

CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. XLI. 6.

Central Union Conference Directory

Office.....College View, Nebr.
 President.....E. T. Russell
 Vice-President.....A. T. Robinson
 Secretary.....Mettie E. Cornell
 Treasurer.....A. T. Robinson
 Missionary Agent.....C. G. Bellah
 Educational and }
 Y. P. M. V. Sec., } M. B. VanKirk
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"Do all the good you can,
 At all the times you can,
 To all the people you can,
 In all the places you can,
 In all the ways you can,
 As long as ever you can,"
 —And say nothing about it.

Heart Service

A. C. Anderson

The young ruler who came and asked Jesus, "What good thing shall I do, that I may have eternal life?" received the reply, "If thou wilt enter into life, keep the commandments." The young man's reply was, "These have I kept"—but only in outward appearance, not in the heart, as the sequel showed. The reply was, "Go sell and give." The Saviour, by this command, lays His hand immediately upon the faulty spot in his character, and points it out to him. He loved his money more than he loved his God or his neighbor. How many of us who profess to be keeping the commandments, love our money more than we love God or our neighbors in foreign fields, who are bowing down to wood and stone? May our liberality in making up our shortage on

the fifteen-cents-per-week plan reveal the sequel to the mission board during the week of prayer.

How to Begin With the Lost Sheep of Israel—No. 2

F. C. Gilbert

The Jewish people as a rule know their Bibles. When we speak of the Jews knowing their Bibles, we mean especially the Old Testament. Perhaps many are not aware of the fact that there live to-day numbers of Jews, both in this country as well as in Europe, who could probably repeat the larger part of the Old Testament in the Hebrew from memory, if they could not repeat the whole of it. It is remarkable how these Jewish children of Abraham are trained to memorize the words of Scripture, as well as the words of the rabbis.

But while they have learned to repeat the words of the sacred oracles, they are strangers to the meaning of these truths of God. There are various reasons for this, and we will not take the time to discuss it. The rabbis have taught that any verse in the Bible may be interpreted in a number of ways. For instance, one rabbi taught that you could interpret any text of Scripture in four ways. Another rabbi, the great Hillel, who lived about the time of Christ, taught that you could interpret any verse of Scripture in seven ways. Rabbi Samuel taught that you may interpret any verse of the Bible in thirteen ways. This method is known as the "thirteen ways of interpretation." Then Rabbi Judah, known as "The Prince," claimed that you are allowed to take any verse in the Bible and explain it in any one of thirty-two different ways. His method is known

among the Jews as "the thirty-two rules of interpretation."

The reader will recognize that it is difficult to get the Jews to see that certain scriptures mean one thing, and that *one* only. That is one reason why in talking with the Jews it is found so difficult to teach them that the Old Testament instructs us of Christ. But this difficulty in working with the Jews has in a measure been overcome, in the preparation of reading matter for them. The Bible says that to the Jews have been committed the oracles of God. Rom. 3:1, 2. There is a certain Jewish background to the Scriptures that, if rightly represented, will appeal to the Jews. This we have tried to do in preparing the literature for that people.

The best way to begin to work among the Jewish people is not to start in with an argument about the Old Testament prophecies; neither is it advisable to talk much with them about the prophecy of Daniel. While it is not generally known, the Jewish teachers do not allow their pupils to have anything to do with the book of Daniel. In fact, rabbis have taken that book out from among the prophets, and have placed it among the sacred writings known as "*The Ketubim*," the Scriptures. We should remember that the rabbis have given to the people the idea that there are three kinds of inspiration, as follows: The Law. This refers to the Pentateuch, the five books of Moses. To the believers in the Old Testament, the five books of Moses are really and truly the words of God. To them this is true in the absolute. The second kind of inspiration is the prophets. These writings are inspired, but not quite as much as are the writings of Moses. The third kind of

inspiration is the Scriptures. These include the Psalms, Ezra, Nehemiah, Job, Proverbs, and so forth. But among these books they have slipped in the book of Daniel. We know they try to make an explanation why this is done, but, to the close student of Talmudic teachings and of the New Testament writings, it is known that it is done to do away with the time prophecy concerning Christ as found in Daniel 9. Therefore the Jews are not as interested in the book of Daniel as they are in some other parts of the Old Testament.

We are adapting the literature to the people so that they will want to read what is presented to them. At the same time, we are endeavoring to furnish this background of Scripture to appeal to them, concerning the Messiah, in a way that they will see it is in harmony with the Word of God itself. Then the way to start is to give them something that will show that Christ is the Messiah. The more this can be done from Moses and the stronger prophets, the more confidence the Jews will have in the teaching.

The Yiddish-English tract, "Israel's Deliverer," has been written with this idea in view; and we are glad to say that over one hundred thousand copies of this tract have already been circulated. Write to your state tract society and secure a supply of this tract first. We believe that, with the blessing of the Lord, it will arouse an interest among your Jewish friends and neighbors.

