

Central Union Reaper

Official Organ of the Central Union Conference of Seventh-day Adventists

VOLUME I

COLLEGE VIEW, LINCOLN, NEBRASKA, JUNE 21, 1932

NUMBER 16

A Wonderful Testimonial to Faithful Tithe Paying

SOMETIMES I fear that we, as ministers, in carrying out our heaven appointed duty, that of warning, educating, and even rebuking the members of the flock, dwell perhaps too much on the negative. While it is true that for every violation of a God-appointed duty there is an inevitable penalty resting on the transgressor, yet on the other hand there are equally as many blessings pronounced on the obedient that might be dwelt upon. Yet it is hard to refrain from continually warning the dear members of our churches as we see them going on in open violation to the expressed will of God, especially when we realize the inevitable result that must come upon them, and yet this earnest warning is many times received by the offender very reluctantly.

I feel also that we many times fail to give God the glory due His name when He fulfils His word by pouring out these promised blessings.

Much has been said of late in regard to faithfulness in tithe paying, and the curses for not obeying God in this matter have been faithfully pointed out. However, along with those curses there are many promised blessings, and the blessing is just as certain on obedience as is the curse on disobedience, and I feel that these blessings should be dwelt upon.

I received a clipping from my old home church in Texas not long ago that caused my heart to rejoice in this matter, and I am passing it on for the encouragement of others. This notice appeared on the front page of the *Houston Chronicle*, one of the largest newspapers in Texas. After referring to the fact that the fruit on my father's place had borne two crops the same year, this statement appears: "The Jensen farm is in the Pe Lee community, a community of Seventh-day Adventists. The Seventh-day Adventist farmers are able to market some farm product every month in the year. When farms in other communities are suffering drouth or other unfavorable weather conditions, the farms in the Seventh-day Adventist colony are in excellent shape." So far as I know every member in that church is a one hundred per cent tithe payer. What a mighty testimony in favor of the truth! God's

special blessing upon this company of faithful Seventh-day Adventists had attracted the attention of this worldly newspaper one hundred and fifty miles away. Think, my dear brothers and sisters, what it would mean to the cause of God in the earth if the newspapers in every land could bear such testimony of God's blessing upon each family and community of Seventh-day Adventists. No minister could preach such a sermon, and I am confident that if that church were permitted to tell of the spiritual blessings that God has opened the windows of heaven and poured out upon them, it would fill many newspapers.

We are prone many times to condemn others for spiritualizing away the great truths of the Bible, and now while I realize that many of these blessings are spiritual, yet the fact still remains that there is also a temporal blessing promised those who are faithful to God in tithe paying. I think we should not lose sight of this fact. And if there are holes in our money bags, letting all our savings slip out, perhaps it is unpaid tithe that has worn them there. If so, let us stuff these holes full of tithe receipts, and claim this double blessing from heaven, and may God keep us humble in His sight that we may be able to receive these promised blessings when they come.

M. H. JENSEN.

Some Observations on Tithing from a Conference Worker's Experience

ACCORDING to the Scriptures the tithe is the Lord's, and we are robbing Him if we withhold it from His storehouse. (Malachi 3:8.) The world today has rejected God's claim to the tithe, and who dare say that the financial distress in all the world is not a curse caused by almost universal disregard for God's commands? He places His treasures in the hands of men, but requires that one-tenth shall be

faithfully laid aside for His work. He requires this portion to be placed in His treasury. He reserves this portion that means may ever be flowing into His treasure house, that the light of truth may be carried to those who are nigh and to those who are afar off. (Volume 6, page 386.)

Should means flow into the treasury exactly according to God's plan, a tenth of all the increase, there would be abundance to carry forward His work. (Volume 5, page 150.)

Can anyone who knows the truth afford to be careless in handling the Lord's tithe? "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts." Malachi 3:10, 11.

However, paying tithe merely with the object in mind of gaining financial prosperity is surely not a worthy motive; it must be done cheerfully and with the Spirit of God in our hearts.

Some argue that they have no tithe to

Notice to Church Elders and Conference Workers

THE annual Christian Education Day, approved and planned by the General Conference to be observed in all our churches, has been set for Sabbath, July 9.

A suggestive program has been prepared, which will be furnished to our church leaders, and we earnestly solicit your cooperation in making the plan effective in your church through a sermon or study on Christian Education, followed by a liberal offering for the conference educational fund.

Your conference educational superintendent will give you further information and help.

C. W. MARSH, Ed. Secretary,
Central Union Conference.

pay because they are in debt or have no income. The matter of no income may be true of a few, but most of us have income even though it be very small, and the Lord requires the tithe from a small income as well as from a larger income, and unless we are faithful in this we cannot expect the blessings the Lord has promised to those who are faithful.

These times of depression are making people think seriously. We have been greatly cheered and encouraged of late by some of our dear people who sent in tithe on money or property they had before they became Adventists. In addition to this they are sending in their regular tithe from month to month. I believe this

is a God-given idea and He will surely fulfil His promise to them and greatly bless them for their faithfulness. I hope others will be impressed to follow their worthy example, and I am sure rich blessings will come to all who make an honest effort to make up past delinquencies in the payment of their tithe and who remain faithful in returning to the Lord that which is His.

Be faithful in sending in the Lord's part, and I am sure you will find that the Lord will fulfil the promise made in Malachi 3:10, 11. Prove the Lord; surely nine-tenths with His blessing will go farther than ten-tenths without it.

G. A. NYSTROM.

Healthy Children--A Denominational Asset

MAY DAY was set aside by the chief executive of the nation as the day when America should pause to consider methods and means of conserving the health of the nation's greatest asset--the children of the American people.

We, too, should take inventory of the children who are to have such a vital part in the closing scenes of earth's history. A decayed tooth or a diseased tonsil may seem a minor matter in childhood, but it spells lowered resistance, and in adult life may mean a valvular heart lesion, rheumatism, neuritis, or a host of other maladies.

Authorities agree that nearly all physical disabilities in adult life have their foundation in childhood. How careful we should be to conserve the health of the children of this denomination that these children may grow to be strong, loyal supporters of this message! Plans whereby this can be done have been effected in our denominational work. The following procedure would do much to insure the protection of the health of the children of this people:

1. Sanitary, healthy conditions existing in the home and in the school.

2. A health examination of each child enrolled in the elementary grades in the fall of the year to ascertain the health educational needs of the group and secure corrections of obvious defects.

