

Central Union Reaper

Official Organ of the Central Union Conference of Seventh-day Adventists

VOLUME I

COLLEGE VIEW, LINCOLN, NEBRASKA, SEPTEMBER 20, 1932

NUMBER 29

Central Union Camp Meetings

THE camp meeting season of the Central Union is now in the past. We have attended sixteen camp meetings and regional meetings in this union this past summer. These meetings have been blessed of God, and, we believe, have been of encouragement to those of the conferences wherein they have been held. Seven of the nine conferences in the Central Union held regular camp meetings. Three conferences have held regional meetings, ranging from three to five or six in each local field. In every place where these meetings have been held the union workers and the helpers the General Conference allowed us, have endeavored to do the very best they could in ways of counsel and entering into the needs of the people.

In nearly every place good offerings have been received for missions and local work. The Spirit of God has been especially manifest in some places, and a goodly number of new converts has been the result. Many of our young people throughout the union have found their way to the Throne of Grace, as well as older ones, and have sought forgiveness of sin. Renewed vows have been made, to be faithful to God in the way of tithes and offerings. A spirit of intercession was manifest in most of the meetings. This is in line with God's instruction, for we read: "For I know the thoughts that I think toward you, saith the Lord, thoughts of peace, and not of evil, to

give you an expected end. Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you. And ye shall seek me, and find me, when ye shall search for me with all your heart. And I will be found of you, saith the Lord; and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the Lord; and I will bring you again into the place whence I caused you to be carried away captive." Jer. 29:11-15.

Now that the fall months are here and the evenings are lengthening, it is a time when people give more time to reading. How we wish that we might have a number of good recruits of mature people who could spend time in visiting their neighbors and friends, interesting them in our good books. Now is the time when we ought to be selling more books than ever before.

Then, too, there is the Harvest Ingathering work. Surely no one will have a clear conscience this fall without having some part in the Harvest Ingathering. Now is our opportune time. While many are devoting their time in the evenings to the singing band method, yet it is a splendid opportunity for wives and mothers, and our brethren as well, to go from home to home in the interest of the Harvest Ingathering. Let each one do his part.

J. F. PIPER.

A Tremendous Awakening in South America

THE world is passing through a crisis and everything seems to be out of course. But this is also a time when the hearts of the people can more easily be turned away from the uncertain, transitory things of earth to that which is eternal and enduring. Thus we find openings on every hand for the presentation of the truth. Many people are anxious to know what these world conditions really signify. This morning we received a letter from Elder J. T. Thompson, superintendent of the Peru Mission, which again emphasizes this situation. He was visiting some of

our people in the interior of Peru and he writes:

"I held quarterly meeting with the brethren of the Huancayo Valley. There were about one hundred present and nine were baptized. . . . Tonight I am going on to Tarma and tomorrow morning on to the Perené. There is a tremendous awakening throughout these regions. Towns are offering us halls and authorities are begging us to hold meetings. People that formerly opposed us now listen eagerly to the message. We must somehow organize our work so as to employ more

of our Peruvian workers. The longer I am here the more I am convinced of this."

Yes, more workers to help answer the many calls that come to us, is the cry from almost every field. And shall they call in vain? It must be that God has brought us to such a time as this to answer these calls that His work may be quickly finished. May God grant that we all may do our part.

Finding New Groups

FROM time to time word comes to us of new groups of Sabbath keepers, springing up in different parts of the country. This is an indication that the Spirit of God is going before us and preparing hearts for the reception of the message. A short time ago the writer received a letter from Elder G. S. Storch, superintendent of the Northeast Mission of the East Brazil Union, in which he says:

"Only three days ago I came back from the interior of Bahia, and the city of Bahia. I had the privilege of baptizing eighteen souls and many more are preparing for the next time. Near Ferradas I met twenty-eight persons already keeping the Sabbath of the Lord. They, too, want to be baptized; but we must first send a worker there to instruct them in all points of our message."

Surely the message is going and we must do all in our power to follow up the interests that are awakened. But more men and means are needed to answer all the calls that come to us.

Could Not Stop It

SURELY our message is spreading. It is going by "leaps and bounds." No one can stop it. Shortly after we commenced our work in the interior of the Amazon region, a Baptist minister was sent in there to refute our message. However, instead of stopping our work, he met Bible arguments which he could not answer, and finally he accepted the truth, and today is a Seventh-day Adventist. Another minister working in that region, of the Pentecostal faith, has also accepted the truth.

Recently word has come to us from Manaos, one of the principal cities on the Amazon, and about one thousand miles inland, that a great interest has been awakened in this place and that these two ministers are there. Brethren Hans

Meyr and Donato Sabino are also working there now, and it has been planned that Elder L. B. Halliwell, superintendent of the Lower Amazon Mission, hold a series of meetings in this city, assisted by the above-mentioned brethren. Thus the work moves forward, ever gaining momentum as it goes. It is of God, and will triumph as certainly as His plans are sure.

Hundreds in the Jungles

THE Amazon River with its many tributaries forms a mighty fluvial system, the greatest in the world. The Amazon is really more than a river; it is like a great flowing lake, many miles wide. It is almost directly under the equator, with its torrential rains and eternal summer heat, forming impenetrable jungles, and malarial swamps, infested with snakes, mosquitos, and all kinds of tropical insects. Along the banks and up its tributaries are thousands and tens of thousands of people, many of whom are living in poverty, ignorance, and superstition. Still farther back in the jungles and up on the smaller streams are many different tribes of Indians, far removed from civilization.

In these jungles there are no railroads,

nor even wagon roads, so the rivers form the water roads of travel. Up these streams in small boats or canoes our colporteurs and missionaries will go with the message of salvation, and a harvest of souls is springing up from this seed-sowing.

