

Central Union Reaper

Official Organ of the Central Union Conference of Seventh-day Adventists

VOLUME I

COLLEGE VIEW, LINCOLN, NEBRASKA, JULY 19, 1932

NUMBER 20

"They Will Never Change Except—"

IS FOREIGN mission work among the Indians of South America of any value? Does it really change the hearts and lives of these savage people? Is it worth while to do anything for them? Often such ques-

AFTER reading the stories of missions and the work of grace upon the hearts of heathen tribes, we should be prompted to sacrifice for the cause of missions, and our offerings should grow with the needs.

tions arise in the minds of people; and we will let Elder L. D. Minner, superintendent of the Inca Union Mission, reply to them by giving us one of his own experiences which he had last August. He was visiting some of our Indian mission stations in the jungles of Peru on the head waters of the Amazon, and of his findings he writes:

"During the few weeks we spent in the Amazon valley we were greatly impressed with the tremendous task of giving the gospel to the numerous tribes that inhabit the forests of South America. I became acquainted with the names of about twenty-two different tribes, numbering from a

few hundred to thousands of people. We already have believers among the following: Campas, Amoeshas, Piros, Jivaros, Shipivos, Cunives, Yahuas, and Cocamas. We are impressed with the faithfulness and consecration of those who have accepted the truth. I talked with a convert from the Jivaros Indians about the traditions and customs of his people, and the vices they have, and he said, 'They will never change except as they receive the gospel.' This man's personal testimony was that he had found power in the gospel to change his life and he was supremely interested in telling the good news to all his people. The Roman Catholic faith has been preached among them, but according to his testimony, they had not found any liberation from their vices and ignorance."

This is only one of the many testimonies that can be given of the transforming power of the gospel upon the hearts of men. It matters not whether the skin be black, red, or white, there is power in the word of God to change the life of the most hardened sinner. And as the poor Indian said, there is really nothing else that can, except the gospel power, received by faith in the heart.

N. F. NEILSEN.

Turning to Us for Literature

RELIGIOUS leaders, and many sound students of affairs these days, are becoming alarmed at the probability that liquor will again flow in this country as it did twenty years ago. "Just now it seems to have become the fashion to ridicule and berate prohibition," writes one temperance man. "It will be a different tune many of these will sing, when the unbridled sale of whiskey and beer will revert a long period of comfort, happiness and prosperity, to the cruel pangs of misery, want and debauchery during pre-Volstead days."

This man sends for \$1.00 worth of the prohibition *Signs*, saying, "I join with others in declaring this issue the clearest and most convincing exposition of the

liquor hoax being perpetrated upon the American people."

Likewise ministers of the leading denominations are turning to us for our literature. There has never been such a wonderful opportunity for favorable contact. "I gave away nearly all of the fifty copies ordered from you recently at the state Sunday school convention," writes the pastor of the First Congregational church, Belle Fourche, South Dakota, when ordering 100 more copies of the temperance *Signs*. "You will probably get some other orders," he adds.

"Some one has been kind enough to send me the last two copies of your magazine," writes the pastor of a leading Presbyterian church in Denver. "Why

Wet Millionaires Fight Prohibition' is the finest presentation of that side of a great national issue that I have read. Thanking you, and praying you may keep the fact of righteousness before the people, I beg to remain, gratefully yours."

Elder Chas. Thompson heard Dr. W. B. Riley give a powerful sermon in his First Baptist church in Minneapolis recently. He got a real thrill when this great fundamentalist leader held up a copy of the temperance *Signs* and told his audience that it gives the information that the people today should have, and that he had personally purchased one thousand copies and had them there for distribution.

Let me urge again, ministers, church leaders, people, that this is a great day of opportunity. This number of the *Signs* which has been written up editorially in the leading religious journals of the country, should be placed personally before ministers and leaders of dry organizations everywhere. It will be welcomed, and one cannot estimate the influence that may come from the contacts thus made. Tell them of the one million printing order, of how the issue is being used, and offer the cooperation of our forces.

Here is another appreciative letter from the pastor of the First Congregational church at Hudson, South Dakota. Note what he is doing:

"I have read with great appreciation your issue of May 3, 1932. This is a fine presentation of the temperance issue. If we could have had more of its kind the past ten years, there would not now be the imminent danger of repeal which we have.

"Some of our business men are ordering copies of this number of your paper, and I am glad to join in giving it the best circulation in our community that I can.

"I am called abroad over this state somewhat as field secretary in one of our benevolent organizations, and shall be glad to scatter this issue as far as I can."

Does not that sound good? Ought we not to throw ourselves into the great campaign that the hour calls for to create dry sentiment, and hold back the effects of the terrific propaganda that is rapidly gaining force? The Lord has blessed in the preparation of this issue of the *Signs of the Times*, which has stood every test.

and is becoming of more vital importance with each passing day. Our conferences have now called for more than 85,000 copies, and orders now coming through will increase this. We long to see our larger churches come in as have Kansas City and St. Louis for 15,000 copies each,

and to see all of our churches and isolated members swing into this great temperance movement, putting out quantities of this issue of the *Signs* over every state in our union. God will bless, and we will be leading in this great work as we should be doing.

S. T. SHADEL.

Little Rivulets Make Great Stream

THE Harvest Ingathering season is with us again. The new papers and instructions that will guide us in carrying on our Harvest Ingathering work this year have already been sent to the churches. While August 6 is the official date for opening the campaign, yet circumstances in some cases lead persons in certain localities to begin earlier.

