

CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. XLI. 6.

VOL. II.

COLLEGE VIEW, NEBR., NOV. 12, 1912

No. 44

Central Union Conference Directory

Office.....College View, Nebr.
 President.....E. T. Russell
 Vice-President.....A. T. Robinson
 Secretary.....Mettie E. Cornell
 Treasurer.....A. T. Robinson
 Missionary Agent.....C. G. Bellah
 Educational and }
 Y. P. M. V. Sec., } M. B. Van Kirk
 Auditor.....W. J. Huffman

The sacred ark which is Thy own?
 Oh! let me feel how frail I am,—
 Too small to guide Thy chosen men.

And by and by, when time shall close,
 And truth shall triumph o'er her foes,
 From human faults and frailties free,
 We'll spend eternity with Thee.
 And may we in that holy throng
 Together sing redemption's song,
 Casting our crowns at Jesus' feet,
 In Him at last to be complete.

records. The General Conference treasurer remits to the mission station each month, for the business world largely operates on a policy of cash in thirty days. So it is necessary that our missionaries have monthly remittances, that they may meet their expenses without embarrassment.

The General Conference treasurer gets his funds from the various union conference treasuries, and therefore it is expected that they remit to the General Conference each month. The union conference treasurer gets his funds from the local conference treasurer, hence, if the union treasurer is able to make a monthly remittance, the local conference treasurer must remit to him as often. The local conference treasurer gets his funds from the churches; therefore, the local church treasurer is expected to remit to the conference treasurer every thirty days.

If each will see that he does his part in this plan, it will work admirably. Should not all do so? That is the very reason for our existence; and any officer, from the local church to the General Conference, that refuses to harmonize with it ought to be requested to resign and step aside and let some one take hold who can and will do it. If any church, local or union conference fails in any month to remit, they in a great measure hinder the whole plan.

It is necessary for every wheel to properly mesh in order that a clock may keep perfect time. If one wheel gets out of line, it as thoroughly hinders the clock registering the time as though every wheel were wrong. So with our work—the success of the whole plan depends upon the co-operation of each organization doing what is required of it, that is, to send its funds each month.

From the Church to Mission Station

Chas. Thompson

Seventh-day Adventists have on their hands the greatest missionary work that has ever been delegated to mortals—the preaching of the everlasting gospel to all the world in this generation. In order to discharge this responsibility, it is necessary to send men and women to all parts of the world, "to every nation, kindred, tongue and people," and support them until such time as the work in each field becomes self-supporting.

Therefore the General Conference has outlined a plan and adopted a system reaching from the organized church to the mission station; and if *all* will harmonize with it there will be no embarrassment in supporting the work. The plan upon which we are now operating requires an amount equaling fifteen cents per week for each member in North America. The aggregate amount is made up from the various offerings, such as Sabbath-school donations, first day, midsummer, Harvest Ingathering, and religious liberty offerings.

It is the duty of the officers of each local church to see that the total of all these offerings reaches an amount equaling fifteen cents per week for each member enrolled upon the church



A Prayer

E. M. Peebles

Turn on thy rays, Spirit Divine,
 Light up this sinful heart of mine;
 Make every motive pure and clean,
 Oh, wash and cleanse me from each stain.

Give me the grace each sin to see
 In my own heart, and turn to Thee,
 Who only can my soul restore,
 And save me from its dreadful power.

And then I ask that Thou wilt close
 My eyes and ears, and let me lose
 The power to see another's wrong,
 But pray that Thou wilt make him strong.

Each soul is in a deadly strife,—
 A battlefield for death or life.
 Oh! let me speak but cheering words,
 And draw the mantle love affords.

The hands of burden-bearers oft
 Grow tired, and faint when held aloft
 So long. I'll lend my aid,
 Nor criticize, nor cast a shade.
 May I not place my hand upon

Not Returning Void

C. G. Bellah

Often just one page of truth, sown in an honest heart, will grow until a great harvest is the result. Eternity alone will reveal the great good done by the pages of literature, scattered like the leaves of autumn.

Sister Neuman, an elderly woman, living in Kansas City, Kans., sold quite a number of magazines last summer. One copy of the *Signs of the Times* fell into the hands of a Mr. Bernheimer, of the Bernheimer Brothers' Dry Goods Store, corner of Twelfth and Main, one of the largest in Kansas City, Mo. We quote his letter:—

"Pacific Press Pub.Ass'n.,
1224 Euclid Avenue, City.

"Gentlemen: Enclosed please find check for \$1.00 in payment for one year's subscription to the *Signs of the Times*, to commence with the August number.

"Would say that I bought a copy of the July number to-day from an elderly lady who came into the store selling them, and found the reading matter so interesting and instructive that I wish to become a subscriber.

"Yours respectfully,

(Signed) "Jerome H. Bernheimer."

Brother, sister, do not you want a part in this good work of giving the light of present truth to a dying world? If so, write your field agent for instructions.

