

CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. XLI. 6.

VOL. III

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Central Union Conference Directory

Office.....College View, Nebr.
President.....E. T. Russell
Vice-President.....A. T. Robinson
Secretary.....Mettie E. Cornell
Treasurer.....A. T. Robinson
Missionary Agent.....C. G. Bellah
Educational and } M. B. VanKirk
Y. P. M. V. Sec. }
Auditor.....W. J. Huffman

To fill her life with sweet content,
When you had time.

Now is the time. Ah, friend, no
longer wait,
To scatter loving smiles and words, or
cheer,
To those around whose lives are now
so dear,
That may not meet you in the coming
year.

Now is the time.

—Selected.

Washington, D. C.

J. W. Christian
A Letter

It is now more than three weeks since I left Nebraska to come to Washington to assist in preparing the camp for the General Conference, to convene May 15 to June 6. I have found myself back in Nebraska, mentally, many times while at work on the grounds here, and often has a 'silent prayer gone up to God for the work in the good old battlefield of Nebraska. I am sure our people there have remembered us in prayer.

The trip here was just one long, dusty ride. I did not have time to stop off and see anything by the way. Just forty-eight hours from the time I left Lincoln found me at the union station in Washington, where I was met by Elder Bernhard Peterson, who is under appointment for Manchuria. We came out to the seminary, and I was assigned a room in the hospital. Not that I was sick, but it was to be my sleeping place. Everybody was as considerate of our comforts as one could ask.

The work on the camp grounds was in progress when I arrived, and now, the day before the conference opens, finds us ready to receive the great in-

flux of people as they arrive. We have 615 family tents pitched and floored, and the mammoth tent for the general assembly is all seated and electric lighted, ready for the opening session. Everything is being done for the comfort of the delegates that can be done, and a spirit of appreciation is manifest everywhere.

It is an inspiration to see the men and women from foreign fields come to the gathering. Many have been gone for years. As we talk with them, there is only one note prominent in their conversation: the finishing of this work, and the return of our dear Lord. For this, they live and have their lives. In nearly every instance, there is a longing to return to the hard and needy fields beyond. Such a consecration should inspire us with an earnestness to contribute our mite to the general onward movement of this cause. There can be no question as to the final outcome of this glorious message. It will triumph, and, beloved, we must triumph with it.

I will write more a little later, telling of the meetings after the conference proper opens. Praying the Lord to bless us with faithfulness in the cause of truth, and a willingness to answer every call of God to us, let us be faithful in the discharge of each duty as it comes.

Clinton, Missouri Canvassers' Institute

C. G. Bellah

The largest canvassers' institute held in the Central Union for several years was at the German Seminary, April 24 to May 4. About seventy-five per cent of the enrolment of the school took class work in the institute.

No faculty could cooperate more



When I Have Time

When I have time, so many things I'll
do
To make life happier, and more fair,
For those whose lives are crowded
now with care;
I'll help to lift them from their low
despair,
When I have time.

When I have time, the friend I love so
well
Shall know no more the weary, toil-
ing days;
I'll lead her feet in pleasant paths
always,
And cheer her heart with words of
sweetest praise,
When I have time.

When you have time the friend you
hold so dear
May be beyond the reach of all your
sweet intent,
May never know that you so kindly
meant

fully with the book work than was given here. Professor Simon did everything possible to make the work a success. A chapel period of fully forty-five minutes was given us every day for general meetings. Class work was held every afternoon from four to five o'clock. The time of the evening prayers was given for general instruction.

Excellent help was secured for the institute. We were very glad indeed for the faithful service rendered by Elder Stanley, president of the South Missouri Conference. He was with us nearly all the way through, and took an active part in the meetings. Brother Manny, field agent of East Kansas; Glenn Shelton of North Missouri; and H. A. Hebard of Nebraska were present most of the time. Every one certainly appreciated their valuable counsel and enthusiastic personal and public work. F. L. Limerick of South Missouri was present all the way through.

Brethren Wells, Allred, Johnson, and Rasch, experienced canvassers from the conference, attended the institute. Brother Curtiss from Kansas City, and Mrs. Washburn, conference secretary of South Missouri, attended a portion of the time.

If we were able to render a tithe of help to the Seminary that we received from it, we would be satisfied. It is always an inspiration to mingle with the faculty and students at Clinton.

The last meeting, Sunday afternoon, was a precious occasion. Nearly every one bore a ringing testimony.

The German students are not afraid of hard work, and are willing to spend and be spent in any way and place the Master calls. May the Lord's blessing continue to rest abundantly on the German Seminary.



The Trespass Offering.-No. 6

Mrs. L. V. Robinson

What was the law of the trespass offering, when the trespass was against God alone?

"If a soul commit a trespass, and sin through ignorance, in the holy things of the Lord; then he shall bring for trespass unto the Lord a ram without blemish out of the flocks, with thy estimations by shekels of silver, after the shekel of the sanc-

tuary, for a trespass offering." Lev. 5:15, 16.