The paper this year is an exceptional one, and it is hoped that every church member will study it carefully so he will know how to present it in an intelligent way to the general public. It is quite possible that our offerings this year may be reduced a bit in numbers of cases, but it will only inspire us to put in a little longer time and more effort. It is wonderful how the smaller contributions will help to make up for the large needs. If there was ever a time when the mission fields needed the help the Harvest

Ingathering will bring, it is now. It is hoped that all of our people will enlist in this army of the Lord for Harvest Ingathering work. It is surprising what a great stream these little rivulets of contributions will make. Even if five cents per person for all the people living in our territory were the average, we would realize in the Central Union Conference \$731,041.50, while we received during 1931 in the territory of the Central Union \$82,897.76. What a wonderful thing might be done if every Seventh-day Adventist within the territory of the Central Union Conference could have a little part in this Harvest Ingathering work, and we could realize even five cents per person for our territory. What an inspiration it would bring to our work, and what a blessing to the cause of God.

Let us begin right away to do our part in this good work.

J. F. PIPER.

Receiving and Dismissing Members

WHEN I see the Sabbath worship hour turned into a formal business meeting for the reception or dismissal of members, I often ask myself, "Is this necessary?"

The purpose of making a motion and waiting for a second in a business meeting, as I understand it, is to avoid bringing anything before the deliberative assembly unless at least two persons desire to see the question discussed and acted upon.

In the matters above mentioned there is no such need. The usual order is for the church board first to consider these names. So they come to the church recommended by its constituted board. The matter of waiting for someone in the congregation to make a motion, and then the sometimes painful wait for a second, seems an unnecessary formality. No one ever thinks for one moment that there is any objection to bringing these necessary and recommended matters to a vote. It would be much less formal and more in keeping with divine worship, if the elder or church pastor would say after presenting the names:

"These requests for letters to join other churches, which your officers have recommended, were read before the church last Sabbath. No one has objected, and in harmony with our custom we shall take action today. As many as favor granting letters to the persons whose names have been read, make it known by the uplifted hand. If any are opposed, let them show it by the same sign. The letters are granted."

Likewise a similar statement could be made preceding the vote for receiving members into church fellowship, there having been no objection raised concerning any name during the week since the first reading of names.

All our church officers should secure and study our new "Church Manual." It sets forth the principles of church government and relationships, and will do much to unify our church procedure. The price is \$1.00 for the cloth and \$2.00 for the leather binding. Order from your Book and Bible House.

M. E. KERN.

The Spirit of Sacrifice

IN A LETTER just received from an elderly sister, I take the following extract: "I want to send in my pension for my Mid-summer Offering. I am old and afflicted and crippled. I haven't been to church for nine years, but all I have I give to help the blessed glorious truth of the three angles' messages go to the end of the world. Excuse poor writing, I can't pay for help. I want to give all to the cause."

The spirit of sacrifice manifested in this lady's letter certainly should inspire many of us who are much more able, both financially and physically, to do our part in supporting the world-wide mission work as well as our work in the homeland. There are those who come far short of doing what they are able to do, and such examples of sacrifice on the part of the aged and infirm members of the church ought to stimulate those of us who are younger and stronger to do more.

I remember receiving a letter from an elderly lady some time ago in which she enclosed some money for tithe and offerings, and stated that she had been saving money with which to purchase a pair of shoes, as she had nearly worn out the pair she was wearing; but the urgency of the calls for means to carry on the Lord's work had touched her heart, and she was sending this money she had saved for shoes to be used for the Lord's cause, and stated that she could get along a while longer with the old shoes.

Such incidents as these tend to warm the heart of the treasurer and make him realize that the faith of our people is built on something more substantial than "cunningly devised fables," yes, it is built even on the eternal Rock of Ages itself.

W. I. MONTANYE.

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Reducing Our Forces and Wage

SINCE our conferences in the Central Union are so largely agricultural and dependant upon the sale of grain, which is chiefly the product of our farmer brethren, the title of the field has been materially affected during these depressing times. Conferences in this northern and central west have been struggling with a reduced income; some parts have been affected more than others, so much so that in a number of conferences workers have been asked to take up self-supporting work. All conference workers, from the General Conference employees to every branch of the work—union and local conference, and institutional workers, have had several reductions in wages during recent months, and the prospects are that there may be further reductions in the near future.

The workers are accepting these reductions without complaint, and are willing to share with these dear people in the churches, for we all have to adjust ourselves to the conditions as we find them. Recently a young worker approached his conference president and stated that he recognized the shortage of funds in the conference, and was willing to take a greatly reduced wage in order to help out in this time of need. This shows to you the spirit of sacrifice as manifested on the part of conference workers.

I wonder if the Psalmist did not have in mind a time similar to the times in which we live when he said, "Gather my saints together unto me: those that have made a covenant with me by sacrifice." A spirit of sacrifice was one of heaven's first motives, and it will be the actuating principle of the remnant church. "And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, so that I come again to my father's house in peace; then shall the Lord be my God . . . and of all that thou shalt give me, I will surely give the tenth unto thee." Gen. 28:20-22.

J. F. PIPER.

Begin Now

AS WE traveled over the hills and through the valleys of southern Nebraska and northern Kansas to fill an appointment at Chanute Friday night and Sabbath, the 8th and 9th, we saw great fields of wheat in shock and many threshing machines turning out the 1932 crop. Of course we thought of the great Ingathering crop awaiting harvesting, as we have been doing now for twenty-four years. The Chanute church had already begun, and

they reported success equal to last year. All were of good courage and were using the splendid Harvest Ingathering goal chart. Four ropes were stretched out to distant fields, each rope representing one-fiftieth part of the church goal at ten dollars per member.

Have you started, my friend? If you cannot get the cash, why not use one of our merchandise certificates? Take it out in groceries or dry goods and you give the cash into the fund. We will gladly send you what you need. But start. Do not wait unless you know assuredly you will get more by doing so.

S. T. SHADEL.

Attention Ministers and Bible Workers

IF YOU are interested in securing a complete set of the International Publishing House prophetic charts with the display rack and box for carrying same, kindly correspond with the writer.

There is a brother in our union who has this set of charts, and is willing to sacrifice them in order to secure some money on short notice. Both he and his wife are ill and greatly in need of funds. I know of no better or more complete line of charts than these.