Reaping Time

J. W. Christian

For some years, the investment plan has been a very vital part of our efforts for the support of foreign missions. It was hailed by our people generally as a wise and wholesome plan by which we could take God into partnership with us in our business relations, and thereby bring profound satisfaction into the common, every-day affairs of life.

Last spring, as in former years, many of the believers in Nebraska entered heartily into this work, and we have a large list of investments which bespeaks the interest that is being taken in this movement. The little children, the youth, the fathers and mothers, and even saintly grandparents among us, have a hand in this work. Surely, if men have so much interest in this endeavor, the angels must look with deepest interest upon this testimony of the redeemed of the Lord. How the Saviour's heart must rejoice as He looks over the battlements of heaven and sees the activity here below!

It has been the plan in former years to set apart a day for the gathering of our investments. This year, Sabbath, November 23, has been designated as the day for a program, which has been prepared and will be sent to all our churches, companies, and isolated Sabbath-keepers, to be rendered. It will be a day of study and prayer for the faithful laborers in the distant fields and for the receiving of the offering we may bring. If any have neglected to make an investment, it need not exclude you from bringing an offering. Let all come prepared that day to have a part in this special exercise.

May the Lord bless us as we remember the great, needy cause in these trying parts of the Lord's vineyard.

Shall We Protest

At the recent council of the General Conference Committee, the secretary of the Religious Liberty Department occupied an evening hour in presenting facts relating to the present activities of the Roman Catholic hierarchy in carrying out their announced program "to make America Catholic." The significance of the present anti-Catholic uprising was also dwelt upon, and it was pointed out that a most unusual opportunity is now presented for us to obtain a hearing for the special truths of this message relating to the Roman Catholic Church.

Among the recommendations made looking toward more aggressive work was the following:—

"Voted, That each local conference be recommended to appoint a suitable person to canvass for a period for subscriptions to the *Protestant Magazine* among the clergymen and other leading professional men in the cities of their territory.

"It was suggested that one of the wide-awake young ministers be appointed to this work of visiting the clergy and professional men."

The Protestant clergy is greatly aroused on this question. Nearly all the religious papers are discussing it. It is a very opportune time to present such a publication as the *Protestant Magazine*.

Some members of other denominations have already taken up this work, and have sent in lists of clergymen's names secured as subscriptions. In some cases, the magazine has been publicly recommended at ministerial gatherings.

Now that the magazine is published

as a monthly, at \$1.00 a year, the commission on each subscription (40 cents) is enough so that a wide-awake worker will largely earn his own salary.

Subscription blanks, recommendations by clergymen of all denominations, a printed canvass of each number, and other printed matter which will be helpful to these workers, will be supplied on request.

This suggestion may call for workers who could be very profitably employed in other lines, but we believe the importance of this work will appeal to our conference officers.

A Statement

Former associates of Brother John P. Gardiner, who, several years ago served the Nebraska Conference as its president, will be interested in the following statement:—

At a meeting held in College View, Nebraska, on Tuesday, October 29, 1912, there being present all members of the Nebraska Conference Executive Committee, and Elders A. T. Robinson and R. F. Andrews, representing the College View Seventh-day Adventist Church, the following action was taken:—

Elder J. W. Christian stated that he had a conversation with Brother J. P. Gardiner, now of Cherry County, Nebraska, formerly President of the Nebraska Conference.

Brother Gardiner stated that while he had observed the Sabbath during all the years since he discontinued from work in the cause, his former love for the message had in some measure leaked out of his heart, and that he expressed a desire to reconsecrate his life to God and to again identify himself more closely with the Seventh-day Adventist Church and with the cause and work of God for this time.

Elder Robinson stated that a few years ago he visited the home of Brother Gardiner, on which occasion he greatly enjoyed a few days of social intercourse and seasons of prayer around their family altar. He expressed his personal confidence in the integrity of Brother Gardiner. Elder Lars Nielsen who was associated with Brother Gardiner in the days of the building of Union College also gave expressions of confidence.

In view of these circumstances, we, the members of the Nebraska Conference Executive Committee, assembled with Elders A. T. Robinson and R. F. Andrews, representing the College View Church, do hereby extend to Brother Gardiner an expression of our confidence in him as a Christian

brother and our great joy in the assurance that he is renewing his hold upon the third angel's message.

We recommend that Brother Gardner unite with the Valentine Church upon profession of faith, until such time as church privileges may be brought near to him. All of which was voted unanimously, with the understanding that a copy of these expressions of confidence in our brother, be presented to him, and that this action be spread upon the minutes of the proceedings of the Nebraska Conference Executive Committee.

Agreed:

J. W. Christian,
L. B. Porter,
L. B. Johnson,
B. L. House,
R. Shopbach,
Lars Nielsen,
A. F. Kirk.

Nebraska Conf. Ex. Committee
A. T. Robinson,
R. F. Andrews.

Elders of C. V. Church

Word to Conference Treasurers

We shall soon be entering upon the closing month of 1912. The year's record will soon be completed. The thought of what that record will be, in the matter of our different funds, is one that makes the heart of every thoughtful conference treasurer beat a little faster.

