

Central Union Reaper

Official Organ of the Central Union Conference of Seventh-day Adventists

VOLUME I

COLLEGE VIEW, LINCOLN, NEBRASKA, APRIL 19, 1932

No. 7

Camp Meetings in the Central Union for 1932

IN PLANNING for the camp meetings of the Central Union for the coming summer, the following are the suggestive dates as agreed upon at the time of the union conference meeting held in Omaha, Feb. 3-13.

Inter-Mountain, May 27-June 1.
Wyoming, June 2-7.
Colorado, June 9-18.
South Dakota, June 9-18.
North Dakota, June 17-26.
Minnesota, June 23-July 2.
Nebraska, August 11-20.
Kansas, August 19-27.
Missouri, August 19-27.
Iowa, August 18-28.

The places where these meetings will be held will be announced in the columns of the CENTRAL UNION REAPER by the

committees or officials of each local conference with such other information as they may choose to give.

It is hoped that all will begin to plan early to attend camp meeting this year. Some have already written in to make inquiry as to when and where such meetings will be held, stating that they had not attended camp meeting for several years, but were arranging their affairs to do so this year.

Surely conditions as we find them in the world today ought to stir Seventh-day Adventists to profit by every means possible in preparation to meet the Lord at His soon coming, and is there any better way of receiving help than to attend camp meeting?

J. F. PIPER.

Youth's Convention at Geneva Glen

RESERVATION blanks are still pouring into the conference office from all over the state, indicating that we shall have a large group of young people at our youth's conference at Geneva Glen.

The property is being prepared, and we shall have a happy and profitable time; and I am sure that if you could see the program we have prepared for this great conference, your reservation blank would be forthcoming.

It is not too late yet to sign up. Send in your name, address, and the church to which you belong, together with a one dollar bill at once if you wish us to make reservation for you at this great conference.

G. M. MATHEWS.

The Honor Roll

THE following Missionary Volunteer secretaries had their reports for March in on time and complete: Arvada Sr., Arvada Jr., Boulder Church Sr., Boulder Sanitarium Sr., Boulder Grades 5-8, Jr., Champion Academy Sr., Champion Grades 6-8, Jr., Canon City Jr., Colorado Springs Sr., Denver West Sr., Den-

(Continued on page eight)

Colorado Conference

Jay J. Nethery, President
W. F. Field, Secretary
1112 Kalamath St. - Denver

A Message to Parents about the Colorado Junior Camp

WHY have a junior summer training camp? Because:

1. It develops a love for God's out-of-doors.
2. It develops lasting friendships.
3. It teaches team work.
4. It develops the best in each junior.
5. It teaches juniors to pray.
6. It encourages forgetfulness of self for a common cause.
7. It develops responsibility for duty.

Indeed, in the summer training camp we have a very great opportunity, brief though it is, to inculcate the right ideas of life and living in our young people at their most impressionable and critical age. The summer camp is not, as some assume with hostile intent, a mere vacation or outing. There is, indeed, refreshing and invigorating recreation of both body and mind; but in holding these summer camps we have a more inclusive purpose—a purpose not merely of recrea-

tion, but of training in body, mind, and soul.

Consider the advantages. We have these young people in a secluded location, in close companionship with leaders, under a program which is planned and executed to give all advantages of physical health, mental alertness, and spiritual influence, and with incentives which appeal most strongly to their age. Strong discipline is maintained, but by a system which teaches and encourages self-control, exercise of good judgment, and social cooperation. It has become manifest to those connected with this work that the very best results have been obtained in hundreds of the lives of these boys and girls, giving them purpose in their pleasure, new and higher ideals, and greater power to cope with their problems. Not the least of benefits is the close friendship which the local conference leaders, especially, establish with their juniors by this camp association, an influence which tells upon the whole year's work and doubtless has a power throughout the life.

We are already receiving applications for this camp. If you have children within the junior age limit, 10 to 16, and are interested, send for descriptive literature at once.

G. M. MATHEWS.

Nebraska Conference

T. B. Westbrook, President
B. C. Marshall, Secretary
115 W. Charles St. - Grand Island

Income Proportionate to Spirit of Liberality and Giving

IN GIVING just a further word on the question of tithes and offerings, we find two paragraphs in Volume 4 of the "Testimonies," pages 474 and 484, as follows:

"The majority of professed Christians part with their means with great reluctance. Many of them do not give one-twentieth of their income to God, and many give far less than that; while there is a large class who rob God of the little tithe, and others who will give only the tithe. If all the tithes of our people flowed into the treasury of the Lord as they should, such blessings would be received that gifts and offerings for sacred

purposes would be multiplied tenfold, and thus the channel between God and man would be kept open. The followers of Christ should not wait for thrilling missionary appeals to arouse them to action. If spiritually awake, they would hear in the income of every week, whether much or little, the voice of God and of conscience, with authority demanding the tithes and offerings due the Lord."

"There are many who urge that they cannot do more for God's cause than they now do; but they do not give according to their ability. The Lord sometimes opens the eyes blinded by selfishness by simply reducing their income to the amount they are willing to give. Horses are found dead in the field or stable, houses or barns are destroyed by fire, or crops fail. In many cases God tests man with blessings, and if unfaithfulness is manifested in rendering to Him tithes and offerings, His blessing is withdrawn. 'He which soweth sparingly shall reap also sparingly.' By the mercies of Christ and the riches of His goodness, and for the honor of truth and religion, we beseech you who are followers of Christ to dedicate yourselves and your property anew to God. In view of the love and compassion of Christ, which brought Him from the royal courts to suffer self-denial, humiliation, and death, let each ask himself the question, 'How much do I owe my Lord?' and then let your grateful offerings be in accordance with your appreciation of the great gift of Heaven in God's dear Son."