By whom was the offering estimated?

Ans.—Moses. He represented God. God estimated Christ's offering as being sufficient to pay all and even more than the debt we owed.

What was to be restored? What added? State the order of presentation.

What is the difference between a sin and a trespass?

Ans.—A trespass can be restored, a sin can only be forgiven.

How was the offering presented when the trespass was against a neighbor?

"And he shall bring his trespass offering unto the Lord, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him before the Lord: and it shall be forgiven him for anything of all that he hath done in trespassing therein." Lev. 6:1-7.

How did Christ make a spiritual application of the trespass against our brother?

"Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift." Matt. 5:23, 24.

For what purpose did God create man?

"Thou art worthy, O Lord, to receive glory and honor and power: for Thou hast created all things, and for Thy pleasure they are and were created." Rev. 4:11; Isa. 43:7.

Has man fulfilled this purpose?

"For all have sinned, and come short of the glory of God." Rom. 3:23.

Of what then have we robbed God?

What do we need, and for what purpose did Christ give Himself to us?

"And walk in love, as Christ also hath loved us, and hath given Himself for us, an offering and a sacrifice to God for a sweetsmelling savour." Eph. 5:2.

What will He restore?

"They that hate Me, without a cause are more than the hairs of Mine head: they that would destroy Me, being Mine enemies wrongfully, are mighty: then I restored that which I took not away." Ps. 69:4; Rom. 3:7; 8:37; "Desire of Ages," pp. 25, 26.

Will God receive more glory from man through Christ, as taught by adding the fifth, than he would if man had not sinned? P. 70.



Wyoming Conference

D. U. Hale, Pres. Asa Smith, Sec'y
H. A. Fish, Field Agt.
CRAWFORD, NEBR.

Sheridan and Hemingford

D. U. Hale

Just as we were ready to take the train for Hemingford to make our final preparations for the General Conference, a telegram came calling us to the funeral of Brother Buckley at Sheridan. He was one of our best members. His life has been that which has brought respect to our work in his neighborhood. He, with the example of some others of our brethren there, has demonstrated to the people that this truth makes Christians who can not be bought by circumstance or with money.

Last fall the men who did the thrashing fooled around all the week, and left Brother Buckley's grain to be thrashed on the Sabbath. On Friday they told him that they would be ready to pull into his field that evening, and that they would thrash his grain Sabbath morning. He told them no. They asked why. He said it was the Sabbath. They said they could not fool around all day to wait upon him, and would have to pull out and leave him, if he did not thrash on the Sabbath. He told them that the grain could stand there then, because he would not have it thrashed on the Sabbath. They pulled out and left it, and it is still in the stack, a monument to his faithfulness to the Lord and His commandments. Afterward, the thrashermen boasted that they did it to try him. We thank the Lord that he stood the test.

From Sheridan we came direct to Hemingford, to be at the closing exercises of the school. A beautiful program was rendered on the evening after the Sabbath. It was simple. The simplicity of it added to its beauty. This, connected with its being well rendered, made it a most pleasant evening. The house was filled with well pleased patrons.

The students were desirous of expressing to their teacher their appreciation of his kindness to them, and his patience with them. They decided

that actions spoke louder than words; so they ordered a beautiful collar and cuff box, all unknown to him. This was presented to him with an appropriate speech.

The school closed with the largest enrolment of its existence. The teacher says, that from the examination papers handed in, he is sure every student who took the examination will pass. As soon as the outstanding accounts can be collected, the finances will make a good showing; as we have met all the expense of the school, and have made some improvements, and still have considerable money to put in other improvements, which will be made during the summer. We may not be able to install furnace heat, as we expected, but will be able to arrange so that all will be comfortable.

I am now on my way to the General Conference. Brethren, pray that the blessing of the Lord will be with us there, and that it will guide the work in wisdom.

A Letter from H. E. Reeder

Dear Brethren and Sisters of the OUTLOOK family: It is with great sadness of heart that I write you this sketch of my recent experience.

After recovering from my operation for appendicitis in the Boulder Sanitarium, in February, I returned home March 7, and I was just getting strong enough to take the field again, when my dear wife was called by telegram to the bedside of her sick mother, near Kinsley, Kans. Mrs. Reeder left our home on the evening of April 1, and as we thought she might return soon, I delayed my visit to the Black Hills for two weeks, and remained at home with our children. I then secured Sister Eva Congdon to stay with the children, and on April 14 I started out for work in that place. I stopped first at New Castle, Wyo., and then visited at the home of Sister Ward at Elk Mountain, S. Dak. Then after two days, Brother Harry Ward kindly took me over to Sister Hendrickson's home, near Custer. I visited and held meetings in that vicinity for two weeks, finding some prospects of promising interests. I went on to Deadwood and Lead on the 28th, and found a good interest to hear the truth. I had just begun to visit the interested ones, and had held one meeting, when, on the morning of April 30, I received by telegram the sad news that my dear wife had died at her mother's home in Kansas, on the previous evening.