J. F. PIPER.

Wyoming Mission

C. A. Purdom, Superintendent
Orpha Edgerton, Secretary
1203 So. Oak St. - - - Casper

Missionaries for the Indians

FOLLOWING our camp meeting and colporteurs' institute, Brother Gahagan left for Lander with the Canaday sisters, where they were to begin their summer's work in the colporteur field. After returning to Casper, he moved to Douglas, fifty miles away, that his family might have a field for missionary selling, and be a help to the struggling company of Sabbath keepers there and those at Braae and Esterbrook.

A later trip was made to Rawlins and Lander with Brother Pitchford and Sister Brown as they began their summer's work.

The writer took Miss Jorstad and Miss Grubbs to Cheyenne as their field of labor. We were accompanied by Elder D. E. Collins and family en route to Boulder. From Cheyenne a visit was made to Huntley to arrange for meetings later in the season.

A later trip was made to Lander, Riverton, and Shoshoni. Sabbath, the 9th, a union service was held at Lander, fol-

lowed by a baptism; five following their Lord's example in this rite.

At Riverton, Miss Brown came in contact with a Shoshoni Indian family that was quite poor. The mother called the children in and told them of the little money they had coming that she planned to spend for needed clothes, then told them of the good Christian book Miss Brown had, and asked them which they would take. With one accord they chose the book. Though sleeping on the floor and scantily clad, they chose first "the kingdom of God."

As Mrs. Purdom and I called, accompanied by the colporteurs and Brother Carl Johnson, two of the sisters went in to inquire whether they would care for a Bible study. They began to dance with delight and get things in order that we might come in. An Adventist lady in Montana had held a few studies with this Indian lady several years ago, and she had a longing to know more.

We will write an article for the *Little Friend* telling of this family, showing their picture, that the *Little Friend* readers may know the interesting story of her ten-year-old Wyoma, who wants to be a missionary.

The mother has had sixteen years' training in the government schools; so she and her family will be intelligent missionaries to the Arapahoe and Shoshoni Indians who are on the reservation adjoining Riverton. This family will attend Sabbath school next Sabbath.

Pray for these people, REAPER readers.

C. A. PURDOM.

Nebraska Conference

T. B. Westbrook, President
W. F. Field, Secretary
1115 W. Charles St. Grand Island

Among the Churches

THE month of June was spent in visiting and holding meetings in Scottsbluff, Crawford, Chadron, Gordon, and Whiteclay. Following the general meeting at Scottsbluff it was my privilege to visit the believers in Crawford, Nebr. Many of the REAPER readers will remember that Crawford was the headquarters of the old Wyoming Conference. The building erected for the offices at that time is now a beautiful residence home. Also the academy building which was erected to provide academic training for the scattered young people has been converted into a comfortable home. Of course these changes, though made as the result of study by the leaders of our work, have not contributed to the advancement of the

work in Crawford, but rather to reduce the membership there. However, our believers in Crawford are of good courage. This was evidenced by the attendance at the meetings through the week and also by the splendid quarterly meeting held on Sabbath, June 11.

I was glad for the privilege of meeting the believers at Chadron where Elder E. G. Hayes built up the work. The membership is small, yet those who are resident there are holding on and doing missionary work with our literature. I was glad to meet old friends and new ones there.

At Gordon, I learned that Elder A. E. Johnson had visited several of the interested families, and while he was here a baptismal service was held when six earnest souls went forward in baptism. It was evident that the Lord was doing a good work here. Elder Johnson left before I arrived and we did not meet, as we passed each other on the way. Spiritual meetings were held at Gordon on the Sabbath, and the spirit of the Lord witnessed to the words spoken. The membership of the Gordon church is growing. The little church was nearly filled on Sabbath, and others are interested.

At Whiteclay, north of Rushville, where my mother resides, is an interest. One Sunday morning, June 19, I was invited to speak to the people, in a large grove. The meeting impressed the people so favorably that they expressed a desire for another meeting on Sunday night, June 26, in a large schoolhouse. Sabbath morning, July 9, we met beside a beautiful running stream under the shade of the elm trees, and after singing and prayer, four dear souls were buried with their Lord in baptism. Six years ago it was my privilege to unite Mr. Wiles and Miss Parks in holy wedlock. At that time they were not Adventists, but since then they have decided to cast their lot with the remnant people. They were baptized Sabbath, July 9. The work is onward in Western Nebraska.

ROSCOE T. BAER.

Sabbath School Briefs

BROTHER J. B. LIBLIN, of the Omaha Memorial church, completed a ten-year perfect Sabbath school record at the close of the second quarter of 1932. This means that he has been present and on time for 520 consecutive Sabbaths, and has studied his lesson every day for 3650 consecutive days. As no one can measure the growth of the soul, neither can the spiritual value of such a record be estimated. Would that more might realize and appreciate more the principles involved in these standards. Brother Liblin has the third

best Sabbath school record in Nebraska. Mrs. Sarah Swartz, of Omaha, and Mrs. J. S. Hart, of College View, each have a thirteen-year record. Miss Clara Showalter, of Nebraska City, completed a four-year record at the close of the past quarter, and Mrs. Helene Winter, of Omaha, a three-year record.

Why constantly agitate the daily study of the lesson? Because the Spirit of Prophecy says that "only those who have fortified their minds with the truths of the Bible will stand through the last great conflict."—G. C., p. 593. The timely Sabbath school lessons provided for us by the General Conference afford the greatest opportunity for fortifying the mind with God's word. And why be present and on time every Sabbath? Because it is our choicest blessing of all the week to assemble with others in worship and study of the Bible. A privilege that God's children will share in from Sabbath to Sabbath throughout eternity. If we expect to be participants there, will it not be well for us to develop the habit here?

One loyal member of the College View Sabbath school sent in a birthday offering during the past quarter of \$75. I doubt this is a dollar for each year of his earthly life, and which is an expression of his thankfulness for such a blessing. Are there not other Sabbath school members who have failed to give a thank offering for each additional year of their lives and who would like to do so now? Remember that all birthday offerings are used exclusively for new work in the mission field.