Some days ago, I sent you a copy of a letter from Elder Knox, treasurer of the General Conference, in which he stated that they had decided to accede to our request and hold their books open long enough after January 1 to allow all the conferences to get in their remittances for December and have them count in the General Conference statement for 1912. After hearing from Elder Knox, which I hope will be in a few days, I will notify all the conference treasurers in the Central Union Conference as to just how late remittances can be made to this office and have them reach the General Conference in season to be included in this year's statement.

It would be well for the conference treasurers to keep in close touch with the local church treasurers and have them send in their December remittances promptly, also let them know how late their remittances may be made.

I hope that as the old year closes, all the regular funds, such as tithes to the Central Union, per cent to missions, sustentation fund, and the fifteen-cent-a-week fund, may all be closed up in each conference, so that

all may begin the new year, 1913, with a clean record. The conference treasurer, by getting in close communication with the treasurer of each church and company of believers, also with the isolated members, can do very much toward bringing up the various funds which pass through the conference treasury. Let the motto of the great apostle be that of every conference and church treasurer: "I magnify mine office."

A. T. Robinson,
Treas. Central Union Conf.

The Message in Books

"The great and wonderful work of the last gospel message is to be carried on now as it has never been before. The world is to receive the light of truth through an evangelizing ministry of the Word in our books and periodicals." "We have been asleep, as it were, regarding the work that may be accomplished by the circulation of well-prepared literature. Let us now, by the wise use of periodicals and books, preach the Word with determined energy." "God expects personal service from every one to whom He has entrusted a knowledge of the truth for this time. Not all can go as missionaries to foreign lands, but all can be home missionaries in their families and neighborhoods." "Christ accepts, oh, so gladly! every human agency that is surrendered to Him." We have the assurance that the simple, practical home missionary work will bring rich blessings to all, and accomplish the work designed for it by the Great Missionary.

Let more of our churches enter this line of missionary activity. There should be many clubs of our good pioneer missionary paper used in this way. The *Signs* does bring people into the truth.

When referring to the *Review and Herald*, one scarcely knows what good thing to say first, but would say, isolated as we are here in the Yellowstone Park, to be without it would make our isolation almost intolerable. Having been readers for about 18 years, we can not imagine what an isolated Adventist home would be without it. One would be out of touch with the message.

E. APLIN.

I have been a reader of the *Review and Herald* for 30 years, and I can not get along without its weekly visits. I do not have church privileges, and the good, old *Review and Herald* fills the want of church fellowship that no other paper could fill.

MRS. MARY A. DEGRAU.



Educational and Young People's Convention

M. B. Van Kirk

The convention of the educational superintendents and young people's secretaries of the Northern and Central Union Conferences convened at College View, Nebr., November 5, at 7:30 p. m., according to previous announcement. Those present from the Northern Union were as follows: Prof. W. W. Ruble, union conference young people's and educational secretary; Elder J. J. Reising, educational and young people's secretary of North Dakota; Prof. M. E. Anderson, educational and young people's secretary of South Dakota; Prof. G. R. McNay, educational and young people's secretary of Iowa; Mrs. Katie Pogue, educational and young people's secretary of Minnesota. From the Central Union were present: M. V. Van Kirk, union conference educational and young people's secretary; Elder B. L. House, educational and young people's secretary of Nebraska; John Yates, young people's secretary of East Kansas; Miss Eunice Crawford, educational secretary of West Kansas; Miss Maggie Ogden, young people's secretary of West Kansas; Mrs. Mae Warfle, educational and young people's secretary of Colorado; Mrs. Blanche Spriggs, educational and young people's secretary of West Colorado. From the General Conference were present Elder Meade MacGuire and Miss Matilda Erickson, who arrived at the convention Thursday.

The daily program was arranged as follows: 8:00 to 8:45, devotion and prayer; 8:45 to 12:30, conference session, with a half hour intermission at 9:30 to attend the college chapel; afternoon session from 2:30 to 5:30; and the evening, 7:30 to 9:00.

At the first meeting, the agenda paper was carefully gone over, and several assignments were made for personal study and presentation, as follows: "Church School Supplies and Facilities," Elder House, Mrs. Pogue, and Miss Crawford; "Regulation of Intermission and Play Games," Prof. Anderson and Mrs. Warfle; "Church School Teacher's Salary," Elder Reising, Mrs. Spriggs, Prof. Ruble; "Recommendation to General Conference Department on Course of Study,"

Professor Ruble, Professor Van Kirk, and Mr. Yates.

Wednesday morning, Professor Ruble led the discussion on a study of the General Conference plan of organization, covering the general lines of church school organization. The regular sessions were carried on throughout the remainder of the week with practically no changes. Each one present took an active part in the interesting discussion of the topics outlined by the agenda paper. Several further topics were assigned to committees for report. The Sabbath day was given over entirely to the spiritual interests, all members of the convention meeting at 8:00 a. m. for a heart-to-heart social service, which lasted until Sabbath-school time.

The counsel and talks of Elder MacGuire and Miss Erickson were much appreciated by the secretaries present. Professor Griggs also visited the council occasionally and took part in the discussions.