It is not so very long ago since our first missionaries entered the region of Maues, about 1,000 miles inland from the mouth of the Amazon; but now what do we find? Elder H. B. Westcott, who recently visited that territory, writes:

"The fact is that there are now some three hundred or four hundred people interested and keeping the Sabbath in the region around Maues. I visited one place where eighty-seven persons are enrolled in the Sabbath school; but only five of them are as yet baptized members. The others are preparing for baptism, attending the Sabbath school, paying their tithes, and in every sense preparing themselves."

This is only one of the many experiences that can be given of how the last message of mercy is spreading to the different parts of their great field. Far beyond our ability to keep up, it goes. Pray for the work in this field!

N. P. NEILSEN.

Our Mission Endeavors

MODERN Israel has come unto straits that perplex them. They are captives of circumstances, and in these seemingly adverse conditions, like the captive maiden in Naaman's household, are in a position to lead thinking men and women back to the true God for all manner of healing, and the leprosy we call modern sinfulness.

When we can put away self, as this little captive did, and not lament over our circumstances, and not be ready to blame others for the plight in which we find ourselves, the true Israel of God should endeavor to fill up the gap by greater sacrifices and self abnegation, and pray for strength against the many sins that so easily can beset in this modern age.

Conditions in relation to our mission work are surely thought provoking. It is a business—our business. It requires new rules and regulations in our personal lives. Our general officers may promote plans and agree upon means to overcome difficulties, but plans are useless unless leaders lead and the lay-members respond with heart and soul. There are so many little things that we can do to swell up a large sum of money. It is evident that as the days hastily draw to a final end, it will be more difficult to gather funds outside of our own membership.

It is not fully understood possibly why God has chosen such a critical time to test His people, and in a day when things are most miserable in human wants and needs. We do, in a measure, pride ourselves in the great work done by our apparently small organization. But there is a work for us to do at home as well as in foreign fields. Have we helped the poor as much as God has intended for us to do? This mission help-work is not to be a side line and the work of individuals altogether, but it is the duty of the church with a distinct organization, and calls for leadership and departmental work.

When the church responds to this noble missionary relief work in its fullest capacity, then the Lord speaks of the church as being healed, and so it becomes a light that the world shall see. Read Isaiah 58:6-8. Because we have failed to grasp the necessity of this work for the poor and needy, and have failed to organize in a concerted movement in regard to it, the light has only partially illuminated our darkened hearts and minds. Until we do this and respond willingly and nobly to this prophecy and request of Isaiah 58:6-8, we will have a shadow before us always. When we consider sacrifice and understand it in its fullest ca-

capacity, we will give up some things which we now think are of intrinsic value in a modern age, yet a detriment to self and the cause we so love.

Though surrounded by modern Babylon, we should think of the many Naamans living therein, being affected with the leprosy of sin, who at first may resent the healing waters of this modern message, yet will finally be thankful to God for this message of truth, and thankful that a bond servant of Christ in sacrifice and in toil acquainted them with the knowledge of the saving message.

C. W. HENGELER.

True Love for the Message

ON AN Andean plateau 7,000 feet above sea level, and at the foot of the half-extinct volcano Misti, lies the beautiful city of Arequipa. Founded in 1540 by Francisco Pizarro, Arequipa has ever since been important in the history of Peru and especially so in occupying a prominent place as a Catholic strong-hold and educational center.

It was in a suburb of this ancient city that a series of gospel meetings was recently held for the public.

People who for years had know nothing of a loving Saviour and of the winning story of His redeeming love for a lost world, attended these meetings night after night. Among these starved souls sat an old lady who, as a token of reverence, kept her head and face closely covered with the black veil used by all devout Catholics in these Latin countries. As she listened to God's word, heavenly light and peace filled her yearning heart. A great longing came to her to do something for the Saviour who had done so much for her.

One day she visited the evangelist and said, "I am going to give you 1,000 soles to help God's work. And when I collect some money that I have lent out I shall give you 100 soles more." Evangelist

Central Union Reaper
Official Organ of the Central Union
Conference of Seventh-day Adventists

Vol. I September 20, 1932 No. 29

Published by the Central Union Conference, issued weekly at College View, Lincoln, Nebraska.

Subscription price.....50 Cents a Year

Entered as second-class matter June 6, 1911, at the post office at Lincoln, Nebr., under the Act of Congress of March 8, 1879. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of Oct. 8, 1917, authorized Aug. 20, 1920.

In changing address, give both old and new address.

All copy for publication should reach the Reaper office by Friday morning (earlier if possible), preceding date of issue.

Make all checks and money orders payable to the Central Union Reaper.

Plenc reports that this elderly lady loves the message with all her heart and that her faith in the Lord and His promises is great. She paid in another 100 soles, thus making a gift of 1,100 soles to the cause of God.

Now, 1,100 soles may not mean much to those who handle dollars, but every sole is as hard to earn in Peru as a dollar is in the States. Still, this old lady with new hope for the future and a great love for the message burning in her heart gave her savings to help God's work at this special time of need. If we all might have the same spirit of sacrifice and devotion for the cause of God, then not only the "widow's mite" would find its way into the Lord's treasury, but every true-hearted Adventist would rally as never before to the support of the cause that we all love so dearly.

J. L. BROWN.

Union College Campus Notes

MONDAY, Tuesday, and Wednesday of last week were busy days at Union College. Students came in from every direction, some by train, some by bus, many by automobile, and several young men by foot. The enrolment is only slightly under last year's and indications point to the numbers reaching last year's within a very short time.

"And now men see not the bright light which is in the clouds: but the wind passeth, and cleanseth them," was the text used by President Andreasen in his opening address at the first convocation Wednesday night, September 12. After graphically describing world conditions, he spoke of the importance of attending school during these serious times, and most cordially welcomed students and teachers to the forty-second opening of Union College.