3. A teacher whose normal training includes methods in health education so that sound health teaching will be made a part of the program throughout the school year.

4. A survey to determine the status of health of each school as indicated by the number of Gold Star children on the Gold Star charts. The Gold Star charts should be mailed to the local conference office by each local church school teacher. From the local office the total report of Gold Star children should be sent on to the union office and the Medical Department of the General Conference. Last year twelve conferences reported 32 per cent of their children as free from defects and cooperating in health habits at the close of the school year. This is an excellent record.

Let us not forget to audit annually the greatest resources of this denomination.

KATHRYN L. JENSEN, R. N.

Food Facts and Fallacies

THERE is a natural grouping of food combinations that may be designated as the questionable class; that is, the class concerning which there has been considerable discussion, and on which the layman is more or less likely to become confused. Let us notice just a few of these in particular.

Fruits with Milk.--When we understand that the acid of the stomach is essential to the digestion of the protein of the milk, and milk promptly forms a curd upon entering the stomach, we shall

see that the acid fruits are sometimes an aid in the digestion of milk. Especially is this true if there is a low acid secretion in the stomach.

Acid and Starch.--It is true that the acid and starch combination in the same dish, as, macaroni and tomatoes, is objectionable. This is because the ptyalin (enzyme) in the mouth acts upon starch only in an alkaline medium. The acid neutralizes the ptyalin, so that digestion cannot take place. But if the macaroni is taken alone, and the tomatoes alone, di-

gestion is not interfered with, as more saliva-containing ptyalin is secreted for each mouthful of food.

Protein and Starch.--Some object to this combination because starch is digested in the mouth and in the small intestines; while protein is digested in the stomach and small intestines. Most of us realize that milk is our most complete food. It is also an easily digested food, with balanced proportions of protein, starch, and fat. From this we can see that it is well to have a balance of these elements along with vitamins, minerals, and bulk, at each meal.

Another common error in diet is improper reducing. Because of the desire for a slender figure, great harm has often been done in the ways in which this has been brought about. There is danger of two extremes. One is through the patent medicine method of reducing, without diet or exercise. This especially attracts the attention of those who do not wish to be deprived of their rich foods. But with such methods, there is bound to be a tearing down of the body, especially of the digestive tract; for we cannot safely reduce without a more or less rigid program of diet and exercise, unless the obesity is the result of an endocrine disturbance; and even then, the diet needs to be restricted to a great extent. The other extreme is that of fasting, or restricting the diet to only fruit or fruit juices, for a number of days in succession. This results in a weakened, general run-down condition, a lowering of the bodily resistance, which is due to a lack of the protein necessary to keep up the bodily repair; and also to a lack of sugar required to care for the broken down fat in case a complete fast is resorted to.

Those who desire to reduce should first thoroughly understand the food essentials:

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then they may safely carry out a restricted dietary regime.

We shall be unable to cover all the food fallacies in this article; but there is one other common error which we should take time to consider. Although the use of whole cereals and bran should be fostered and included in the normal diet, there are many abnormal conditions in which this does great harm. Because of the tendency toward a rich, concentrated diet, many are today suffering from constipation, colitis, and, we might also add, appendicitis. Much of this could have been prevented had we included more of the whole cereals in the diet. In some cases of constipation, and in almost all cases of appendicitis, roughage will help to overcome the difficulty. But through the long-continued use of cathartics, which, in many instances produce an irritated condition in the intestinal tract, with colitis, and other complications, whole wheat bread and bran, along with raw vegetables and raw fruits, only make the condition more serious.

In summarizing we may say—

1. That it is important for us to know the facts about foods, as based on scientific principles.

2. That we should combine our foods so as to obtain a balanced diet; but should not overtax the digestive tract. A simple, well-balanced meal satisfies the appetite much more than a large variety, poorly combined.

3. That safe reducing is accomplished by following a restricted, but carefully outlined, diet.

4. That normally, all foods are best in their natural form; but when we have an irritated digestive tract, as in colitis, ulcer, gastritis, or enteritis, a smooth diet is essential; though care should be taken to apply the essential vitamins and minerals.

And, finally, may we suggest that if you have any abnormalities, you do not take patent medicines, or follow the advice of your neighbors; but rather, go to a reliable physician, study for yourself the principles of right dieting, and apply these principles to your own individual case.

MIRIAM WESTCOTT, *Dietitian.*

Kansas Conference

C. S. Wiest, President
J. H. Nies, Secretary
Box 605 - - - - - Topeka

When to Pay Our Tithe

IN THE reading of the Old Testament, one is impressed over and over again that the method of ancient Israel was to pay the tithe at the time of the harvest, or

when the wages were placed in the hands of the employee.

The farmer in olden times gave the tenth part as he gathered the grain. I believe this a very wholesome method. Especially would I direct this to the farmer who now is in the preparation for the harvesting of his crop. Every tenth load should be taken to the market, and the sale price of the load immediately placed into the hands of the treasurer of the church to which the farmer belongs.

I believe it is not well to speculate with God's portion. There are many farmers who are using the combine, and therefore have their wheat threshed at the time of the cutting of the wheat. This is also true with other grain. This affords you a good opportunity to take every tenth load to the elevator, and that particular check should be held sacred as the Lord's portion.

So it is with the other products, like potatoes, oats, barley, corn, etc. The month of July should be one of the outstanding months for tithe in the Kansas Conference. The recent rains have been a great blessing, and the seemingly threatening drouth has vanished and leaves better than two-thirds of the state. Since the Lord is blessing us in basket and in store, let us herewith be faithful in paying an honest tithe, although small may be the selling price of our product.

While you may never have tried this heretofore, let us, this year, adopt the method of Israel of old in paying our tithe at this time of the year.

C. S. WIEST.

Kansas City to Broadcast

THE Kansas City, Kans., church has been asked to broadcast regarding our mission program, Sunday, June 19, from 5:00 to 5:30 p. m., over Station WLBF, operating on a frequency of 1420 kilocycles, and 211.1 wave length.

