

# CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. XLI. 6.

VOL. 111

COLLEGE VIEW, NEBR., APRIL 29, 1913

NUMBER 17

## Central Union Conference Directory

Office.....College View, Nebr.  
President.....E. T. Russell  
Vice-President.....A. T. Robinson  
Secretary.....Mettie E. Cornell  
Treasurer.....A. T. Robinson  
Missionary Agent.....C. G. Bellah  
Educational and } M. B. VanKirk  
Y. P. M. V. Sec. }  
Auditor.....W. J. Huffman



## Prayer

Oh, I love to talk with Jesus,  
How it soothes my troubled heart,  
Just to tell Him all my trials,  
And His loving care impart.

Yes, He drives away my anguish,  
Or gives grace, and helps me bear  
All the burdens of this earth-life,  
That my heart would break and  
tear.

Oh, such loving consolation  
He doth give me when I pray;  
As I tell Him all my heartaches,  
How He drives them all away.

And He whispers to me gently,  
While he soothes my troubled fears;  
And He tells me, "Child, I'm with  
thee,  
Will be with thee, all thy years."

And then when I leave my closet,  
And to round of duties go,  
I'm buoyed up above the trial,  
For I've told Him, and He knows

How to take away the heartache,  
And so fill me with His love  
That my heart is tuned to praises,  
And my thoughts are turned above.  
—Mrs. M. M. Barton.

## Round Trip Rate from St. Louis

A round trip rate to Washington, D. C., (or Takoma Park), of \$31.00 will be in effect for three days, May 12, 13, and 14. Tickets will be good for return up to June 12, and will have the usual stop-over privileges. This information comes from the passenger agent of the Baltimore & Ohio Railroad, and I suppose the same rate will be in effect on other lines out of St. Louis.

Please note the dates on which tickets will be sold.

It seems very probable that a round trip rate from Kansas City will also be given, and I hope to be able to announce this definitely in next week's paper, also further information regarding sleepers.

S. N. Curtiss,  
1224 Euclid Ave.,  
Kansas City, Mo.



## Hastings, Nebraska, Inter- mediate School

I. F. Blue

We are nearing the close of the school year, and soon the young people will go to their homes or to the work that they have chosen for this summer. Some of the students will canvass, some will go into the Bible work, and others will go to their

homes to help their parents on the farm.

Our school has reached a total enrolment this year of seventy-five. Several have gone home during the year, but still we have a goodly number who have been with us all the year and will stay until the close. Some have gone home to help on the farm with spring work. We hope they will be able to come another year to finish the work that they started.

We are already laying plans for the new year. We have made some changes in the course, and we are planning to make this year better than the last. As we live, we grow, and we are sure that this year ought to be better than the last.

We were very much pleased to have Professor Griggs with us during the workers' meeting. In his chapel talk one morning, he inspired us to the best that there is in the world for us and the best that God has for us.

The workers' meeting was a source of much strength to us. We invite our brethren to come and see the school, when it is possible.

## Union College Notes

Alfred E. Judd

The chapel exercises of April 17 and 18 were conducted by President Griggs. He read, at that time, selections from the writings of Mrs. Ellen G. White, and called our attention especially to the peculiar significance of certain passages for this time. Professor Griggs also favored us with a vocal solo "Israphael", and while the student body plainly intimated that a second solo would be appreciated, he declined with thanks.

The following Monday the entire school was dismissed, that those stu-

dents who so desired might go to Lincoln with *Temperance Instructors*, in the interest of prohibition for Lincoln this spring. Quite a large percent of the students, both men and women, took advantage of this opportunity to do some real, practical work on the side of truth. Everyone who went met with marked success, and it is to be hoped that at the spring election the effort put forth may be rewarded by "dry" Lincoln.

In the college chapel, Saturday evening, April 19, Alfreda Dell Emerson, student of music with Alyse Swedberg, gave her piano recital for graduation, before a well-filled and appreciative house. Her perfect rendition of difficult selections won for her much merited favor. The "Nocturne" by Helmund was especially appreciated.

The last four class periods on Tuesday were shortened somewhat, and the chapel exercises excluded from the day's program, in order that the remaining pictures might be taken,—these to be exhibited at General Conference this spring. The day was not the best for picture taking, yet the faculty and all the senior and junior classes were out.

Sunday, April 20, the juniors challenged the seniors to a field meet. The challenge was accepted, and immediately following dinner two large hay-racks came to carry the junior-senior classes to the field of battle—Tuttle's Grove. Many races were engaged in, and a general good time enjoyed by all. Luncheon was eaten under the trees.

Miss Ollie Taylor and Mr. Orrel L. Graham, students in oratory, occupied the chapel hour Thursday morning, in a very pleasing way. Each read one selection, and were given hearty applause.

### Missionary Volunteer Institute at Springfield, Missouri

M. B. VanKirk

This meeting was held with the Missionary Volunteer society of Springfield, Sabbath and Sunday, April 19 and 20.