In our next article, we will call attention how to proceed with other literature.

Mayor Gaynor on the Sabbath Question

Explains a Christian Observance and Gives Respect to Jewish Sabbath

Mayor Gaynor wrote yesterday to Miss Lillian Freund, of 57 Mangin Street, this letter regarding Sunday observance:—

Nov. 15, 1912.

Dear Madam—I have just received your second letter to me about Sabbath observance, by which you mean Sunday observance. I agree with you about observing the day of rest. But we must be fair and charitable to others. The Christians do not observe the Sabbath day—namely, the seventh day—established by God according to the Fourth Commandment, or the Third, as some number it. The Christians abandoned that day and adopted Sunday, which is the first day

of the week. It is all right for us to observe Sunday, but let us have no miserable little prejudice against the Jews because they stick to the Sabbath. Some Christian sects also adhere to the Sabbath, stoutly maintaining that no one had the right to change the day of rest ordained of God from the seventh to the first day of the week. Very truly yours,

W. J. Gaynor, Mayor.

Miss Freund's letters to the mayor were not made public.—*New York Times*, Saturday, Nov. 16, 1912.

German Work in New York

J. H. Roth

Before taking up the German work in St. Louis, I was asked by the South Missouri Conference to assist Elder J. H. Schilling in a special effort among the large German population in New York City, and thereby gain some valuable experience in city work.

September 6, we held the first meeting of our series, which is to continue to the end of the year, with a good attendance, which grew from night to night.

I am glad to be able to report at this time that we are contemplating a baptism of about fifteen or twenty at the close of the year.

Especially are we filled with praise when we see that many of our countrymen who bore the yoke of Catholicism for years, until they were forced into infidelity by the doctrines of Rome, are embracing this precious truth, which is free from all traditional illusions.

Before coming east, I always looked to New York for ideals, and I must commend her upon her contributions to the art and literature of the western world, but I deplore the lack of brotherly love and the lack of family feeling,—the lack of love that must bind the commonwealth together to make it a strong nation.

With this lack of feeling for the neighbor in New York, it is very hard to reach the people with the truth.

Socialism is fast making its way into the homes of the laboring classes, so that they have to a very large extent rejected the Christ who promises peace at heart, and have established the god of reason, who, they think, will find a solution for the existing conditions.

After studying some of the existing conditions in this great metropolis, I am forced to conclude that the work in our cities will soon close; therefore we must put forth every ef-

fort to save the honest before the time of trouble sets in.

Remember the work and workers in these large cities in the east at the throne of God.



Wyoming Conference

D. U. Hale, Pres. Asa Smith, Sec'y
H. A. Fish, Field Agt.
CRAWFORD, NEBR.

Office Notes

Asa Smith

The 'Sabbath-school lesson quarterlies will be ready for mailing in a few days. Please send in your orders at once, so that there will be no delay in getting them before the first of January.

Brother R. V. Chaney spent a few days in Deadwood recently. He held a number of Bible studies while there, and found some interested ones. He seems thoroughly aroused to do missionary work. Are there not others who could do likewise?

Mrs. P. B. Gilbert, of Belle Fourche, S. Dak., sends a nice remittance of tithes. She expects to leave soon for Iowa, to spend some time with her aged mother.

Mrs. P. P. Wilcox is teaching public school at Big Horn, Nebr.

Mrs. Isabel Shaw, of White Owl, S. Dak., sends in several periodical subscriptions. She writes that one of the most destructive prairie fires that ever visited that portion of the country has just passed over a considerable portion of Meade County. White Owl is an inland town, some fifty miles from the railroad. The bank and several other business buildings, and some residences, were burned. Much damage was done throughout the country to crops and buildings. Sister Shaw states that they lost some of their crop, but fortunately their house escaped.

We have just received word that the *General Conference Bulletin* will contain reports of the next General Conference. It will be issued at a

subscription price of fifty cents for the edition of about twenty numbers. More about this matter will follow later. This is just to set you thinking.

The Morning Watch Calendar for 1913 is now out. You should have one. The price is five cents per copy. Order of the Wyoming Tract Society, Crawford, Nebr.

A private letter recently received from Elder E. A. Curtis, president of the West Colorado Conference, formerly president of this conference, was written from Boulder, Colo. His wife had just undergone a serious operation, and he was anxiously waiting for the privilege of seeing her. Their many friends here sincerely trust that she will have a speedy recovery. Although Elder Curtis and his wife enjoy the work where they are in West Colorado, yet they often think of their many friends in the Wyoming Conference.

By the time this paper reaches you, we trust that all our churches will have received a statement from the conference treasurer showing just how each church stands with relation to the fifteen-cent-a-week fund. There is a large deficit in our conference, and we trust that the annual offering this year will be the largest ever given in this conference. This offering affords a good opportunity for us to make a big lift on this fund. We hope that none will excuse themselves. Some, we know, are planning to increase their offerings this year by one-half more than last year. If all will do this, it will mean a material increase. The Harvest Ingathering, also, applies on this fund. We hope that there will yet be much more to come from this source.