Let all who hear this program write a word of appreciation for the program to Station WLBF, Kansas City, Kans. This will impress them to invite us on the air again.

R. E. GRIFFIN.

Special Notice

WE ARE hereby announcing through the columns of the REAPER the dedication of the Ottawa church, to be held Sabbath, July 16.

It will be an all-day meeting, and we are inviting the nearby churches and believers to bring their dinner with them, and plan to stay for the whole day.

Elder J. F. Piper, president of the Central Union Conference, will give the dedicatory address.

The church is located on Ninth and South Sycamore Streets.

C. S. WIEST.

Kansas News Notes

ELDER E. H. MEYERS, our field missionary secretary, moved his family and household goods from College View to Topeka, June 14. They are now nicely settled in the house where Elder Oss and family lived.

Elder Melvin Oss, who carried the Sabbath school and home missionary departments in our conference for a short time, and recently accepted a call from the Missouri Conference, left Topeka with his family Tuesday evening, June 14.

Missouri Conference

H. C. Hartwell, President
S. E. Ortner, Secretary
616 So. Second St. - - - Clinton

Missouri News Notes

A WORD just received here at the office from Elder Smith, pastor of the St. Louis church, reads as follows: "Last Sunday night we baptized 13 and plan to hold another such service in about three weeks, . . . and there are others who will be taken care of at a still later date."

Since Brother A. M. Ragsdale answered the call to connect with the work in Kansas, our educational and young people's departments have been without any regular leadership, but we are glad to announce that Elder Melvin Oss, who has been laboring in the Kansas Conference, has arrived in Missouri in response to a call to take charge of these departments here in this field. He has also been asked to take charge of the Sabbath school departmental work as well. Brother Oss has been carrying the Sabbath school work in Kansas, so has a working knowledge of the needs of this department. Elder Oss has spent eight years in the mission field of India, and this experience should be a real asset to him in his departmental work. He will soon be visiting among our churches and getting acquainted with our people throughout the field, and we bespeak for him a hearty welcome as he meets with our churches.

Our readers will be sorry to learn that Mrs. M. J. Whitsett is laying down her responsibilities as secretary of the Sabbath school and home missionary departments. On account of the financial conditions which we are confronted with at the present time, it seemed best to the conference committee to release Sister

Whitsett, and to ask Elder Melvin Oss to take over the Sabbath school department in connection with his other work, and to ask Elder Hartwell to act as the home missionary secretary and take charge of that part of the work. Sister Whitsett has been a most efficient worker and has endeared herself to the hearts of our people all over the state. Her interesting and helpful letters have been greatly appreciated by all, and it will be with regret not only by our people, but by our workers and conference officials, that we shall not have the helpful association of Sister Whitsett in the departmental work, but in these times of perplexity we have to adjust ourselves to the situation in which we find ourselves.

We are sure that our people have been greatly encouraged at the reports of our colporteur work, and as we receive the REAPER each week no doubt it is very cheering to us to notice the increase of workers who are scattering the printed page in this field. Let us remember our faithful band of colporteurs in our prayers daily, because their task is a difficult one and they need much of God's blessing in order to have success.

As we read of the strong agitation that is being carried on by the wet element in the country at the present time, no doubt many of our people have been stirred over the situation and have wished that something could be done to meet it. There is no better material to be circulated at the present time than the special number of the *Signs of the Times* on this prohibition question, and we are planning to circulate thousands of them in Missouri the next few weeks. These papers can be secured at the low price of \$1.75 for 100 copies, and we hope that many of our people will be ordering some of these papers to distribute among their neighbors. These papers could be sold at 5 cents a copy and the proceeds turned in on the Harvest Ingathering fund, which would help increase our offering to missions. Order your papers from the Book and Bible House.

Iowa Conference

C. F. McVagh, President
G. A. Nystrom, Secretary
754 Main St. - - - Nevada

Des Moines

A FEW years ago a colporteur called at a certain home in South Dakota and sold a copy of "Bible Readings." The reading of the book led to the conviction that the seventh day is the Sabbath of the

Bible. While not obeying the truth at the time, yet in talking with friends and relatives, the Sabbath truth was favorably mentioned by the purchaser of the book. Especially on the part of a certain relative there was much opposition. Later on this relative moved to Des Moines. A little over a year ago another colporteur called at this home in Des Moines and sold a copy of this book. The reading of the book led to conviction and conversion to the truth. Father, mother, and two children were baptized and united with the church. Not so very long after this the South Dakota family came to Des Moines to visit. It is needless to tell what the subject of conversation was after the greetings. Bible study, cottage meetings, and attendance at the regular church service on Sabbath and on Sunday evenings with the blessing of God, led the South Dakota relatives to accept the truth. The fore part of January it was my privilege to baptize ten, two of whom were the husband and wife from South Dakota. A little later they went to their home to live the truth.

Helpful cooperation on the part of faithful members of the church has been and is greatly aiding in the work in the city. June 11 we were all much cheered to see twenty more following the Lord in baptism. This, therefore, makes thirty we have been privileged to baptize this year so far. Others are now keeping the Sabbath whom we hope to see soon taking their stand for the whole truth and church membership.

The financial conditions have created no small anxiety on the part of many of our members who have been and are out of work. Also much perplexity in balancing the church budget is being experienced. However, we feel that in spite of the untoward conditions the Spirit of God is working in the city. Pray that we, pastor and people, may be able to measure up to the time and the need.

C. H. MILLER.

Iowa Notes

ELDER C. H. MILLER, of Des Moines, baptized twenty on Sabbath, June 11, and Elder R. F. Bresee baptized six and received ten into church fellowship.

Elder A. G. Christensen is having a good interest in the tent meetings at Kimballton, although the rain has sometimes hindered.

Elder C. F. McVagh recently visited Audubon, Kimballton, Elk Horn, Jacksonville, and Council Bluffs. He spoke at the tent at Kimballton, and also spoke in the churches at Elk Horn and Jackson-

ville. He spent a part of Sunday, June 12, with Elder Bresee at Council Bluffs, looking for a tent meeting location in that city.

Elder James F. Rhoads began a tent meeting effort at Chariton on Sunday evening, June 12.