She contracted a severe cold on her way to Kansas, which resulted in pneumonia, followed by heart failure.

At the last, she sank peacefully to rest without a struggle.

I immediately wired my children to meet me at Edgemont on the first train, which they did, and we came on together, arriving here the morning of May 2. We laid her to rest in the cemetery, near the home of her girlhood, on Sabbath morning, May 3.

Our hearts are sad and lonely at the loss of one so dear, but we sorrow not as those who have no hope; for we believe, as she expressed herself during her sickness, that she was prepared to die. She shall soon come forth in the first resurrection, with the bloom of eternal youth upon her brow.

Personally, I feel sure that this bereavement is God's call to me to a deeper consecration and a greater earnestness in His service and work.

Our pleasant home is broken, but it will be only a little while, I am sure, until we shall clasp glad hands, and fold in fond embrace our dear ones, on the eternal shore, never more to suffer or separate. Oh, how I long for that glad day to come! It is indeed a "blessed hope."

I ask the prayers of the OUTLOOK family for myself and two children, that we may have grace to bear this great bereavement, until the message shall close in triumph. Then we, with you and our dear faithful ones, shall enter into the eternal reward of the faithful of all ages.

Your brother,

H. E. Reeder.

The Canvassing Work

H. A. Fish

Last week we were with Brother Gipson, who is canvassing for "Bible Readings" in Dawes County. The country where we were is a Kinkaid district, where the homes are at least from one to two miles apart, yet in this place we secured \$43.00 worth of orders in fourteen hours. The Lord certainly blessed us in this effort.

It seems to us that when a canvasser gets the desire to place the truth in the homes, rather than to make sales, God's blessings are seen to the greatest extent.

When we got to the office, we found some letters telling us definitely that Brethren Mullinnex, Strahle, Meyers, and Hahn were coming to the Wyoming Conference to work this summer. We are glad to welcome these brethren, and hope that God may abundantly bless their efforts this summer.

On Friday, we went to Hemingford to meet with the students who are going canvassing. This made it possible to be present at the closing exer-

cises of the school. As we listened to the program that was given, we wished that all the young people in the conference might have the privilege of obtaining a Christian education. One thing that made our hearts glad was the prayer service Friday evening, when every student in the home bore testimony to the blessings of God during the past week and year. Certainly God has blessed the school.

We are going to Rushville, Nebr., to visit Brother Chapman, who begins his delivery Monday morning.

We solicit the prayers of God's people in behalf of the canvassing work.

Office Notes

Asa Smith

Our state canvassing agent, in company with Elmer Gipson, reports eight orders in the first eight calls, and \$43.00 worth in fourteen hours.

Miss Zoa Buckley stopped over night in Crawford on her way from Sanitarium, Cal., to attend the funeral of her father at Sheridan, Wyo., a short time ago.

A. H. Smith of Whitney, Nebr., called at the office recently. Mr. Smith was one of the pioneer believers in the state of Nebraska. He was well acquainted with Elders C. L. Boyd and A. J. Cudney.

The closing exercises of the Wyoming Intermediate Academy were held on the evening after the Sabbath, May 10, and were attended by quite a number of friends from outside the vicinity, among whom were Mrs. E. A. Wells and daughter Nellie, Mrs. E. K. Miller, Mr. and Mrs. M. J. Rockwell, and Mr. and Mrs. F. H. Hahn. Doubtless, a more full report will be given by Elder Hale.

Elder Hale left May 11, for the General Conference, as a delegate. He was accompanied by his wife. Mrs. G. W. Tandy and Mrs. Asa Smith also go, as visitors. After the close of the conference, Mrs. Tandy will visit relatives in Ohio and Indiana, and Mrs. Smith will go to her old home in England, from which she has been absent for more than five years. She expects to return about the first of September.

Ora G. Pierce, who has been attending the academy the last half of the year, will canvass in Pennington County, S. Dak., this summer. He is assisting Professor Thomas on the school farm for a few days before starting to his field.

H. A. Fish returned May 11 from Hemingford, having left the academy just at the close of a grand picnic dinner which the friends and neighbors were having at the school. He stopped only a few hours, and went on to Rushville, Nebr., to assist Brother Chapman in his delivery.

"Grandma" Shaw, who is in her eighty-second year, and has been deaconess of the Crawford Church since its organization, left May 11, on the Northwestern train for Whitney, Nebr., where she will visit for some time with Sister Willis Johnson.

Miss Hazel Hendrickson passed through Crawford, Nebr., recently, from the academy, to her home at Custer, S. Dak. She was joined the latter part of last week by Miss Virginia Rosenberger, and this week they will begin canvassing the towns along the Northwestern railroad in South Dakota.

Allen Johnson, another academy student whose home is at Hemingford, has gone to Sheridan, Wyo., and will work on the ranch for Brother A. S. McCully, near Carroll, this summer.