Faculty members and students are happy to have Professor Tom Little with us again after a year's absence, during which time he has been studying in the East.

Even the old students are having difficulty in finding their classrooms these days. Since the music department has been moved to third floor and the library has enlarged, taking in the history classroom, Professor Little's and Professor Dick's classrooms have been moved to first floor. Professor Johnson's office is in the *Clock Tower* room and the *Clock Tower* is being moved back to the old *Messenger* room above the President's office.

We very much regret that Miss Hiatt finds it impossible to return this year. During her absence Miss Lea, our registrar, is teaching Spanish, and Miss Esther Sonnenberg, a graduate of last year, is teaching first year French.

The book bindery, a new industry which was established late in the summer, is already starting quite a successful business. Mr. Elmer Hagen is manager of the department. At present he is busy with a large consignment of books from the Christian Record Benevolent Association.

Professor Sterling K. Gernet, teacher of piano, won half of the first prize offered by the School of Music of the University of Nebraska at a piano contest given Monday, September 12, with twenty-five contestants playing.

Union College has been fortunate in securing the services of Mr. H. W. Parish to have charge of the woodworking department. Mr. Parish has had several years of successful experience in this line of work in our schools, and we are expecting to see his department become one of the most popular in the institution.

Mrs. Margie C. Burroughs is teaching classes in Food Study and Textiles and Clothing, besides carrying on her former work in the department of commerce.

Over ninety pupils are enrolled in the Training School. Under the excellent supervision of Miss Martha Doris McElvaine, Mrs. Flora Moyers, and Miss Myrtle Reinmuth, we are expecting the best year of the Training School. Besides holding college degrees, these teachers have had several years of successful teaching experience.

The art classes are being taught by Mrs. Mabel Van Gorder-Hamilton, who has taught both art and music in Broadview College.

Professor A. W. Johnson is the busiest man on the campus just now, for besides being executive dean and teaching classes in Government, he is business manager, and so must look after the industrial problem, which is no small item at the beginning of the school year.

It is a pleasure to announce that Elder J. H. Schilling has consented to assist in the department of theology this year. Elder Schilling has had a world experience in denominational work and we are sure he will be a real asset to Union College.

One of the most pleasing things the board did for Union this year was that of securing Miss Miriam Westcott as dietitian. Miss Westcott is ably assisted by Mrs. Roland Jenkins, who is in charge of the cooking. Every one is delighted with the food and the changes that are taking place in the cafeteria.

It is not too late to enrol in Union. Write at once for particulars; or, better still, come and talk over plans. Do not wait another year if it is at all possible

to come now. The school is starting out beautifully, the spirit is the best, and now is the time to come.

Minnesota Conference

A. H. Rulkoetter, President

B. C. Marshall, Secretary

1854 Roblyn Ave. - - St. Paul

Go Forward

THE progress of God's cause shows no reverse throughout its long period of contested advance. From its beginning it has gone forward, sometimes through the seemingly impossible, then again by going around the forbidden barriers. The objective has ever been forward, in harmony with the Divine command. At various times during the different periods the army of God's people complained of their lot, but God's word to them was ever, "Go forward." In obedience to that command, Israel was able to accomplish the miraculous. We, too, are passing through a time of obstacles but it is also a time of miracles. Let us continue the uninterrupted record of advance.

In application of the above, let us determine anew that existing conditions will not of themselves rob us of the victories and blessings to be found in the Harvest Ingathering work.

A. H. RULKOETTER.

Minnesota Notes

ELDER CHARLES THOMPSON spent Sabbath, the 10th, with the church at Sauk Centre. He reports having a good attendance both at the Friday night meeting and the Sabbath service. On Sabbath most of the Alexandria church came over. We are always glad to have Elder Thompson visit our churches whenever he has a week-end so that he can do so.

Brother Odegaard has been busy assisting the colporteurs in their deliveries. He is helping Miss Swisher and Miss Zeelau this week at Dodge Center. He reports the deliveries going a little slow in some of the places. We trust, however, that the books that are being placed in the homes this year will accomplish much good. Our people throughout the state should remember our faithful colporteurs in their prayers.

On September 8, Harold Eisle and Miss Evelyn Mae Merrill were united in marriage at the home of Elder G. L. Budd, of Alexandria. They will make their home near Swanville.

We are sorry to report the death of Sister Mary Johnson, of Owatonna. Sister Johnson for over forty years has been a member of the Owatonna church. The

funeral services were conducted by Elder Louis Halswick, Sabbath, Sept. 10.

Elder J. F. Piper, the president of the Central Union Conference, will be in the Twin Cities for the week-end of Sabbath, the 24th. We are glad to welcome Elder Piper to our conference.

At the home of Mr. and Mrs. Rodman, in Minneapolis, on Wednesday afternoon, August 31, occurred the marriage of their daughter, Juanita, to William A. Dirksen. The home of the young couple, for the present, will be in Minneapolis. May the union of these two lives prove a happy one, and may God bless them.

Nebraska Conference

T. B. Westbrook, President
F. W. Schnepfer, Secretary
1115 W. Charles St. Grand Island

Higher Criticism Against the Spirit of Prophecy

THE Apostle John warned us that the dragon would make war against the remnant of the seed of the woman who keep the commandments of God and have the testimony of Jesus, which is the spirit of prophecy. Rev. 12:17 and 19:10, last clause. War will be made on us with reference to the commandments from outside the church, while Satan will work through those whose names are, or once were, upon the church books of the denomination. When people in educational centers and others from various sources attempt to dissect the Bible, telling which part is inspired and which is not, they are called higher critics of the Scriptures. And would not the same be true of individuals who attempt to define which part of the "Testimonies" is from God and which part is merely Sister White's opinions?