Elder T. H. Jays and Walter Howe are continuing meetings in Community Hall, near Cresco.

Elder C. F. McVagh was at St. Charles on June 5, where he united in marriage Margaret Coffin and Marvin Meeker. The wedding took place at the home of the bride's parents.

Elder Nixon is planning to give the Investment Fund two cents for every bird he identifies up to the time of the fall Investment program. A Des Moines authority on birds says there are probably 270 different species here within a twelve month period. We are hoping that Elder Nixon will discover at least a goodly proportion of them.

No. Dakota Conference

E. H. Oswald, President
W. I. Montanye, Secretary
Box 1491 - - - Jamestown

Brother Neuens Acquitted

AT exactly 11:00 o'clock, May 26, after seven hours deliberation, a jury acquitted Brother T. P. Neuens of violating Sunday laws. The Lord has given us a wonderful victory and the trial has been a real spiritual blessing to Brother Neuens and to the church.

A. A. LEISKE.

North Dakota Items

CAMP is nearly ready. By the time this writing reaches our readers, camp meeting will be nearly over. We trust that most of our people will be able to attend this year, and that those who cannot will remember this gathering in their devotions.

It is again just about time to make out the quarterly reports in the Sabbath school department, and clerk reports. Please be sure to get your report off promptly so that it will reach our office at the earliest possible date.

Elder Oswald spent Sabbath with the members of the Devils Lake church.

Elder E. A. Piper spent the week-end with the churches at Valley City and Fargo.

Miss Eunice Bloomquist, formerly employed as stenographer in the North Dakota office, was united in marriage to

Harry Roedel on June 8, at Moose Lake, Minn. After a short trip they will make their home at Jamestown. We wish them a happy journey together throughout their life.

Brother Morris returned to the office after starting out a number of colporteurs. He is on his way to Bowdon to help Brother Harry Cuckut get started in the colporteur work.

Colorado Conference

Jay J. Nethery, President
W. F. Field, Secretary
1112 Kalamath St. - Denver

Colorado Junior Camps—A Final Word

"Your children come first!" These times are pretentious. Soon the curse of evil as prophesied in Malachi will break in relentless fury on parents and offspring alike. During that time our children, "if rightly trained," will carry this message to its final triumph.

The junior camp experience, though brief, is a powerful factor in equipping these children with right knowledge and motives and directing them into a way of living which influences the whole life.

Thousands of enthusiastic parents join their children in shouting praises for the work our junior camps have done for them. Very often the experience in camp has been a turning point in a junior's life.

Send in your reservation blank today!
Place: Glacier Lake; age: 10-16; dates: boys, July 7-17, girls, July 17-27.

G. M. MATHEWS.

Honor Roll

FOLLOWING are the Colorado Missionary Volunteer secretaries who sent their reports into the office so they reached us before the 10th of May: Miss Ruth Sornberger, Miss Ruth Stokes, Miss Mable Livingood, Mrs. E. O. Westermeyer, Hugh McKinstry, Miss Evalyn Perkins, Miss Fern Owings, Mrs. Henry Wonenberg, Quenton F. Christy.

Nebraska Conference

T. B. Westbrook, President
B. C. Marshall, Secretary
1115 W. Charles St. - Grand Island

From the Office Viewpoint

AMONG recent callers at our office were Professor and Sister Everett D. Kirk and their son Stanley. They were on their way to Enterprise Academy, Kansas, where Professor Kirk is now principal.

While Nebraska dislikes to lose these dear friends and workers, yet we can only wish them continued success in their duties and responsibilities at their new post of duty.

Elder and Mrs. G. E. Hutches moved to Shelton June 10, and report encouragingly of the work there. Elder Hutches is principal of Shelton Academy and is in Omaha for the meetings, assisting Elder Westbrook and Elder Langberg, the new pastor of Omaha Memorial church. There will be a meeting each night until the opening of the district meeting.

Beginning June 24 and continuing through June 26, there will be a district meeting at the Omaha Memorial church, 2660 St. Mary Avenue. All the neighboring churches and isolated believers are not only invited, but urged to attend this meeting. Besides local conference help, we will have some union conference and possibly General Conference assistance. Take advantage of this opportunity and be present. You cannot afford to miss this meeting if you are in this district.

Miss Hazel Brebner has been elected to the position as preceptress of Shelton Academy for the coming year.

Mr. Henry Preston stopped a few minutes at the office Friday, June 3. He is vitally interested in the colporteur work of this state again this year and called to talk over plans for this summer's work.

Minnesota Conference

A. H. Rulkoetter, President
A. R. Smouse, Secretary
1854 Roblyn Ave. - St. Paul

Minnesota Items

REMEMBER the camp meeting Sabbath school will begin promptly at 9:30.

As announced in last week's issue the meeting for the isolated members and the observance of the ordinances will be held in the Scandinavian tent at the campground at 4:00 p. m., Thursday, June 30.

Sunday, June 12, Brother B. C. Marshall and family arrived in St. Paul to take over the work of secretary-treasurer of the conference. They are now nicely settled on Roblyn Avenue, and Brother Marshall is spending a few days getting acquainted with the work in the office before going to camp meeting.

Elder O. T. Garner, who has been pastor of the St. Paul English church for the past three years, is leaving soon for Kansas City, Mo., where he will be pastor of the Memorial church in that city. Elder J. L. Tucker, of Delta, Colorado, is ex-

pected to arrive in St. Paul soon, when he will take over the work as pastor of the St. Paul English church.

Obituaries

PETERSON.—Eldon LeRoy Peterson was born at Silver Creek, Nebr., Aug. 29, 1902; and died May 30, 1932, from the results of an automobile accident which occurred near Yuma, Colo. Eldon was a son of Mr. and Mrs. F. H. Peterson, of Lincoln, Nebr. His education was secured in denominational schools, and in 1928 he was graduated from Union College, after which he was employed by the Omaha Branch of the Pacific Press Publishing Association. His services were faithfully and efficiently rendered both here and at the Boulder-Colorado Sanitarium, where he was called to labor in October, 1929.