"If all who profess the truth will come up to the claims of God in giving the tenth, which God says is His, the treasury will be abundantly supplied with means to carry forward the great work for the salvation of man." —Vol. III, p. 395.

In checking over our list we have found a number of people in the conference who have not been very regular in paying their tithes, and we trust that these articles will make a definite appeal so that all will be faithful in their obligation to the Lord and His work.

T. B. WESTBROOK.

Shelton Academy Notes

THOSE who received an average of 90 or above for the past six-week period were: Maud Halstead, Mildred Christensen, Beulah Brebner, Dale Murphey, Therma McDowell, Eleanor Danielson, Isabel Brebner, Ralph Yost, Bernice Rowe, and Charlotte Lewis.

President Andreasen, Miss Pearl Rees, Ada Williams, and Irene Schmidt, all of Union College, made a short visit at Shelton April 12.

Seven hundred White Leghorn baby chicks arrived April 12.

Six acres of potatoes and fifteen acres of oats are planted. It is planned to put in eighteen acres of sugar beets this season.

Recently two hundred Chinese elm and two hundred Austrian pine trees were planted in nursery rows, where they can be cared for a year or so before they are set permanently. It is planned to use these to replace some of the old trees that are dying out.

The junior class was organized April 13. The juniors are: Dale Murphy, president; Irene Johnson, vice-president; Thelma Peters, secretary; Ivan Teel, treasurer; Bert Feather, John Feather, Francis Witthaus, Adelain Costley, Ruth Nelson, Irene Kranz, Chester Eckley, Mrs. T. I. Durm was chosen sponsor.

The senior class entertained the faculty and junior class Wednesday, April 13.

If you hear and appreciate Shelton Academy programs from Radio Station KGFV, Kearney, Nebr., remember to write the station expressing your appreciation.

From the Office Viewpoint

ELDER WESTBROOK spent Sabbath, the 9th, with the churches in Omaha. He reports good attendance and good meetings at both the Memorial and the Third churches.

An isolated brother and sister, in sending in \$50 tithe, state the following: "In these times we are not making profit at all; barely breaking even on our farm expenses, but the Lord's work must go on, so the tithe is on what we should get had prices been better." This is a splendid spirit, and we hope that all our people will be faithful in the payment of their tithe, even though their earning power has been decreased.

Orders for Big Week books are still coming in. We have a few sets left, so if you have not ordered yours, let us have your order at once.

Elder M. L. Andreasen, president of Union College, stopped in for a few minutes at the office on his way to Shelton Academy Tuesday.

Brother Vixie returned to the office Friday after an absence of almost three weeks assisting the colporteurs in Omaha and vicinity.

Brother Deapen is continuing his effort at Petersburg during this month. He writes that he is giving the testing truths now and will soon know how many are going to accept the message for this time.

B. T. Wells, of Beaver City, Nebr.,

would like to receive papers and magazines suitable for missionary purposes.

Missouri Conference

H. C. Hartwell, President
S. E. Ortner, Secretary
616 So. Second St. . . . Clinton

Among the Churches

ON SABBATH, March 5, it was my privilege to meet with the St. Louis Central church and to present my first appeal in behalf of the Big Week program. There was a splendid response and the church members agreed to take four hundred sets, and they set their goal for one thousand Big Week sets. Since that time I have met with about fifteen churches in the southern and eastern part of the field, including Pineville, Joplin, Carthage, Eldorado Springs, Nevada, Springfield, Oak Grove, Lebanon, Ava, Poplar Bluff, Flat River, Gland, Jefferson City, and Columbia. In the majority of these places we spent a day or more in Big Week work with the members, selling Big Week sets usually in the business section of the town or city where we were working.

We have been much encouraged to note the earnest and faithful attitude which nearly all of our members are taking, and while it is probably true that it is somewhat more difficult to sell Big Week sets this year than in some former years, there seems to be a willingness on the part of nearly all to go out and do their part.

By the time this article reaches the readers, the official Big Week will be over, but there will still be one more week before the end of April, and I would like to encourage each church member in Missouri to take advantage of the last few days of the month to make a final effort to place as many of these

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Big Week sets as possible in the hands of their friends and neighbors. They need the truth that these books contain, and our mission fields are sadly in need of the funds.

In addition to promoting the Big Week during these visits among the churches, we took advantage of the opportunity to study the prospects for our church school work another year in those churches where church schools are being conducted. We also held business meetings and made a number of personal visits, and our trip among the churches was very profitable and encouraging.

H. C. HARTWELL.

Minnesota Conference

A. H. Rulkoetter, President
A. R. Smouse, Secretary
1854 Roblyn Ave. St. Paul

Minnesota Items

A FAITHFUL brother, 74 years old, is in need of a home where he can do odd tasks for his room and board. For further details please correspond with the conference office.

Elder Gordon Smith was a caller at the office on Tuesday afternoon, April 12, while in Minneapolis for meetings at the English church, April 11 and 12.

Have you made a Sabbath school Investment for missions for 1932? The lists giving definite plans for carrying on this work received at the office indicate increasing interest in this means of raising funds to advance the work in other lands.

An incomplete limp leather set of the "Testimonies for the Church" (Volumes 2 and 3 are missing) has been left at the office to be sold for the Investment Fund, at 75 cents a volume. If you desire any one of these to complete your set write to the Minnesota Conference office.

The One Percent Fund has shown a loss as well as other funds in the conference. The tithe should be used for the purpose of supporting the ministry and the One Percent Fund is used to pay some items which should not be paid from the tithe. We hope that you will remember this fund when you pay your tithe to the church treasurer.

There may be those who were not able to hand in their Big Week offering at the time it was taken up on April 16, but it will be all right to hand it to the church treasurer any time before he sends in the remittance after the last Sabbath in the month. In view of the needs and also the great possibilities of the Big Week Fund, let us do all we can in the sale of the Big Week books at this time.