We have on hand a supply of the little pamphlet entitled "Recreation." This contains more than fifty pages from the pen of Sister White. The instruction is especially helpful to parents and young people. The price is ten cents, postpaid.

A neat little book of more than two hundred pages, bound in limp, red leather, and selling for only sixty cents, has just been received. It is called, "The Printing Press and the Gospel," and is designed to show the relation to and influence of the printing press in the work of the gospel. It is especially interesting and inspiring, and a copy should be in the hands of every conference

worker, church officer, and every lay member who is interested in the promulgation of the third angel's message by means of the printing press.

West Kansas Conference

N. T. Sutton, Pres. Edward Harris, Sec'y
M. W. Shidler, Field Miss. Agt.
508 E. 5th Ave., Hutchinson, Kans.

Notes

N. T. Sutton

Elder S. S. Shrock has returned from the East Kansas Conference, and is making a tour of the German churches.

Four members of the executive committee met in Hutchinson recently to consider some matters pertaining to the conference work.

L. R. Ackerman has accepted a call to act as canvassing agent of the Utah Conference. Our prayers go with Brother Ackerman, and we trust that God's blessings may attend his labors in his new field.

Miss Alice Reid, the conference stenographer, spent a day in the country at the home of Mr. and Mrs. Teter. She reports a very pleasant time.

Two of Sister Callander's Bible readers have united with the church.

Mr. George Mohr, of Nekoma, and Miss Jessie Burman, of Wichita, were united in marriage, November 28, at the home of the bride's mother. Mr. and Mrs. Mohr will make their home in Wichita.

Miss Lizzie Sutton has several interested Bible readers. She is very hopeful that some will obey the truth in the near future.

H. S. Osterloh, E. Harris, and the writer attended the joint committee meeting of the East and West Kansas Conferences, at Topeka, Kans. The meeting was called by W. J. Huffman, auditor of the Central Union Conference. Elders E. T. Russell and A. T. Robinson were also present.

One of Sister Maude Davis' Bible readers united with the church, Sabbath, November 30.

The church school at Wichita is filled to its utmost capacity. Fifty-one students are now enrolled, and at least fifteen have been turned away because of lack of room.

Miss Maggie Ogden made the office a pleasant call last week. She was on her way to Wichita.

Miss Eunice Crawford is spending a few days in Hutchinson, catching up with her correspondence and sending out report blanks to the schools.

Among the Churches

A. S. Bringle

Since our conference and camp-meeting, September 15, the writer has been visiting churches and a few isolated members in the interest of the Harvest Ingathering *Signs*. In all, I have visited five churches, five small companies, and six isolated Sabbath-keepers; baptized one young man; reorganized a Sabbath-school; preached thirty-six sermons; given four Bible readings; made 115 visits; and ordered the Harvest Ingathering *Signs* for thirty-nine persons. Good spiritual meetings were held in South Haven, Wellington, Stafford, Kinsley, Turon, Larned, Great Bend, Sterling, and Hutchinson.

Now I am anxious to learn the success our people are having with their papers since they have received them. How hard will each of us work for our dear brethren who have left native land and dear ones to labor in a strange land and among a strange people?

Shall we work as hard as they are for the same cause? Shall we leave the people with the conviction that we love the message? Shall we let any frown or harsh treatment quench our love for this work?—No. If we love this truth as God loves us, we will work energetically and with greater consecration. Sometimes I wonder if we realize what real love for perishing souls is, and if we are truly burdened for the work. What does this message mean to you and to me? Are we "seeking first the kingdom of God and His righteousness"? Or are we burying our love in "the kingdoms of this world and the glory of them"? I expect to see reports from West Kansas to the effect that an interest has been aroused in your souls for others, as well as in the raising of funds for missions.

Herington

S. S. Shrock

We had a good twelve days' meeting at Herington. On Sunday, October 20, we closed our effort here with the baptism of three dear souls, one of them a gentleman of eighty-five years. We are at present with the church at Tampa.

Collyer

S. S. Shrock

After coming to the West Kansas Conference again, I visited some scattered Sabbath-keepers, among whom was my old fellow-laborer, Elder Edward Loeppke, who is now making his home with his son, Edward, near Pretty Prairie, south of Hutchinson, Kans. He is now eighty-two years old, but remains strong in the faith of the message. May God greatly bless and sustain His aged pilgrims.

From November 27 to December 2, I was with the little company of believers near Collyer, and was very glad to find them all of good courage. Being quite scattered, it was not pleasant to meet in the evenings, so we met most of the time during the day, and had morning and afternoon services. The Lord came near to bless, and gave good success, so that on Monday it was my privilege to baptize four precious souls, one father and three mothers. In the evening, we enjoyed the Lord's Supper.