The young people of the Turners society, as well as the older people and all, took an active part in the program of the institute. Elder P. G. Stanley, president of the conference, was present throughout the entire meeting. Two preaching services were

held, one on the evening before Sabbath, and the other Sabbath morning.

During the Sabbath morning service, the Spirit of the Lord came in with converting power, and at the close of the service a score of persons came forward, some giving their hearts to God for the first time, others renewing their consecration to Him.

Sunday morning Elder Stanley baptized eleven willing souls, one being a rebaptism, in a beautiful little lake in Doling Park. At the close of the afternoon service, these, together with seven others—eighteen in all—were received into the Springfield Church.

Monday I went to Turners and baptized five of the young people from the Turners Church, four of whom accepted their Saviour for the first time. The conversion of these young people is largely the result of the efficient work done in the Missionary Volunteer society here at Springfield.

The young people who were given papers to prepare for the institute did exceedingly well in their preparation, and the discussions that followed emphasized the points made.

The institute closed with the rendering of a very interesting temperance program to a full house, a goodly number of people from the city being present.

In the preparation and carrying out of this program much credit is due to Mrs. F. A. Washburn, the Missionary Volunteer secretary of this conference, who is also local secretary of the Springfield Church.

At the close of the last service of the meeting, many words of appreciation were spoken by those in attendance.

One item of special interest is that the Springfield society has a class of over thirty persons, old and young, who are studying for the examination in the standard of attainment, and plan to pass the fall examination and receive their certificates. This is the best record in this particular line, so far as I know, in the Union Conference.

May God continue to bless the Missionary Volunteer work in this place.

God permits us to have trials only when trials will be a blessing. The highest attainments in piety are never reached without heart-searching trials. For the time being, trials and testings are not enjoyable, but in the end they are a great blessing. If you are now passing through a severe trial, you may rest assured it will be a blessing if you are faithful to God. Trust God in the storm.—*Selected.*



### West Kansas Conference

N. T. Sutton, Pres. Edward Harris, Sec'y  
M. W. Shidler, Field Miss. Agt.  
508 E. 5th Ave., Hutchinson, Kans.

### Herndon

N. T. Sutton

It was my privilege to spend a few days with Brother Shaw at this place. Brother Shaw began his work at Herndon last fall, and his efforts have been greatly blessed. As a result of the work he has done there, eleven precious souls have been added to the Herndon Church, and there are three more who are ready to unite. While I was there I had the privilege of burying four souls with their Lord in baptism.

At the present time, Brother Shaw is laboring about nine miles from where he held his first meetings. On account of the busy time with the farmers, he is now dividing his time between two schoolhouses, which plan is working very effectually. As a result of the present effort, one has commenced to keep the Sabbath, and there are a number of persons very much interested. We are very hopeful that these will soon take their stand for the truth.

The brethren of the Herndon Church are caused to greatly rejoice, by seeing so many of their neighbors accepting the message of the soon-coming Saviour.

Brother Shaw has stayed by the bush until he has picked the berries. May the good Lord continue to bless the work at this place.

### Our Church Schools

Eunice A. Crawford

During the past few weeks, it has been my privilege to visit a number of places in the northern and central parts of the conference.

Leaving Hutchinson, Thursday morning, April 3, I arrived in Palco about ten o'clock the same evening, and was glad to greet familiar faces at the station.

I spent Friday visiting the church school, where Miss Eva Wren is in charge of fourteen bright children and

youth. This is the first church school Palco has ever had, and though experiencing some difficulty in getting started, it has done good work. Sister Wren has labored earnestly and prayerfully here, and many, both old and young, will long remember her faithful service. A number spoke of the good the school had accomplished, but the greatness of the final result only God can know. Some of the immediate results, however, were quite noticeable, among them being the increase in the membership and contributions of the Sabbath-school and the greater interest the children took in the Sabbath-school and other meetings.

Several families moved to Palco last fall especially to put their children in the church school. The way God has blessed some of these parents who stepped out by faith and made a great effort to put their children in a Christian school, even though the way looked dark before them, has taught them precious lessons of trust in God, and demonstrated the fact that "all God's biddings are enablings."

We spent Friday night at the home of Brother Hinkhouse, enjoying a good visit with his family. Sabbath morning dawned fair and beautiful, and about ten o'clock Brother Hinkhouse took us in his automobile to the meeting place of the Palco branch Sabbath-school, six miles out in the country. We found a nice little company gathered here, and appreciated meeting with them, and talking to them in regard to our Sabbath-school work throughout the field. In the afternoon, we attended the regular Palco Sabbath-school, thus enjoying two Sabbath-schools on one Sabbath.

A meeting was appointed for the evening after the Sabbath, at which the writer talked of Christian education, its meaning, and the importance of securing it for our children. It was shown that the church school alone can not bring to our children a Christian education, but that every home influence must be steadily directed to the same end.

