

Central Union Reaper

Official Organ of the Central Union Conference of Seventh-day Adventists

VOLUME I

COLLEGE VIEW, LINCOLN, NEBRASKA, OCTOBER 4, 1932

NUMBER 31

What Shall Our Answer to Missions Be?

A CRISIS has been reached in the work of the Lord. Just what the outcome will be will be determined in the next few weeks, not only by the ministers, but by our people in the churches. Our mission work has not been greatly crippled by the depression up to this time, because the Lord put it in the hearts of His people to support a program for mission work in foreign lands, and that work has prospered as no other work among us.

The calls were more than our missionaries could fill, and our people have rejoiced that that work could go on in spite of the depressing times for the last two or three years; but this has been possible only by calling upon some reserve funds which had been provided in more prosperous times. Now those reserves have been used, and other funds will have to be forthcoming or some of our workers in foreign fields will have to be called home.

Our missionaries are thinly scattered, and the providential openings for work

are really miraculous. It is with saddened hearts that we have to think of retrenchment; but unless more of our people respond to and engage in the Harvest Ingathering work, and unless a spirit of "sell and give alms" takes hold of God's people, this will have to be done. Our leaders at the coming Autumn Council will be compelled to make drastic cuts in the missions appropriations, for it is at such times plans are made to meet the needs of mission fields.

We know that Harvest Ingathering gifts come smaller this year; yet when we go out soliciting with a spirit of prayer in our hearts and careful plans have been formed, the Lord does give us a blessing.

It is quite evident that many of our people have not yet had a part in the Harvest Ingathering this year. Will you not do so, dear reader? and will those who do not, give the ten dollars which is the goal that has been suggested for all?

J. F. PIPER.

truth twice a week with the worker who is nearest them. Twenty-nine heads of families with their wives have signified their earnest desire to become Christians. These are all from Hinduism, although we do have some few calls from people who are Christians of another denomination; but these calls are fewer than formerly.

Recently a man came to our dispensary for medicine and was so greatly helped by the treatment that he came back purposely to talk with me about religion. In the conversation he told me that he wanted to become a Christian. He is an intelligent man and has been well educated. I gave him some tracts to read bearing such titles as, "The New Earth," "Sabbath in the New Testament," "Signs of Christ's Coming," and quite a few others.

When I found time to visit his village, I found this young man very much thrilled that the Saheb had come to visit his people. It was late in the evening when they all came home from their fields. On the smooth ground in front of their chaudrie (club house) we gathered them together. There were about thirty-five men with twice as many children and a few women. I spoke for more than an hour showing them that in our Bible we are told that God created man "in His own image." Then I pointed out that it could be equally true if we said that "man has created his gods in his own image." The company were unanimous in saying that they wanted to know the true God and to "worship Him who created the heavens and the earth." This village is only four miles from our mission bungalow.

Just near Kolhapur is another village that our Kolhapur worker has been visiting every week or oftener as he finds time. The village is five miles away, so that oftentimes the men come over for Sabbath services to Kolhapur. There are twenty-one heads of families in this group with a group of children numbering about forty of school age. This little company has had quite a bit of instruction and has definitely decided to unite with the Seventh-day Adventist people. Some workers of the other missions have recently visited them and promised to give them teachers and workers, but the people replied, "We have given up our worship of handmade

India Calls for New Workers

THERE is a feeling in the hearts of all classes in India that we are in the last days of the world's history. God's Spirit is undoubtedly moving upon the hearts of men. Just as God sent the Spirit to move upon chaotic matter in the beginning to bring out order and perfection, so He is now moving upon unregenerated hearts to bring them into harmony with His character.

A good illustration of this is seen in the development of our work in the Kolhapur State. From a small interest in one place when we first entered the state in 1929, we now have a central station and four outstations with little companies of believers. The workers in each of these stations are kept busy instructing the believers and preparing those in the baptismal classes. In addition to the above stations there are four calls from influential villages in different sections for workers to be located in them. But we have no funds to permit the opening of these new stations.