In the line of young people's work, which was conducted along with the educational work during a part of each day, a number of papers were presented on interesting topics. Among them was a paper by Mrs. Spriggs, "The Morning Watch Plan, and the Results Therefrom." Following this paper, Elder MacGuire presented a copy of the new Watch Calendar, explaining some of the interesting features that have been added this year. All the secretaries joined heartily in favor of the motion to make the motto for our young people's societies this year, "A morning watch calendar for every family." Mrs. Katie Pogue, from Minnesota, read a paper on "Our Reading Circle Work, How to Broaden the Field for Such Effort." Every secretary present seemed very much interested in plans for the enlargement of such work. Elder Reising gave us an outline of the reading circle work for the German young people. Elders House and Reising and Mrs. Warfle were appointed a committee to formulate resolutions as a guide to our policy and work for the remaining part of the year. At the evening session, Miss Ogden read her paper on "Our Juniors and How to Do Effective Work for Them." The discussion of this paper was quite spirited. Some very interesting points were brought out by the different speakers, and a committee, consisting of Miss Erickson, Miss Peck, Miss Ogden, Mrs. Warfle, and Elder Reising, was appointed to formulate recommendations to the General Conference Department regarding our junior work. Prof. G. R. McNay

gave an interesting talk on "Practical Methods of Personal Work with Our Young People." He emphasized the value of revivals, visiting, correspondence, and prayer band work. Elder House presented an interesting paper on "The Object of the Y. P. M. V. Movement," emphasizing the need of greater cooperation on the part of our conference laborers and others. "The Need of Power and the Presence of the Heavenly Spirit and Our Obligations to Earnestly Pray for Them" was discussed in an interesting and profitable manner by Professor Griggs.

The convention sessions continued until Monday night. All present gave expression to the thought that the discussions and studies had been of great value to them in obtaining a better understanding of the important work which has been committed to them, and expressed a determination to go to their own fields and push the work with more energy and consecration than ever before. It is the hope of each of the secretaries that these lines of work in our union conferences shall become very important factors to the salvation of our young people, and as the secretaries go to their fields, each one praying for the Spirit of God to come into this work and guide, definite results must follow.

Foreign Mission Investment Fund

M. E. Ellis

There will be a special program provided for our churches in the Nebraska Conference for the fourth Sabbath, Nov. 23, of this month. This is the regular home Missionary Sabbath, but the Foreign Missions Fund is a home missionary institution, and the program on this day will be for the annual ingathering of this fund. This is the date suggested by our conference committee.

The Investment Fund this year is a double-headed affair, the investments of the young people going to the Korean Fund, and those of the older people to the general mission fund. About five hundred investments in all were received this year, and if we could realize on all of them like the ones that have already been cashed in, we should have a handsome sum for missions.

We have on our books several scores of investments pledged in other years that have never yet been accounted for. These are sacred promises to the Lord, and He will not overlook the neglect of anyone to do as they have promised. I wish that

this fall we might gather in every unpaid pledge to this fund that has ever been made, and start 1913 with a clear record.

The usual variety in the investments has been noticeable this year, and when you come to think of it there is no reason under the sun why everyone cannot have a part in this plan year by year. Time, sitting hens, pennies in change, garden spots, commission on books and papers sold, quilts, acres of grain, calves, roosters, wool, bread baked for the neighbors, in fact anything that any of our people have at their disposal can and has been invested in this work, and the rich returns in most cases shows that the Lord's care is over it all.

The program which has been provided for the churches, will also be sent to each isolated believer, and we hope and pray that the response to the suggestions made therein will be prompt and general, that the offerings will be liberal, and the impulses generous.

We would be very glad to have any who have had interesting experiences in this work this summer send in brief reports of them, so that they could be passed on for the benefit of the many hundreds in this union who have not yet tried this simple and efficient plan for raising money for missions.

With our conferences falling thousands of dollars behind year after year in raising the pitiful little ten-cents-per-week or fifteen-cents-per-week per member for missions, we should certainly make the most of every available plan for increasing our ideas in regard to money for missions, put in practice everything that looks as if it was right and would help us to do more for the Lord, and above all pray and work and work and pray that the Lord will help us to realize that when we ask him to "send forth laborers into his harvest," we are asking for something that will make us open our hearts and our pocketbooks wider, if the prayer is answered.

Not of this Fold

C. G. Bellah

Mrs. Bellah and I landed in Emerson at nine o'clock, October 23, "strangers in a strange land." We left our grips in a store, and in less than thirty minutes we had sold two "Patriarchs and Prophets" and two "Best Stories."

After dinner, we started out again, praying that the Lord would lead us to a place where we might find a

home while canvassing the town. At the second house, a neat cottage on the corner, we rapped, asking the Lord to guide us. Not getting an answer at the first or second effort, we started on; but feeling impressed to return, we did so, and tried the third time. Still getting no response, we were leaving, when a lady came to the door. She invited us in. After a brief visit, conversing on Bible topics, we introduced the book. As soon as she saw the title, she exclaimed, "Why, my father sold that book for years!" Then in the same breath, she eagerly inquired, "Are you people Seventh-day Adventists?" Words can not picture her joy when she heard our reply. She told us we should look no farther for a home, for we must stop with her. Well, we have been here for a week, and a blessed time it has been. Brother Hebard has been with us most of the time. In five days since then, our total sales have amounted to over two hundred dollars. We give all the praise to the Lord.