In Volume 5, page 687, she says, "In a recent dream I was brought before an assembly of people, some of whom were making efforts to remove the impression of a most solemn testimony of warning that I had given them. They said, 'We believe Sister White's testimonies; but when she tells us things that she has not directly seen in vision in the particular case under consideration, her words are of no more account to us than the words of any other person.' The Spirit of the Lord came upon me, and I arose and rebuked them in the name of the Lord. I repeated in substance that which I have presented above, in regard to the watchman. This, I said, is appropriate to your case and to mine.

"Now if those to whom these solemn warnings are addressed say, 'It is only

Sister White's individual opinion, I shall still follow my own judgment,' and if they continue to do the very things they were warned not to do, they show that they despise the counsel of God, and the result is just what the Spirit of God has shown me it would be,—injury to the cause of God, and ruin to themselves."

There are people within the organization today who take the position that certain portions of the Spirit of Prophecy are from the Lord, while certain other portions are merely the opinion of Sister White. Speaking again on this point Sister White says, "Do not by your criticisms take out all the force, all the point and power, from the Testimonies. Do not feel that you can dissect them to suit your own ideas, claiming that God has given you ability to discern what is light from heaven, and what is the expression of mere human wisdom. If the Testimonies speak not according to the word of God, reject them. Christ and Belial cannot be united."—*Vol. 5, page 691.*

In further light in a chapter, "The Testimonies Slighted," she says, "In these letters which I write, in the testimonies I bear, I am presenting to you that which the Lord has presented to me. I do not write one article in the paper expressing merely my own ideas. They are what God has opened before me in vision—the precious rays of light shining from the throne."—*Vol. 5, page 67.*

"If you seek to turn aside the counsel of God to suit yourselves; if you lessen the confidence of God's people in the testimonies he has sent them, you are rebelling against God as certainly as were Korah, Dathan, and Abiram. You have their history. You know how stubborn they were in their own opinions. They decided that their judgment was better than that of Moses, and that Moses was doing great injury to Israel."—*Vol. 5, page 66.*

Let us take heed, brethren and sisters, how we try to construe or interpret the light given, and instead of rejecting any portion of the counsel, let us try to bring our lives in practical harmony with it that we may enjoy the blessing that God designed we should have.

T. B. WESTBROOK.

Opening at Shelton Academy

SIXTY-SEVEN enrolled at Shelton Academy on the opening day. We now have seventy-six. This is a forty per cent increase in enrolment over last year at this time. We know it is a great sacrifice that many parents are making to educate their children; but it is worth it if we can, by working together, prepare them for heaven.

The opening week was given over to a week of prayer. Devotional exercises were conducted each morning at the chapel hour, and each evening. A good spirit prevailed during these meetings, and the Lord's presence was felt in a marked way. On the Sabbath, Elder Westbrook, president of the conference, spoke at the eleven o'clock hour. When the call was made for reconsecration, every seat was vacated almost simultaneously and the entire school joined in consecration to God. The workers and teachers present stated that nowhere nor at any time in their experience, had they witnessed such a whole-hearted consecration on the part of students.

A baptismal class of eleven young people was organized, and it is planned to have this service on Sabbath, September 24.

The second day of school, one of the boys came down with scarlet fever, having been exposed, no doubt, on his way to Shelton. The boy was isolated and quarantined in one of the teachers' cottages; but a number of students and teachers had been exposed to the disease, and the outlook seemed dark. Earnest prayer was offered to God for protection; and the inroads of disease have been stayed, for not a single new case has developed. The time is now past for new cases to develop after exposure. We know the hand of the Lord has been in this, and we are grateful to Him for His protection.

The Omaha *World Herald*, the Lincoln *Star and Journal*, and the Grand Island *Independent*, have all carried feature stories recently concerning Shelton Academy; and we have had more than a score of responses from those not of our faith who desire to put their children in our school, where they can be protected from the evil influences of the world, and educated in a belief in the Bible.

"The Lord of Hosts is with us; the God of Jacob is our refuge." Psalms 46: 11. G. E. HUTCHES.

Good Missionary Work

WHILE we are working hard on the Harvest Ingathering and are having real blessings at it, we are at the same time trying to lay the foundation for better work along that line next year. The following is a quotation from a letter written by Sister C. W. Stump, of the Hastings church, in regard to some welfare work they are doing:

"You will be interested in the outcome of the apple trip made by the Hastings church people to Mr. Veeder's big orchard last Sunday (Sept. 4).

"At seven o'clock Sunday morning a big truck and two cars carrying four-

teen children and adults left for Mr. Veeder's orchard. By two o'clock all the apples that we were to pick were gathered, and the truck was ready to go home. A number of families were liberally supplied, and made very happy.

"Each family who received the apples came to our home Monday evening, and by 10:00 P. M. all of Mr. Veeder's apples were up drying.

"Now we want you to know that we appreciate your kindness in helping us get these apples more than we can ever tell you, and the entire Dorcas society join me."

It would be wonderful if each church organized a welfare society, or extended the work of the Dorcas society, so as to do something for the needy. Neighbors and friends not Adventists will help.

R. J. Roy.

So. Dakota Conference

Gorden Oss, President

B. L. Schlotthauer, Secretary

Drawer 586 Watertown

Harvest Ingathering at Chamberlain

IT WAS my privilege to spend the week of September 2 to 9 with the Chamberlain church. In our Sabbath and Sunday evening meetings we sought God's blessing and reviewed His promise to be with those who courageously go forward in times of difficulty. Monday we worked the small towns of Oacama, Reliance, and Kenebec, and made a few country calls. It was Labor Day, and the county court house and a few of the business places were closed. God caused the people to give liberally and we received \$25.55 for missions.