On June 10, 1929, the happy marriage was consummated which united his life with that of Lilah Darling, of Salam, Ore., who had previously graduated from the training school for nurses at the Boulder-Colorado Sanitarium. Their home was a happy one and a place where the sunshine of love was constant and un-failing. On March 4, 1931, little Joyce Darline came to add to their happiness, and has justly claimed a large share in their mutual affections.

When sixteen years of age Eldon gave his heart to God and was baptized into the Seventh-day Adventist church. He has since maintained the attitude of a loyal and consecrated Christian. Why this noble life should thus be cut off so prematurely, we cannot understand. God who sees the end from the beginning, knows and has promised to permit nothing to come into our experience which will not work for our best good.

Our hearts ache in sympathetic sorrow for the parents, the brothers and sisters, as well as for the beloved companion and child.

Services were conducted by the writer, assisted by Elders Sutton and Meiklejohn, and the body was laid to rest in the beautiful Green Mountain Cemetery at Boulder.

W. M. ANDRESS.

SWEANEY.—Margaret S. Sweaney was born May 12, 1878, near Sherman, Texas; and died May 16, 1932, at the Ransom Memorial hospital in Ottawa, Kans. She moved with her parents to Kansas in 1880.

At the age of sixteen she united with the Baptist church west of the city of Chanute. In May, 1918, she became a member of the Seventh-day Adventist church. She was a faithful and conscientious worker, never missing an opportunity to do or say something for the cause she loved.

On Dec. 24, 1908, she was united in marriage with Mr. J. C. Sweaney, and they have made Chanute their home most of the time since.

She leaves to mourn their loss, her husband, one sister, and three brothers, besides many other relatives and friends.

Services were conducted by the writer from the Christian church, of Chanute.

N. J. AALBORG.

WHEELER.—Esther Ellen Wheeler was born at Chestnut Hill, Ia., Apr. 1, 1864. When she was eleven years old, the family moved to Wabaunsee County, Kans., where she grew to womanhood. She was married to John Wesley Wheeler, Mar. 4, 1883, and to this union four children were born. Mr. Wheeler died Apr. 20, 1929, at Ottawa, Kans., where the family had resided for many years. Since that time the deceased has made her home with her daughter, Mrs. Everett Dick, of Lincoln, Nebr. She passed away May 26. She is survived by two sons, one daughter, one sister, one brother, two-half-brothers, and nine grandchildren.

Funeral services were conducted in the Seventh-day Adventist church at College View, Nebr., May 28, by the writer, assisted by Elder Rufus Roy. Further services were conducted at Ottawa, Kans., by Elder E. L. Neff.

ROSCOE T. BAER.

CARTER.—George William Carter was born at Bee Town, Wis., Oct. 13, 1868; and died at his home near Glencoe, Minn., April 12, 1932. In 1874 he moved with his parents to Atlantic, Iowa, where he was united in marriage to Mary E. Smith in 1889. He joined the Seventh-day Adventist church there in 1893. He served as local elder of the church at Atlantic for nearly 20 years. He was a member of the Hutchinson, Minn., S. D. A. church at the time of his death. He leaves to mourn, his wife, three children, six grandchildren, and four sisters. He died in the sure hope of the resurrection. Services were conducted by the writer at Hutchinson, Minn., and by Pastor Melvin Skadshem at Atlantic, Iowa, where interment was made.

FRANK H. YOST.

ORNDORFF.—Amanda Crawford Orndorff was born in Rockingham County, Va., Feb. 24, 1842; and died in North Bend, Nebr., on May 15, 1932. She was united in marriage with Benj. F. Orndorff Oct. 27, 1858. Coming to Nebraska in the early days, they settled on a homestead in Saunders county. In 1899 they moved to Grand Island, where the husband preceded her in death in 1907. Twelve children were born to this union, of whom six are left to mourn.

Mrs. Orndorff was a faithful member of the Seventh-day Adventist faith until the time of her death.

Funeral services were conducted by the writer from the Congregational church in Petersburg. Interment was made in the Petersburg cemetery.

J. A. DEAPEN.

BAXTER.—Mrs. Marietta Baxter was born in Iowa, Dec. 18, 1849; and died in Canon City, Colo., May 14, 1932. She was a faithful member of the Seventh-day Adventist church for about eleven years. Funeral services were conducted at Canon City by the writer, and by Elder Noah Sutton at Boulder, where interment was made.

R. W. BROWN.

SMITH.—Amanda R. Smith was born in Delaware County, Iowa, Aug. 22, 1853; and died at the home of her daughter, Mrs. Zoe Manlove, in Pueblo, Colo. The

surviving members of the family are the husband, one daughter, and two sons. The body was laid to rest in the beautiful Green Mountain Cemetery, of Boulder, beside the graves of two sons who passed away several years ago.

W. M. ANDRESS.

OLSON.—Emil Henry Olson passed away May 16, at the home of his parents, Mr. and Mrs. Louis Olson, who are members of our church at Grandy. Emil was born in Stanchfield township Dec. 8, 1902. In the last week of his illness he found in Jesus a real comfort and

help. He leaves to mourn, his parents, three brothers, and five sisters. Funeral services were held at the Grandy Union church, and interment was made at the Stanchfield Baptist cemetery.

T. F. WIK.

PINNOCK.—Addie Isabelle Pinnock was born at Peyton, Colo., Oct. 2, 1898; and died in Colorado Springs, Apr. 29, 1932. She united with the Seventh-day Adventist church Mar. 26, 1920. She is survived by her father, mother, one sister, and one brother.