The next day, Brother Burbachs very kindly brought me thirty miles to Utica, on my way to Bazine, where I am now laboring.

It is blessed to be permitted to have a part in the onward march of the message.

Herndon

B. H. Shaw

My meetings have continued about seven weeks, four nights a week. The rest of the time was filled in with cottage meetings, of which we now have six each week. Our interest is good. We have eight new Sabbath-keepers, one of them a former clerk of the county court; and one other who has kept the Sabbath about a year, but rejected other points of faith, has stepped out fully. There are three other men who are on the point of deciding, whom we expect to have with us soon. Others are studying with deep interest.

Our Sabbath-school has grown from eight to twenty-six, and we have fifteen Sabbath-keepers in all.

A number of those who accepted, opposed our work at first, but the truth reached their hearts, and they now love what they once hated. How our hearts rejoice as we see them yield to the message we love! On one occasion, it happened that there were only three present at a cottage meeting, and they were under deep conviction. The Holy Spirit led

out in a study on the danger of rejecting light. After the study, I plead with them to yield, and I had the blessed experience of seeing them all yield their hearts to the Lord. God gave us complete victory, and the next Sunday night they took a public stand for the truth.

Brethren, I want to have more such experiences in my ministry, for if this is an earnest or foretaste of the "joy of our Lord," into which we expect to enter, I am willing, by God's sustaining grace, to go forth with weeping, bearing precious seed. "Weeping may endure for a night, but joy cometh in the morning."

Brethren and sisters, pray for me and for the halting souls for which I am working.

South Missouri Conference

P. G. Stanley, Pres. Mrs. F. A. Washburn, S'y
F. L. Limerick, Field Agt.
520 West Lynn St., Springfield, Mo.

Faithfulness in Paying Tithes

P. G. Stanley

Loyalty and faithfulness are the only motives that will lead God's children to properly relate themselves to the obligation of paying tithe, an obligation placed upon them to test their loyalty and faithfulness as Christians. A conscientious man or woman, who knows what is required in this respect, will be true in computing the tithe; and an honest child of God will allow no selfishness to govern in this matter. But each one is left to exercise his own conscience in working this out, which is a consideration of vital importance to every child of God. A faithful record is kept in the heavenly books of the transactions of our church members in these matters.

"Of the means which are entrusted to man, God claims a certain portion,—a tithe; but He leaves all free to say how much the tithe is, and whether or not they will give more than this. . . . As to the amount required, God has specified one-tenth of the increase. This is left to the conscience and benevolence of men, whose judgment in this tithing system should have free play." The above statements from the spirit of prophecy should be given very careful thought by our people. God wishes that His people keep a strict account of their money matters, and that the heavenly principles of honesty, loyalty, and liberality may come into their practices and become a part of their lives.

Many churches and individuals are

failing to receive the blessing that the Lord designs for them in this heavenly plan. If all our people will enter into this plan conscientiously and with loving submission, I am sure that the promised blessing will follow. The fact that many are yet unfaithful in paying tithes is keeping away a blessing so much needed by the cause at this time, and is bringing upon the church the curse of God, thus greatly retarding His work.

Clinton

M. Mackintosh

We have closed our effort in Clinton, and are sure the OUTLOOK readers will be glad to learn what the Lord hath wrought. About fifty souls have been converted since the camp-meeting. Forty of these have united with the local church. Others have been baptized who already were or will become members of their home churches. Best of all, there is manifested in the seminary and among the members from the city a growth in grace resulting from a surrendered life to God, and a calm, persistent seeking of the promised baptism of the spirit for service that will eventually bring the long-looked-for latter rain.

A number of prayer meetings are being held each week in the city, not only in the homes of the new converts, but also among those not of our faith. We are teaching all to accept a part in the finishing of the work, and they are taking hold nobly.

Work Moving Onward

P. G. Stanley

We are thankful to say that the "pillar of cloud" is moving forward in this conference. It has been just a little over two months since taking up the work as president of the conference. During this time we have been very busy getting settled and our work in hand.

I am glad to report that since camp-meeting all our workers report new Sabbath-keepers who have been won to the truth and added to the membership of our Sabbath-keeping family. The Lord has greatly blessed Elder Mackintosh in following up the work in Clinton since our camp-meeting. Twenty-five or thirty have taken their stand for the truth and have been baptized and united with the church at that place. The school also has been greatly blessed by these meetings. A number of the students have given their hearts to God, and a

most excellent spirit prevails in the school. Recently a canvassers' band was organized at the seminary, and out of an enrolment of one hundred thirteen students, ninety-four came forward and enrolled for service. It was indeed an inspiring sight to see so many of the youth enlisting for service for the Master.

Elder Terry held a series of meetings at Fristoe, and reports a large attendance and a most excellent interest. In closing up the meeting for a few days' rest, he leaves nine precious souls rejoicing in the truth. After a short visit with his family, he will return and continue the interest and further develop and bind off the work.