Tuesday morning, I took the train for Hill City, where Elder Huffman has been laboring for some time. Sister Thrush met me at the station and took me to their comfortable home, about two and one-half miles from town. A meeting had been appointed for that night, but on account of the stormy weather, it had to be postponed, so I did not get to meet the new believers here. Elder Huffman plans to organize a Sabbath-school of twelve or fifteen members at Hill City before he leaves for General Conference.

Very early Thursday morning, I started for Salina, where I spent a few days visiting our people. I found them of good courage, and looking forward to more new recruits soon. A church has recently been organized here, and negotiations were being made for the rent of a neat and nicely located church, formerly used by the German Lutherans, to be used by our people. This will make possible a larger work for outsiders. Our Salina people seem to have the working spirit, which is so essential to a live church.

I reached Hutchinson Sunday noon, and after a day and a half with my correspondence, I left for Nekoma and Shaffer. Will tell you of my visits there next time.

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### North Missouri Conference

E. E. Farnsworth, Pres. Allie Guthrie, Sec'y  
Glenn Shelton, Field Agent, Hamilton, Mo.

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#### St. Joseph

C. J. Kunkel

It was my privilege to visit the Enyard Church a few weeks ago. Although the roads were extremely muddy, the attendance was good, even at the evening meetings. On the Sabbath we celebrated the ordinances of the Lord's house, at which time the newly baptized members took part for the first time. The tender Spirit of God was present, and the meeting was enjoyed by all. At a business meeting on Sunday, steps were taken to advise those of their number who live too far away to attend, to apply for membership in the conference church.

They are agitating the idea of remodeling their church building. We hope they will do something soon, as it will serve as an encouragement to all interested. A house of worship should be neat and attractive, and we can well afford to look diligently after that part of our work.

The brethren and sisters all seemed of good courage, and some missionary work is being done. The work in St. Joseph is steadily going forward. A good spirit prevails in the church, and the different societies are improving their opportunities. The ladies are meeting every two weeks, and find plenty of work to keep their needles busy, and hope in that way to earn some money for missionary work.

The young people conduct their regular meetings every Sabbath afternoon, and report their missionary work done during the week. Although but a few in number, a good interest is maintained, and quite a few papers sold.

The Sabbath-school has entered upon a venture to land a missionary in Japan by the end of the year. For this purpose, a map has been drawn, on which the route of travel is indicated by a black cord. A button shows, from week to week, how far the journey extends. Now it means not to leave the missionary in the ocean. She will travel by way of Vancouver, where the ship is waiting.

We pray that the love of the truth may show such a consecration to the work that we all may be vessels of honor to God.

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### Hazel Creek Union Church

J. W. Beams

Having been asked to hold a series of meetings in Connellsville, on arriving there, March 5, I found the way closed, the Methodist Episcopal Church having planned a series of meetings.

The way opened at Hazel Creek, five miles northeast of Connellsville, where I began services March 13, and continued until April 13. While we had some snow and a great deal of rain and mud to contend with, the Lord gave us a fairly good attendance, an appreciate hearing, and liberty in presenting the Word; also two dear souls as a definite result, and others are under conviction, but have not taken the final step. We hope they will, and that the Holy Spirit will encourage them to walk in all the light of present truth.

Elder Farnsworth visited, and held four public services here, from April 18 to 20, with good attendance. His services were much appreciated, and his coming again will doubtless be welcomed.

I trust that the readers of the OUTLOOK will remember these dear people in prayer.

I hope to hold a series of meetings at Greengrove, which is a short distance from this place.

Brethren, I need your prayers in the interest of these dear souls.

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### Office Notes

Allie Guthrie

Elder Farnsworth has spent the past two weeks visiting the brethren at Queen City, Greentop, Greensburg, La Plata, and various other places. We understand that a baptismal service was held at Greentop, but have not learned the number of candidates. This will be given later.

Elder Beams, after spending a few days at home, returned to Novinger, Friday, April 18, where he has been

conducting a series of meetings. He expected when leaving, to spend Sabbath and Sunday at this place and then begin meetings in an adjoining town.

Brother Shelton went to Marceline a week ago Friday to assist the canvassers who are located in that vicinity. He was accompanied by Brother J. B. McBane who expects to canvass in Randolph county. We have not heard from Brother McBane since he reached his territory, but we are sure the Lord will bless his efforts, and we anticipate some good reports soon.

Mrs. Grace Haryman of the Half Rock Church has recently undergone an operation at Dr. G. A. Droll's sanitarium. She is reported as doing nicely. We wish her a speedy recovery.

We have just been informed that Brother and Sister Jas. Rodney of Hamilton expect to move to College View this week, Sister Rodney having been called to take up work in the *Christian Record* office. Brother and Sister Rodney will be missed by the believers at Hamilton, but we wish Sister Rodney godspeed as she connects with the work at College View.