C. F. LICKEY.

COLPORTEURS' REPORT FOR WEEK ENDING JUNE 11, 1932

	Bk.	Hrs.	Ord.	Value	Helps	Total	Del'd
MISSOURI: R. G. Campbell, Field Missionary Secretary							
Sarabel Borton	RJ	28	4	14.00	5.75	19.75	.75
W. A. Burton	DR	25	4	20.00	7.50	27.50	1.00
Miss B. Desmukes	OT	10	1	5.00	.....	5.00	.....
Mary Desmukes	HW	5	2	8.00	2.00	10.00	.....
Harry Duff	RJ	25	1	3.00	7.50	10.50	4.75
Mrs. Harry Duff	RJ	20	2	8.00	7.25	15.25	5.25
Inez Dwyer	RJ	38	9	27.00	13.25	40.25	1.50
Mrs. L. Erickson	RJ	14	.....	.....	8.25	8.25	14.45
Warren Flier	RJ	32	10	33.00	12.50	45.50	.....
Sallie Holmes	HW	11	5	16.00	5.00	21.00	.....
Clarence Katt	RJ	41	25	85.00	23.25	108.25	.....
Clyde Kearby	BR	42	18	105.00	1.75	106.75	7.75
Mrs. C. Kelley	GC	8	.....	.....	2.00	2.00	1.75
Dewey King	RJ	28	1	3.00	.75	3.75	3.75
W. J. Kroulik	HP	30	5	32.50	1.80	34.30	.....
Thelma Lucas	RJ	29	5	18.75	2.15	20.90	1.65
S. A. Minear	RJ	40	16	48.00	10.75	58.75	.....
T. H. Parsons	RJ	34	2	7.00	26.75	33.75	7.00
Mrs. Wm. Ramey	GC	.....	.....	.....	.....	.....	1.25
W. J. Smith	BR	50	12	66.00	1.25	67.25	18.25
J. J. Sutton	OD	1	.....	.....	3.25	3.25	3.50
Buford Turner	OT	40	4	16.00	3.25	19.25	.....
Mrs. J. W. Gardner	Mag.	19	.....	.....	12.25	12.25	12.25
Georgia Bradley	Mag.	5	.....	.....	.45	.45	.45
Helen March	Mag.	5	.....	.....	1.80	1.80	1.80
Jessie March	Mag.	5	.....	.....	.90	.90	.90
Mrs. A. F. Myers	Mag.	28	.....	.....	12.90	12.90	12.90
Della Rice	Mag.	16	.....	.....	8.90	8.90	8.90
Mrs. Williamson	Mag.	8	.....	.....	2.55	2.55	2.55
Total		632	126	515.25	185.70	700.95	112.35
MINNESOTA: M. H. Odegaard, Field Missionary Secretary							
*E. S. Anderson	RJ	19	3	9.00	2.50	11.50	1.00
Mrs. R. Baker	RJ	42½	3	9.00	1.00	10.00	.....
Francis Crofoot	RJ	42	9	27.00	9.50	36.50	.75
†Mathilda Dahl	RJ	107½	13	42.00	13.25	55.25	.....
Rolland Dockham	RJ	36	1	3.00	7.50	10.50	.....
*Thos. Dokken	RJ	40	6	18.00	3.25	21.25	1.75
B. O. Engen	GC	7	.....	.....	8.05	8.05	15.00
Karl Evenson	BR	16	4	22.00	24.75	46.75	56.00
Bernard Furst	RJ	37½	2	6.00	10.00	16.00	.....
Henry Hanson	RJ	44	11	34.00	2.25	36.25	.75
Vernon Kelstrom	RJ	26½	1	3.00	.75	3.75	.75
Lillian Merten	GC	3	1	5.50	.....	5.50	.....
*Harold Mitchell	RJ	69½	11	35.00	5.50	40.50	.....
Zella Miller	RJ	32½	3	6.00	2.75	8.75	.....
Mrs. J. B. Myers	Mag.	24	.....	.....	8.00	8.00	8.00
Lyonel Netteburg	RJ	30½	3	8.00	3.25	11.25	.75
Miss C. Powers	Mag.	35½	.....	.....	7.20	7.20	7.20
*Clarice Rust	RJ	83½	10	30.50	5.95	36.45	.95
*Paul Rust	RJ	59	13	41.00	.....	41.00	.....
Harold Santini	RJ	38	8	24.00	7.75	31.75	.25
Floyd Smith	RJ	32	1	3.00	1.25	4.25	1.25
Total		825	103	326.00	124.45	450.45	94.40
IOWA: L. P. Knecht, Field Missionary Secretary							
Glenn Shelton	BR, OD	.....	.....	.....	.....	.....	79.50
Anna Rasmussen	RJ	38	4	17.50	26.75	44.25	8.25
H. G. Biggers	RJ	39	2	7.00	27.00	34.00	.....
Genevieve Quinn	RJ	37	6	19.00	12.50	31.50	17.15
John R. Sovey	RJ	12	4	12.00	4.50	16.50	.....