On Tuesday and Wednesday, the church elder, Ernest Nelson, and I called on the business men of Chamberlain. By the blessing of God we received \$90 from them. Thursday we called on the business men of Kimbal. They responded to the presentation of the needy cause by giving \$20.25. Then the dear brethren of the sanitarium family and church made a covenant with God by sacrifice, by giving of their means. Those who could give \$10 a member. Those who could not give that amount, gave as much as they could. By Thursday night we found that we had \$283.80. May God abundantly bless the brethren at Chamberlain for their hearty cooperation and liberality as they continue the campaign.

Brethren, let us be of good courage and press forward in the cause and work of the Lord.

A. G. YOUNGBERG.

South Dakota Notes

WE ARE almost at the end of another quarter. Some have already ordered their supplies. You should get your orders in immediately in order to have your supplies for the opening of the new quarter.

Elder Henry Meyer, one of the union secretaries, has been spending the last few weeks in the western part of our conference. He reports a good interest in the churches where he has been.

A letter from Elder Oss in our morning's mail states that the Harvest Ingathering at Swan Lake has gone over bigger this year than last.

Elder A. G. Youngberg states that they had a real encouraging time at Chamberlain in the Ingathering. To date they have raised over \$283, and there is still more to be done.

The Watertown church is having a field day Tuesday, the 13th, and they are well along toward having their church goal.

Brother Leslie McKinley was with the Huron church last week and they raised over \$100. From there he went to Colman, spending Sabbath, the 10th, with the church, and he will be there in the Ingathering work the following week.

The Sioux Falls church possibly got the earliest start in the Ingathering, and Elder Kuehl reports that everybody is faithful and hard at it, and they expect to make their full goal.

We just received a check from Elder Stotz for \$112.65 Harvest Ingathering money raised in Burke and the surrounding territory. That's fine!

Let every church report to us what they have done. Send us some of your experiences so we can pass them on to others and in that way provoke as many as possible to good works.

Kansas Conference

C. S. Wiest, President

J. H. Nies, Secretary

Box 605 - - - - - Topeka

The Galena Tent Effort

WE SEEM to have come to the time when the statement in the "Testimonies," Volume IX, page 117, is being fulfilled, which says: "The work of God in this earth can never be finished until the men and women comprising our church membership rally to the work, and unite their efforts with those of ministers and church officers." In different places lay-members are now taking an active interest in arranging for the proclamation of the third

angel's message in their communities. This is well illustrated by the present tent effort at Galena.

For some time Brother J. S. Tindall, who is elder of the Galena church, and who has been a grocer merchant for several years in Galena, has had a burden to give a knowledge of the truth to his neighbors and friends. He wanted as large a company of workers as possible that an extra effort might be made. Recently he told the conference committee that if he could have their cooperation he would pay all the expenses of the meeting, except workers' salaries.

His offer was accepted, and after all was in readiness, the meeting opened Sunday night, September 4, with an attendance of between 700 and 800. It was impossible to give an exact count as many were seated in their cars on streets near the tent, and many more were standing outside. No night since has the attendance fallen much below 600, and a real interest has begun to be manifested in the lectures, as evidenced by the splendid attention and the use of the question box.

The tent company is made up as follows: Elder R. E. Griffin, evangelist; Mrs. R. E. Griffin, soloist; Brother Hooper, of Oklahoma, music director; Brother Leon Tindall, pianist; Brother Lambreaux and his sister, of Illinois, cornet and saxophone players; Brother W. F. Surber, personal worker; and the writer. During the first part of the meeting, Brother Hooper's junior son and daughter gave valuable assistance, singing duets and solos, and Victor Clark, from Enterprise Academy, used his marimba-xylophone for solos and in the evening song service.

Much prayer, good speaking, good music, and, as much as anything else, a hearty cooperation on the part of the church members, have been the elements that have contributed to the success, so far, of the meeting.

We greatly desire an interest in the prayers of the REAPER family that the meetings may be a success and result in the salvation of many souls.

F. C. CLARK.

Kansas Notes

ELDER C. S. WIEST took his daughter, Ruth, and Miss Mildred Shannon to Lincoln, Monday, where they will attend Union College this coming year.

Brother John Quimby, of Leavenworth, brought Theodore Torkelson and Willis Dick to the office on Monday, Sept. 12. Brother Quimby assisted these boys in delivering books. Brother Torkelson went from here to his home in Everest, and Willis Dick went with Elder Wiest to Lincoln to begin his college work.

A few weeks ago we announced that with every order of the Big Four or *Review and Herald* for one year, if \$1.00 is added to the price of the papers, a copy of "Great Controversy" or "Practical Guide" may be secured. The regular price of these books is \$4.50. We shall appreciate receiving your order for either the Big Four or the *Review and Herald*.

Elder Wiest, Brethren Ragsdale and Nies drove to the academy Thursday, September 15, for a local school board meeting.

Professor Kirk writes that the enrolment at the academy is fifty-nine. No doubt others will enrol soon.

New books in stock: "Jungles Heroes," filled with stories fresh from the pen of Missionary Eric B. Hare. This book contains twenty-eight fine stories written especially for boys and girls. It is one of the best books written for young people. Price, 60 cents postpaid.

"Medical Ministry" is the other new book. It contains timely instruction, counsel and encouragement for our people. The price in the cloth binding is \$1.75, limp leather \$2.75.

Miss Gladys Wagner, of Cummings, Kansas, passed through Topeka on her way to Enterprise, where she will teach the academy church school department this winter.

Ralph Browning and Lois Bullock were united in marriage the evening of September 12, at the home of Elder A. C. Griffin, Topeka, Kans. The wedding was quiet with only members of each family and a few friends present. They will be at home at 911 Jefferson St., Topeka, Kansas. Elder A. C. Griffin performed the ceremony.

Iowa Conference

C. F. McVagh, President
G. F. Nystrom, Secretary
734 Main St. - - - Nevada

Iowa Notes

ELDER C. F. McVAGH spent Tuesday, September 6, with Brother Nystrom in Chicago. He returned with Mrs. McVagh the following week, conducted the Friday evening service at Oak Park Academy, and was with the Creston church on the following Sabbath, September 17.