Those who are using the new "Junior Song Book" are enthusiastic about it. The songs cover a wide selection of spiritual and also a large number of secular songs. This hymn book will doubtless be used at camp meeting, so why not get acquainted with it in your home now? The price is 35 cents in Manilla covers.

Maplewood News

THE students who have been elected to fill offices in the Sabbath school for the second quarter are Gerald Young, assistant superintendent; Myron Schornstein, secretary; and Bernice Peterson, assistant secretary.

The young men gave an informal entertainment Sunday evening, April 10.

The young people's program on Sabbath afternoon, April 9, included talks on "Others," "Thoughtfulness," and "Tact," by Harry Hammett, Justine Sappin, and Russell Nelson. Erma Miller and Harry Sather sang a duet which was especially enjoyed.

THE students had the privilege of hearing Brother and Sister L. S. Melendy give a musical program at the worship hour on Thursday evening, March 31. Brother and Sister Melendy were en route to Plainview Academy at Redfield, S. Dak.

Interesting and well prepared talks on the subjects, The Most Important Event of the Year, by Doris Zappe; Gossip, by June Pastoret; My Ideal Girl Friend, by Mary Gerstner; and What I Should Like to Do This Summer, by Elsie Pierson, were given at the girls' club program, March 30. A current event by Alice Croak and a vocal solo by Katherine Evenson were other numbers.

The Union College Vocal Ensemble, under the direction of Stanley Ledington, with the assistance of Esther Lorntz-Ledington as soprano soloist, gave a much appreciated program to a large audience in the academy chapel Sunday evening, April 3. The program of both sacred and secular numbers consisted of mixed choruses, men's and women's choruses, and solos. The teachers and students were glad to have them visit Maplewood.

Mrs. Pearl Pettis presented a group of girls in a piano and voice recital in the chapel Saturday evening, April 2. The boys' recital will be presented April 16.

The colporteur institute was held for the Maplewood Academy students April 1 to 8. Brethren Collins, Odegaard, and Dirkson were here to assist in the work, and unusual interest was shown in the colporteur work. A large number are contemplating field work for the summer.

No. Dakota Conference

E. H. Oswald, President
W. I. Montanye, Secretary
Box 1491 Jamestown

THE Harvey Seventh-day Adventist ladies' chorus and sextet will give a program over Radio Station KFYZ, Bismark, Sunday, April 24, from 12:00 to 12:30 P. M. If you enjoy the program, write Station KFYZ.

North Dakota Items

MANY of the churches had their quarterly reports in on time this quarter. There are a few out yet and we trust that these will be in in a few days.

Elder Leiske left for Valley City Monday, and from there he expected to go to Oakes in the interest of the Big Week.

We have had a good response from the educators in our state for the book, "The Cigarette as a Physician Sees It." We are much encouraged by this and trust that these books will do much good.

Do not forget that ordering the *Instructor* between now and May 15, you can have it for eight months at the price of a six months' subscription. You can have the *Instructor* for eight months for only a dollar bill.

If you have not had your Investment program for this spring, do not forget to have it before the end of April. We must not forget to invest something for the Lord.

If you have not ordered your Big Week books for the Big Week campaign, do so today. We must not fail to do our part in the Lord's work.

S. R. A. Items

TWICE a week Mrs. Neuman is giving a series of lectures on health during the chapel hour. She has pointed out to us the importance of controlling rightly the appetite as a means of preserving health and developing character. "Character and appetite are like two buckets tied one to each end of a rope and the rope swung over a pulley. One cannot go up without the other going down." We cannot transgress the laws of health without paying for doing so.

March 28 to April 1 we had a number of visitors here, this time including the meeting of the conference committee, the academy board, and the conference workers. Elder Charles Thompson and Elder S. A. Wellman, the latter of the General Conference Sabbath School Department, were also here. Elder Thompson told us of how the line of least resis-

tance leads down hill and is crooked. Elder Piper aroused in us an appreciation of the privilege of being at S. R. A. Environment counts much in the end. He told of how the five boys of one family had all become sailors, all through the influence of a miniature ship on the mantelpiece in their home, this ship having been there from the time they were children. Elder Oswald admonished us to follow the example of David in being diligent in our own business and knowing whom we serve. David did not try to use someone else's armour. Elder Wellman, who has spent many years in the mission fields, stressed the very important position our relation to the Sabbath school has to our training for God's work. He also told of how faithful the natives are when they accept the message, Friday evening Brother Scherr presented success as dependent upon vision, decision, knowledge, passion for souls, sacrifice, self-effacement, willingness to go forward alone, and confidence in others. Brother Scherr also spoke at the Sabbath school teachers' meeting Sabbath morning.

Kansas Conference

C. S. Wiest, President
J. H. Nies, Secretary
Box 605 - - - - - Topeka

Kansas Elders' Meeting

SEVERAL weeks ago the two churches of Bison and Shaffer presented a proposition to the conference to have an elders' meeting at Bison. They offered to lodge and entertain all the visiting elders who would come to Bison for such a meeting.

At our recent committee meeting the proposition was discussed and accepted. The committee voted to have this meeting, beginning Thursday night, May 5 to Sunday night, May 8. It has been requested for every church to send its elder and provide for his transportation. It is suggested that the nearby churches join in providing for automobile transportation to Bison. This will be very inexpensive, and I am sure that since both Bison and Shaffer are willing to entertain, it would be only proper that each church should respond by giving the elder the support in sending him and paying his transportation.

I am writing this article to encourage each church to emphasize the importance of its elder attending this meeting. It may be a bit embarrassing for an elder to present this matter to you, but I am sure that every church should feel the importance of your elder's attending a meeting of this kind in these serious and important days. He needs the help and

counsel. We have the promise that Elder J. F. Piper, the president of the union conference, will be with us, and I am also hoping for General Conference help.