In a village half-way between our main station and one of our outstations is a company of people who are studying the

Ingathering Rally Day Sabbath, October 15

"THE church here below is to serve God with self-denial and sacrifice. Thus the work is to be carried forward and the most glorious triumphs won. The joy of seeing souls eternally saved will be the reward of all who follow in the steps of the Redeemer."—Vol. 9, p.59.

Let all bring in their gifts and Harvest Ingathering receipts Sabbath, October 15. Let us make it "Our Rally Day" for the Central Union Conference. Can you not make some special calls this week for Harvest Ingathering?

J. F. PIPER.

gods and do not wish to enter a church or mission that has images of the Virgin Mary and burns candles and practices other idolatrous things. And besides all this, you people keep Sunday, thus violating the command that says 'Remember to keep holy the seventh day as Sabbath.'"

We feel that we must have workers to instruct these scattered sheep. Their children are greatly in need of a church school.

In all my sixteen years labor in India, I have never seen the people of all castes and creeds more inclined toward the light. About half a mile from the bungalow is a Hindu shrine. Just recently there was a holiday when about one thousand people came to worship. Large companies of them came over to see the bungalow, and out of curiosity, to see the Saheb's white face. I invited them to sit on the veranda and listen to a sermon about the true God. After I had finished they all agreed that what I said was the truth. I also distributed hundreds of tracts to those who could read.

I am so thankful for that reference in the "Testimonies" that says: "From Japan and China and India, from the still-darkened lands of our own continent, from every quarter of this world of ours, comes the cry of sin-stricken hearts for a knowledge of the God of love."—*Education*, p. 262. And again Sister White says that God has a firmament of chosen ones that shall yet shine out as the stars when the darkness comes. I am glad that India was included in that "firmament of chosen ones." May the Lord help His people to be willing to do His will, is my prayer. "Thy people shall be willing in the day of Thy power." Ps. 110: 3. S. O. MARTIN.

A Paper to Be Proud Of

THE need for the message in the prohibition number of the *Signs of the Times* is infinitely more apparent now than when it was issued. Dry forces are awakening to the terrible situation we face. They recognize the value of reliable facts thoroughly supported. The complete way in which this issue of the *Signs* meets every argument of the liquor advocates is mentioned again and again. Our own people, who have taken the burden of its circulation, should be greatly cheered by its reception and influence. With courage and confidence they can push on in getting it into the hands of leaders and people everywhere. Every copy put out reflects credit on the position and the activity of this denomination. And best of all, some day we believe it will be known that

these contracts and this influence had their effect in bringing many people to a knowledge of other truths which have meant their eternal salvation.

J. R. FERREN.

"Good News" Not a Periodical

MANY requests have come to us for subscriptions to *Good News* and asking for subscription prices. We therefore feel it important to announce that *Good News* is a series of tracts,—not a periodical. Individual numbers are not published periodically, but the entire series of 24 numbers is now available. *Good News* cannot be mailed at periodical rates, but must be mailed fourth class, the same as books. Sets of one of each number may be had at 25 cents a set. In lots of 100 or more of one number the price is \$4.75 per thousand. Order through your Book and Bible House.

G. A. HUSE.

No. Dakota Conference

E. H. Oswald, President

S. E. Ortner, Secretary

Box 1491 Jamestown

We Are Being Observed

THE Ingathering work is onward in North Dakota. The Harvest Ingathering campaign has been ordained by the Lord for the purpose of securing means for the finishing of His work in all the earth. The prophet Isaiah says, "The abundance of the sea shall be converted unto thee. The wealth of the Gentiles shall come unto thee." The silver and the gold belong unto the Lord. All the earth is His and His children are privileged to come in contact with men and women of means who willingly and liberally support the cause of God when the needs are presented.