We are not only thankful for this excellent home the Lord has given us, but for the good cheer we have been able to bring to this isolated sister. Pray for us that the good work may go on.

Wyoming Conference

D. U. Hale, Pres. Asa Smith, Sec'y
H. A. Fish, Field Agt.
CRAWFORD, NEBR.

Office Notes

Asa Smith

A. B. Hall, of Crab Orchard, Nebr., has just returned from a two months' trip to the Pacific Coast, and is visiting a few days with his parents, Mr. and Mrs. L. B. Hall, of Crawford, Nebr.

Miss Welsh writes that three of her readers at Sheridan, Wyo., have definitely decided to obey the truth, and there are a number of others who are in the valley of decision.

Theo. M. Nelson, elder of the church at Beckton, Wyo., was called to Walla Walla, Wash., by the serious illness of his only sister, Mrs. W. G. Nethery.

Mrs. W. Johnson, one of our isolated members who lives near Whitney, Nebr., made the office a pleasant call one day last week.

J. M. Fletcher and wife have finished the work of delivering the books

which they sold while out with the colporter wagon last summer in the Black Hills. They stopped over night at Crawford, and took breakfast with us next morning.

One night last week there came a message asking for Elder Hale or some one else to be sent at once to Ft. Laramie, Wyo. As it was impossible to reach Elder Hale, we phoned to Elder Kirkle at Minatare, and asked him to go, which he gladly did, although it meant to leave his beet harvest. He found that the father of Sisters Nettie and Sarah Rutherford had met with a serious accident. He had been thrown from a wagon by a runaway team, and was badly bruised, and lay on the damp ground for about five hours before help came. He took a severe cold, which resulted in pneumonia. Elder Kirkle remained with him for two nights. A private letter from Nettie Rutherford to Elder Kirkle has been forwarded to me, and it states that her father is improving, and it is thought that he is out of danger.

The last we heard from Elder Hale, he was just ready to leave for Ft. Steele and Laramie, Wyo. He thought he would stop over Sabbath at Laramie, where he and Elder Berry held tent meetings last summer, and then stop Sunday and visit the scattered brethren at Cheyenne. We are looking for him at the office most any time.

Our old friend, Elder C. H. Miller, of North Platte, Nebr., gives the following in a private letter, which we think will be of interest to our readers: "Tuesday evening I received a telegram from Lisco to come and officiate at a marriage ceremony. Accordingly, I stepped into the Wyoming Conference, and Wednesday evening, October 16, at 8:30 p. m., united in marriage Bert Otto Carrigan and Belba Laotice Bennette. About forty-five or fifty guests were assembled, and a number of beautiful and useful presents were received by them. Both the bride and groom are members of the Lisco church."

Elder Hale returned to the office last Wednesday after an absence of more than two weeks in the southwestern part of the conference. After a couple of days' work in catching up with his correspondence, he left Friday for Whitney, where he spent Sabbath with the church there for the first time.

Sister Pense writes that Brother Paul Curtis was at Meeteetse on business, and that he spent the Sabbath with the isolated ones there, who very much appreciated his help. Brother Curtis is too busy to write long letters, but we hear from him quite regularly, with a nice check for tithe, as he is one of the members of the conference church.

A nice little Sabbath-school has been organized at Newcastle, with J. F. Stenberg as superintendent and Miss Ida Barratt as secretary. This is the result of the Newcastle meeting. We hope this light may grow until it becomes a good church.

J. M. Fletcher has sent in a good order for school text books to supply the church school to be opened at the home of Brother Marion Morris for the children of the Broadwater church. Brother Fletcher will be the teacher.

In company with Elder Hale and Mrs. Smith, I leave to-morrow morning for the Sheridan meeting. It is expected that this will be as good, if not better, than the one at Newcastle a few weeks ago. We shall hope to return in time to furnish a few items for the next OUTLOOK.

South Missouri Conference

P. G. Stanley, Pres. Mrs. F. A. Washburn, S'y
F. L. Limerick, Field Agt.
520 West Lynn St., Springfield, Mo.

Office Notes

Mrs. F. A. Washburn

Mrs. Kate Hartwell, secretary and treasurer of the St. Louis Mission Field, has closed up the work there and shipped the supplies to our office here. In a letter from one of the workers, we are informed that she, together with her sister-in-law, Mrs. Wright, will leave St. Louis the first part of November for her home in Albion, Mich. The church feel that they will miss them greatly, but they also realize that what is their loss will be gain to the Michigan people. Miss Mary Hartwell, who was connected with the work there, is teaching in Union College.