C. S. WIEST.

Hutchinson News

ELEVEN were baptized at the close of the four weeks' meeting held in the Hutchinson church. The attendance was good throughout the meeting in spite of adverse weather conditions.

The church building has now been re-decorated within and without, and it makes a lovely place of worship. On one Sabbath during the meeting, with the church well filled, more than a hundred dollars was raised in a few minutes time on church expenses. This leaves the church practically out of debt in every way. Elder A. S. Bringle assisted the last week of the meeting, and is remaining in Hutchinson a short time to continue some meetings and studies with a number of interested families.

Brother W. F. Surber also assisted during a portion of the meeting.

The baptism was conducted Sabbath afternoon, April 2, in the Wichita church. Three from the Wellington church were also baptized, making fourteen. We appreciated the large audience which packed the church to witness the sacred ordinance.

The church school is being well conducted by Miss Thelma McBroom.

The Hutchinson church members rallied to the support of the meeting, and with their loyal enthusiasm and renewed consecration, I know the Master will lead their church to more and greater accomplishments.

R. E. GRIFFIN.

Kansas Notes

M. H. JENSEN has begun a series of meetings at Inavale, and is reporting a good attendance.

A series of meetings is now in progress in the new church building at Wichita. Elder Chollar, who is conducting these meetings, writes he is having a splendid attendance, having better than 300 people present.

Elder R. E. Griffin just closed a series of meetings at Hutchinson, and reports 14 baptized, three of whom were from his effort at Wellington. Elder Griffin also had a meeting at Eureka on Saturday night, April 2. He has now moved to Kansas City where he will take charge of the Kansas City and Ottawa churches.

Enterprise Academy has just enjoyed the spring Week of Prayer. Elder C. S. Wiest conducted the first part, and Professor C. W. Marsh, the educational sec-

retary of the Central Union Conference, conducted the latter part.

Monday, April 11, the academy had a field day for the Big Week. A number of the students went out in the interest of the Big Week. Elder E. H. Meyers was with them to direct the students.

Brother F. C. Clark is reporting another addition to the Columbus church. Three others are ready for baptism.

Elder H. J. Meyer is holding a two weeks' effort in Bison. After these meetings he plans to visit for two weeks with the Hillsboro, Durham, and Lehigh churches.

Elder J. F. Piper and Brother S. J. Lashier, our new Central Union Conference executive officers, were at our office on business Thursday, April 14.

Brother A. M. Ragsdale and family moved from Mexico, Mo., to Topeka Wednesday, April 6. They are settled at 1214 High Ave. Brother Ragsdale is busy getting the educational and Missionary Volunteer work lined up at the office.

Brother O. D. Davis is at Oberlin helping Brother Mayes with his colporteur work. He plans to bring several back with him from the western part of the state for the institute, which is to be held at Enterprise.

In the REAPER of April 12, in the article, "Topeka Young People," the line, "Practically every person of the church attend these meetings," should have read, "Practically every young person," etc.

Iowa Conference

C. F. McVagh, President
G. A. Nystrom, Secretary
734 Main St. - - - Nevada

The Des Moines Juniors

ON WEDNESDAY evening, April 6, it was my privilege to attend an investiture service given at the Des Moines church. This was given under the direction of the church school teachers, Miss Skadsheim and Miss Millard. A very excellent program was rendered by the children, presenting to the church in their program the requirements of the various progressive classes. The service was opened by a song by the juniors entitled "Happy Loyal Juniors." This was followed by the interpretation of the Junior Pledge and Law. It was certainly wonderful to see the interest that these juniors took in presenting the attitude that every junior should have toward the Junior Pledge and Law. This was followed by the memory work required in the Friend class and the tying of the knots.

Eleven juniors received their Friend insignia. The Comrades then presented some of their requirements, among which was the memory work and first aid. Two of the juniors received their Comrade insignia. We are sure that there will be other juniors who will be inspired as a result of this program and go on and finish up their work.

In addition to these juniors receiving their insignia, almost sixty Reading Course certificates were passed out.

Everyone felt that the program was indeed an excellent one, and we are sure that it was a help to the church, as well as to the juniors. I hope that many more of our junior societies will soon be ready for their investiture service.

J. C. NIXON.

Inter-Mountain Conf.

B. M. Grandy, President
F. H. McNiell, Secretary
122 So. 8th St., Grand Junction, Colo.

Inter-Mountain Notes

THE church officers' meeting, March 25-27, was held at the academy at Rulison as planned. A goodly number of our people were in attendance, one car load with Elder Long as driver coming from Durango and Cortez. Elders Piper, Shadel, and Marsh, of the union, were in attendance, as was also Elder Nethery, president of the Colorado Conference. Besides giving some attention to the officers' problems, some time was spent in discussing the future of the conference. It was the opinion of nearly all that Inter-Mountain should unite with Colorado, the final action to be left for the two conferences to decide at the camp meetings. Some of the friends of the academy are hopeful that the school may continue as a twelve grade school for another year at least. This will also be decided at camp meeting, which is to be held at Rulison, May 27-31. It is not too early to begin making plans to be in attendance.

Elder Tucker, soon after closing a month's effort in Montrose, was taken seriously ill with an internal hemorrhage caused by an ulcerative stomach. He was confined to his bed for nearly two weeks. After his recovery he baptized five adults at Montrose, and this week he is conducting the spring Week of Prayer service at the academy.

Brother and Sister McNiell are spending a short vacation in visiting Brother McNiell's parents and other relatives in Texas.

Mr. L. L. Patton and family, of Cedar-edge, made a short visit to Grand Junction recently. They came to meet the

daughter, Bessie, who was on the way home to spend a few days from her school work at the academy.

Even though the official date for the Big Week is in the past, it is not too late to do your part. We can supply you with the books from the office, as we still have a few sets on hand.