Just recently the writer, in connection with one of the workers, called on the vice-president of a North Dakota bank. The man informed us that the bank had ceased to make any contributions to churches, but he said, "I have been watching you people in this city and because you are up and doing things, I will give you a contribution." He gave us a good donation for which we thanked him. It is true that we are observed by our neighbors. They watch us more closely than we realize and our actions speak louder than our words.

We are very grateful to see the work onward in the North Dakota Conference. Many are at the present time availing themselves of the opportunity of getting in touch with their neighbors in behalf

of the Ingathering campaign. Word has just been received from Elder C. H. Watson, president of the General Conference, stating that the need of funds is great to meet the urgent calls. The Autumn Council will soon convene and it is imperative that sufficient means be secured to retain all missionaries at their posts. Brother Watson says, "We appeal to your conference to do your utmost to bring its ingathering to \$10 or more per member before 1933 budget is voted, thus assuring treasury of needed funds."

Let us not merely pray the Lord for laborers but let us enter wholeheartedly in the work which will bring results when we labor faithfully and follow the counsel of the Lord. E. H. OSWALD.

Some Experiences

"Well, how much do you want this year?" was the way we were first accosted by a business man in Jamestown as Elder Oswald and the writer launched out into the Harvest Ingathering campaign. We met his remark with, "Twenty-five dollars." He smiled and said, "I wish I could give you that much but I will give you \$15." He sat down and wrote out a check for \$15. We walked into another place of business, and the man greeted us very cordially and said, "How much did I give you last year?" We said, "Fifteen dollars, but we hope you will make it \$25 this year." He said, "It is hard to do, but we appreciate what you folks are doing and I am going to give you \$25."

And so it went and the dollars began to roll in—\$25, \$15, \$10, and \$5.00—until in two days we had \$200. Brother Ortner, who also assisted in gathering this money, said, "I am surprised at the cordial way in which the people in North Dakota respond to our Harvest Ingathering campaign. It is a real pleasure to go out Harvest Ingathering in this state."

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There is something about this Harvest Ingathering work that seems to impress men of the world. It is a mysterious something that gives men the urge to give. One is impressed in the days of depression how many respond to the call. In many eyes there is a light that one feels that he is compelled by forces unknown to him to reach out a helping hand to God's work. It is God's work and, dear reader, if you do not have the desire to do your part, get down on your knees right now and ask God to change your heart, and go out to work.

B. A. SCHERR.

Value of Christian Education

THE good Book says, "Train up a child in the way he should go: and when he is old, he will not depart from it." The Lord has made provisions for His people to train and educate their children for the duties of life before them. We have within our ranks in the North Dakota Conference an educational center that enables the boys and the girls to acquaint themselves with the principles of a Christian education. Where are you sending your boys and girls? Do you realize that the high schools are not preparing young men and women for the cause of God? Their aim is to train young men and women to become citizens of this world. Their ambition and purpose and their desires differ widely from the purpose and desire of our Christian schools.

The Sheyenne River Academy opened its doors to receive students October 5. It may mean a sacrifice to you as father and mother to send your son or daughter, but it is well worth the sacrifice you make, and you will never regret the money spent in behalf of training your children. I realize that times are hard. The depression is felt everywhere, but just because there is a depression, we cannot afford to lose our boys and girls and send them to the high schools. We must patronize our own school and endeavor to save our own children from the ruin of the world.

All things are now ready, and we will be very glad to see your son and daughter at our school located at Harvey. Think of what it would mean to you, dear parents, to see your son or daughter lost because of an unwise step taken in giving the children a training which does not fit them for the kingdom of heaven. May God help you to see your way clear, and may you have faith in Him to launch out and follow His guidance in providing for your children a training that will qualify them to become citizens of the kingdom of God.

E. H. OSWALD.

Girls!

FOUR months have flown swiftly by since we left our school home, North Hall. During the summer most of us have been at home, all of us busy. Now we are about to enter upon the work of another school year. Are we all ready? Bring an abundance of energy, determination, ambition, industry, friendliness, kindness, health, sincerity, and a hunger for education. Then we will all be happy and busy. Let's work together and do our best in every way and I am sure the Lord will bless us.