Elder Schroeder has held some excellent meetings with some of our churches. At Versailles quite an interest was awakened, and five united with the church by baptism. Subscriptions are now being taken by the members at this place for the erection of a church.

Our workers at St. Louis also report success in their work, and tell of precious souls who have been snatched from the pitfalls of sin and who are now rejoicing in the truth.

Elder McLay held a short meeting at Malden and Poplar Bluff. At Malden, a promising young church of sixteen members was organized as the result of the faithful missionary efforts of Brother Ferguson. This little company of believers at the time of organization paid into the conference treasury \$34.00 in tithes, and bore inspiring testimony of their acceptance of and loyalty to the truths that bind us together as a commandment-keeping people.

Since taking hold of the work, in connection with the various conference duties that rest upon me, I have visited the following churches: Springfield, Nevada, West Plains, Clinton, Turners, and two of our churches in St. Louis. With each of these churches some interesting meetings have been held, which brought new life into the hearts of God's people. The few meetings held with the Springfield church added seven to their number. Thus from the reports of our labors we can add seventy-five souls who have united with us since camp-meeting. Are not these results sufficient cause to stimulate every believer to be faithful to the Lord of the harvest in the giving of the tithe and offerings, that means may flow into the treasure-house of the Lord, that His laborers may be sustained as they go forth winning souls for Christ?

North Missouri Conference

E. E. Farnsworth, Pres. Allie Guthrie, Sec'y
Utica, Mo.

Sabbath-School Convention at Kansas City, Mo.

S. N. Curtis

Sabbath, November 30, was devoted to a Sabbath-school convention by the First Church of Kansas City, Mo. Morning and afternoon sessions were held. Invitations had been sent to other near-by Sabbath-schools, so representatives were present from St. Joseph, Mo., and Kansas City, Kans. Mrs. Belle Emerson, secretary of the Sabbath-school department of the East Kansas Conference, was present, and her assistance was much appreciated.

Among the more important topics discussed were: "The Need of Our Sabbath-school," by Elder W. A. Henning; a study of the lesson of the day, "Reverence in the House of God," conducted by Mrs. E. A. Merrill; a paper entitled, "Children, Are They Worth Saving? or the Importance of Kindergarten and Primary Work," by Mrs. Belle Emerson; "What Is Accomplished by Our Offerings," a talk by S. N. Curtis; a paper, "How to Study the Lesson," by Mrs. G. A. Droll; a talk, "How Can Teacher and Pupil Cooperate to Bring the Unconverted to Christ," by Elder H. W. Clark. These topics, together with the special music and the open discussion of some of the papers, occupied the morning session. One very important item of the morning program was the taking of the offering for missions. In this each one could have a part, and the splendid donation of \$16.62, together with a special birthday offering of sixty-five cents, indicated that all did take part heartily.

In the afternoon session, the following were the principal topics: "The Duties of Sabbath-school Officers and Teachers," a paper by Miss Cosgrove, of St. Joseph, Mo.; following this there was a two-minute talk on each of the following subjects: "The Value of Trained Teachers," "Influence of the Teachers' Meeting," "Use of the Lesson Quarterly," "How the Secretary Can Make the Sabbath-school Interesting," "Influence of the Sabbath-school, or Its Social Side," "Music in the Sabbath-school." These were all short, crisp talks, full of good suggestions; talk by Dr. G. A. Droll on "Responsibilities of Parents and Teachers," symposium of twenty suggestions, read

by as many different persons, on various duties and privileges of officers, teachers, and pupils. Elder J. Z. Walker, of Kansas City, Kans., gave a talk on "God's Manner of Imparting Knowledge." It was an earnest, practical sermonette and very fitting for the closing number of the program.

Special music, a solo, a male quartet, and a mixed quartet, were attractive features of the afternoon session.

The assistance of Elders Clark and Walker, of Kansas City, Kans., was greatly appreciated. Other members from the same church assisted in the special music and in other items on the program.

The church was filled at both sessions, and a splendid interest was manifest throughout. A most excellent spirit pervaded all the discussions, and the effect of this convention must be most helpful to all who had the privilege of attending it.

The convention was in charge of Brother S. J. Abegg, the superintendent, and Miss Ethel Rice, secretary of the Sabbath-school, and much credit is due to these officers and the committee on plans who assisted them in making the convention such a grand success.

Nebraska Conference

Pres. J. W. Christian, College View, Nebr.
Sec'y Pearl E. Jones, Hastings, Nebr.
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905 Calif. Ave., Hastings, Nebr.

A Privilege

J. W. Christian

Last Sabbath it was my privilege to be with the Seward church. I shall long remember the day. Brother Mourer, the church elder, told me that they had a program, but would give way for me to speak. I insisted that I be permitted to hear the program, and that we could have other services later. This was agreed to, and the day's program was carried out as arranged.