So. Dakota Conference

Gorden Oss, President
B. L. Schlottauer, Secretary
Drawer 586 - Watertown

South Dakota News

ELDER J. F. PIPER, president of the union, spent a few days in the conference over the last week-end. Friday evening and Sabbath morning he was with the Swan Lake church, Sabbath afternoon at Sioux Falls, Saturday evening at Madison, and Sunday evening at Watertown. He left Monday morning for Minneapolis.

Elder Gorden Oss spent a few days at Chamberlain the past week. He reports that Doctor Crawford has now been ill for nine weeks, and is yet quite ill. We trust that we can soon report his recovery.

A teacher, new in the faith, is anxious to teach somewhere near one of our churches. If anyone knows of an opening, kindly get in touch with the conference.

We have heard from a number of places that the Plainview Academy chorus was much appreciated as they made their visits among our southern churches.

Brother E. L. Marley reports encouragingly on the results of his work among the people on the Pine Ridge reservation.

Elder S. A. Wellman, associate secretary of the General Conference Sabbath School Department, spent a few days in the South Dakota Conference last week. Miss Winingar, our Sabbath school secretary, met him at Aberdeen. Elder Wellman had a very interesting set of slides showing our Sabbath schools around the world. These were shown at Aberdeen Wednesday evening, at Mobridge Thursday evening, and on Friday afternoon some helpful instructions were given to the teachers and officers of the Mobridge school. The next meeting was at Bowdle Friday evening, and convention work was conducted on the following Sabbath. The Tolstoy Sabbath school met with the Bowdle Sabbath school, making an attendance of around two hundred. The school at Bowdle is one of the largest in our conference, and is well taken care of by Brother W. D. Heinrich, the superintendent.

A number of nice orders for Big

Week books have been received. If you do not have your order in when you read this, you should place it immediately.

Forty Sabbath school reports in on time!

The Sioux Falls Sabbath school has organized a Training Course Class with twelve members enrolled.

The publishers of the *Youth's Instructor* are offering an eight months' subscription for just a dollar. We have received several orders. This offer expires May 15. Get your order in before that time.

Sister L. A. Lovitt, of McIntosh, a member of the Conference Home Department, reports that she had seventeen in attendance at her little Sabbath school this past quarter. Sister Paul Gross, of Hitchcock, and her two girls, Alice and Eunice, had fifteen enrolled in their school. This shows what our faithful isolated members can do.

Orders for clubs of the *Signs of the Times* are still coming into the office. By the time these notes reach the REAPER readers, the special offer of the *Signs of the Times* will have been closed. We are glad these recent orders were received on time. Bison ordered a club of 22, Swan Lake a club of 26, and Mobridge a club of 30. The Penville church also sent in an order for a club besides quite a number of single subscriptions.

Elder L. E. Niermeyer just returned from a trip among the Hills churches and reports a good spirit among the believers out there. The Hot Springs church took thirty sets of the Big Week books and pledge themselves to raise the two-dollar-a-member goal in the Big Week work. Spearfish also ordered thirty sets.

Wyoming Mission

C. A. Purdom, Superintendent
1203 So. Oak St. - - - Casper

Big Week Inflation

As a preliminary experience in Big Week activity, a thousand pounds of literature were crowded into one small car, leaving Sheridan for Buffalo, with the additional weight of a hundred sets of books and literature for free distribution.

Two of our six solicitors were having their first experience. As soon as they had accompanied our seasoned veterans to a few homes, they went confidently out for themselves, and gave a good account of themselves.

After the company was assigned to their territory, the writer left for territory outside the town, where customers of

last year were visited. At three houses three sets of books were sold, a "Daniel and Revelation," and a subscription to the *Watchman* taken, all before noon.

Our sets sold for the day totaled 18.

The task is made lighter in Buffalo by the cordial entertainment extended by the believers there: we tarried with them all night, expecting to go on to Midwest oil fields for two days, but our plans were rudely changed by a blizzard, so our company, Sisters Miller, Walters, Pointer, Foster, and Pruett, decided to return home.

Thursday, Sister Pointer, Sister Walters and I went to Ranchoester and Dayton, calling on a satisfied customer at the nicest home in the region. A set was taken, a "Daniel and Revelation" purchased, and a subscription to the *Watchman* given; then I was told to bring in the others to dinner. We were cordially invited to return.

Big Week is not the drab doing of a distasteful duty, but interspersed with delightful diversions that make for progress in proclaiming the good news.

It is our conviction that Big Week should be bigger each passing year. Contacts should be capitalized; a proper estimate of the value and influence of the books placed should possess us, and be considered as an entering wedge to display our wares on a larger scale.

We should regard every person as a potential believer. If we fail to "cash in" it is sheer neglect on our part and does irreparable harm in failing to place light and knowledge in the homes we visit. What was our Lord's example? "And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd; and he began to teach them many things." Mark 6:34.

In our Sabbath meeting at Sheridan the club of *Signs* was raised from 91 to over 150 to enable our faithful lay laborers to work properly for the many interested.

After the Sabbath we gathered at Sister Hendrick's home in honor of Sister Norwood's birthday. The children, and adults too, thoroughly enjoyed their association, and the teacher was given a neat travelling case.

The Sheridan church deeply sympathizes with the missionary from their number who is doing such faithful, self-supporting work in Cheyenne—Miss Marie Grubbs. When returning from the coast a few months past she lost a parcel containing most of her wardrobe; now Sister Johnson's home, where she has been a welcome guest, burned, and with it the remaining portion of Miss Grubb's

possessions. She is suffering from exposure occasioned at the time.

Sisters McCully, Covey, and Johnston, of the Sheridan, Casper, and Cheyenne churches, as respective leaders of their Dorcas societies, with their faithful helpers have raised approximately \$25 for the cause of missions. This has meant much sacrifice and labor, and an ingenuity in producing material with a ready sale.