Our pennant schools so far as reported for the second quarter are as follows: Beatrice, Alliance Hartington, Lamar, North Platte, Norfolk, Seward, Kearney, Tekamah. Kearney had a difficult struggle to win its pennant back after the loss of it during the first quarter, but with the appealing needs of the mission fields ever before them they unitedly worked and sacrificially gave until the full goal was reached. All honors to Kearney!

ANN S. TAYLOR.

Nebraska Items

SPECIAL services recently held in the Omaha Memorial church were well attended by members of all three of the churches, and a deep spirit of consecration prevailed throughout the series which closed with a district meeting Wednesday night, June 29. The services of Elders Piper, Shadel, and T. M. Langberg, the new pastor, were much appreciated.

Plans are being completed for the district meeting to be held at Shelton August 11 to 16. We hope all the churches in the central part of the state will plan to

be in attendance. We will have General Conference help; probably Elders Montgomery and Thompson, our union staff and some of the local conference workers.

Meals will be furnished at reasonable rates at the dining hall, while rooms will be available for \$1.00 a night, or \$5.00 for the period. Plan now to attend and enjoy the spiritual feast that will be served.

Other district meetings will be announced later as plans can be arranged.

At our committee meeting at the office, Tuesday, July 12, Elder Rufus Roy was asked to take the home missionary, field missionary, and educational departments of the work. Brother Vixie will be continued for a time as assistant field secretary. All correspondence in these three departments should now be addressed to Brother Roy at the conference office.

The North Pacific Union, having put in a call for Brother Field, and the General Conference recommending the exchange, Brother Field left for Oregon Friday, July 8. It is expected that F. W. Schnepfer, of Montana, will soon arrive in Grand Island to take up his duties as secretary-treasurer of this conference.

T. B. WESTBROOK.

Colorado Conference

Jay J. Nethery, President
W. I. Montanye, Secretary
1112 Kalamath St. - Denver

Colorado Notes

BOBBY MONTANYE, nine-year-old son of Brother and Sister W. I. Montanye, underwent an operation at the Boulder Sanitarium, Wednesday morning, July 13. He is reported doing nicely.

Elder Nethery was called to Colorado Springs Tuesday, July 12, by the serious illness of Dr. Evans.

Elder A. E. Johnson, of Alliance, Nebr., has been in Denver the past week or so endeavoring to find a location. If a suitable location can be found, he will take charge of the Swedish work in Denver.

Brother Shakespeare returned a few days ago from the Inter-Mountain territory, where he assisted several young men who are starting out in the colporteur work.

Definite arrangements have been made for the singing band work in Denver. The police authorities very graciously granted a permit for street singing. The churches are planning definitely to finish their Harvest Ingathering work within six weeks.

The Colorado Conference committee

and the Inter-Mountain Conference committee have been invited to meet with the union committee at Boulder, July 20, to consider further the matter of uniting Colorado and Inter-Mountain.

Brother Alger Johns is in the city getting his tent and equipment for holding a series of meetings at Wray, Colo.

The series of meetings being held by M. J. Mayer was interrupted when a wind storm demolished the tent in which he was holding meetings. He has secured another tent and a new location, and expects to continue the meetings.

Word has been received from Brother Wellman, of the General Conference Sabbath School Department, that he will be in Colorado sometime the early part of October, to hold one or two Sabbath school conventions. The time and place of these conventions will be announced later.

Definite plans have been made for the district meeting to be held in the Ford church, July 23. All the members in northeastern Colorado are invited to be present.

Honor Roll

WE ARE glad to list the following Missionary Volunteer secretaries of the Colorado Conference as having their June reports complete and in the office before the 10th of July: Miss Gladys Skinner, Mr. Hugh McKinstry, Miss Evalyn Perkins, Miss Alice Stiles, Mrs. Henry Wonenberg, Mr. Quenton F. Christy, Mr. Harry Stenborn, Katherine Kemp.

Home Nursing Course Finished

A CLASS of 11 students received their certificates June 26, at Colorado Springs, Colo., for finishing 40 hours of class work in Home Nursing as outlined by the Medical Department of the General Conference.

Most of the students were not of our faith and only four Adventist families were present on the night of the graduation program.

"The Lord will bless those who make every effort to keep free from disease and lead others to regard as sacred the health of the body as well as soul."—*Vol. VI, p. 302.*

"In the preparation of the people for the Lord's second coming, a great work is to be accomplished through the promulgation of health principles."—*Page 224.* "The medical missionary work should be a part of the work of every church in our land."—*Page 289.*

We are nearing the end of this world's history, and God is calling upon all to lift the standard we once so strongly ad-

vocated and loved. He is preparing a people for translation. O, may He who reads the motives of our hearts direct His children as they receive every additional ray of light, and may our own dear people not lose their first enthusiasm as they accept the message, for we are almost home.

FLORENCE LLOYD EVANS, R. N.

Kansas Conference
 C. S. Wiest, President
 J. H. Nies, Secretary
 Box 605 Topeka

Meetings at Woodruff

THIS makes the fifth week of our meetings at Woodruff. It seemed that we had a number of reversals the first week. We were rained out entirely the first night, and, with the exception of Monday night, there was something to lessen our crowd in this little town. The crowds have not been unusually large at any time; however, some of the town folks seem to think we are having record-breaking crowds for this place. But we have never thought so. In fact, we were almost discouraged until we heard that the Holiness people, who were holding a tent meeting about eleven miles from us, had never had more than thirty in attendance. We have had 150 or more a number of times. Now with harvest almost over and the corn soon to be laid by we hope for larger crowds.

Of course it is too early in the meeting to tell just what the results will be, but there are a number of families who manifest a real interest at present. We are now studying the Sabbath question.