Sister A. F. French writes that they reached their destination in safety, and are now nicely located in Holly, Mich. She says they like their new field of labor, but have a warm place in their hearts for Missouri and the friends left behind.

The missionary number of *Our Little Friend* is now ready for mailing. The paper is to be sold for five cents, and the proceeds devoted to missions—the child widows of India. Here is an excellent opportunity for the children to do some missionary work. How many will help? Let us send you at least ten copies. Single copies, each five cents; five to ten copies, each four cents; ten or more copies, each three cents. Order of the North Missouri Tract Society, Hamilton, Mo.

Do you know that *one dollar* will keep a boy in a mission school one month, and that *ten cents* will preach the gospel one whole day through native lips? Men and money both are needed. Will you give one, or both?

President Woodrow Wilson gives a splendid talk in the *May Signs Magazine*, but there are seventeen others

just as good and important. You will want ten or twenty copies sure.

## East Kansas Conference

W. F. Kennedy, Pres. B. M. Emerson, Sec'y  
M. P. Manny, Field Miss. Agt.  
821 W. 5th St., TOPEKA, KANS.

### Among the Churches

W. F. Kennedy

Recently, I visited the following churches: Ozawkie, Emporia, Manhattan, Ottawa, Moline, Topeka, Atchison, and Leavenworth. On account of removals, their numbers at Ozawkie have been reduced, but the few who remain are faithful and are trying to let their light shine out to others.

At Manhattan we found about the same conditions as at the above named place. The members there are very zealous in their devotions, and realize that they have a great work to do in helping to carry the message to the regions beyond, as well as to be faithful in their duties in the home field.

Ottawa has had advantages on account of having a live church school there for years. I believe it is a good investment, where there are a sufficient number of children to warrant us in doing so, to hire a Christian teacher to teach our children the truths of the third angel's message along with the common branches.

Emporia is quite a noted place as an educational center. The citizens boast of it being one of the cleanest towns in the state. Our work has been organized here for years. At times the enemy has tried hard to discourage the work, but the faithful, praying ones have put him to flight, and during the past year several have been added to their numbers.

Moline, I believe, is one of the oldest Seventh-day Adventist Churches in the state. There are one or two members living there who passed through the 1844 movement. They are not tired of the way, but their hope in the soon-coming King grows brighter and brighter as the end approaches. The church there, and the near-by churches who were in attendance at the district meetings that have been held recently, very much appreciate such privileges.

Inasmuch as I gave a report of the work in Topeka in the last issue of the *Worker*, I will not say very much concerning the work here at this time. I am thankful, however, for the love and fellowship that have come into our midst. Our heart's desire is that it may continue until the work is finished.

Atchison: The membership in this church is not so large as in some of the churches; but this is a live, working church. Recently, we held several meetings with this church, and as a result of the meeting, and the faithful work that had been done by the members, eleven united with the church, six by baptism, three on profession of faith, and two subject to baptism.

Leavenworth, one of the oldest cities in the state, has been blessed with a company of believers for a number of years. The enemy has not been satisfied with the unity and love these people were enjoying in their Christian experience, but has tried on different occasions to wedge himself in and cause the little flock to become discouraged. But in spite of the attacks of the enemy, there are a faithful few who are trying to live this truth and let their light shine out to others. We must place a worker there as soon as possible, and try to build up the work. There are so many calls for help from different ones, that it seems almost impossible, with a limited number of workers, to comply with all the requests made.

I have no discouraging report to bring. The work is onward. The workers in the field are doing faithful work, and converts are being added to the church almost daily; we trust, such as shall be saved. Let us be faithful in every duty.

## Nebraska Conference

Pres. J. W. Christian, College View, Nebr.  
Sec'y Pearl E. Jones, Hastings, Nebr.  
Field Agt. H. A. Hebard, College View  
Office Address  
905 Calif. Ave., Hastings, Nebr.

### Duties of the Church Treasurer

Anna M. Peterson

In thinking of the duties of the church treasurer, the first thing that suggests itself to our mind is the correct handling of the money, carefully receipting for it, keeping strict account of it in the church treasurer's record book, making proper and accurate records of all receipts and disbursements, and remitting all tithe and general funds regularly on the first of each month to the conference treasurer. In making remittances, great carefulness should be exercised in setting down the correct amount of each fund and seeing that they are totaled correctly. In order to assure this correctness, the work must be verified by adding the funds together a second time. After filling out the check, a comparison of the amount named

therein should be made with the amount stated in the letter, to make sure that the two amounts agree. Where it becomes necessary to send in checks to the conference office that are not made payable to either the conference or the individual acting as treasurer, careful attention should be given to their proper indorsement, and this should be done before they are sent in.