Many of you I know, and I am glad I do. Those of you who are coming to Sheyenne River Academy for the first time, I am eager to learn to know. I will be looking for you all October 5,

ELVERA PETERSEN, *Preceptress,*
Sheyenne River Academy.

North Dakota Items

THE Harvest Ingathering campaign seems to be moving along very well in different parts of the state. Up to the present time \$1,150 has been raised. We hope that every one who can possibly do so will devote some time to this important work. The needs are great. Consecrated effort will win the victory.

Elder S. A. Reile, a former laborer in the North Dakota Conference, visited the office while in Jamestown recently.

Elder Oswald spent Sabbath, September 24, in Jamestown and conducted the meeting of the quarterly service during the eleven o'clock hour.

Elder B. A. Scherr reports good success in the Harvest Ingathering in Devils Lake and Grand Forks.

A meeting of the conference committee convened at the office in Jamestown, Wednesday, September 21, and several important matters pertaining to the work in North Dakota were discussed. It is planned for a number of fall efforts to be conducted in some of the churches and in halls, and a number of institutes are going to be held also for the benefit of the church officers, as well as for the entire membership of the churches.

Permit us to call attention again to the new book, "Why Pray?" which has been prepared as a lesson help for the fourth quarter of this year. It is well worth 25 cents.

We are glad to say that our colporteurs are making very good deliveries considering the times. Some of them accept wheat, others chickens, geese, and turkeys in payment of the books, but they some-

how succeed in getting the books into the homes. We hope those who have not made their delivery at this time will do as well as those who have delivered.

Brother C. R. Morris, our field secretary, has been helping the colporteurs make their deliveries the past two weeks and is assisting Mr. Suckut at this writing.

Elder Oswald and Brother Ortner recently visited Oaks to talk over plans with the brethren there to build a small church for them to meet in. The brethren at Oakes and Elder Leiske, who has been holding an effort there the past summer, have done faithful work in raising the necessary amount of money to go forward with this project. It is planned for the construction work of this church to begin about October 10.

Kansas Conference

C. S. Wiest, President
J. H. Nies, Secretary

Box 605 Topeka

Campaigning with the Churches

BEGINNING with September 17 I visited a number of the churches in the northwestern part of the state. On September 17 it was my privilege to meet with the Manhattan and Junction City churches, and then made my way west, meeting with the Liberal, Smith Center, Portis, Palco, Hill City, and Oberlin churches.

We had a union all-day meeting at Hill City. The three churches, Collyer, Palco, and Hill City, joined in this special union meeting. I was very glad to note the special Harvest Ingathering spirit that has been prevailing in all the churches. In some of them they already had the campaign well under way. At Oberlin the campaign opened on Monday, the 26th. We had planned for a field day for all the members, but we had one of the first rains for many months, and this hindered the members from getting together and going out. Nevertheless two of us visited the Oberlin business section and solicited \$55.50. I was indeed very much pleased to note the kindly feeling that existed among the business men. While this part of the state of Kansas was stricken with a drouth this year, having had practically no wheat nor any corn, yet there was a liberal spirit toward our work.

With considerable misgivings we started our campaign, but were greatly encouraged as we came in contact with the people in that they were liberally disposed toward us. It has been demonstrated on various occasions that if we

give the people opportunity there are many who are anxious to help this world wide program of Seventh-day Adventists.

During this week I received a message from Elder C. H. Watson, which reads as follows:

"Need of funds in sight as Autumn Council meets is urgent. Imperative missions budgets be sufficient to retain all missionaries at posts. We appeal your conference do utmost to bring its Ingathering to ten dollars or more per member before 1933 budget is voted, thus assuring treasury of needed funds."

I appeal to every member of the Kansas Conference to solicit earnestly and prayerfully for funds so that the world mission program will not be materially hindered.