The day was ideal. The attendance was the largest I have ever seen at the Seward church. The various parts rendered by the children and youth showed that a great deal of study had been given. There was not a mishap in the whole service. There was nothing frivolous about the program, but every part had its mission to perform. I only wish all our people could have enjoyed it with me. The Ingathering collection was taken while four little children sang a song. A good, liberal offer-

ing was received, and I am sure the missionaries in distant lands would have found their courage renewed could they have witnessed the eagerness on the part of all.

In the evening, we had another service, and we were glad to see a goodly number of outsiders in the audience. The Lord witnessed to the word spoken, and our hearts were made tender as we contemplated the privileges that come to us when we trust the Lord to guide us. May the Lord bless this little church and answer their prayers for those who are studying the truth.

Work Among the Isolated

L. B. Porter

The Chambers church was organized some fifteen years ago, in Holt County, about three miles north of the west line of Wheeler County. It was raised up by Elder James Boynton and Brother Armitage. A house of worship was erected, and weekly meetings were conducted there for a number of years; but as time continued, some became discouraged, others moved away, and those who remained were so scattered that they failed to keep up the Sabbath services, and as a result the church was sold.

I had often heard of this company, and as I had never visited any of them, I was impressed that duty was calling me to that part of the field, so in the early part of October, I accepted the kind offer of Brother Frank Cowin's team, and drove forty miles west of Oakdale, through the sandhills and hay flats, to the old church site.

In this vicinity, I found four faithful families, who were so widely scattered that they could not get together on the Sabbath. As we talked and prayed with them, they were encouraged to press on and gain the prize, and we were made to feel the need of making more frequent visits with these isolated brethren.

After returning, I visited Petersburg to assist Miss Teeple in a Sabbath-school convention that was held there October 16-18. In this convention there were no excuses offered, but all did the best they could with the parts assigned them, and the convention was a real success.

Following this meeting, I visited Sister Cole, who lives six miles northwest of O'Neill. This sister has long been calling for help in her neighborhood. She is conducting a Sunday-school in a union church, located one-half mile from her home, and

often finds opportunity to drop seeds of truth into the fertile soil. Who will go and do likewise?

North Platte

C. H. Miller

November 24, two more followed the Lord in baptism, and we certainly trust they will ever remain true to the Lord.

Tuesday, the 26th, we went to the river to baptize two young men, who drove in thirty-five miles to be baptized. On reaching the river, we found it full of floating ice and snow, so could not baptize them. They had to drive back disappointed, but we expect to baptize them when we go to Ringgold, in the near future.

Pray that God's rich blessing may continue upon the work here.

"Go Ye Also Into the Vineyard"

H. A. Hebard

I am glad that there are some who are obeying this command, and are going to stay with the work until "evening." These brethren have sold off their goods, so that no one will have to "stay by it," and can put in all their time in canvassing. I believe that at this time, when prophecy is fulfilling right before us so fast, when it is sight, and not faith, at least in regard to the "sick man," that we ought to act, and act quickly. If it is not the eleventh hour, it soon will be. What will our farms and our shops be worth in a little while, anyway? Let them go, as these brethren have, and plan to stay *in the vineyard*. The promise is, "Whatsoever is right, I will give thee." It may be Bible work, as well as canvassing. I do not know; ask the Lord. He will tell you.

There are two in College View, three in Julian, and two in Brock, who have decided to enter the vineyard. The last five have done so already; the others will soon.

Pray that the Lord of the harvest will send forth laborers into His vineyard. Then pray that He will send you. Did you ever do this? Try it.

Field Notes

J. W. Christian

By request of Union College, the Nebraska Conference has released Brother M. E. Ellis to take charge of the Union College printing department. Brother Ellis rendered our conference very acceptable service,

and enters upon his new duties with the best wishes of his former co-laborers.

Miss Beulah Moser, of the Omaha church, has gone to Hastings to assist in the office work in closing up the year's business.

Elder L. V. Finster spent last Sabbath and Sunday with the Omaha church. Brother Finster is a returned missionary, having spent some eight years in the islands of the Pacific. We are glad he can visit a number of our churches.

Brother A. F. Kirk writes of a good interest to hear the truth near Brewster. He expects to stay there until time for his appointments during the week of prayer.

In a letter just received from Sister Geo. Nelson, of Plainview, we find a money order for \$6.00, the proceeds of ten copies of the *Signs* for the Harvest Ingathering fund. We think this is splendid for this dear old sister.

We still have some *Signs* on hand for those who have not had the privilege of doing anything during the campaign. Maybe this means *you*. If so, send in your order, and you will promptly receive your papers. Think it over, and act.

Brother Hebard recently went down to Julian to assist two of our brethren start in the canvassing work. In a letter just received from him, he says, "I arrived in Julian in due time, and instead of two canvassers, I got five. I will have one or two more from there later." That sounds good, and we believe it is time that there should be a response to the pleadings of the Spirit of God to our people to take up this work.