On October 24, Elder A. C. Anderson united in holy wedlock Mr. Barney Hubert and Cerin Williamson, both of St. Louis. Mr. Hubert is in the real estate business, and the newly married couple will make their home in Greenwood, near the city.

Elder MacLay, who went to Malden a short time ago, organized a church there on October 20, with a membership of sixteen. At the time of the organization, the members gave \$34.76 as tithe. We are indeed glad to know that this church believes in tithing and have been instructed on that question at the very beginning of organization. We understand that these people live in a very malarial district, and while Elder MacLay was there, he writes that there was at least one sick in nearly every family with the fever. This company has mostly been raised up through the efforts of Brother J. R. Ferguson, who has been working faithfully with very little support from others financially. He was elected elder of the church. We trust that this church will be a source of strength to the conference, and that the conference will be of help to it.

There will be a young people's convention held in Clinton, November 11-13, inclusive, and it is hoped that our churches, as far as possible, will send some representatives, especially from the Missionary Volunteer Societies. Miss Matilda Erickson, corresponding secretary of the Young People's Missionary Volunteer Department, will be there, and it is also expected that Elder Meade MacGuire, field secretary of this department will be in attendance.

West Kansas Conference

N. T. Sutton, Pres. Edward Harris, Sec'y
M. W. Shidler, Field Miss. Agt.
508 E. 5th Ave., Hutchinson, Kans.

From the Field

N. T. Sutton

Since the camp-meeting, it has been my privilege to visit Medicine Lodge, Hill Academy, Alton, Palco, Turkville, and Wakeeney. The Lord saw fit to give us good meetings, and I trust that something was said that will leave a lasting impression for good upon some souls. I have never enjoyed my labors with the brethren more than I did on this tour. They are of good courage, and have a burden to see the message triumph. Surely the Lord has "set His hand again the second time to recover the remnant of His people." What a glad day it will be when we are all gathered home.

From all outward observations, we have everything to encourage us to push the battle to the very gates of the enemy, with the assurance that victory will be ours.

The Hill Academy is doing good work this year, and we sincerely desire to see an increase in the attendance. The faculty is prepared to do good work for those who will attend. Any one thinking of attending the school should write to Prof. M. B. Jenkins, Downs, Kans.

Elder M. G. Huffman was with me at Palco and Turkville. I appreciated his labors very much. This is the first time I have had the privilege of laboring with one of our ministers for some time.

May the Lord help us to be faithful in the work He has called us to do, and soon we shall hear the "well done" spoken.

That Canvassing Resolution

M. W. Shidler

At camp-meeting the following resolution was passed:—

"Inasmuch as 'the canvassing work, properly conducted, is missionary work of the highest order, and is as good and successful a method as can be employed for bringing before the people the important truths for this time;'

"Resolved, That we, as conference workers and laymen, do all in our power to assist the state agent to build up this important branch of the Lord's work."

As yet only two letters have been received by the state agent with any information or suggestions regarding canvassers or canvassing interests. These were greatly appreciated, however, for some thus referred to are now on the firing line, scattering the printed page. Brethren, let us make this resolution amount to more than just an action by the conference at camp-meeting. If you do not know of any one who could take up this work, or can not do it yourself, a statement of crop conditions in your locality or elsewhere that you may know about, will be a real assistance. How many will help in some way?

Now is a splendid time for our home workers to put in some good strokes with our forty per cent books. Have you seen one of the prospectuses? It has samples and descriptions of fifteen books of the very kind the people are wanting for holiday presents. Many did excellently with them last year, and we would like to see them at the work again with a number of others.

This is an opportunity for our school boys and girls. They can do a good work in the evenings after school. Some have succeeded in selling a large number of books in this

way, and earned money for a large gift at the yearly week of prayer offering, besides getting a good experience and training for a larger work in the future. "There is earnest work for every pair of hands to do." "Christ accepts, oh, so gladly! every human agency that is surrendered to Him." "Heavenly intelligences are waiting to cooperate with human instrumentalities, that they may reveal to the world what human beings may become, and what, through their influence, they may accomplish for the saving of souls that are ready to perish."

Brother H. E. Morton has begun work in the city of Wichita with "Bible Readings." Although this is his first attempt, we look for success, for he is starting in to win, feeling a burden for the work, and knowing that of himself he can do nothing, but that he can do all things through Christ.

Brother Harvey Corwin, an old and tried canvasser, whose name used to appear so regularly in the columns of the *Kansas Worker* in days gone by, is about ready to again buckle on the fighting armor and proceed to the battle's front. He is convinced that the Lord is sending him back into the fight where he left it.

North Missouri Conference

E. E. Farnsworth, Pres. Allie Guthrie, Sec'y
Utica, Mo.

Kansas City Again

G. C. Haskins

A few weeks ago the Kansas City, Missouri, church enjoyed a good Sabbath morning sermon, and at the close organized a vigorous campaign along missionary lines, selecting as their material, a club of two hundred copies of our pioneer missionary paper—the *Signs*. They soon found that an insufficient supply, so increased the club to 311 copies each week.