Mrs. C. F. McVagh, after spending two months with friends in the East, returned to Nevada on Monday, September 12. She visited in Pennsylvania, New York, Ohio, and Ontario, Canada.

G. A. Nystrom, conference secretary-treasurer, took advantage of excursion rates and went to Chicago, September 6, to attend to conference business interests. While there he visited the Pacific Press Branch, at Brookfield, and also visited the Hinsdale Sanitarium.

Elder S. T. Shadel, of the Central Union, spent a week with Elder J. C. Christensen in Iowa, visiting churches in Ingathering interests. He visited the office in Nevada on Monday, September 12, was with the church at Marshalltown on Tuesday night, and Wednesday assisted in their work. Wednesday night they were at Waterloo; Thursday and Friday at Dubuque; Sabbath at Davenport and Muscatine; Sunday at Knoxville, and Monday, September 19, they planned to assist in Ingathering at Des Moines.

The Misses Dorothy and Helen Foreman, after a vacation visit with their parents, Mr. and Mrs. W. C. Foreman, in Nevada, returned to their work. Miss Dorothy is dean of women at Walla Walla College, Washington, and Miss Helen is in charge of the music department at Campion Academy, in Colorado.

Miss Janette McKibben returned to Union, and Miss Marie Larson has enrolled there.

No. Dakota Conference

E. H. Oswald, President
S. E. Ortner, Secretary
Box 1491 - - - Jamestown

A Balanced Ration

STOCK and poultry raisers are very much concerned as to whether or not their stock receives the right ration of food. Mothers study with care to see that their babies receive the needed vitamins that are so necessary for their growth. Thus means, efforts, and time are expended for the nourishment of the body of a child or some head of stock. Does this effort really pay when it brings higher returns for the stock and good health to the children? The answer is decidedly, yes. Then if it pays in dividends of health when the body is properly nurtured, how about the mind and character which are to stand the test of eternity? What ration will your child be getting this winter in the development of the mind? Will it be balanced? Notice that the balanced ration of education is the harmonious development of the mental, the spiritual, and the physical powers. Will your boy or girl be found in the schools providing the balanced education?

I appeal to the parents of North Dakota to see that their boys and girls

of academic age are at Sheyenne River Academy October 5.

J. C. MICHALENKO.

Wyoming Mission

C. A. Purdom, Superintendent
Orpha Edgerton, Secretary
1203 So. Oak St. - - - Casper

Elder D. E. Collins' Itinerary

IT WAS my privilege to meet Elder Collins in Sheridan, Friday, September 2, and he scarcely saw a moment that was his own while in the state. His time was occupied by meeting with committees, holding services, and visiting those in need of counsel and comfort.

Friday evening was spent in Buffalo, where an enthusiastic group gave good attention to the message. At Sheridan, the Sabbath service was a feast of good things. A message carrying conviction brought over half the congregation to the altar in reconsecration to the Master. That evening a meeting which greatly cheered the believers was held in Casper.

Sunday, accompanied by Brother and Sister Gahagan, we visited the company at Braae, and those so recently baptized were strengthened, while all rejoiced in the message of transforming power.

The party then left for the south, purposing to visit Encampment, to meet with the believers Monday evening.

Tuesday night a well attended colporteurs' institute began, and we are confidently expecting a corps of colporteurs to go forth with a larger vision of their privileges and equipment for service, that will enable them to go on with increasing success in spreading the message of a soon coming Saviour.

C. A. PURDOM.

Missouri Conference

H. C. Hartwell, President
I. H. Harrison, Secretary
616 So. Second St. - - - Clinton

Remember, Colporteurs

REMEMBER our colporteurs' institute to be held in Springfield, September 22 to 25. The first meeting will begin at 7:30 p. m., Thursday. Plans are being made for automobiles to bring you to this meeting. Our people in the church here have kindly opened their homes to entertain you while here, so you will have no expense while here. Lay your plans to attend. Elder Collins and Brother Sherrig will both be with us.

R. G. CAMPBELL,
Field Missionary Secretary.

Obituaries

CHAPMAN.—Kate Chapman, née Hazen, was born in Omaha, Neb., May 30, 1862; and departed this life in Scottsbluff, Nebr., Aug. 25, 1932.

She was married to Willison Dixon Chapman and to this union were born 10 children, two dying in infancy. Fourteen grandchildren and a host of sorrowing friends also survive.

Sister Chapman was converted in early life and embraced the Seventh-day Adventist faith. She remained a faithful and consistent member until her death.

She was reared near Springfield, Nebr., and lived there until 1906, when the family moved to Bayard, Nebr. After the death of her husband, she made her home with her children, several of whom were near her and ministered to her in her last illness.

Sister Chapman was faithful in her Christian life. Her constant companions were her old Bible and her church paper, the *Review and Herald*.

Funeral services were conducted in the Seventh-day Adventist church at Minaret by the writer, assisted by Willard Wentland.

ROSCOE T. BAER.

WISE.—Lovina Wise was born Jan. 30, 1859, in Scotland County, Mo.; and died Aug. 22, 1932, at her home in Carthage, Mo. On Nov. 6, 1882, she was united in marriage to J. J. Wise, at Coal Springs, Ky. To this union four daughters were born.

Sister Wise has been a firm believer of the Adventist faith for thirty-five years, and many of her neighbors have been made happy by her missionary work.

She leaves to mourn, her husband, four daughters, one sister, two brothers, and three grandchildren. She was buried in the Park Cemetery, at Carthage, Mo. Words of comfort were spoken by the writer.