The issue of the OUTLOOK for December 24 will be a special "Missions Number." It will be the last word concerning mission offerings for the year 1912. It will be filled with red-hot shot from the officers and laborers in the various conferences in the Central Union. It will be an effort to inspire the rank and file of our people to a mighty effort to close up our apportionment of funds to missions for the year. Be on the lookout for it, with a heart ready to respond to the closing appeal for 1912.

Obituaries

The infant son of Elder and Mrs. E. E. Farnsworth died early Sunday morning, November 24. The little one only lived eight days, and suffered a great deal. Although the hearts of the parents were wounded, the balm of a living hope in the resurrection, when Jesus will command the angel to carry the little one to the bosom of the faithful mother, reconciles them to their visitation. Words of comfort were spoken by the writer from Ps. 8:4.

Ludwig.—Little Maria, infant daughter of Mr. and Mrs. Ludwig, was born Aug. 23, 1912, and died at the home of her parents, at Petersburg, Nebr., Nov. 16, 1912, aged two months and twenty-four days. She leaves a father, mother, sister, and a number of relatives to mourn their loss. The Congregational church was kindly offered us, where words of comfort were spoken by the writer from 1 Cor. 15:26 to a well filled house of sympathizing relatives and friends, after which she was quietly laid to rest in the Petersburg cemetery, to await the Master's call, when the graves shall give up the dead and no more cover their slain.

L. B. Porter.

A Large Peerless Globe Free

To any school sending us five one-term subscriptions for *Christian Education*, \$1.00 each, we will send our large Peerless Globe free, excepting express charges from Chicago.

This globe stands 19 inches high, and is 38 inches in circumference, substantially made of the very best material obtainable, and has a heavy mortised mission stand. It is lithographed in ten permanent oil colors; boundary lines heavily marked, figures in large type, temperature lines bold, meridians and parallels lightly lined. All the great political divisions are shown in colors. The cities of the world, the islands of the sea, the world's great trade routes, and the scientific division of the worlds as worked out by scholars are shown. In fact, the *Peerless Globe in service is equal to any thirty-five dollar globe on the market.*

A globe of practical size is an essential to every school room. No ordinary map can give so perfect an idea of the relative positions of the countries and places of the world. But globes are expensive, and most schools can not afford them. We offer you an opportunity in which the

children of the church schools, the young people of our academies, or the students of our colleges, by a little pleasant and profitable diversion in effort, can easily and quickly pick up the required subscriptions, and secure for the school this desirable and excellent piece of school furniture.

Send all orders to *Christian Education* through the conference tract societies.

The Watchman

We are starting the new year with a splendid issue. The cover design is a beautiful two-color portrait of a little child drawing a curtain aside and bringing to view the new year of 1913 in the form of an hour-glass. This will be a very handsome cover.

The tremendous interest in the "Eastern Question" series by Prof. P. T. Magan compelled us to run a second edition of the December *Watchman*. The momentous situation in Europe is stirring the whole world. Now is our time to act. Let us circulate this special series widely while opportunity is at hand. Professor Magan's offering for the January issue will be "A Nation's Pledge," and will be of special interest in view of the acute conditions in Europe regarding the Turk.

There will be an editorial on "A Bright Outlook," giving a summary of the past year and showing the possibilities wrapped up in the new year. Among other articles will be the following:—

"The Trend of the Times and Bible Prophecy."

"God's Message for To-day."

Elder I. H. Evans, who is in charge of our Asiatic missions, is contributing a splendid article on "Buddhism." He will show the fundamental falsehood concealed under the service of false works and worship in this vast system of error with which Satan is darkening the minds of millions in that distant land.

"The Jew and the Christian Religion" will be the first of five special articles appearing in the next five issues of the *Watchman*.

Altogether, the January *Watchman* will present some strong features, and should be widely circulated by those desiring to have a part in the closing work.

Rates in quantities: 10-40, 5 cents each; 50 or over, 4 cents each; foreign countries, including Canada, 5 cents each.

Southern. Pub. Ass'n.

2119-2123 24th Ave., North,
Nashville, Tenn.



Opportunity is given for a young man to work on college farm and earn tuition for next school year. Reference required. Address Union College, College View, Nebr.

Elder A. T. Robinson spent the first Sabbath and Sunday of the week of prayer with the Arlington, Nebr., church, and plans to be with the Fremont church during the last Sabbath of that season.

Interest on Deposits

Deposit your money with Union College. We pay five per cent interest on money left with us six months or one year. The Central Union Conference Association gives its note.

Paul Joseph Miller arrived in North Platte on the 20th day of November, and is making his permanent home in the family of Elder C. H. Miller. We presume he will be allowed his board and clothes for several years for such service as he may be able to render in the home.