Walter Hahn will spend a few days assisting with work at home, before going to his field. He will sell "Daniel and Revelation" in Custer and Fall River Counties in South Dakota.

Brother H. Gompert, who has been the treasurer of the Mitchell Church, has gone to California for the summer. We are sorry to lose him from the canvassing work in our field.

West Kansas Conference

N. T. Sutton, Pres. Edward Harris, Sec'y
M. W. Shidler, Field Miss. Agt.
508 E. 5th Ave., Hutchinson, Kans.

State Fund

N. T. Sutton

As the time is near when our gospel tents are to be shipped to their respective places, where they are to be pitched the coming summer, which will mean quite an expense to the conference, we have decided to take an offering in all our churches, with which to meet this expense, Sabbath, May 24. This is the first time that such an offering has been asked for, and I am sure that our brethren are interested in the work in the home field, and will count it a privilege to have an opportunity to help in paying this expense. Brethren, as our faithful laborers

take up their work for the summer, shall we not daily remember them at the throne of grace, that God may give them wisdom to do His work in such a way that a good harvest of souls will be the result of the summer's effort? *Remember the date, Sabbath, May 24.*

Oberlin

B. H. Shaw

I am writing in the OUTLOOK office, on the way to General Conference.

I have worked near Oberlin about two months, but on account of bad weather was able to hold meetings only part of the time. Two took a firm stand for the truth. One of these is a social and religious leader in the community, and is completely yielded to the message. While there is some danger in leaving an interest, it became absolutely necessary to discontinue public meetings on account of the busy season. I believe that under these peculiar conditions, God will care for His work. I expect to return in the fall, and finish up the work.

The company at Herndon are steadfast, and rejoicing in the truth. Their response to the mission investment fund was indicative of deep interest in the message. Five acres of grain were pledged besides smaller pledges.

I expect to work at Phillipsburg this summer. I found, on arriving in College View, that the young man who planned to work with me was very sick with typhoid fever. I would like to enlist the prayers of the OUTLOOK readers for his recovery. He is a son of Brother W. B. Hill, and has promise of becoming a useful worker.

Let us all pray that the coming conference may mark a new era in the lives of the workers and the advancement of our work.

A Report from Wichita

Mrs. Lillie Bland

I know that the readers of the OUTLOOK are glad to hear reports from the different workers in the field, and to know of the progress that the message is making. Most of us, I am sure, are slack in doing our duty in reporting; thus we deprive others of the privilege of sharing our joys, and I am sure that every one who has accepted this precious truth is glad when he hears of another soul being won.

I have enjoyed my work very much indeed since I began Bible work here in Wichita last November. I took up some work left by Sister Maud Davis, who did so faithfully here last year,

and who was called to Wellington to take up work there.

At the time she left, she had just reached the Sabbath question with one of her readers. She is now keeping the Sabbath, attending our Sabbath-school and church services regularly, and rejoicing with us in the truth; and she, like many others, is doing so under some persecution, too. We read in God's Word that all who would live godly in Christ Jesus shall suffer persecution.

Bible work is a slow work. As a rule, we only have one study each week with our readers; but to my mind, of all work, it is the most sure. I am studying with a lady whom our faithful Sister Callender was studying with when she felt that urgent duties called her to Missouri. This lady has begun to keep the Sabbath. Another of Sister Callender's readers, with whom Sister Perkins has been studying, is keeping the Sabbath. Thus we see that one may sow the seed, and another water it, but God giveth the increase.

Another of my readers, whose mother opposes her, is keeping the Sabbath. This lady is a young widow. Her husband was drowned two years ago, and her mother lives with her. Another lady, whose mother bought "Bible Readings" of a canvasser in Oklahoma, and sent it to her for a Christmas present, is keeping the Sabbath. She studies this book daily. She expects her mother to make her a visit soon, and says that she fears her mother will wish she had not given her such a book. Brother Shaffer studied with this lady some when he was here, and she enjoyed the studies very much.

A lady, with whom I was studying on the Sabbath question last Sunday, told me that it was Bible doctrine, and that she sees that there is no Bible proof for Sunday keeping. I trust she may soon be keeping the Sabbath. Some have acknowledged the truth, but have not taken a firm stand. Others, who are very much interested, are just beginning to study the Sabbath question.

Sister Perkins and I have been studying, planning, and working together the last few months. We have very much enjoyed our morning studies together. We have some of the most interested readers with whom I have ever studied. It would do you good to know how much these hungry souls enjoy feeding upon God's Word. They say that they never saw anything like it. They think it grand to study the Bible in subject form. Several of them say that they have learned more

since studying with us, than ever before, and they are church-going people.

As a result of appointing studies in one home in a certain neighborhood, we have had the privilege of studying with eleven other families in this immediate neighborhood, and I had already been studying with three other families who were close by. Several of these people say that they could study all day or night and not get tired. Some say that they would not take \$100 for what they have already learned. They hand us street car fare, and seem so appreciative of our efforts for them. Often they say, "Our ministers are not doing their duty. They are not feeding us. They are not explaining the Bible to us." These readers are reading tracts, ordering our books, etc.