But it would be taking a very narrow view of the work of the church treasurer were this to be thought of as his whole duty. The world-wide system of gathering in means for the support of our work may be well illustrated by a tree. It is not the main trunk, neither is it the branches, but it is the individual twigs which bear the fruit. So in this movement. It is not the General Conference treasury office, nor that of the union or state conference offices, but it is the individual church members who form the bases of supplies. Next to them in point of contact stands the church treasurer, who is in a position fully as important as that of the higher offices, and sometimes even more so.

The church treasurer should be a tower of strength in his appointed place, stimulating in the church members a love of self-sacrifice, viewing it not as something to be lived through, but as something to be lived up to, as a privilege, not a penal servitude. He should be familiar with the demands of the movement to supply means. In addition to the demands upon the local church and the conference to keep the work going, he must see the needs of the regions beyond constantly pressing upon us to enlarge the work. He should be conversant with the progress of the message, that he may inspire and incite a greater interest for the support of the work. A public effort should be put forth by the church treasurer for his church, in the way of giving reports, statistics, and comparative statements showing the complete financial standing. A personal work should also be done by him for all who are negligent and who do not make an effort on their own part to give support to the work. This could be accomplished by calling upon all such, regularly once a month.

With deep interest and faithful effort on the part of the church treasurer, the means with which to carry on the support of the work would be materially increased and the finishing of the work hastened.

"Press on! If once or twice thy feet slip back and stumble, harder try."

## The Relation of Field Workers to the Conference

Pearl E. Jones

As I have thought of this subject, it has seemed to me that we could better consider it from the standpoint of how our office can cooperate with the workers in the field. Those who are engaged in field work are right on the firing-line; they are laboring hard, in a public way, to bring this truth to the people. Those in the office are the ones who "stay by the stuff" and furnish the ammunition. How we can cooperate to make the work of one another more effective is a subject well worth our study.

### The Tract Society Office

First, let us consider the relation which the tract society sustains to the field laborers. This is the source from which you receive the literature that you use in your work. We all admit that orders and requests from workers should receive prompt and careful attention, and you have a right to expect this. Delays or carelessness might mean much hindrance to the work. Our system of organization provides that all orders in one particular conference shall come to the state tract society. While this is true, the business of the office should be handled as though we were engaged in some business where there is strong competition.

It is the work of the tract society secretary to fill orders promptly, do the necessary correspondence, attend to the billing, ordering goods, keeping the books, etc.; but his or her efforts should extend beyond these lines of work. These are absolutely necessary, and should be done in the most careful manner, but the work of encouraging our people to do more along missionary lines is one that calls for consecration and love. As office workers, we should recognize in the letters that come to our desks so many opportunities of encouraging our church members in the work they are doing and inspiring them to do more for the Master. If, while doing the routine work of the office, we can realize that our attitude toward the many requests which come to us may mean the salvation of souls, our work will be more effective.

The work of encouraging our people in their missionary activities is one that calls for the closest cooperation between the office and field laborers. The burden does not rest alone upon the tract society secretary, the state agent, or even the field missionary secretary, but the following resolution passed by the General Conference

tells where this responsibility rests:—

"Whereas, the responsibility for the development of the church missionary work rests primarily upon church and conference officers and other laborers, representing the work of the cause as a whole, instead of resting upon any one department,

"We recommend, That conference laborers be urged to take this responsibility, and enter actively upon the work of leading our churches into all important lines of missionary activity, and of instructing the churches how to do missionary work."

This responsibility is not to be shifted from conference officers to field laborers, or vice versa, but by cooperating we are to encourage our churches to work for others. There is a statement in the "Testimonies" to the effect that the laborer should not consider his work for a new convert done until he has instructed him how to do missionary work. And we are familiar with the following statement from the same source: "In the closing controversy now waging between the forces for good and the hosts of evil, He expects all, laymen as well as ministers, to take part. We can cooperate by engaging in special campaigns ourselves, and as our workers come in contact with the churches they can do much to encourage lines of missionary work. Securing clubs for our pioneer missionary paper, the *Signs of the Times*, is just one of the lines we might mention. Let us ever remember that the greatest blessing that can come to our church members is to get them to work for their friends and neighbors.

The following statement from the "Spirit of Prophecy" presents another way that our workers can cooperate to increase the sale of our literature:—

"All our ministers should feel free to carry with them books to dispose of wherever they go. Wherever a minister goes, he can leave a book in the family where he stays, either selling it or giving it to them. Much of this work was done in the early history of the message. Ministers acted as colporters, using the means obtained from the sale of the books to help in the advancement of the work in places where help was needed."—Vol. 6, p. 49.

Could not our workers who connect with tent efforts this summer supply themselves with some of our books, tracts, and magazines to present to the people? I would like to see a miniature tract society connected with every tent effort. This would not necessarily mean a large outlay of means. Have a few books which appeal espe-

cially to the children, some books and tracts dealing with the subjects which will be presented during the course of lectures, and some books on spiritual subjects. The latter class will break down prejudice, and the people will be in a better condition to be left if they have these books in their homes.