We did not go to Kirwin as first planned, and reported in the REAPER, as that would have involved considerable expense, such as moving, house rent, a heavier advertising program, etc. Woodruff is just a small place, but they had never heard this message, so we felt this might be an opportune time, as I could conduct the meeting without moving and

could also have the assistance of Brother Leuman as music director. And then we are not so far away but that the new converts can attend the Sunflower church. So instead of going to Kirwin, which is a much larger place, we have pitched our tent in Woodruff and are hoping for success in winning souls here. Of course we cannot hope for as many as if we had had a stronger effort in a larger place, but financially we are making both ends meet, and they say that is essential these days.

We solicit the prayers of our dear brothers and sisters that God will bless our efforts with a rich harvest of souls from this place.

M. H. JENSEN.

Minnesota Conference
 A. H. Rulkoetter, President
 B. C. Marshall, Secretary
 1854 Roblyn Ave. St. Paul

A Blessing and a Success

THE camp meeting just closed was a blessing and a success. God came especially near to His people, and His presence was felt daily. Early last February study was given to the advisability of substituting district meetings because of conditions, but it was finally decided to remain by God's suggested plan. What an object lesson of faith it was! The results were indeed a rebuke to our early hesitancy. The weather conditions were ideal, the attendance equal to that of last year, and the offering for missions was most encouraging. The Savior worked mightily upon the hearts of our people as He spoke through His servants. Splendid help was given by the General Conference staff, led by Elder Gilbert and by Elder Piper and his corps of union workers.

The people left the grounds with a clearer vision, a deeper consecration, and a compelling zeal to be faithful in living this message and leading others into the pathway of life.

A. H. RULKOETTER.

COLPORTEURS' REPORT FOR WEEK ENDING JULY 9, 1932

MINNESOTA: M. H. Odegaard, *Field Missionary Secretary*

	BM.	Hrs.	Ord.	Value	Helps	Total	Del'd
W. C. Bergh	RJ	24	3	9.00	8.50	17.50	.....
Mathilda Dahl	RJ	32½	1	3.00	1.75	4.75	4.75
R. M. Dockham	RJ	10	.....	.....	1.50	1.50	.....
Mrs. J. Green	Mag.	42	.....	.....	15.60	15.60	15.60
Henry Green	Mag.	28	.....	.....	2.90	2.90	2.90
B. O. Engen	GC	45	2	10.00	30.35	40.35	8.65
Karl Evenson	BR	50	9	58.00	90.75	148.75	21.25
H. T. Hansen	RJ	42	6	18.00	4.00	22.00	.....
*Mrs. G. Johnson	Mag.	45½	.....	.....	18.66	18.66	18.66
†Walter Johnson	RJ	70	4	12.00	29.50	41.50	.....
Lillian Merten	GC	.....	.....	.....	.....	.....	5.50
H. Mitchell	RJ	29	.....	.....	5.75	5.75	.....
Lloyd Netteburg	RJ	25½	1	3.00	.75	3.75	.75

Iowa Conference

C. F. McVagh, President
G. F. Nystrom, Secretary
734 Main St. - - - Nevada

Iowa Notes

ELDER J. C. NIXON was with the church at Mason City on Friday and Sabbath, July 8, 9; at Lake City on Sunday, and Des Moines on Monday night in the interests of his work. On Tuesday he left Nevada with his family to go to Illinois. Elder Nixon returned to Davenport for Friday and Sabbath meetings, July 15, 16, but Mrs. Nixon and the children remained in Illinois for a further visit with relatives.

Mr. and Mrs. F. W. Patterson, of San Diego, Calif., old and tried workers, well known to many in Iowa through their years of faithful service here, have been visiting relatives and friends in Iowa, stopping at Nevada for a few hours on Friday, July 8. Both are still working in the Paradise Valley Sanitarium. Mr. Patterson is pharmacist and Mrs. Patterson gives all the electrical treatments.

So. Dakota Conference

Gorden Oss, President
B. L. Schlotthauer, Secretary
Drawer 586 - - - Watertown

News Notes

BROTHER BIETZ and Brother Riley, of Gackle, No. Dak., report a good interest. The attendance is very good. The large pavilion there, accommodating over 300 people, has been filled most of the time. They have an average of 200 thus far. We solicit the prayers of God's people in behalf of the efforts in the various parts of the state.

On a recent visit with Brother Leiske at Oakes we found a good interest manifested there. The average attendance is fair and the people are eagerly listening to the Bible truths presented by the servant of the Lord.

Word has just been received from Brother Schwindt, at Goodrich, that the hall has been filled to its capacity, the interest is increasing, also the attendance, for which we are grateful. Surely, the Lord is working mightily among the people at this time, and we trust that our people throughout the field will take notice and send forth their prayers to the throne of grace that God may add his power and strength to the proclamation of the Word.

Miss C. Powers	Mag.	28	10.20	10.20	10.20
Clarice Rust	RJ	30 3	9.00	.90	.90
Paul Rust	RJ	43 1	3.00	7.50	10.50
Harold Santini	RJ	35½ 6	18.00	5.50	23.50
†Floyd Smith	RJ	45 5	15.00	4.25	19.25
*Myrtle Swisher	BPS	50 13	26.75	3.75	30.50
*L. Wadsworth	Hope	31 1	3.00	4.25	7.25
Helen Zeelau	BPS	13½ 8	11.25	2.75	14.00
Total		719 63	199.00	249.11	448.11