C. S. WIEST.

Galena All-Day Meeting

ON SABBATH, September 24, the nearby churches met with the Galena church at the tent for an all-day meeting. About 350 were present for both morning and afternoon services, and many stayed over for the evening service.

The following churches were represented: Oswego, Columbus, Pittsburg, Girard, Farlington, Pitcher (Oklahoma), and Joplin (Missouri).

Sabbath school began at 9:45 with nearly all present and on time. The eleven o'clock service is one long to be remembered. At the close of the morning sermon, by Elder R. E. Griffin, some surrendered to the Sabbath truth, others gave their hearts to God for the first time, and most of the congregation reconsecrated themselves to God by coming forward for prayer.

At 2:30 a song service was conducted by Brother T. J. Hooper, which was enjoyed by all. Several special numbers were rendered, including a duet by Professor and Mrs. Dickman, from Clinton, Mo.; and a solo by Mrs. Keplinger, from Pittsburg.

Following the afternoon sermon by the writer, the audience gave splendid response in the testimony service.

During the evening song service a trio was sung by three of the Yeakle family of Pitcher, Okla.; and a quartet was sung by Brother C. A. Olson and three of his boys, of Farlington, Kans. His daughter, Neva, played a cello solo.

Let all pray for the meeting.

F. C. CLARK.

Kansas Colporteur Work

A REVIEW of our summer's literature work in Kansas furnishes us considerable encouragement. Because of the hard work and trying problems encountered by our

colporteurs, some may conclude that general failure prevailed. Not so, by any means.

The homes of nearly 90,000 people in Kansas were contacted with this message during the last few months. Never before have we found so many interested in the contents of our books.

A word also about the sales of our literature. There is one thing of special note. Nearly all of those who have faithfully kept at it all summer have made their way. Quite a number have come out with at least some surplus gain. Consider this for a moment. There are thousands today working at other things who have not been able to make ends meet financially. There are many in the world who even had large sums of money working for them all summer, and who themselves also worked diligently, but who are worse than bankrupt this fall. Thousands of others could find no employment at all, and lived as subjects of charity. But our colporteurs right in the midst of this condition have come out and have generally made their way, some doing more. Think of the nature of their work. Think of what they are accomplishing regardless of the financial question.

We have reason to thank God and have courage in Him to go forward with Him anew in this work. God is calling men and women into this work just now in Kansas. Remember the statement found in Volume 8, page 19: "God does not ask us to do in our own strength the work before us. He has provided divine assistance for all the emergencies to which our human resources are unequal."

E. H. MEYER.

Colporteur Institute

THE Kansas colporteur institute will be held in December. The exact date will soon be published. Those who are called to this colporteur work should get in touch with us so that early plans can be made to attend this institute.

I am sure we will have good help at the institute from outside the conference. Please write in at an early date. My address is Box 605, Topeka, Kans.

E. H. MEYERS.

Academy Notes

The dormitories were almost deserted Saturday night, September 17. The occasion was the annual hike. The girls went to the A. H. Diehl farm and spent the night sleeping in the open. The boys spent the night at Brown's Lake. All returned in time for dinner Sunday. An excellent time is reported.

The silo recently built has been filled. A nice lot of good feed has thus been stored for the winter. The silo was built with very little cash outlay. The materials were nearly all on hand and labor was done by students or former students.

A new floor has been put in the kitchen. The girls and Mrs. York enjoy this improvement.

Elder Wiest, J. H. Nies, and A. M. Ragsdale, members of the board, recently visited the school.

EVERETT D. KIRK.

Kansas News Notes

WE WERE pleased to have Brother J. H. Cochran, from the Pacific Press Publishing Association, Mountain View, Calif., stop at the office on the morning of the 28th. He is on his way to the Fall Council and is visiting the various Book and Bible Houses in the Pacific Press territory.

Further word has come from the Galena effort stating that the interest is continuing and the attendance is holding up to between five and six hundred each night. Many are inquiring about the Sabbath question, which will be delivered this week.