Prof. W. W. Ruble, of the Northern Union Conference, has been spending some days in College View. He with Prof. M. B. Van Kirk and Elder A. T. Robinson are a special committee to investigate and report at the next meeting of the college board concerning the conduct of the College View church school in connection with the normal department of the college.

Last Tuesday evening, Brother M. E. Ellis shipped from Hastings the printing plant which the Nebraska Conference installed in the basement of the conference office building at the time of the removal of the conference headquarters from College View to that city. The outfit has been purchased by Union College, and is to be installed in the two north rooms of the basement of the college building, where it is to be operated as the Union College Press. Brother Ellis is to be in charge of the new printing industry.

Elder E. T. Russell is spending the week of prayer with his home church, in Minatare, Nebr.

The next issue of the OUTLOOK will be a special illustrated sanitarium number. It is planned to circulate an edition of ten thousand copies. All our sanitariums in the central west will be represented by illustrations and articles.

Prof. W. W. Prescott, of Takoma Park, D. C., spent several days during the week of prayer in College View. His labors in connection with special services held in Union College chapel and in the College View church were very greatly appreciated.

In a private communication, our old and tried friend, Jas. Cochran, writes:

"You perhaps will be surprised to receive a letter from me written away out here on the Pacific Coast. We arrived here a week ago Friday. We found it pretty hard to pull away from Kansas City, after being there for twenty years, yet we are glad we are here, and believe that we will like the country, and especially the work here in the home office."

We have just received a sample set of the Sabbath-school Memory Verse Cards for the first quarter, 1913, illustrating beautifully and appropriately Old Testament history, beginning at creation. They are excellent this quarter. All schools should not only have them, but should order in time to begin with the first card on the first Sabbath of the quarter. Send your orders at once through the conference tract society.

Home Workers

H. A. Hebard

One worker said: "I took five orders in a short time to-day, and I can not work the next two days, as our fiftieth wedding anniversary comes the 20th, and the children are coming for the day. After that, I will put in all my time." Notice that he said "fiftieth" and "all my time."

Then another worker writes later, "My report is not very good," yet her report was \$17.00. Where are others?

We hope all home workers will be prompt in reporting. Order your books in plenty of time for delivery.

He who leaves the highway for a short cut commonly goes about.

We wish to call your attention to some of our manufactured foods, which are giving excellent satisfaction where they are now being used.

Malted Nuts,—a highly concentrated nut food, easily digested and assimilated. Invalids and infants, or those needing from any cause a concentrated food, cannot fail to be benefited by its use. Very palatable. Price 60c per lb.

Nutzero,—our palatable substitute for meat. Ready for use upon removing from the can or may be used as steak, roasts or made into hash. Comes in three sizes: ½ lb., 15c; 1 lb., 25c; or the family size 1½ lbs., at 30c.

Our usual discount to Adventists apply on both these foods. Inquiries gladly answered at any time.

Colorado Sanitarium Food Co.,
Boulder, Colo.

Wanted—A young woman of experience to work in Adventist home. Must be a competent cook, and able to do plain sewing; others need not apply. Wages good. Mrs. J. A. Hockett, 301 South Clifton, Wichita, Kans.

From a recent communication from the General Conference treasury department we extract the following:—

"Your statement of trust funds for November received, amounting to \$6,197.82. We thank you very much for this large remittance, and trust that the closing month of the year will show up a good amount. Our receipts for November will be the largest that we have had during the year, and if we can have as large receipts for December, we will have a good surplus on hand for mission fields."

(Signed) General Conference,
Per W. M. Lee.



Canvassers' Report for Week Ending November 29, 1912

Nebraska	Book	Hrs.	Orders	Value	Helps	Total	Del.
*Fannie Adams	G. C.	71	45	\$152 00		\$152 00	
J. A. Hebbard	P. P.	20	10	36 00	12 35	48 35	
John T. Eden	B. R.	38	2	6 00	5 00	11 00	
Mrs. M. A. Eldridge	Miscel'				31 45	31 45	
Mr. & Mrs. Marquardt	Miscel'				19 00	19 00	
Mary E. Davies	Miscel'				17 00	17 00	
Mrs. E. M. Peebles	Miscel'				20 00	20 00	
Agents 7		129	57	194 00	104 80	298 80	
South Missouri							
H. J. Heady	D. & R.	37	7	22 00	10 20	32 20	
J. H. Allred	B. R.	29	7	38 25		38 25	
W. A. Clute	C. K.	17	7	10 50	1 60	12 10	9 10
Agents, 3		83	21	70 75	11 80	82 55	9 10
West Kansas							
Jesse Miller	D & R	39	3	13 50	5 35	18 85	1 10
*Henry Gross	B. R.	50	3	11 05	2 50	13 55	13 85
J. T. North	C. K. & H.	16	7	10 50		10 50	1 50
Agents, 3		105	13	35 05	7 85	42 90	16 45
Grand Total: 13		317	91	299 80	124 45	386 00	25 55

* Two Weeks

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