C. Nordstrom	RJ	34	2	6.00	8.00	14.00	4.00
Vernon Miller	RJ	41	3	9.00	5.50	14.50	15.00
Morton Davis	RJ	30	2	5.50	7.00	12.50	15.25
Elva Wilcox	OD	33	1	7.00	3.30	10.30	4.30
Anna Hansen	BR	24	2	7.00	3.00	10.00	.....
Lorraine Arnold	RJ	24	.....	.....	10.00	10.00	.....
Burkhardt & Lutz	OD, RJ	40	1	3.00	5.50	8.50	4.00
Fae C. Smith	RJ	23	.....	6.00	1.50	7.50	.....
Lorraine Lassiter	RJ	15	1	3.00	3.50	6.50	.....
W. R. Archbold	RJ	.....	.....	.....	5.80	5.80	.....
John Sutherland	RJ	.....	1	3.00	2.50	5.50	.75
H. Millist	RJ	15	1	3.00	2.25	5.25	.....
Wyota Eliot	RJ	14	.....	.....	5.00	5.00	3.60
Eva Walker	Mag.	.....	.....	.....	5.00	5.00	5.00
Millie Holtz	OD	17	1	3.50	1.00	4.50	1.00
John Ogren	RJ	2½	2	6.00	.....	6.00	.....
Margaret Johnson	RJ	.....	1	3.00	.....	3.00	.....
Charles Roberts	Mag.	.....	.....	.....	2.55	2.55	2.55
Anna Will	Mag.	.....	.....	.....	2.00	2.00	.....
Roland Wise	Mag.	.....	.....	.....	1.75	1.75	.....
Mrs. A. Snovel	BR	.....	.....	.....	.....	.....	1.50
Geo. Griffin	RJ	.....	.....	.....	20.00	20.00	20.00
A Colporteur	.....	.....	.....	.....	.....	.....	.....
Total		438	34	120.50	164.90	286.40	189.95
NEBRASKA: P. M. Vixie, Field Missionary Secretary							
Ray E. Cooley	HW	34	.....	.....	6.25	6.25	1.25
C. M. Cummings	RJ	8	1	3.00	.....	3.00	.....
L. E. Green	OD	3	.....	.....	.....	.....	25.75
Mrs. L. E. Green	OD	.....	.....	.....	.....	.....	9.75
Kenneth Hixson	RJ	15	1	3.00	1.00	4.00	.....
Gordon Houpt	RJ	27	2	6.00	4.50	10.50	.50
Elmer Glantz	OD	5	.....	.....	5.25	5.25	1.25
John Henderson	RJ	22½	5	10.00	3.00	13.00	.....
Abel Larson	RJ	29	3	9.00	6.00	15.00	1.50
Mrs. McCallister	RJ	21	1	4.00	2.00	6.00	.....
Fred Nagele	Misc.	20	.....	.....	23.00	23.00	23.00
Idamae Nelson	RJ	20	1	4.00	.....	4.00	.....
Margaret Nelson	RJ	39	2	7.00	.50	7.50	.....
C. A. Pence	OD	28	.....	.....	.....	.....	10.30
Ernest Riter	RJ	27	.....	.....	.....	.....	.....
Chas. Russell	RJ	17	3	9.00	1.00	10.00	1.00
Addia Shaffer	RJ	20	.....	3.00	4.00	7.00	.....
Virgil Shaffer	RJ	28	3	9.00	8.00	17.00	.....
Mrs. G. R. Starr	Misc.	2	.....	.....	2.50	2.50	.....
G. R. Starr	HW	21	.....	.....	1.00	1.00	34.00
Mrs. Josie Tolles	BR	12	1	5.50	2.50	8.00	2.50
Lester Trubey	RJ	29	5	16.00	11.00	27.00	.....
Lorene Wilson	BTS	25	9	6.25	.....	6.25	.....
Velma Wilson	BTS	25	9	6.25	.....	6.25	.....
Ralph Yost	RJ	6	1	4.00	6.25	10.25	.25
Total		483	48	105.00	87.75	192.75	111.05
NORTH DAKOTA: C. R. Morris, Field Missionary Secretary							
Ellsworth Heaton	BR	93	10	56.50	14.00	70.50	4.50
Sam Heintz	RJ	43	6	19.00	8.00	27.00	.....
Lydia Schander	BR	8	4	23.50	2.00	25.50	.....
Total		144	20	99.00	24.00	123.00	4.50
KANSAS: E. H. Meyers, Field Missionary Secretary							
C. E. Anderson	OD	40½	1	2.75	.35	3.10	.....
Corrine Barker	OD	31½	1	2.75	.25	3.00	.....
Helen Boyd	BTS	18	3	4.50	.25	4.75	.....
W. G. Dick	BR	46	1	5.50	7.00	12.50	.....
Raymond Hartley	OD	17	1	2.50	.....	2.50	.....
Tennys Ingram	BR	29	2	11.00	7.00	18.00	4.00
Bessie Schlegel	BTS	24	.....	.....	.....	.....	.....
T. R. Torkelson	BR	43½	8	45.50	3.75	49.25	4.25
Fern Troll	BR	27	.....	.....	4.25	4.25	.75
Sarah White	BR	17	1	5.50	.25	5.75	8.00
Total		293	18	80.00	23.10	103.10	17.00
COLORADO: P. E. Shakespeare, Field Missionary Secretary							
Ernest Harper	PG	38	3	13.60	5.00	18.60	2.75
Henry Harlow	RJ	50½	4	14.00	2.75	16.75	.50
P. M. Jenkins	HP	22½	.....	.....	5.00	5.00	.75
H. R. Printice	BR	36½	4	25.00	1.75	26.75	13.75
Carl Simon	Mag.	.....	.....	.....	11.25	11.25	11.25
Mrs. Willett	Mag.	.....	.....	.....	1.80	1.80	1.80
Total		147	11	52.60	27.55	80.15	30.80
Grand total		2962	360	1298.35	637.45	1936.80	560.05
*Two weeks.							
†Three weeks.							

SATHER.—Henry O. Sather was born in Minneapolis, Minn., Aug. 25, 1873. At the age of five he went with his parents to Gilchrist, Minn., which has since been his home. On Dec. 22, 1899, he was united in marriage to Miss Tillie Peterson. This happy union was blessed with nine children, three of whom preceded their father in death. He leaves to mourn their loss, his wife, six children, an aged father, three sisters, and two brothers. The deceased was, at the time of his death, elder of the Gilchrist church. He passed away May 4, 1932, and was laid to rest in the family cemetery.

Elders C. Edwardson, D. Gulbrandson, and the writer conducted the services. Music was furnished by members of Maplewood Academy.

N. R. NELSON.

HANKINS.—Hannah Faye Hankins was born in Holyoke, Colo., Apr. 19, 1890; and died in Pueblo, Colo., Apr. 7, 1932. She leaves to mourn, her mother, two sisters, and other relatives and friends. She was laid to rest in the Ramah, Colo., cemetery.

C. F. LICKEY.

ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference president before being published in the Central Union Reaper. The rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

FOR TRADE.—Home in Glendale, Calif., to trade for farm in Northeastern Kansas, near Topeka, preferred. Lot in Glendale 50x169, near bus line running direct to church school and academy. Two large walnut trees give shade and crop. Double garage. House six years old, living room, kitchen, two bed rooms, bath; no dining room. No mortgage; and only small balance on street paving. Place cost \$3,500; but is priced at less today. Want 40 to 80 acres with farm buildings, and will assume. E. E. Covert, 213 E. Broadway, Glendale, Calif. 16-8

FOR SALE.—Grocery stock and fixtures; store room 22x25 feet; modern four-room cottage; lot 31½x130, corner 31 and Monroe, near S. D. A. school. \$3,500, \$2,000 cash, balance 2 years. G. W. Hunt, 3700 E. 31, Kansas City, Mo. 16-7

WANTED.—To run equipped farm or shares by two experienced brothers and mother, May buy. E. Taylor, St. Paul Park, Minn. 16

WANTED.—Work by young single S. D. A. man. Farming preferred. Experienced. Will consider anything. Robert Connard, Labette, Kans. 16-7