I would like to relate many experiences, but can not for lack of time and space. I trust that each one who reads these lines may offer a prayer to the great Leader of this work in behalf of the many who are interested in the truth in this place. Also pray that He may help us to do the work aright.

Field Notes

N. T. Sutton

Elder M. G. Huffman reports a Sabbath-school of twenty-one members organized at Hill City, where he has been laboring for some time.

Elder S. S. Shroek writes that he has a good interest at Wichita. We trust that much fruit will be seen from the effort that he is putting forth.

Elder A. S. Bringle is holding a series of meetings near Spivey. He is hopeful of seeing some take their stand for the truth.

Mrs. C. B. Sutton of Denver, Colo., stopped off for a few days to visit with us at Hutchinson, on her way to Thayer, Kans., where she will visit her mother for a few weeks.

Brother Irving Dailey commenced canvassing recently. We believe that he will enjoy this line of work, and that the present truth will enter many homes, as a result of the faithful effort he will put forth.

Miss Eunice Crawford left Hutchinson week before last for the General Conference. She went by way of Mississippi, where she will visit her brother.

Nebraska Conference

Pres. J. W. Christian, College View, Nebr.

Sec'y Pearl E. Jones, Hastings, Nebr.

Field Agt. H. A. Hebard, College View

Office Address

905 Calif. Ave., Hastings, Nebr.

The Canvasser and His Work

H. A. Hebard

"In all parts of the field, colporters and canvassers should be chosen, not from the floating element in society, not from among men and women who are good for nothing else, and who have made a success of nothing, but from among those who have good address, tact, keen foresight, and ability.

"His strength, his courage, and his success will depend on how fully the truth presented in the books is woven into his own experience, and developed in his character. When his life is thus molded, he can go forward, representing to others the sacred truths he is handling. Imbued with the Spirit of God, he will gain a deep, rich experience; and heavenly angels will give him success in the work.

"The work of the colporter is elevating, and will prove a success if he is honest, earnest, and patient, steadily pursuing the work he has undertaken. His heart must be in the work.

"The canvasser is engaged in an honorable business, and he should not act as if he were ashamed of it. If he desires that success shall attend his efforts, he must be courageous and hopeful. Very many have settled it in their minds that they can not read one in a thousand of the books that are published; and when the canvasser makes known his business, the door of the heart often closes firmly against him. Hence the great need of doing his work with tact, and in humble, prayerful spirit. He should be familiar with the Word of God, and have words at his command to unfold the precious truth, and to show the great value of the pure reading matter he carries.

"To those who are engaged in this work, I would say: As you visit the people, tell them you are a gospel worker, and that you love the Lord."

You hear some people say, I am not a good talker, or I have no ability. Perhaps we do not pray enough. Listen. In rescuing souls from Satan's devices, far more will be accomplished by Christlike, humble prayer than by words without prayer. Talk to God first, then you can talk to the people.

Send twenty-five cents to the office

for "Manual for Canvassers." Study it, and you will not only better understand the work to be done in your neighborhood, village, or field, but you will know how to do it.

Bartley

Chancy Premer

Since the workers' meeting at Hastings, I have been visiting our Sabbath-keepers in the interest of the investment fund for missions. I have visited at Holdrege, Atlanta, Oxford, Edison, Sett, and Bartley. At all these places I found earnest believers enjoying a good Christian experience, and anxiously looking forward to our Lord's return. What a grand day that will be for the dear isolated brethren and sisters who are denied the privileges of Christian association! We should especially remember in prayer those who are surrounded by unbelievers, and who are struggling to uphold the standard of truth.

Our brethren and sisters in this part of the state are willing to invest to help the cause of God. Nearly all have taken part in the investment fund, despite the fact that we have had seven years of poor crops.

North Missouri Conference

E. E. Farnsworth, Pres. Allie Guthrie, Sec'y
Glenn Shelton, Field Agent, Hamilton, Mo.

Office Notes

Allie Guthrie

Brother E. W. Swap reports two new Sabbath-keepers at Mendota.

Elder Farnsworth left Monday, May 12, for Washington, D. C., to attend the General Conference. A card from him this morning informs us that he reached Chicago Tuesday, and found a large number bound for Washington. A real feast awaits them, but we who remain at home have the privilege of much of this through the *Bulletin*.

Elder and Sister Nutter also will attend the conference. They left Kansas City Monday evening by a southern route. After the conference closes, they plan on making a short visit with relatives in the east, before returning to their work in Kansas City.

The arrival of a number of students the past week has given Brother Shelton plenty to do in getting them located and started in their work. We welcome one and all to our territory,

and anticipate good reports from all each week.

Orders for 2,000 magazines have been received the past week. Some one means to earn a scholarship. Why not you?