One of our candidates for baptism at Cheyenne gave a birthday offering of \$24, a dollar a year.

For the first time in its experience Cheyenne Sabbath school is far over its goal for missions, an enjoyment shared by the Sabbath school at Casper. The beautiful banner will adorn their churches, not for this quarter only, but till mission needs cease to be, we trust.

Brother and Sister Beans, accompanied by Brother and Sister Jacobs, visited the Thermopolis company on a recent Sabbath. C. A. PURDOM.

Wyoming News

SABBATH, March 26, the writer and wife, accompanied by Miss Bessie Jacobs, met with our company at Thermopolis. Here they have a live Sabbath school. All of the members are taking the Teachers' Training Course, therefore planning to do greater work in soul winning.

That night, having been invited by the Union Sunday school, we held a meeting in the Community Hall at Crosby. The discourse, on "God's Great Plan," was illustrated by Bolivian mission work, and an appeal was made to be ready. Many invited us back again to hear more of the Adventist message.

The Worland company has been one of our banner Sabbath schools for some time. We were glad to have them visit the Ten Sleep church last Sabbath, April 2.

There are a few here in Ten Sleep that are taking special studies. Pray that they will take a complete stand for the truth. L. G. BEANS.

Obituaries

EHLERT.—Charles Ehlert was born at Toledo, Ohio, Jan. 31, 1859. When a young man he settled at Belle Lake, Minn. With the exception of two years spent in California, he lived at or in the vicinity of Hutchinson all his life. In 1881 he was married to Hulda Rhan. To this union six children were born, five sons and one daughter, and they adopted one daughter. He was a member of the Seventh-day Adventist church for almost 42 years. He died March 7, 1932, the cause of his death being pneumonia. The funeral service held March 9, was conducted by the writer, assisted

by Elder Yost in the chapel of the Maplewood Academy. He was laid to rest in the Hutchinson cemetery awaiting the call of the Life-giver.

DAVID GULBRANDSON.

DIETEL.—Ernest J. Dietel was born March 5, 1860, and passed away at his home in Hawkeye, March 28, 1932.

On November 25, 1884, he was united in marriage to Margaret Peetz. In 1894 they moved to Hawkeye, Iowa, at which place they have resided continuously with the exception of a few years which were spent in Oklahoma.

In the year 1896 he accepted the faith of Seventh-day Adventists and became a charter member of the church that was organized at Hawkeye the same year.

He leaves to mourn their loss, his faithful companion, three daughters, five sons, three brothers, and four sisters.

He was laid to rest in the Hawkeye cemetery.

J. C. NIXON.

BRIGGS.—Martha Ann Briggs, (Letney) was born in Cooper Co., Mo., April 7, 1855; and died March 27, 1932. She was married to Sanford Jackson Briggs in 1873. He departed this life in 1919. To this union seven children were born.

She was a member of the Seventh-day Adventists church in Kansas City. She was faithful to the end.

She leaves three daughters, two sons, and two brothers.

Services were conducted by the writer in Kansas City.

N. J. AALBORG.

HACKLER.—Mrs. Katherine M. Heckler was born Feb. 18, 1859; and died March 20, 1932. She was married to John H. Heckler in 1883. To this union were born nine children. She is survived by two daughters, a son, a brother, five grandchildren, and three great grandchildren.

The service was conducted by the writer from the First Seventh-day Adventist church in Kansas City. Burial was at the Woodlawn cemetery.

N. J. AALBORG.

STEVENS.—Julia Katherine Stevens, née Holmes, was born at Yazoo City, Miss., May 12, 1855, and died at Waukon, Iowa, March 26 1932. Soon after her marriage to Ira H. Stevens in 1877 she moved to Waukon, Iowa, where she has since made her home.

About fifteen years ago she accepted the truth of the third angel's message. Since that time she has been a consistent Christian. She was a member of the Waukon S. D. A. church at the time of her death.

Funeral was held from the S. D. A. church at Waukon, the writer conducting the services.

T. H. JEYS.

NELSON.—Emma Johnson Nelson was born at Avoca, Iowa, May 10, 1871, and passed away suddenly March 24, 1932 at Exira, Iowa, while visiting at the home of her daughter, Mrs. Alfred Nelson.

October 10, 1883, she was united in marriage to Nels J. Nelson, and to this union five children were born, four of whom survive.

She accepted the faith of Seventh-day Adventists when a young girl, and remained a faithful and loyal member until her death.

She leaves to mourn their loss, her husband, one son, three daughters, two brothers, four sisters, four grandchildren, and a host of friends.

She was laid to rest in the Seventh-day Adventist cemetery five miles west of Exira.

J. C. NIXON.

NELSON.—Paul P. Nelson was born in Denmark April 14 1848, and passed away at the home of his daughter, Mrs. J. M. Israel, in Atlantic, March 7, 1932

Mr. Nelson came to this country in 1869. In 1876 he was united in marriage to Miss Gertrude Marie Axelson, and to this union were born six children, four of whom survive. Mrs. Nelson passed away in the year 1907.

Mr. Nelson accepted the faith of the Seventh-day Adventists in 1876, and remained faithful and true until the time of his death. He was a loving father, a faithful husband, and a good neighbor. He leaves to mourn their loss, two daughters, two sons, ten grandchildren, and one great grandchild.

J. C. NIXON.

ZIEGLER.—Mrs. Martha Luella Ziegler was born Nov. 26, 1861, at Upper Sandusky, Ohio. She came to Colorado in 1892, and on November 13 of that year was united in marriage to Henry A. Ziegler at Denver, Colo.

In early married life she united with the Seventh-day Adventist church. She was deeply devoted to her family, and her many deeds of kindness and loving words of counsel will never be forgotten.

She leaves to mourn, one son, five daughters, eleven grandchildren, one brother, and four sisters, beside many other relatives and friends.