R. M. CARTER.

MORWOOD.—Candace Baker Morwood was born Oct. 13, 1870, near Index, Cass Co. She died Aug. 22, 1932, at her home near Pleasanton, Kans. On Sept. 22, 1909, she was married to Stewart Morwood, of Amsterdam, Mo. He passed away Feb. 27, 1916. The deceased had been a faithful member of the Adventist church since she was 14 years of age.

The surviving relatives are, three sisters and a niece who had made her home with the deceased. Three brothers and a sister preceded her in death. Funeral services were held in the Mulberry church and interment was made in the Mulberry cemetery near Amoret, Mo.

SWEARINGEN.—Sadie J. Swearingen was born in Beloit, Kans., Feb. 11, 1872. Her girlhood days were spent in Russell County, Kansas.

She accepted this message seven years ago in St. Paul, Minn. Her example and life influenced five of her eleven children to accept the truth, and the rest of the family believe, and plan to prepare to meet their mother. They, with twenty

grandchildren and the husband survive. Sister Swearingen died September 3. Services were conducted by the writer. C. A. PURDOM.

ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference president before being published in the *Central Union Reaper*. For each insertion the rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

FOR SALE.—Twenty acres of land, with two houses, barn and other buildings. Ten acres in hay; two acres orchard: peaches, plums, apples, apricots, strawberries and raspberries. One mile from ten-grade school. Will sell on easy terms. George W. Winn, Rt. 2, Rifle, Colo. 29

WANTED.—S. D. A. man to do chores for room and board. Steady place. Can come at once. Dave Nickeson, Cayuga, N. D. 29

WANTED.—A middle-aged Seventh-day Adventist woman to keep house for father and two sons for room and board. Easy place and good home. J. A. Jones, R. 3, Bloomfield, Nebr. 28, 9

FOR SALE.—Inter-Mountain Academy upper and lower farms, consisting of approximately 120 and 180 acres respectively, at Rulison, Colo. Two farm cottages and other buildings; chapel seats, school desks, office furniture and equipment, school and dormitory furnishings and supplies; horses, cattle, and farm implements. Also small building and lot and office equipment at Grand Junction, Colo. If interested in bargains, correspond with Elder B. M. Grandy, 122 South 8th St., Grand Junction, Colo.

COLPORTEURS' REPORT FOR WEEK ENDING SEPTEMBER 10, 1932

	Bk.	Hrs.	Ord.	Value	Helps	Total	Del'd
MISSOURI: R. G. Campbell, <i>Field Missionary Secretary</i>							
W. A. Burton	DR	25	2	10.50	1.50	12.00	10.00
Harry Duff	RJ	31			6.00	6.00	4.00
Mrs. Harry Duff	RJ	23	3	9.00	3.00	12.00	
Mrs. L. Erickson	RJ	8			5.75	5.75	
J. L. Haddock	OD	27	9	22.50		22.50	
W. E. Helt	PP	33	3	13.50	1.75	15.25	9.00
Sallie Holmes	HW	17	3	10.00	4.75	14.75	3.75
Beulah Lane	RJ	25	5	15.00	2.75	17.75	.50
Henry L. Lane	BR	31	4	18.00	5.25	23.25	4.50
Floyd Mathews	BR	42	4	19.50	1.00	20.50	
S. A. Minear	RJ	33	8	26.00		26.00	3.00
Opal Mathews	BR	22	4		1.35	1.35	1.35
Della Rice	Mag.	26			20.70	20.70	20.70
Total		343	41	144.00	53.80	197.80	56.80

IOWA: L. P. Knecht, <i>Field Missionary Secretary</i>							
H. G. Biggers	Misc.	31			22.75	22.75	7.75
Carrie Christensen	Cris.	25			24.75	24.75	24.75
Anna Rasmussen	RJ,GC	14	3	9.00	5.25	14.25	
W. R. Archbold	RJ	34	1	3.00	9.00	12.00	9.00
Carl Edwards	Cris.	15			10.25	10.25	1.50
Elva Wilcox	OD	13			4.50	4.50	16.25
Otto Lutz	Cris.				9.75	9.75	9.75
H. Millist	Cris.	12			6.50	6.50	9.10
Anna Hanson	BR	16			5.45	5.45	5.65
Fay Smith	BR	37	1	3.00	1.50	4.50	1.50
John Sovey	RJ	3			2.50	2.50	10.00
Margaret Johnson	RJ						4.25
R. Wise	Cris.	6			1.75	1.75	.75
Mrs. A. H. Snovel	BR	8			.50	.50	
Total		204	5	15.00	104.45	119.45	100.25

*NEBRASKA: R. J. Roy, <i>Field Missionary Secretary</i> .							
L. E. Green	OD	2	2	6.00		6.00	11.75
Mrs. L. E. Green	OD				.25	.25	3.75
Abel Larson	RJ	37		3.75	7.00	10.75	8.50
Charlotte Lewis	BTS	91		30.00	9.00	39.00	17.50
C. A. Pence	OD	41	2	4.50	5.11	9.61	7.61
Lois Stack	BTS	62	1	6.00	2.50	8.50	2.50
G. R. Starr	HW	47			4.25	4.25	5.00
Mrs. Josie Tolles	BR	5	1	4.50	2.25	6.75	4.50
Harry Becker	OD	31	1	2.50	4.00	6.50	
Elizabeth Stack	BTS	32		17.75		17.75	1.00
Total		348	7	75.00	34.36	109.36	62.11

COLORADO: P. E. Shakespeare, <i>Field Missionary Secretary</i> .							
Henry Harlow		28			9.00	9.00	13.50
Ernest Harper	HP	31			.25	.25	.25
Mrs. P. Jenkins	HP	19	1	5.50	.75	6.25	1.25
H. R. Prentice	HP	49	1	4.50	1.75	6.25	25.00
Walter Specht	RJ	73					41.25
W. R. Zollinger	RJ	73					60.50
Total		268	2	10.00	11.75	21.75	141.75
Grand Total		1163	55	244.00	204.36	448.36	360.91

*Two Weeks.