A number of letters containing back tithes have recently been received. We are very grateful for these remittances. Now is the opportune time to turn our funds into the Lord's treasury, and receive the blessing for faithfulness. To-morrow may be too late.

Elder L. F. Trubey writes that he is now located in Columbia, and ready for work. He says, "I believe we shall like it here. The people seem very clever, and a number have given

us a hearty welcome." Let all pray that the Lord may abundantly bless Elder Trubey in his efforts in the interest of the message at Columbia, and reward his labors with many precious souls.

Notice.—All monthly remittances of tithe and offerings should reach the office not later than the 5th of each month. Some of our treasurers have been very prompt in sending in their remittances, and we appreciate this very much. May we not have the hearty cooperation of all? A few minutes at the close of each month will make out your report and get it off at the proper time. Try it. You will be glad to have the report off, and we will be doubly glad to receive all on or before the date set.

of truth, for we know that the truth shall not return void of results. We also find that the Temperance *Instructor* and *Life and Health* find a hearty welcome with the temperance workers of the city and state.

On May 1, the graduating exercises for the senior class of nurses was held in the Kansas City, Mo., Seventh-day Adventist Church. A simple and appropriate program was rendered.

Mrs. W. R. Sutherland and daughter have returned to their home, after a pleasant visit at the sanitarium.

Miss Rose Hill and Mrs. Norman Gartley, both old sanitarium workers, have been spending some time at the sanitarium with their sister, Mrs. Harryman, who has been here as a patient.

Comparative Report of Tithe Received During the First Four Months of 1912 and 1913

Churches	1912	1913	Loss	Gain
Atlanta	\$ 17 42	\$ 5 00	\$ 12 42	\$
Armstrong	53 40	153 05		\$ 99 65
Armstrong	53 40	153 05		99 65
Enyart	39 07	231 97		192 90
Goldsberry	253 89	374 21		120 32
Greensburg	15 00	15 00		
Conference Church		10 00		10 00
Half Rock	118 42	130 40		11 98
Hamilton	107 21	142 00		34 79
Hannibal	2 45	8 00		5 55
Isolated	201 25	333 36		132 11
Kansas City First	379 26	728 15		348 89
Kansas City Second	142 61	192 29		49 68
La Plata	24 76	81	23 95	
Livonia	20 90	26 90		6 00
Mount Joy	27 76	17 57	10 19	
Mendota		29 00		29 00
Marceline		70 12		70 12
Macon	10 00		10 00	
Midway	48 10	19 79	28 31	
Palmyra	85 49	95 52		10 03
St. Joseph	193 27	270 97		77 70
Tarsney	25 40	67 00		41 60
Utica	182 77	88 67	94 10	
Total	\$1948 43	\$3009 78	\$178 97	\$1240 32
		Total Gain	\$1061 35	

Obituaries

Buckley.—Thomas Buckley died at his sister's home in Sheridan, Wyo. He was born July 31, 1866, in Illinois. He moved to Nebraska with his parents when he was five years old. He accepted the truth and was baptized when he was fourteen. He was married to Miss Lillie Fairbanks, Dec. 4, 1890. Of this union, there are four girls and a boy left to mourn the loss of a true father.

During the winter, he was troubled with a disease similar to rheumatism. This spring, his wife brought him from the ranch, twenty miles in the country, to Sheridan for medical aid. After some weeks, he seemed to get better, and they were preparing to take him home. From some unknown cause, he suffered internal hemorrhage, and sank in a very few hours. Two of the children were in the St. Helena Sanitarium taking the nurses' course, and one was at Hemingford going to school. All were able to go home for the funeral; there were also two brothers and one sister. We laid him to rest until the Life-giver comes.

D. U. Hale.

Kansas City, Sanitarium Notes

G. A. Droll

Since our last report, we have been very busy, and the house has been full of patients all the winter and spring months. More than the usual amount of surgical work has come in the past few months. As fast as patients get well and go home, they find other sufferers, and send them with the hope of finding relief.

Mr. Gabrielson has just returned from a case of nursing at Warrensburg, Mo. He has been busy ever since coming to Kansas City.

The cool weather still calls for keeping the house heated, but we hope that the warm and beautiful sunshine of May will soon dispense with coal bills and the necessity of keeping up fires.

The interest among our friends in the city in healthful dietetics and temperance topics is growing. We have given thirty stereopticon lectures, talks, and demonstrations during the winter and spring months. We are not able to give the time to meet all the calls that come to us for this line of work. We are glad for the opportunity of sowing these seeds

Roggish.—Edward Roggish was born in Germany, March 2, 1842, and died in Ainsworth, Nebr., May 7, 1913, aged 71 years, 2 months, and 5 days.

In 1867, he was united in marriage to Mrs. Augusta Verner, to which union eleven children were born, seven of whom are living. One lives in Canada, one in Iowa, and one in Ainsworth, Nebr. The other four were present at the funeral, which was held May 9 at Duff, Nebr.