COLORADO: P. E. Shakespeare, Field Missionary Secretary

Lillian Becker	HP	25 1	6.50	.75	7.25
H. L. Canfield	BR	84 18	52.75	9.75	62.50
H. C. Harlow	RJ	35	2.50	2.50	2.00
Ernest Harper	PG	18	1.50	1.50	1.50
Lucy Hill	Mag.	10	2.75	2.75	2.00
Mrs. P. M. Jenkins	HP	23 2	13.00	3.00	16.00
A. K. Kiesz	Mag.	15	9.05	9.05	9.05
W. Mathesen	BR	41¾ 2	11.25	20.75	32.00
C. H. Obland	WS	10	12.00	12.00	12.00
H. R. Prentice	BR	26 2	11.00	.50	11.50
Albert Priest	HP	40 4	34.00	34.00	42.00
Jacob Reuber	BPS	26 3	7.50	5.00	12.50
C. H. Schaffer	HW	4	12.00	12.00	12.00
P. E. Shakespeare			6.00	6.00	6.00
Walter Specht	RJ	69 4	12.00	31.50	43.50
Mrs. Willett	RJ	9	2.05	2.05	2.05
Grover Zierle	RJ		12.50	12.50	12.50
W. R. Zollinger	RJ	50½ 10	33.00	9.75	42.75
A Colporteur	RJ	20	15.00	.25	15.25
Total		507 46	214.00	123.00	337.60

KANSAS: E. H. Meyers, Field Missionary Secretary

C. E. Anderson	OD		.50	.50	5.50
Helen Boyd	BTS	12½ 3	2.50	2.50	2.25
A Colporteur	BR	27	9.00	9.00	
W. G. Dick	BR	31½ 2	16.50	3.00	19.50
Esther Dickerson	OD	20½	2.75	2.75	.75
Ruth Gardner	RJ	30½ 1	19.00	4.25	23.25
Blanche Griffith	BR	3¼			
A Colporteur	RJ	26 4	12.00	5.50	17.50
Thelma Inler	BR	23 4	18.00	10.25	28.25
Tennys Ingram	BR		4.50	4.50	
Wilamine Kunze	BR	32 5	24.00	.25	24.25
E. H. Meyers	BR	3	4.50	1.00	5.50
J. T. North	HW	4	.50	.50	2.00
Willie Patrick	OD		40.00	40.00	25.00
Juanita Paxton	RJ	28½ 5	15.00	5.00	20.00
Dorothy Perkins	HP				6.50
Esther Reeder	BR	10 3	9.00	.25	9.25
Eliz. Torkelson	BTS	1	.75	.75	4.00
A Colporteur	RJ	29 2	6.00	5.50	11.50
T. R. Torkelson	BR	42 9	43.50	10.25	53.75
Fern Troll	BR		4.50	4.50	
Unsigned	BR	20 2	10.50	1.00	11.50
Fern Veninga	BR	25¼ 4	18.00	2.00	20.00
L. W. Welch	BR	37½ 3	13.50	8.00	21.50
Total		407 45	272.75	58.00	330.75

IOWA: L. P. Knecht, Field Missionary Secretary

Anna Rasmussen	RJ	30 5	16.50	22.50	39.00
Mrs. Snovel	RJ	18	19.50	4.50	24.00
Katie Davis	RJ	15 4	14.25	7.00	21.25
Elva Wilcox	OD	65	6.25	14.65	20.90
†Ruth Shidler	RJ	37 4	16.00	4.75	20.75
Genevieve Quinn	RJ	13 4	13.00	6.75	19.75
Sam Dunn	RJ	17 4	14.25	5.50	19.75
H. Millist	RJ	37 6	9.00	7.75	16.75
Fay Smith	BR	34½ 2	9.00	7.00	16.00
H. G. Biggers	RJ	12	11.50	11.50	63.00
Geo. Griffin	RJ	30½ 2	6.00	3.00	9.00
Luella Garrett	RJ	14 2	6.00	1.25	7.25
Art. VanDenBrink	BR	33 1	6.00	.25	6.25
Ronald Wise	LH	30		6.05	6.05
Charles Roberts	RJ	29 2	6.00	6.00	
Morton Davis		9		4.00	4.00
Vernon Miller	RJ	12		4.00	4.00
†Margaret Johnson	RJ	25½		1.75	1.75
Fred Burkhardt	OD	12		1.50	1.50
Clarence Nordstrom	RJ	7		.25	.25
Total		480 32	141.75	113.95	255.70

MISSOURI: R. G. Campbell, *Field Missionary Secretary*

Earl Asher	RJ	18	1	4.00	2.25	6.25	.....
Sarabel Borton	RJ	23½	3	10.00	2.50	12.50	1.00
W. A. Burton	DR	12	1	4.50	1.00	5.50	26.00
Mrs. S. Carter	RJ	28	1	3.00	.....	3.00	.....
Floyd Clegg	RJ	18	6	21.00	4.50	25.50	.....
Harry Duff	RJ	28	4	15.00	3.50	18.50	10.00
Mrs. Harry Duff	RJ	17	2	6.00	1.50	7.50	.....
Mrs. L. Erickson	RJ	10	1	3.00	1.75	4.75	1.00
Bert Griffin	BR	15	.....	.....	.25	.25	.25
W. E. Hft	PP	35	4	21.00	1.75	22.75	5.75
Sallie Holmes	HW	6	.....	.....	.50	.50	1.00
R. V. Kime	Misc.	9	.....	.....	1.65	1.65	1.65
Dewey King	RJ	28	.....	.....	.....	.....	.....
W. J. Kroulick	HP	30	3	19.50	.....	19.50	.25
Henry Lane	BR	33½	4	15.00	9.25	24.25	6.75
†Thelma Lucas	RJ	45¾	1	3.00	2.00	5.00	1.75
S. A. Minear	RJ	38	2	6.00	.....	6.00	3.00
T. H. Parsons	RJ	14	2	7.00	5.50	12.50	.....
W. J. Smith	BR	12	.....	.....	.....	.....	.....
J. J. Sutton	OD	.....	.....	.....	.....	.....	8.75
Georgia Braley	Mag.	7	.....	.....	2.15	2.15	2.15
Helen March	Mag.	7	.....	.....	1.60	1.60	1.60
Jessie March	Mag.	7	.....	.....	1.95	1.95	1.95
Opal Matheson	Mag.	24	.....	.....	.35	.35	.35
Mrs. A. F. Myers	Mag.	12½	.....	.....	6.20	6.20	6.20
Della Rice	Mag.	19½	.....	.....	7.30	7.30	7.30
Maurine Wolf	Mag.	24	.....	.....	1.40	1.40	1.40
Total		522	35	138.00	58.85	196.85	88.10