We laid her to rest in the Ft. Collins cemetery, to await the call of the Life-giver.

N. T. SUTTON.

ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference president before being published in the Central Union Reaper. The rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

WANTED.—A superintendent of an accredited nurses' training school. Must not be over 40 years of age; must have at least high school diploma and preferably some college work, a graduate of an accredited nurses' training school, and must have had supervisor work in some standardized hospital. Write Sanitarium, Chamberlain, S. Dak. 6, 7

FOR SALE.—Electric hatched chicks from blood tested flocks; barred, white, and buff Rocks, R. C. Reds, 8c. White Leghorns, 7c. Hawarden Hatchery, 603 16th St., Hawarden, Ia. 6, 7

WANTED.—Work on farm by single man. Desires good Adventist home rather than large wage. State what you can

pay in first letter. Can start at once. 710 West 3rd St., Jamestown, N. Dak. 7

WANTED.—Young nurse with sanitarium experience, also girl with some nurse's training for domestic work. Must be S. D. A. Minnetonka Hospital, Wayzata, Minn. 7, 8

FOR SALE.—Farm, 229 acres, 5 miles from Homer, Nebr., 15 miles from Sioux City, Ia. 70 acres under plow, rest in pasture and timber. Good house, barn, garage, granary. Fenced, good well and water in pasture. See or write Mrs. Esther Runnels, Paradise Valley Sanitarium, National City, Calif. 7-9

COLPORTEURS REPORT FOR WEEK ENDING APRIL 9, 1932

	Bk.	Hrs.	Mag. Ord	Mags. Del'd	Helps	Books Total	Books Del'd
IOWA:							
Fay Smith	BR	41			13.65	40.15	.50
Genevieve Quinn	BR	23			5.25	27.25	.75
Geo. W. Griffin	RJ	40	1.50		19.50	25.50	
Elva Wilcox	OD	43	2.25		13.70	21.95	4.60
Lorraine Lassiter	RJ, OD	32	3.75		4.50	20.50	
Anna Rasmussen	GC	40	2.25		4.50	21.00	
Anna Hanson	BR	36	1.50	.75	8.30	20.80	10.05
*Mrs. Snovel	BR	38			2.00	24.00	
Vernon Miller	RJ	42	1.50		6.75	13.75	
A. E. Johnson	HW	31	1.50		2.00	12.00	9.00
Eva Walker	Mag	9½	13.00	2.00			
J. R. Sovey	RJ	6	2.25			9.00	
Ruth Simmons	RJ	22	1.50		3.00	9.00	
Ollie Parrott	RJ	18	.75		.75	7.75	.25
A Colporteur	Crisis	25			39.00	39.00	39.00
Total		446½	31.75	2.75	122.90	291.65	64.15
MISSOURI:							
W. A. Burton	DR	18	4.00		1.50	27.50	13.65
*Bernice Desmukes	OT	38			1.25	39.25	
Harry Duff	RJ	38	1.50		7.25	15.25	4.00
Mrs. L. Erickson	RJ	20	8.25		4.75	42.75	.25
L. E. Gallemore	RJ					9.00	6.00
Mrs. J. W. Gardner	Mag	29	21.50	21.50			
Bert Griffin	BR	30					16.00
Dewey King	RJ	19	1.50		1.75	8.75	7.75
S. A. Minear	RJ	39	.50		3.50	31.50	
*W. J. Smith	OD	72			15.50	20.50	
J. J. Sutton	OD	34			.25	7.25	.50
Total		337	37.25	21.50	35.75	201.75	48.15
MINNESOTA:							
H. G. Biggers	Misc	20				13.50	3.25
B. O. Enger	GC	40			8.55	13.55	5.60
Karl A. Evenson	BR	49			56.25	139.75	17.25
Mrs. J. Green	Mag	29	17.51	17.51			
Henry Green	Mag	11	3.00	3.00			
Mrs. C. Moyer	Mag	64½	42.00	42.00			
Mrs. J. B. Myers	Mag	15½	6.40	6.40			
Bessie Nordstrom	Mag		34.20	34.20			
Miss C. Powers	Mag	35¾	8.90	8.90			
Clare G. Rust	Mag	28	17.28	17.28			
Total		292¾	129.29	129.29	64.80	166.80	26.10
NEBRASKA:							
G. E. Ahlstrom	RJ	18½			3.50	21.50	
J. K. Fischer	DR	32				38.00	
L. E. & Mrs. Green	OD	41				13.75	
C. A. Pence	OD	34				11.00	
G. R. Starr	HW	33½	1.50	4.00	4.00	10.00	18.00
Total		159	1.50	4.00	7.50	94.25	18.00
COLORADO:							
L. Becker	HP	23¾	2.25		1.00	20.50	1.00
H. Canfield	BR	20½			2.50	13.50	8.00
F. Gibson	HP	20			4.25	4.25	4.50
E. Harper	PG	30½			1.25	1.25	1.25
P. M. Jenkins	HP	15			.75	.75	
H. Prentice	HW	29			7.25	16.25	1.25
J. Reuber	BPS	39			6.00	9.00	4.50
Mrs. Willett	Mag		1.25	1.25			
H. Young	HW	15½			8.00	8.00	3.00
Total		193½	3.50	1.25	31.00	73.50	23.50
KANSAS:							
A. Dennis	HW	30			.25	10.25	
B. Griffith	BR	16			1.00	1.00	14.75
J. T. North	HW	19	2.00	1.00	1.00	9.00	5.25
Total		65	2.00	1.00	2.25	20.25	20.00
Grand total		1494	205.29	159.79	264.20	848.20	199.90
*Two weeks.							