He leaves a wife and seven children

to mourn the loss of a loving father and an affectionate companion.

Three times he served his country as a soldier,—once in the war with France, once in the war with Austria, and a third time as guard on the border when Russia was contending with an internal uprising.

Several years ago, he was converted to the truth of the third angel's message, and since that time has spent many of his leisure hours in studying and meditating on the Bible.

Words of comfort were spoken by the writer from the last clause of 1 Cor. 15:54, to a goodly number of relatives and friends who had gathered in the rain to pay their last respects to one who had, by his well ordered life, gained the admiration of them all.

L. B. Porter.

June Signs Magazine

The Decadence of the Church—a sermon by the Vice-President.

A Universe of Far Distances—an intensely interesting study on astronomy.

Evolution in Prophecy—Ignoring the Creator.

No Substitute for the Bible in Moral Education.

Turkey's Realization.

The Gospel's Closing Message.

Now and Then.

The Message of Righteousness.

Blaming It on the Fire.

Evolution or Creation.

The Earth Lightened with God's Glory.

Modern Inventions a Sign.

More about Robbers.

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Five million pages of the Signs of the Times Leaflets have been printed since their introduction in 1906. These two-page leaflets were issued to meet a demand for cheap literature to use in connection with tent meetings, special occasions, and for miscellaneous distribution. Their popularity is due in main to the low price and excellent subject matter. The greater part of the initial expense of plate making has now been met. This will enable us to still reduce the price quite materially.

The following prices are now in effect:

1 packagee (100, all of one

kind), postpaid\$.10

1 pound package, postpaid.... .50



THE

BOOK WORK



The Public Work of the Field Agent

(Continued)

C. G. Bellah

How to Close

The best way to close is to stop when through. One second is abundantly long enough. Of all points, the stopping point seems to be the hardest for most people to make. It doesn't pay to keep spinning away for half an hour after the yarn is all used up. The burrs wear themselves out quickly when the grain is exhausted. Close at the climax, if there is one. If not, close anyway. Perchance they'll be interested in that. It may be all right for a train to slow up before stopping, but not so with divine service. Stop while the interest is up. Nothing is more distressing than to see a speaker wallow around for twenty-five or thirty minutes trying to find a place to stop. Bring the close upon the congregation as a complete surprise. Use the same principle that you do in getting the name of the customer on the dotted line.

If the Spirit has come in in a marked degree, an appeal should always be made. Don't wait for the big time. It may be too late then. Get people to express themselves while the interest is up. The time to weld an iron is at white heat. Anchor what you have before you lose it. That may be the crucial moment in the experience of some poor soul. To procrastinate is to lose much. The worst traveling is over roads that have been thawed out once, and then frozen over again. So with hearts. Don't let your work frazzle out. Put the finish to your work, or others will put the "finis" to it.

Following up the Interest

Much is often lost by lack of proper following up. Too many field agents follow the interest down. If, after publicly making strenuous call to the higher life, he goes off and quickly sits down, the interest will surely advance downward pretty rapidly. Solomon said, "The slothful man roasteth not that which he took in hunting."

After the cost of arms, ammunition, precious time, and a hard chase, he left the game lying on the field. So the field agent may get men and women almost—yes, altogether—persuaded, and yet by a little carelessness or neglect afterwards, lose all.

This phase of the subject can not be emphasized too much. More than once we have known the canvasser to have to do the following up, and even then he couldn't land the field agent for any great length of time. His personal work will be greatly enhanced if his public work has been of such a nature as to inspire confidence in his ability as a leader. He should let the people know he is there for business, and that not only are they free to approach him at any time or place, but they may expect a call from him very soon. Spot your man in public, then camp on his doorstep till you get him. More than one man has been landed on the right side of the canvassing work in the small hours of the night.

On the camp ground, every tent should be visited at least once by the field agent. Pray with the people, tell them your very best experiences, and talk canvassing. Don't let the interest ravel out. Hold what you get, then get more, and hold that. Your duty to God and man isn't done till the individual is actually in the field with prospectus.

Very careful and thorough work should be done in our schools. Stay longer. Don't come in with a bluster, and leave like a whirlwind. If you didn't come after anything, stay away. The chapel isn't the only place where your measure is taken. If possible, every student should be visited in his room or the parlor, and prayed with. We find some mighty hungry hearts here. And a more loyal, appreciative class can not be found anywhere. So labor that when you leave, you can point to actual results. The same methods should be used in the churches.

Frequent Actual Demonstrations

Unless this phase of the subject is

strictly carried out, all that has been presented before will be as sounding brass and tinkling cymbal. Preaching without practice is dead. The field agent who won't demonstrate, shouldn't expostulate. Jesus trained men *in* service, as well as *for* service. Whenever a bookman loses his love for field work, he has lost his power and forgotten his mission.