NORTH DAKOTA: C. R. Morris, *Field Missionary Secretary*

Emily Brost	BR	36	.....	.....	4.00	4.00	.....
E. H. Chappell	HP	36	9	49.50	11.25	60.75	.....
Jessie Dietrich	RJ	29	1	4.00	.....	4.00	.....
Sam R. Heintz	RJ	59	3	10.00	.....	10.00	.....
S. Kruger	HP	23	1	5.30	1.00	6.30	.....
Adam Lang	HP	27	6	33.00	.....	33.00	.....
Lydia Schander	BR	30	2	4.50	1.00	5.50	.....
†Lorine Schinke	RJ	52	3	10.00	6.00	16.00	.....
Harry Suckut	RJ	18	5	15.00	3.25	18.25	.....
A Colporteur	BR	36	2	9.00	2.00	11.00	.....
Total		346	32	140.30	28.50	168.80	.....

NEBRASKA: P. M. Vixie, *Field Missionary Secretary*

Ruth Anderson	BTS	3½	.....	.....	.50	.50	.50
Hazel Baughman	RJ	29½	5	15.00	1.00	16.00	.....
Esther Eckley	RTS	11	4	9.00	1.25	10.25	.....
Elmer Glantz	OD	3	.....	.....	.50	.50	1.00
Mrs. L. E. Green	OD	18	1	3.50	.25	3.75	.....
L. E. Green	OD	20	1	2.50	.50	3.00	3.00
Christina Guptill	RJ	29	3	9.00	.....	9.00	.....
Paul Haughey	HW	7	.....	.....	1.00	1.00	.25
Lucile Kirstein	RJ	6	1	3.00	.....	3.00	.....
Abel Larson	RJ	34	.....	.....	3.75	3.75	2.00
Charlotte Lewis	BTS	11	.....	10.75	.....	10.75	.25
R. E. Lynn	RJ	7	4	12.00	.50	12.50	7.00
Mrs. McCallister	RJ	7½	.....	.....	.50	.50	.25
Margaret Nelson	RJ	15	2	6.00	1.00	7.00	.....
C. A. Pence	OD	21	1	2.00	2.50	4.50	3.00
Ernest Riter	RJ	6½	.....	.....	.50	.50	.25
Addie Shaffer	RJ	4½	.....	.....	.50	.40	5.25
Virgil Shaffer	RJ	15	1	3.00	3.50	6.50	.....
G. R. Starr	HW	20½	.....	.....	13.00	13.00	6.50
Mrs. J. Tolles	BR	2	1	5.50	.....	5.50	5.50
Lester Trubey	RJ	44	9	21.00	8.25	29.25	1.50
Lorene Wilson	BTS	9	.....	5.25	.....	5.25	.....
Velma Wilson	BTS	14½	.....	14.50	.....	14.50	.....
Ralph Yost	RJ	3	.....	.....	.50	.50	.50
Total		341	33	122.00	39.50	161.50	36.75

WYOMING: D. W. Gahagan, *Field Missionary Secretary*

Helen Brown	DA	13	4	19.00	2.00	21.00	1.50
Mabel & Ethel Canaday	DA	42	1	4.75	10.50	15.25	5.75
Ruth Cooper	DR	13½	.....	.....	6.00	6.00	.25
Anna Covey	DA	26	5	23.75	.50	24.25	3.75
J. H. O'Neal	Misc.	19	.....	.....	27.25	27.25	5.75
M. Pitchford	DR	31½	2	9.00	9.90	18.90	12.15
Total		145	12	56.50	56.15	112.65	29.15
Grand total		3467	298	1284.30	727.66	2011.96	596.76

*3 weeks.
†2 weeks.

Elder Wentland writes from Mott that they opened their meetings Sunday night, July 10, with a full tent. They did not have sufficient seating room for the people that came in. This was the first effort in the village of Mott, and we trust that the brethren may be blessed of God in preparing the message for this time so that it will bring conviction to the hearts of men and women and strengthen them to unite with His people in the precious faith.

Surely, the harvest is ripe but the laborers are few, and therefore the Lord asks us to pray that the laborers may be sent to His vineyard. Dear people of the North Dakota Conference, remember the Lord in tithe and offerings.

Obituaries

CARTER.—Mary E. Smith Carter was born Feb. 23, 1870, at Atlantic, Iowa. She died June 15, 1932, at Glencoe, Minn. On Dec. 25, 1889, she was united in marriage to G. W. Carter of Atlantic. To this union six children were born, three of them preceding their mother in death. Two daughters and one son survive. Her husband was laid to rest two months preceding her death.

Mrs. Carter was a faithful member of the Adventist church and an inspiration to faithfulness because of her Godly life. Elder Gulbranson conducted a short funeral service at Hutchinson, Minn., and a second funeral was held at Atlantic, Ia., where the body was interred.

M. N. SKADSHIEM.

NEAL.—Ellen Annabelle Neal was born in Cedaredge, Colo., Sept. 10, 1932; and died at the home of her parents in Cedaredge, May 21, 1932. She is survived by her parents, one sister and four brothers. Words of comfort and hope were read from God's book by the writer.

J. L. TUCKER.

ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference president before being published in the *Central Union Reaper*. For each insertion the rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

WANTED.—Middle aged S. D. A. woman as housekeeper in farm home of two adults. State age and wages expected in first letter. Alfred L. Larson, Star Route West, New England, No. Dak. 20-1

FOR SALE.—A fine 40-acre farm, under cultivation; excellent soil; 13 acres irrigated, producing big crops. New house, good out-buildings, trees and fruit. Mortgage of \$2,000, \$1,000 due now. Will sell at great sacrifice if sold at once. Near church and church school. Write, A. C. Wendt, Culbertson, Nebr. 19-0

Central Union Reaper

July 19, 1932

D. D. REES - - - - - EDITOR

Central Union Conference Directory
Office: 4547 Calvert St., College View,
Lincoln, Nebraska

President - - - - - J. F. Piper
Secretary-Treasurer - - - S. J. Lashier
Auditor - - - - - A. R. Smouse
Home Missionary Secretary - S. T. Shadel
Field Missionary Secretary - D. E. Collins
Educational Secretary - - - C. W. Marsh
Missionary Volunteer Secretary G. H. Smith

Money Wanted

IF THERE are those of our people who have means that they would care to hire out to conference or union institutions, please correspond with the Central Union Conference office. Bankable interest will be paid.