#### *The Conference Secretary Office*

There is a way whereby the ministers and other workers can assist in the work which falls to the conference secretary. In our office we have a record of all church members in the conference. At the first of the year blanks are sent to the church clerks calling for the names and addresses of all church members. As these lists come to us, there appear names of some who have left the state and others who have given up the truth. We appreciate the efforts which have been made by our workers along the line of assisting the churches to clean up their records, but it will take continuous effort along this line. We do wish that the figures which we send each year to the statistical secretary of the General Conference might represent more truly our actual resident membership.

We would also urge upon those who come in contact in a personal way with our church officers to educate them to send in reports promptly. If those who hold offices in the church and Sabbath-school could realize that prompt reporting on their part would save the writing of many letters by those in the office, they would, we believe, do what they could to save time and expense in this way.

There should be, and we believe there is, the closest bond of sympathy between the field and office workers in the Nebraska Conference. We who are in the office are the assistants of you who are in the field, and if we work in harmony, the burdens of all will be lightened and wonderful results will be seen in our work.

#### **Nebraska Sanitarium Notes**

Ollie G. Manfull

Miss Mattie Marlow, one of our graduates of last year, gave us a surprise last week by walking in, when we thought she was in Fayetteville, Ark. We are glad to have her here, and as we were in need of a bathroom matron, we soon gave her a position. She expects to remain with us for some time.

Fourth floor is getting a new coat of plastering. We are all so glad to see the improvement it makes.

Mr. Ringstrom, our gardener, who has had a training in that line in Norway, is making some beautiful beds in the flower garden. The early flowers are beginning to blossom.

Five patients again in one day. It seems that is our number quite often.

Several of the patients have gone home, but others soon come to take their places.

Elder J. W. Christian gave us a hasty call last week.

L. B. Schick left for his new field of labor, Kearney, Thursday morning. We wish him success.

### **South Missouri Conference**

**P. G. Stanley, Pres. Mrs. F. A. Washburn, S'y**  
**F. L. Limerick, Field Agt.**  
**520 West Lynn St., Springfield, Mo.**

#### **Christian Education**

P. G. Stanley

As a people, we need to heed the instruction the Lord has given us in the establishing of church schools. "The church has a special work to do in educating and training its children that they may not, in attending school, or in any other association, be influenced by those of corrupt habits. The world is full of iniquity and disregard of the requirements of God. The cities have become as Sodom, and our children are daily being exposed to many evils. Those who attend the public schools often associate with those more neglected than they, those who, aside from the time spent in the schoolroom, are left to obtain a street education. The hearts of the young are easily impressed; and unless their surroundings are of the right character, Satan will use these neglected children to influence those who are more carefully trained. Thus before Sabbath-keeping parents know what evil is being done, the lessons of depravity are learned, and the souls of their little ones are corrupted.

"We send our children to the Sabbath-school that they may be instructed in regard to the truth, and then as they go to the day school, lessons containing falsehood are given them to learn. These things confuse the mind, and should not be; for if the young receive ideas that pervert the truth, how will the influence of this education be counteracted?"

For some time, the educational department of our conference has been without a leader, and as a result but

three or four church schools were taught in our conference the past year. I regret that this department of our work has been thus crippled because of our inability to secure a suitable person to act as secretary of this department of our work.

At our recent committee meeting, definite steps were taken to build up this branch of our work and establish more church schools in our conference. Brother Harry Alway of Turners, Mo., was elected secretary. Brother Alway is a graduate of the Graysville Academy, and is devoting his energies to the educational work.

It is none too soon for our people to begin to lay plans for a church school the coming year. Brother Alway will be pleased to take up this proposition with any of our churches, and gladly assist you in securing a teacher and planning for your school. Please write and tell him how many children you have for a school, and the help you need to make a start. He will be pleased to visit you and render any help he can along this line.

### **Wyoming Conference**

**D. U. Hale, Pres. Asa Smith, Sec'y**  
**H. A. Fish, Field Agt.**  
**CRAWFORD, NEBR.**

#### **Our Offerings**

D. U. Hale

Recently, I have been spending most of my time with the churches. Among them I find a good interest in the work. On every hand they were asking me how we are getting along with our donations. Many are putting in their fifteen cents a week regularly into the Sabbath-school offering.

At one place, we were amused, yet it did our hearts good. The husband was the teacher of the class in the school. When he passed the envelope for the offering, I saw him put in a half dollar. His wife asked him for change for a dollar, and he said, "Put it in." She answered, "I do not have any change." He replied, "Put it in; it all goes to the same place, anyway." And she put in the whole dollar. If all had this spirit, the offerings would surely increase. This same man remarked to me afterward, that the more he gave the more he had to give. His interest is in the message, and his chief joy is seeing it go to the world.

