hold its annual meeting in connection with the camp-meeting at College View, August 22 to September 1. The first meeting will be called Monday, August 26, at 10 a. m.

Notice is further given that a change will be made in the Articles of Incorporation, that Article IV be so amended that a member of the Board of Trustees may be elected President of the Association without being "in the direct and regular employ of the Nebraska Sanitarium."

Lars Nielson, President;  
H. A. Hahn, Secretary.

### Nebraska Conference

The thirty-fifth annual session of the Nebraska Conference of Seventh-day Adventists will be held in connection with the camp-meeting at College View, August 22 to September 1, for the election of officers for the ensuing year, and the transaction of other conference business. The first meeting of the session will be held at 10:30, on Friday, August 23. Each church is entitled to one delegate without regard to members, and to one additional delegate for each fifteen members. The churches should elect their delegates at once, and send the names to the secretary.

J. W. Christian,  
President;  
Pearl E. Jones,  
Secretary.

### Nebraska Conference Association

The annual meeting of the Nebraska Conference Association of the Seventh-day Adventists will convene on the campgrounds at College View, Nebr., Monday, Aug. 26, 1912, at 9:30 a. m., for the purpose of electing its board of trustees and transacting such other business as may properly come before the meeting.

J. W. Christian,  
President;  
Anna M. Peterson,  
Secretary.



Prof. H. A. Morrison has assumed his duties as business manager of Union College, and is busy getting the affairs of the college in shape for the work of the coming school year.

Elder A. T. Robinson spent last

Sabbath with the tent company at Edison, Nebr., where he baptized six converts on Sabbath afternoon. Brethren C. J. Paulson and C. L. Premer have been conducting meetings there during the past six weeks, with an excellent interest and attendance.



### Canvassers' Report for Week Ending August 2, 1912

	Book	Hrs.	Ords.	Value	Helps	Total	Del'
<b>Colorado</b>							
Geo. Renz	G. C.	42	7	21 00	6 80	27 80	6 80
Myron Dorman	G. C.	32	3	9 00	17 75	26 75	16 25
Claude Eldridge	G. C.	17	1	4 00	3 25	7 25	
Minnie Hahn	P. P.	8	2	6 00	7 75	6 75	
Earl D. Hahn	P. P.	36	4	12 00	5 00	17 00	2 00
Ray Eads	P. G.	37	5	18 50	50	19 00	
A. E. Gann	B. R.	25	8	30 00	7 00	37 00	2 40
*Mrs. L. Smith	B. R.	41	1	1 00	50	1 50	
John L. Anderson	C. K.	34	11	20 50	2 25	22 75	
John T. North	C. K.	36	3	5 00		5 00	11 50
W. B. Davy	C. K.	40	2	3 00	1 50	4 50	
Hilma Olson	C. K.	18	6	10 00	2 00	12 00	
Elizabeth Warner	C. K.	29	11	16 50	4 25	20 75	5 75
Agents 13		395	64	156 50	51 55	208 05	44 70
<b>Nebraska</b>							
J. L. McCurdy	G. C.	18	4	13 00		13 00	
*G. E. Kingman	G. C.	71	17	48 00		48 00	
J. G. Mandalian	G. C.	5	2	9 00		9 00	
R. E. Hoen	D. & R.	38	6	20 00		20 00	
A. B. Tetzlaff	P. G.	35	17	64 50		64 50	
A. N. Anderson	P. G.	24	4	15 00		15 00	
S. H. Miles	P. G.	34	11	43 50	6 25	49 75	
H. C. Wilson	P. G.	44	10	39 00		39 00	
W. A. Brown	P. G.	43	10	39 00		39 00	
P. C. Byington	P. G.	10	3	13 50		13 50	
Anna M. Post	H. M.	33	2	4 00	1 25	5 25	
Emma Mallett	H. M.	34	2	4 00	2 25	6 25	
Anna Paulson	H. M.	4	1	2 00		2 00	
Pauline Paulson	H. M.	4	2	4 00		4 00	
Edna Ragsdale	C. O. S.	7	4	2 50		2 50	
Mrs M. A. Eldrege	Signs	15		15 50		15 50	
Agents. 16		419	95	336 50	9 75	346 25	
<b>South Missouri</b>							
Robert S. McClain				4 00	70	4 70	5 40
<b>West Kansas</b>							
M. W. Shidler	B. R.	38	26	95 00		95 00	
W. H. Westermeyer	P. P.	11	6	20 00		20 00	
*C. R. Miller	P. P.	88	21	33 50	3 00	36 50	
L. R. Ackerman	P. P.	22	3	10 00	3 75	13 75	
A. W. Cole	P. P.	28	1	4 00	4 50	8 50	43 25
Agents, 5		187	57	162 50	11 25	173 75	43 25
<b>Wyoming</b>							
*Orval Kirkle	G. C.	100	9	30 00	12 30	42 30	
*Valentine Chapman	D. & R.	102	22	80 00	14 25	94 25	
E. H. Meyers	P. P.	51	15	54 00	6 75	60 75	
*F. H. Pierce	P. P.	72	19	75 00	8 75	83 75	
*O. R. Gilbert	P. P.	111	46	150 00	17 25	167 25	
*H. Gompert	P. P.	80	31	110 00	19 50	129 50	
Lettie Kivett	B. R.	38	8	27 50	7 55	35 05	
Vernon Chapman	D & R.	13	4	17 50	1 50	19 00	
Agents, 8		567	154	544 00	87 85	631 85	
<b>Grand Total: Agents 43</b>		<b>1568</b>	<b>370</b>	<b>1203 50</b>	<b>161 10</b>	<b>1364 60</b>	<b>93 35</b>

\*Two weeks.

### Some Excellent Meat Substitutes

They are made without soda, baking powder, or chemicals, and with a pure vegetable shortening that will not become rancid. The flavor is richer and better than that of the soda cracker. With our 15 per cent discount on \$5.00 orders, you will find them just as economical. Price per package, ten cents; in boxes of about 22 pounds, ten cents per pound.

Send for price list, mentioning OUTLOOK.

Colorado Sanitarium Food Co.,  
Boulder, Colo.

For Rent.—160 acres of land 30 miles east of Denver, 2½ miles from railroad station, on main line of Union Pacific; 120 acres under cultivation; good well, with windmill; house, cellar, barns, granary, corrals, and all necessary conveniences for a home. Renter may take possession September, buy this year's feed crop, and put in fall wheat on 50 acres of corn ground. Will take grain or cash rent, and help furnish machinery and stock if desired. For further information write to H. A. Aufderhar, 1112 Kalamath Street, Denver, Colo.

Wanted.—A girl or middle-aged woman to do housework on farm. I desire to correspond with those only who are both able and willing to do good housekeeping. Lyman Midgah, Ames, Nebr.

For Sale.—An 18-room modern boarding house, directly in front of college entrance, on two car lines. Good trade, no competition. An opportunity for some one who has a family to educate. Hattie Dawson, College View, Nebr.

Elder F. M. Burg, with his family, left College View last Sunday evening for his new field of labor in Southern California.

## CENTRAL UNION OUTLOOK

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