Central Union Reaper

September 20, 1932

D. D. REES EDITOR

Central Union Conference Directory
Office: 4547 Calvert St., College View,
Lincoln, Nebraska

President J. F. Piper
Secretary-Treasurer S. J. Lashier
Auditor A. R. Smouse
Home Missionary Secretary . S. T. Shadel
Field Missionary Secretary . D. E. Collins
Educational Secretary . . . C. W. Marsh
Missionary Volunteer Secretary G. H. Smith

Church Leaders Impressed

WRITING of the possibilities of larger circulation by improving every opportunity to introduce our temperance issue of the *Signs of the Times* to prominent church leaders, Elder C. V. Leach, president of the Ohio Conference, gives this experience: "Just this morning (August 25) it was my privilege to present the Prohibition *Signs* and copies of "Wet or Dry?" to the president of the Wesleyan Methodist faith in the state of Ohio, and three other members of his committee. They seemed to be very much impressed with this literature, and I am hoping that they may be able to order a large amount of this fine campaign material."

It was interesting to receive at the *Signs* office at almost the same time of the receipt of this letter a telegram from the founder of the Anti-Saloon League, at Westerville, Ohio, calling for one thousand copies of the Prohibition *Signs*.

J. R. FERREN.

Has Religion Failed the Jobless?

IN THIS time of depression men and women are either finding a closer walk with God or are being driven farther and farther away from Him. Of interest to every reader, regardless of his religion or walk in life, will be L. Ervin Wright's article, "Has Religion Failed the Jobless?" which appears in the new October *Watchman*.

In this same issue, Elder H. M. S. Richards, our prominent West Coast evangelist, starts a new series of articles called, "The Devil Appears as Christ." Some very unusual and remarkable revelations of the working of Satan are disclosed in this series.

Other timely topics touching the very heart of the problems of everyday people are also presented.

Representatives are wanted in every community to sell single copies of this number of the *Watchman* and to take yearly subscriptions from their friends and neighbors. Single copies sell for a quarter, and there is fifteen cents a copy profit. A special new proposition is now offered those who wish to solicit subscriptions.

Place all orders with your Book and Bible House. In lots of ten or more copies *The Watchman* is ten cents a copy.

L. L. SKINNER.

From Another Congregational Editor

A SECOND editorial recently appeared in the Boston *Congregationalist* in praise of the temperance number of the *Signs*. This is written by the associate editor, Hermon Eldredge, in the issue of August 11. We quote:

"For a clear-cut presentation of the Eighteenth Amendment situation, the *Signs of the Times*, issue of May 3, is unexcelled. We were persuaded by Dr. Gilroy's editorial (this in the July 12 issue) to get a copy, but were not prepared for the richness of its contents, which we take space to present as follows: [More than half a column follows in description of every article, from "Why Wet Millionaires Fight Prohibition" on through to the "Shots at Booze" on the last page.]

The editorial continues. "All in all, there is \$10 worth of real meat on the Prohibition question for a thin dime. If

My Thought of Home

I HAVE read of a beautiful home, far away,

Where the streets are all shining with gold;

With the water of life flowing freely for all;

Whose inhabitants never grow old.

There's a wonderful King there, who sits on a throne,

Ruling over this city so fair;

He rules with such grace and such wonderful love,

That His subjects all worship Him there.

Oh, City of Gold, with your shimmering streets,

Where the Tree of Life grows in the midst,

With this wonderful Saviour who sits on the throne,

How I long for that city of bliss!

How I long for that home, with its rest and its peace,

And its pleasures that cannot be told!

But I want all my loved ones to share in that bliss,

And be saved in this City of Gold.

So with prayers on my lips for these dear ones of mine,

And longings my heart can scarce hold,

I entreat this dear King on this wonderful throne,

To bring them all into the fold.

ELIZABETH JANE FEE.

Ellsworth, Kansas.

the reader is skeptical, we will be glad to mail him a copy from the office without charge. If the reader is convinced and wants to be a real missionary, he should order 100 copies (*Signs of the Times*, Mountain View, California) for \$2.50, or 1,000 copies for \$17.50. This splendid edition should have a circulation of millions. We repeat that its worth in giving the facts from solid sources will be a surprise and delight to any friend of temperance and the Eighteenth Amendment, and a most convincing argument to any fair-minded opponent."

A Timely Suggestion

IN SPITE of all our desires and efforts, the opening of the school year is finding many of our young people, who ought to be in our own academies, either not attending school at all, or entering the secular high schools. Just a word by way of suggestion: We wish you might be in our own schools and we are sure that you do also. We trust that you and your parents will continue to pray and labor to the end of getting into these schools just as soon as possible.

If you are not attending school anywhere, why not enrol at once for a course of study with the Home Study Institute, thus improving your time until you can get into a resident school. And you who are attending the high school, separated from the privileges of association with Christian teachers and students, and exposed to many conditions that would tend to draw you away from your allegiance to God, why not enrol with the Home Study Institute for a course in academic Bible Doctrines, Old Testament, or New Testament, and thus follow along through the year, working systematically on a course in the study of the Word of God, and earning at the same time a credit on your academic course when you go to our own schools again?

Many are doing this and receiving a great blessing from it. In fact, if you cannot take a full year's work at the high school plus this Bible study, it will pay you well, if you are planning on returning to our academy, to lighten up a bit on your high school course for the year and make a place for this course in Bible. It will mean much to you in your Christian life and in your struggle to stand true to God in the environment in which you may find yourself in attending the secular schools.

Think it over, and write to the Home Study Institute, Takoma Park, Washington, D. C., for full particulars concerning their courses.

KUNO CRAGER, Associate Secretary,
G. C. Educational Department.