The auditor has been to the office, and has given us our certified statement for the past year. This state-

ment shows that we received during the last year, \$7,635.96 in tithes. Our tithes for 1911 were \$8,506.43. This shows a shortage of \$870.47. On account of this shortage, we have not been able to maintain the desired number of workers in the field. The tithes this year are starting out quite nicely, and we are looking towards placing some more workers in the field, as soon as consistent. We hope to see many souls rejoicing in the truth as a result of this summer's work. The membership of this conference increased the past year to 517. We hope to see the membership further increase the coming year.

We are a little anxious in regard to our offerings, however. Last year we gave \$3,329.12 to missions. This came \$368.08 short of our part of the fifteen-cent-per-week-per-member fund. We were sorry for this, but being sorry does not help the matter any. We may be ever so sorry, still the shortage is there. What we are most anxious about is that we may not see any shortage the coming year. Brother Smith has just given me the report for the first quarter of the present year, and it shows an offering to missions of \$531.37. Counting the present membership, we should have raised \$1,008.15. This leaves us \$476.78 short of what we should have raised in the first quarter.

Some one has said that we would make a large donation in the fall and come out ahead. True, we did well last fall, but if we let this shortage get too large, it will be more than we can do this fall. Let us come right up to the standard as we go, and it will be much easier to make up later what should have been done in the last quarter.

One of the most satisfying statements the Saviour made was the one in his prayer (John 17:4), when he said, "I have finished the work which Thou gavest Me to do." At night when we lie down, can we say in our prayer, "I have finished the work which Thou gavest me to do?" Can we say it when the week closes? Can we say it at the end of the year? We could not say it last year, for our offerings did not reach the required amount. But, brethren, let us begin now to get ready to say it at the end of this year.

**Office Notes**

Asa Smith

Elder Heald returned to the office last week, after an absence of more than a month working with the churches in the Platte River valley.

Miss Fannie Adams who has been canvassing for "Controversy" in the towns along the Burlington in South Dakota and Wyoming, has gone to her home at Lena, Nebr., for a short time before her delivery which is set for May 1.

J. A. Nickell reports sales for the last two weeks which average \$1.09 per hour; V. P. Chapman, \$1.50 per hour; and Miss Adams, \$2.47. We have not heard from Elmer Gipson for some time, but he is out in the eastern part of Dawes county away from railroads.

Elder G. W. Berry spent last Sabbath with the church at Midway.

Elder Reeder was with the isolated

ones in the vicinity of Custer last Sabbath and for a few days previous.

We received a good remittance of tithes and offerings from F. B. Jewell and family near Sidney, Nebr. They are alone now, but are of good courage and enjoying the blessing of health.

Mrs. Smith has just completed a map of the state of Wyoming on which is located all the Sabbath-schools and home department members. This map is for the exhibit to be made at the General Conference. We wish you all could see it, but expect that it will not get back here again as Mrs. Plummer desires to get a similar map of every state for her office.



**Gain in Central Union**

Below we give the sales for the first three months of 1912 and 1913, also the gain:—

	1912	1913	Gain
N. Mo.	\$253.65	\$ 660.90	\$ 407.25
S. Mo.	488.35	1416.40	928.05
E. Kans.	146.70	262.05	115.35
W. Kans.		1211.25	1211.25
Nebr.	168.25	265.10	96.85
E. Colo.	484.90	559.35	74.45
W. Colo.		251.75	251.75
Wyo.		416.25	416.25
	\$1541.85	\$5043.05	\$3501.20

**Union College Canvassers' Institute**

C. G. Bellah

The canvassers' institute for Union College opened Friday afternoon, April 4, and continued until the 13th. The attendance was good all the way through. The students are a very busy class of young people, yet never too busy to get a preparation for the work of circulating our good literature.

Classes met each day at 4:30 p. m. for canvass study, and at 6:30 p. m. for institute general instruction. Both of these sessions were very well at-

tended, especially the 6:30 period.

During the institute, chapel periods were occupied by Brethren Curtiss, Painter, and the writer. Also a symposium meeting was held in the interest of the canvassing work, in which Professor Griggs, Elders Russell and Leland, and Mrs. Shepherd took part.

It was a very profitable, as well as interesting, occasion.

Brother Hebard and the writer were present all the way through. Brethren Curtiss, Painter, and Shelton were with us a portion of the time. During the institute, S. N. Curtiss gave a stereopticon lecture on "The Making of a Book," to an interested audience.

We appreciated very much the hearty cooperation given us by President Griggs and his faculty. Special prayers were offered in the interest of the canvassing work. In the homes, the same good-will prevailed. We are thankful for the unity that exists between the educational and the publishing work.

This was the largest class of canvassers that we have seen in "Old Union" for several years. We anticipate greater sales in the Central and Northern Unions, as the result of this body of earnest young men and women. May God's blessings rest richly upon each one of them.