Welfare Work

RECENTLY we have been hearing much about "welfare work." Perhaps you are wondering what it is all about. Is this something new? something untried? How does a church get started in this work? Who takes part? All these and many other questions are expertly answered in a brochure entitled "Welfare Work by Seventh-day Adventists," prepared by the General Conference Home Missionary Department. The price is within easy reach, 10 cents a copy, and orders are filled by the local Book and Bible House.

There are many churches where the welfare work, if properly carried on, would be the means of awakening the public to the fact that a Seventh-day Adventist church exists in the community, and create a desire to become acquainted with the doctrines upheld by the church. Such has been the repeated experience in cities where our welfare operations have become known. City officials are especially interested in the conduct of welfare work, and are ever ready to assist people who they know are working unselfishly for the good of the destitute.

The willing cooperation which our workers receive from public officials and local merchants was demonstrated in the case of a sister in Ohio, whose burden for organizing welfare work led her to seek assistance from the merchants and business men of the city. One real estate dealer placed a house at the disposal of the welfare workers, with no charge for rent or water; the telephone company installed a 'phone for free service; donations of coal, vegetables, fruit and milk were donated by dealers; also furniture and dishes. In addition to all else, a physician volunteered his services for one hour a day. A great work was soon in

operation, and hundreds of cases received help. Bible studies are being conducted, and every effort made to secure a harvest of souls as well as to bring relief to the needy.

One of our division leaders, writing to the Home Missionary Department, said: "I am interested in the development of welfare work by Seventh-day Adventists. For many years I have advocated that our church ought not to leave all the charity work for the Salvation Army to do. When this helpful work is entered into in the communities, we find that it makes thousands of friends for the third angel's message. It will open the way in the business world, and among millionaire philanthropists, so that our Ingathering work is favorably received; and besides, the doing of this kind of work in our neighborhood is the real essence of Christianity."

Truly, as we study this work in the light of the admonitions given us in the Bible to "feed the hungry, clothe the naked, and visit the sick," and the further counsel given us by the Spirit of Prophecy, we are made to feel that unless we do engage in such a work we are neglecting a very solemn responsibility.

If you have not yet had a part in this splendid work, secure a copy of the book, "Welfare Work by Seventh-day Adventists," and begin now. And if you are already doing welfare work in some of its many lines, and have not had the privilege of reading the booklet, you have a very inspiring experience in store when it reaches you.

GEN. CONF. HOME MISSIONARY DEP'T.

Two Funerals for One Man

"MILLIONS now living will never die," is the astonishing claim of a prominent religious sect. But Roy F. Cottrell, writing in the new August *Watchman*, just off the press, shows from the Bible that millions now living will die twice. His article, "Two Funerals for One Man," is a splendid, tactful, and forceful presenta-

tion of the judgment and punishment of evil men. Yet it is just one of the score or more of truth-filled articles in this splendid issue of the *Watchman*, our full-message magazine.

The Olympic games, the depression and talking of prosperity, prohibition, the dope evil, the spirit of Japan, are all made the basis of important articles on the outstanding points of our faith.

In these days when appeals are being made for increased efforts to keep up our already depleted mission funds, the sale of single copies or subscriptions of the *Watchman* affords an excellent medium of raising your "Nickel a Week or More," MORE for missions. Just sell two copies of the *Watchman* a month and your nickel a week more is provided from the profits. The *Watchman* may be obtained from your Book and Bible House at 10 cents a copy in lots of ten or more. The retail price is 25 cents a copy. Your profit is 10 cents. Why not order a supply of the new August *Watchman* at once?

L. L. SKINNER.

Need New Equipment for Your School?

It will not be long now until school will be opening again. Are there things that you need? New maps, pictures, books, curtains, desks? Teachers, students, and parents will be interested in the details of the plan offered by *Home and School*, our magazine for parents and teachers, by which these needed things may be obtained. If your church, mothers' society, or Home and School Association, is wrestling with this problem, why not write to *Home and School*, 2119 24th Ave., N., Nashville, Tenn., for details of the special equipment plan offered by our journal of Christian education?

"The great crisis is just before us. God is now restraining the forces of evil, that the last warning may be given to the world. Now is the time to work. Many more workers ought to be in the field."

CENTRAL UNION CONFERENCE STATEMENT OF SIXTY-CENT-A-WEEK FUND FOR SIX MONTHS (TWENTY-SIX WEEKS) ENDING JUNE 30, 1932

	Member-ship	Amt.\$15.80 Per Memb.	Amount Received	Amount Short	Per 1932	Member 1931
Colorado	2587	40357.20	18824.67	21532.53	.280	.269
Inter-Mountain	646	10077.60	1891.95	8185.65	.113	.143
Iowa	2522	39343.20	11397.77	27945.43	.174	.181
Kansas	2506	39093.60	7737.40	31356.20	.119	.151
Minnesota	3310	51636.00	14088.44	37547.56	.164	.202
Missouri	2141	33399.60	11724.22	21675.38	.211	.198
Nebraska	2400	37440.00	11864.92	25575.08	.190	.216
North Dakota	2158	33664.80	5549.45	28115.35	.099	.134
South Dakota	1468	22900.80	6010.99	16889.81	.157	.230
Wyoming	320	4992.00	2639.14	2352.86	.317	.292
Union	20058	312904.80	91728.95	221175.85	.176	.197