Central Union Reaper

College View Station, Lincoln, Nebraska
April 19, 1932

D. D. REES - - - - - EDITOR

Central Union Conference Directory
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A Faithful Worker Fallen

LAST week the death of Elder Chas. T. Burroughs was announced in this paper. At that time we were merely advised of his death by telegram, and had no particulars. Since then we have had several letters giving an account of Elder Burroughs' attack and death. Mrs. Burroughs accompanied the body to Houston, Texas, where the funeral service was conducted Thursday, April 14, and interment made in the family lot in the Houston cemetery. We have a copy of a letter written by Elder W. H. Holden, president of the Lake Union Conference, to Elder J. A. Stevens, General Conference home missionary secretary. From this letter we quote the following paragraphs:

"Brother Burroughs left Berrien Springs Thursday, March 31, apparently in good health, to meet appointments in Illinois and Wisconsin. I understand he met his appointments in Illinois until the day before his death.

"Elder Dunbar, of Illinois, met him in Ottawa, Ill., Tuesday afternoon. At that time Brother Burroughs complained of heartburn, and told Brother Dunbar that he had a similar attack a year ago, and that he believed it was caused by gas from the gall bladder and stomach pressing the heart. He said he had a hard time the day before in Joliet, but did not seem to be alarmed. They drove down town in Brother Dunbar's car, and purchased half a dozen lemons. After eating some of the lemons, Brother Burroughs felt better, and stated that he believed the Lord got him ready for the meeting that night. He spoke in the church at Ottawa Tuesday night, and after the meeting they drove to Fox River Academy at Sheridan—a distance of twelve or fourteen miles. He rested well that night, and spoke in chapel at the academy Wednesday morning. He made no complaint through the day, only saying that he did not feel as lively as usual.

"That evening at the supper table he ate a few mouthfuls and excused himself from the table with another attack of

what he called indigestion and heartburn. After taking a little citrocarbonate, which he carried with him for the purpose, he spoke in the chapel at Fox River Academy Wednesday night and seemed to feel well, but had much trouble during the night. He was obliged to sit up some, and expressed himself as being chilly.

"Thursday morning he thought best to drive to Hinsdale and see if he could get relief. Brother Dunbar drove him to Hinsdale Thursday morning, April 7. He was examined by Doctor Bliss. Doctor Bliss reports to me that he found him in a very bad condition. He was not only being troubled by gas from the gall bladder and stomach, but he had a leaky heart, and his blood pressure was two hundred. He was given proper treatment to bring relief and put to bed much against his own will, because he told the doctor he could not stay—he had appointments and must hurry on to Wisconsin to fill them. Doctor Bliss had to use very strong persuasion to keep him, and when the nurse went to his room to obtain his history, he objected to giving it because he said he was only staying overnight and would leave Friday morning for Wisconsin. But when the nurse told him it was customary to take the history of all patients even though they stayed but a day, he answered her questions, but as long as he was conscious he seemed to feel that he was soon to go on with his work. He grew steadily worse, however, and the doctor sent for his wife, who is teaching at Union College.

"He collapsed Friday morning, and we received notice here at the union office that he was failing fast. I was speaking in chapel at Emmanuel Missionary College Friday morning when I got the first word. Immediately after chapel I called Doctor Bliss for further information, and he said there was no hope. I asked him if I should come over to the sanitarium, but he said there was no use coming because Brother Burroughs was unconscious, and Mrs. Burroughs would not arrive before Sabbath morning. At about three o'clock the same day we received word that Brother Burroughs had passed away at 2:45 Friday, April 8. The report of the doctor is that he had organic heart lesion, which evidently was an old trouble of which Brother Burroughs seemed to be ignorant. The trouble was aggravated by indigestion, and he died of apoplexy caused by high blood pressure.

"During our short acquaintance with Elder Burroughs, we learned to love him as a brother and fellow-worker. His introduction to the Lake Union Conference was rapidly gaining favor with all

Even the little children were learning to love Brother Burroughs, and we felt he was going to be a favorite with our young people, though, of course, he was not the young people's secretary."

COLORADO DEPARTMENT

(Continued from page one)

ver North Sr., Denver Third Sr., Denver Grades 7-8 Jr., Denver Grades 4-6 Jr., Denver Grades 1-3 Jr., Ft. Morgan Jr., Greeley Sr., Jaroso Jr., Pueblo Jr., Rocky Ford Jr.

Junior Camp

DEAR JUNIORS OF COLORADO: Do dreams come true? Maybe not in the past, but I know of one that will come true to every wide-awake junior boy and girl in Colorado who attends our junior summer camp.

You have always wanted to see a real live deer away out in the wild woods, or a group of beavers felling trees, or possibly climb up to the very top of a high, snow-capped mountain and watch the sun rise and reveal a new world to you, so majestic, so beautiful as to catch your breath. You have possibly dreamed of living high up in the mountains where the air is dry and pure, where the streams are cold and noisy, where everything is as God made it—unspoiled by man's hand. As you have listened to some old hunter, trapper, or mountain guide tell you some of the secrets of the wild, untamed forests and the plant and animal life they hide, of the rugged strong manhood and womanhood developed there, I know you have stood up straight, thrown your chest out and wanted some day to be a discoverer.

Boys, these dreams and a thousand other experiences you will never forget may come true for you at the junior summer camp, July 3-13, if you have the determination. Girls—for you July 13-24 if you really want to.

Ten days of fellowship with "real fellows," learning the secrets of the forests, the lakes and mountain streams; exploring new and thrilling mountain trails, coming unexpectedly upon wild deer, mountain sheep, beavers, squirrels, marmots, birds and animals you have never seen before, of swimming, boating, woodcraft, camp-craft, helpful labor, and playing new games; learning how to take care of yourselves and your bodies and the rules of the wild—these and scores of other experiences—dreams—await you at our Colorado summer camp. If your name is not on our list send it in at once and begin earning the \$10 fee charged each junior who attends. Let me hear from you.

G. M. MATHEWS.