The attendance at the Sabbath services has been excellent. On the last two Sabbaths the church has been practically filled. The Spirit of the Lord has been present in a marked degree. Sabbath, October 5, after a discourse, revealing the sufferings of Christ and His people, several arose for prayers, and the congregation arose in a body for reconsecration.

Last Sabbath at the close of the morning hour, opportunity was given for souls to surrender to God. Five

earnest souls responded. Among those was a young man and his sister who were reared in an Adventist home, but who had given up their hold upon God. Another sister was one with whom we have been holding readings the past summer. Two boys gave their hearts to God for the first time. We request your earnest prayers for the work in Kansas City.

This shows that a working church is a live church, and speaks loudly in appreciation of a real live co-worker—the *Signs*.

This example should be followed by every church in every conference, and by isolated Sabbath keepers. This splendid missionary paper has been the means of bringing many hundreds of people into the light of present truth."

East Kansas Conference

W.F. Kennedy, Pres. B. M. Emerson, Sec'y
M. P. Manny, Field Miss. Agt.
821 W. 5th St., TOPEKA, KANS.

Field Notes

W. H. Kennedy

Elder W. H. Clark is holding a series of meetings at Leavenworth.

Elder W. F. Kennedy spent last Sabbath with the church at Iola.

Mrs. Belle Emerson attended the Sabbath-school convention which was held in Kansas City, Kans., last Sabbath.

Elder D. E. Huffman has been conducting a very interesting series of meetings at Mapleton.

Brother E. T. Wilson spent last Sabbath with the Troy church, and reports the church in a growing condition.

Brother Campbell is following up the interest at Cassoday where he and Brother Yates recently closed a profitable meeting. There were three baptized there as a result of the meetings. There are five or six others who are deeply interested, and whom we hope soon to see with us.

Elder J. Z. Walker, of the South Missouri Conference, with his family, recently located in Kansas City, Kans., and is doing conference work there in connection with the church. He reports the church in good working order, and a good outside interest.

Brother John Yates has been attending the Missionary Volunteer institute held at College View, and reports a very profitable meeting.

Elders Shrock and Loewen have been holding revival meetings with our German churches for the past three or four weeks. They report the churches very much encouraged as a result of the meetings.

Miss Bergquist, who has been laboring in Kansas City in the interest of both the Swedish and English speaking people, reports a growing interest.

Two of our younger ministers, Brethren Neff and Minner, are in school this winter. Brother Minner unfortunately has had to undergo an operation for appendicitis. We are glad to report he is rapidly recovering, and will soon begin school again.

Our school at Oswego is doing good work. The last report we had from there, the enrollment was about one-hundred and twenty. I am sure the patrons are very grateful for the interest the faculty are taking in the students who are in attendance.

Morning Watch Calendars for 1913

S. N. Curtiss

Our order for these calendars is already placed, and we understand the printers will soon have them ready. We shall have a very large supply for the conferences in our territory, and expect to be able to fill all orders promptly.

Will Missionary Volunteer and tract society secretaries in the Northern and Central Union Conferences please make note of this and send all orders for these calendars through the regular channels to the Kansas City Branch of Pacific Press Publishing Company?

Obituaries

Rishel.—Enas Rishel was born in Lafayette, Indiana, Sept. 15, 1842, and died in McCook, Nebraska, November 6, 1912, at the age of 70 years, 1 month, and 22 days.

About forty years ago he came to eastern Nebraska, and in 1880 was united in marriage to Sarah Mangus. To this union were born seven children, of whom three daughters and two sons remain at home; and two married daughters, Mrs. Lydia Schlutsmeir, of Laurenceburg, Tennessee, and Mrs. Mary Chapman, of Sheridan, Wyoming, were present at the funeral.

In 1897 the family moved to McCook, Nebraska, where they have since resided. He was converted in early life and was a member of the

Methodist Church until eleven years ago, when he began the observance of the Seventh-day Sabbath, since which time he has been an active, devoted and consistent member of the Seventh-day Adventist Church. He was a man of strong personal convictions and always did what he believed to be right.

In the death of Brother Rishel the community, in which he resided, the church of which he was a member, and the family of which he was a devoted husband and father, sustains a great loss.

The funeral service was conducted by the writer in the Seventh-day Adventist Church at McCook, on Sabbath afternoon, November 9, and was largely attended by sympathizing friends and fellow-townsmen of the deceased.

"Shall the prey be taken from the mighty, or the lawful captive delivered? But thus saith the Lord, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered." These words were made the basis of a message of hope and assurance that death will ere long be swallowed up in victory, when those who sleep in Jesus will come forth from the grave, clothed in glorious immortality.

A. T. Robinson.

Mintun.—Daniel P. Mintun was born in Indiana, Oct. 16, 1837, and died at Modale, Iowa, Oct. 23, 1912, aged 75 years and 7 days. The remains were taken to Fremont, Nebr., and the funeral service was held at that place. He and his first wife accepted the truth in 1868, and they united with the Seventh-day Adventist Church, and they remained faithful and loyal members up to the time of their death. We believe that they fell asleep in the blessed hope of having a part in the first resurrection. He leaves a loving companion, three sons, three daughters, and a large circle of relatives and friends to mourn their loss; but they mourn not as those who have no hope. We laid him away to rest by the side of his first wife, who died Oct. 17, 1910. Words of comfort were spoken by the writer from a text chosen by the deceased, found in Rev. 20:6.