FOR SALE.—Near Lodi, Calif., S. D. A. academy-normal, 119 acres good land in grain. Will produce every variety of fruit, etc. Good water, good roads, fine climate. Oil discovered near. Price, \$8,000. J. W. Hunting, Rt. 4, Box 1015, Lodi, Calif. 16-7

WANTED.—An equipped farm, ranch, or fruit farm on shares or wages by S. D. A. family of five. Wish church privileges. E. H. Wuttke, Kenmare, No. Dak. 16

Central Union Reaper

College View Station, Lincoln, Nebraska
June 21, 1932

D. D. REES - - - - - EDITOR

Central Union Conference Directory

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Lincoln, Nebraska

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A Good Word for the "Review"

THE sermon hour could be profitably spent now and then in telling the congregation just what the *Review and Herald* contains; just what it means to every Adventist believer,—to everyone earnestly endeavoring to overcome, keep aroused and abreast of this rapidly moving message. No sermon he might preach could be more far-reaching in its results than to induce every member to feel his need of the *Review* and take it.

I have heard folks say, "I can't afford it; money is so scarce"; yet they think they must have the daily paper, and it costs ten cents or more a week, and the *Review* a fraction less than five cents. I believe in taking the daily paper; but if it must be a choice between that and the *Review*, by all means take the *Review*. The *Review* will keep you abreast of the times and help you on your heavenly way. It presents nothing which would be a waste of time to read.

There are many women who say, "I would like to have the *Review*, but I simply cannot seem able to get enough money ahead"; yet those same women find at least three to five dollars a year for a "permanent wave" in their hair. I believe in looking as neat as one can, but if one can find means for a "wave," surely the same earnest desire and sense of need will find a way to afford the *Review*, which will assist in the inward adorning, "which is in the sight of God of great price."

If you are subject to the "blues" or discouragement, or your faith is weak, the reading of the *Review* is a sure antidote.

A "REVIEW" LOVER.

Monthly Payments on "Present Truth" Subscriptions

THE publishers of *Present Truth*, in order to enable our churches more extensively to use *Present Truth* in subscription form, offer the privilege of small monthly payments on clubs as follows:

A church sending its Bible House a list of 24 names, separate addresses, for *Present Truth* for one year, may pay only 50 cents a month on the order until paid in

full. If the church sends in a list of 48 names, the monthly payments will be \$1.00. If the list contains 72 names, the monthly payments will be \$1.50. If it contains as many as 96 names, the monthly payments will be \$2.00. In Canada and foreign fields the monthly payments will be double. While the list may contain any number of names, the sizes we give above make the most natural, even money, monthly payments.

This plan of small monthly payments will enable our people to deliver the full, connected message in many carefully selected homes, where from one to five people will be kept constantly studying the message in the most effective way at a very small monthly cost. Two cents a month will be enough to teach the message to a family who has promised to receive and to read *Present Truth*, which delivers the plain message, in which is all power to change lives, in topical, connected, serial form just as a minister teaches it. This brings it within the power of every believer, being an effective message teacher. None are too poor to spare two cents a month to deliver the message to a family willing to study it. It would be well if every church had a list totaling at least double its membership.

Now Ready

IN RESPONSE to a continued demand from the field for a new and larger children's songbook, "Joyful Songs for Boys and Girls" has been published by the Pacific Press Publishing Association in behalf of the General Conference of Seventh-day Adventists. It is intended to meet a wide range of needs in the Sabbath school, in the church school, in the home, on the campground,—anywhere, in fact, where a book is desired for the children and youth up to the junior age.

Among the songs presented are some forty new songs from music manuscripts prepared by Seventh-day Adventist writers, none of which have previously appeared in any songbook. There are many other songs that are new to the songbooks of this people, but which will be found eminently fitted for the boys and girls of the age indicated. The volume covers a wide range of music, and is divided into three general sections, "Church and School Songs," "Nature Songs," and "Fireside Songs." These general divisions are again subdivided so as to make it easy to locate the class of songs needed for any special occasion or necessity.

The greatest care has been exercised in making the musical selections, and many hours of study were spent over the list that was finally submitted for publi-

cation. It has been a real pleasure for the members of the special music committee appointed by the General Conference Executive Committee to work on this little volume in a search for both attractive and instructive music for the children. The time devoted to it has been gladly and unstintingly given. It is their hope that as the songs are used by the boys and girls and their leaders, these may be a source of real pleasure, and bring happiness and joy in Jesus into every heart.

"Joyful Songs for Boys and Girls" is a book of 128 pages and contains 140 songs. It is beautifully bound in a blue duro-art heavy paper cover. Price, 35 cents, postpaid. Also for those desiring a better binding, one well adapted for use at the piano or organ, there is a green keratol stiff cover. Price, \$1.00, postpaid. Order from your Book and Bible House.

To Our Contributors—5

ALL copy for the REAPER should reach the REAPER office not later than the Friday morning mail preceding the date of issuance—earlier if possible. The last copy is handed to the printers by Friday noon, but first it must be carefully read and edited. Such copy as may be on hand is given to the printers Thursday noon, and the final copy by Friday noon. By working Friday afternoon and the night after the Sabbath, the typesetting is completed early Sunday morning. The editor then must read and correct the galley proofs, make up the "dummy," and then read and correct the page proofs. This consumes the day Sunday, and often requires work far into the night, for the paper must be ready to go to press early Monday morning in order to be ready for the 5:00 o'clock mail Tuesday afternoon—and we have not missed mailing out on Tuesday for many months.

There is more reading matter in the REAPER than one would conclude from looking at the size of the paper. The galley proofs, when placed end to end, make a string eighteen feet long. The work of preparing the paper, therefore, is a considerable task, and must be worked out each week on scheduled time.

We have received articles for the paper as late as Tuesday, the day the paper is wrapped and mailed, with the request to "please get this in this week's issue." We are always sorry to have to disappoint our friends, but copy that comes in after the Friday morning mail preceding date of issuance of the paper must of necessity be held over for a subsequent issue, exception being made, of course, in the case of emergencies, such as important notices or announcements which circumstances have made imperative. D. D. R.