One can readily recognize the farm of a man who cultivates it by theory alone. A good horse will draw a heavy load when hitched in *front*, but would do little pushing a wheelbarrow. Get both the push and the pull method. Push yourself out into the field, and then pull through to success.

Make sales, not sails. A man who can not take orders should never be allowed to give them. No use for the field agent to say he hasn't the time for all this, for it isn't true. He has as much time as any one else, all there is. What more does he want? Attempt big things. Surpass any previous record. You can't catch whales fishing in a frog pond.

Take Gideon's motto, "Look on me, and *do* likewise," and then *do*. Time and space would fail us to say even half that might be said on this very vital topic. Get the burden of the lost on your heart till it is almost crushed with the great need, and you'll love field work. We wouldn't want to go to heaven on flowery beds

of ease if we could; it would cost too much.

The religion of Jesus Christ isn't a hothouse production anyway, but an open-air institution. The blessed Babe was born in a manger, while the stars twinkled in the blue above; He was baptized out in the open; transfigured on the mount; prayed in Gethsemane, among the trees, till the death-blood oozed from the pores; crucified out on Calvary; and ascended from Olivet. Oh, the mystery, the *mystery* of godliness! How could He do it! May God help us to love the lost more and more, and yet more!

Why You Should Use Our Cooking Oil

A pure vegetable oil, doubly refined, filtered, and deodorized. A perfect and healthful substitute in all cooking and shortening for butter, animal fat, or compound, and is very much more economical. At \$4.00 per five-gallon can, the cost is ten and two-thirds cents per pound—much less than other shortenings, and far superior.

In neighborhoods where several families use cooking oil, it might be a saving to them to club together and order by the barrel. We are always glad to quote prices on barrel lots, or give any other information desired.

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Canvassers' Report Ending May 9, 1913

	Book	Hrs.	Orders	Value	Helps	Total	Del.
East Colorado							
*Chr. F. Mahr	G.C.&C.K.	93	17	\$34 50	\$26 10	\$60 60	
†E. L. Brown	D. & R.	53	7	21 00	50	21 50	
†Anna S. Hayer	B. R.	32	14	43 90	11 70	55 60	\$12 70
†R. E. Lynn	B. R.	69	8	28 00		28 00	34 00
W. E. Sperry	Her.	16	8	16 00	2 05	18 05	
John L. Anderson	C. K.	27	25	42 50	1 20	43 70	1 50
Anna M. Shame	P. P.	27	4	12 00		12 00	
Agents, 7		317	83	197 90	41 55	239 45	48 20
East Kansas							
E. Bergquist	G. C.	92	13	46 00	19 30	65 30	
C. N. Hines	P. & P.	54	15	50 00	6 50	56 50	
L. J. Bacchus	P. & P.	49	7	22 00	6 00	28 00	
C. Wheeler	P. & P.	119	19	65 50	14 25	79 75	
J. B. Aitken	P. G.	77	33	145 50	6 75	152 25	
K. E. Mayer	B. F.	20	5	4 50		4 50	
Agents, 6		411	92	333 50	52 80	386 30	
Nebraska							
John T. Eden	B. R.	28	3	9 00	4 75	13 75	
J. Roblyer	P. & P.	39	13	47 00	5 70	52 70	
F. M. Green	P. & P.	43	20	67 00	11 50	78 50	29 00
	Magazines			80 50		80 50	
	Temp. Ins.			37 30		37 30	
Agents, 3		110	36	240 80	21 95	262 75	29 00
West Kansas							
*F. C. Clark	B. R.	90	31	103 00	3 75	106 75	3 00
Dell Dotson	B. R.	15					80 00
†J. T. North	P. & P.	102	21	99 50	4 65	104 15	69 50
†D. E. Riggins	P. & P.	72	29	94 00	33 50	127 50	
*Mrs. Eva Mae Miller	Her.	58	16	32 00		32 00	28 00
Agents, 5		337	97	328 50	41 90	370 40	180 50
South Missouri							
R.S. McLain	G.C. & D.&R.			23 50	4 00	27 50	
E. L. Wells	D. & R.	28	7	25 70	2 20	27 90	
H. F. Rasch	G. R. Co.	17	10	33 00		33 00	
Agents, 3		45	17	82 20	6 20	88 40	
Wyoming							
Fannie Adams	G. C.	15	2	6 00		6 00	160 00
Elmer Gipson	B. R.	48	13	52 00	7 75	59 75	
Hazel Reed	B. R.	12	7	21 00	1 00	22 00	
C. T. Grubbs	P. & P.	55	17	58 00	5 75	63 75	
Agents, 4		130	39	137 00	14 50	151 50	160 00
North Missouri							
A. M. Scheu	G.C. & B.R.	4	3	9 00		9 00	
Wm. Whorton	G. C.	5	4	15 00		15 00	
Agents, 2		9	7	24 00		24 00	
Grand Total		1359	371	1343 90	178 90	1522 80	417 70
†Two weeks.	*Three weeks.	†Four weeks.					