### The June Watchman

We are glad to report that the May *Watchman* enjoyed an unprecedented sale, because of the up-to-date flood and cyclone matter which it contained. It became necessary early in the month to order a second edition, which has been completely exhausted. The people seem to be eager to know the meaning of these disasters. Our June issue will be, if possible, even a better number, especially for our agents and those returning from the General Conference. The contents are as follows:—

The World's Greatest Revolution.  
Who Changed the Day?  
The Doctrine of the Second Advent.  
Making a Universe without God.  
Why Were the Prophecies Written?  
The Return of Our Lord.  
Chaplains in Congress.  
Heart Culture.  
Scripture Study: Home and Health.

In addition to the above, the Outlook department will contain current world events in their proper scripture setting. Let us make the June *Watchman* go ahead of the splendid issue we had for May. Thus far this year our circulation has increased 30,000 over the same period last year, and our subscription list is the highest in

our history. Send in your orders early to the tract society. Rates in quantities: 10 to 40 copies, 5 cents each; 50 or more copies, 4 cents each; on orders from Canada, 5 cents for any number.

### Morning and Evening

The camel at the close of day  
Kneels down upon the sandy plain  
To have his burden lifted off,  
And rest to gain.

My soul, thou, too, shouldst to thy  
knees

When daylight draweth to a close,  
And let thy Master lift the load  
And grant repose.

Else how couldst thou to-morrow  
meet,

With all to-morrow's work to do,  
If thou thy burden all the night  
Dost carry through?

"The individual who actually does things, spends little time in expecting to do, but enters immediately upon the work to be done."

Those who would rather die than perform a wrong act, are the only ones who will be found faithful.—  
Testimonies.

### Why You Should Use Our Cooking Oil

A pure vegetable oil, doubly refined, filtered, and deodorized. A perfect and healthful substitute in all cooking and shortening for butter, animal fat, or compound, and is very much more economical. At \$4.00 per five-gallon can, the cost is ten and two-thirds cents per pound—much less than other shortenings, and far superior.

In neighborhoods where several families use cooking oil, it might be a saving to them to club together and order by the barrel. We are always glad to quote prices on barrel lots, or give any other information desired.

Colorado Sanitarium Food Co.,  
Boulder, Colo.

### Interest on Deposits

Deposit your money with Union College. We pay five per cent interest on money left with us six months or one year. The Central Union Conference Association gives its note.

For Sale at a very reasonable price my residence located near the intermediate school and sanitarium. For particulars, address O. E. Jones, 417 E. High St., Hastings, Nebr.

### Gems From Wesley

I follow my Bible in all things, both great and small.

My only rule for doing a thing is plain Scripture.

I try every church and every doctrine by the Bible.

I am determined to do the work of Him that sent me.

I love truth wherever I find it.

While we do live, let us live in earnest.

I feel and grieve, but fret at nothing.

### Canvassers' Report Ending April 18, 1913

	Book	Hrs.	Orders	Value	Helps	Total	Del.
<b>East Kansas</b>							
E. Bergquist	G. C.	41	6	\$19 00	\$4 00	\$23 00	
J. B. Aitken	G. C.	32	4	14 00	9 30	23 30	
C. N. Hines	P. & P.	38	12	39 00	8 25	47 25	
C. Wheeler	P. & P.	27	1	3 00	75	3 75	
L. J. Bacchus	P. & P.	36	11	35 00	6 00	41 00	
K. E. Mayer	B. F.	10	6	9 00		9 00	
Agents, 6		179	40	119 00	28 30	147 30	
<b>Colorado</b>							
*R. E. Lynn	B. R.	71	11	37 00		37 00	\$6 00
Anna S. Hayer	B. R.	8	3	11 00	2 40	13 40	1 90
*W. E. Sperry	H. M.	40	28	58 75	7 10	65 85	53 35
Agents, 3		119	42	106 75	9 50	116 25	61 25
<b>Wyoming</b>							
*Fannie Adams	G. C.	47	34	116 00		116 00	
*V. P. Chapman	D. & R.	4	2	6 00		6 00	
*Elmer Gipson	B. R.	78	2	6 00	4 25	10 25	
*J. A. Nickell	P. G.	55	13	53 50	7 75	61 25	
Agents, 4		184	51	181 50	12 00	193 50	
<b>North Missouri</b>							
Wm. Whorton	G. C.	27	25	100 00		100 00	
A. M. Scheu		37	1	3 00	2 40	5 40	
Agents, 2		64	26	103 00	2 40	105 40	
<b>South Missouri</b>							
Minnie Church		3	4	2 00		2 00	
†R. S. McLain G.C., D & R.		102	35	54 75	6 25	61 00	
Agents, 2		105	39	56 75	6 25	63 00	
Grand Total 17		651	198	\$567 00	\$58 45	\$625 45	\$61 25

\*Two weeks. †Three weeks.

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