J. S. Hart.

"Bring ye all the tithes into the storehouse, and prove Me now herewith, saith the Lord of hosts."



Unity and Uniformity

One of our conference presidents expresses appreciation of the efforts to bring greater uniformity into all lines of our work, in the following words:—

"Yours of October 24 is received, also the copies of the letters from Elder Knox. There is one point in regard to these letters in connection with some other things which are working in the Union and General Conference, that does me good. There seems to have been a lack of uniformity in every line, until it seemed that 'every fellow for himself,'—and you know the rest, but now the movement seems to be general in the educational, accounting, and reporting system, so that the reports from the different departments may show uni-

formity. In passing from one to another of our schools, it should be as though you were in the same school all the way through. I hope this systematizing may go on until it reaches every branch of the work."

Elder A. T. Robinson was called to McCook, Nebraska, to attend the funeral of Brother Enas Rishel, which was held in the Seventh-day Adventist Church at that place on Sabbath, November 9. He returned to his office Sunday morning.

Elder D. P. Miller preached in the College View Church last Sabbath morning. The importance of our being a people separate and distinct from the world was the theme of an earnest discourse.

At the close of the service, five candidates followed their Lord and Master in the ordinance of baptism.

Elder Miller, in response to an invitation by the Nebraska Conference Committee, will make College View his field of missionary endeavour.

"Honor the Lord with thy substance."

Why You Should Use Our Cooking Oil

A pure vegetable oil, doubly refined, filtered and deodorized. A perfect and healthful substitute in all cooking and shortening for butter, animal fat, or compound, and is very much more economical. At \$4.00 per five-gallon can the cost is ten and two-thirds cents per pound, much less than other shortenings, and far superior.

No discount on cooking oil. Write for price list and circulars of our manufactured foods, mentioning the OUTLOOK.

Colorado Sanitarium Food Co.,
Boulder, Colo.

"Recreation," Enlarged Edition

As has been announced, the pamphlet on recreation by Mrs. E. G. White has recently been issued. The second edition is enlarged to fifty-two pages, and sells at ten cents, post-paid. The first edition is entirely exhausted, and all orders are being filled with this larger booklet at ten cents.

H. H. Hall

Wanted.—One or two men to husk corn. A. F. Miller, Ames, Nebr., Route 1.

Wanted.—A woman able to help with work and care for children in a family of five. Permanent position. Address W. E. Dixon, 1801 South Water Street, Wichita, Kans.

Wanted at Once

Three or four Seventh-day Adventists to husk corn. Will pay 4 cents a bushel. Corn making 30 to 40 bushels per acre.

George Swift,
Brady, Nebr.

Canvassers' Report for Week Ending November 8, 1912

	Book	Hrs.	Ords.	Value	Helps	Total	Del'
Nebraska							
H. A. Hebard	P. P.	40	24	86 00	14 10	100 10	
C. G. Bellah							
Mrs. C. G. Bellah	P. P.	17	6	19 00	8 75	27 75	
*J. T. Eden	B. R.	25	3	9 00	2 85	11 85	
*J. L. McCurdy	P. G.	24	5	19 50		19 50	
	D. R.		1	3 00		3 00	
*D. P. Murray	Magazines	30		4 70		4 70	
Agents 6		136	39	141 20	25 70	166 90	
South Missouri							
*R. McLain	G. C. & D. & R.	33	11	17 50	2 10	19 60	1 50
*E. L. Wells	D. & R.	28	5	15 00		15 00	
*W. H. Massey	G. C.	14	6	18 00		18 00	
*F. E. Lane	P. P.	34	8	26 00	1 50	27 50	
Agents, 4		109	30	76 50	3 60	80 10	1 50
West Kansas							
*J. G. Oblander	G. C.	23	2	6 00	3 60	9 60	
*Henry Gross	B. R.	23	4	14 00	4 25	18 25	
Agents, 2		46	6	20 00	7 85	27 85	
East Kansas							
*J. B. Aitken	G. C.	103	34	124 00	40 00	164 00	
*Grace Manny	B. R.	50	26	103 85	15 85	119 70	
*Jessie Manny	P. P.	16	5	19 00	4 10	23 10	
*James Leach	B. R. & P. G.						34 00
Agents, 4		169	65	246 85	59 95	306 80	34 00
West Colorado							
†C. Allen	G. C.	32	9	29 00	3 20	32 20	
†Lee Rowell	G. C.	26	2	8 00	2 50	10 50	
†H. L. Orr			6	12 00	3 75	15 75	
Agents, 3		58	17	49 00	9 45	58 45	
Grand Total: 19		518	157	533 55	106 55	640 10	35 50

*Week ending Nov. 1

†Week ending Oct. 25

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