Elder N. J. Aalborg writes from Chanute that they are very busy in their Harvest Ingathering among the churches in his district. He especially speaks of Kincaid, Iola, and Thayer. The Chanute church has had an early start and is rapidly working toward its goal.

Mrs. L. M. Straight and Brother L. J. Bacchus have distributed the *Signs of the Times* temperance number to all the ministers in Kansas City, Kans.

The Topeka church is making a special drive in the Harvest Ingathering this week, and hope to finish their campaign within two weeks.

There is a special temperance number of the *Present Truth* which can be had for \$4.75 a thousand. This is inexpensive literature and should be taken advantage of by the churches.

Nebraska Conference

T. B. Westbrook, President
F. W. Schnepfer, Secretary
1115 W. Charles St. Grand Island

Chadron State Park Meeting

A REQUEST came some weeks ago for an all-day meeting of the churches in northwest Nebraska, to be held at the State Park, near Chadron. We discussed the matter with our people in the churches which we visited, and corresponded with the others. All were heart-

ily in favor of the plan. Therefore, a day was appointed, and announcements were sent out to the Chadron, Gordon, Crawford, Marsland, Hemingford, and Alliance churches.

The meeting was held at the Chadron State Park, Sabbath, September 17. The park is a beautiful place, quite centrally located, and is equipped with a pavilion for the services. The weather was ideal, and by ten o'clock, 104 adults and 27 children had gathered there for Sabbath school. Others came later, so there were approximately 150 in attendance.

Sister Morey, of Crawford, and Sister Erb, of Chadron, were in charge of the Sabbath school, and were assisted by Brother Rosenburger, of Hemingford, Brother Golden, of Alliance, and Brother Nash, of Gordon.

Brother J. A. Deapen was the speaker, for the day, giving a sermon following the Sabbath school, and also one in the afternoon. Both were on present-day conditions and bore an appeal to our people for a renewed consecration and dedication of our lives to the finishing of the work. Heavenly watchers surely must have rejoiced to see nearly every soul in attendance stand with heads bowed in consecration at the close of the service.

At noon everyone brought lunches together, tables were arranged, and the food was served cafeteria style. When all was in readiness, the faithful old patriarch, Brother Parker, from Gordon, offered an earnest prayer for God's blessing upon the food and upon the people gathered for worship. During the lunch hour we had the privilege of mingling together and becoming better acquainted.

Everyone present seemed to appreciate thoroughly the privilege of an all-day meeting. It seemed very much like a little camp meeting. The suggestion was made that we make this the first of an annual event. It was brought before the meeting and unanimously voted. Therefore, a committee was chosen to make plans for next year. The committee is as follows: R. A. Bishop, of Alliance, chairman; Arthur Canaday, Crawford; J. F. Peters, Hemingford; Mrs. L. F. Cargill, Gordon; Merle Wheeler, Marsland; and J. A. Deapen, Chadron.

At the close of the service we all joined in singing, "Will Your Anchor Hold?" and started homeward with souls refreshed by the day's experiences.

J. A. DEAPEN.

Shelton Academy Notes

THIRTEEN students were baptized in the baptistry on the academy campus Sabbath, September 24. More than a score of patrons attended the services at the academy on the Sabbath.

The enrolment is now 78. Miss Brebner, the preceptress, has 39 girls in her dormitory; and Mr. Butherus, the preceptor, has 31 boys.

The remote control studio for Radio Station KGBZ has been moved from Grand Island to Hastings, and we are now broadcasting from the studio in Hastings every other Sunday. Our time has been increased fifteen minutes, beginning at 10:30 a. m., and continuing to 11:15 a. m. Our next radio program will be Sunday morning, October 9.

Our Harvest Ingathering field-day is planned for Tuesday, October 4.

A. R. Smouse, Central Union auditor, spent a few days at the school recently auditing the books.

Professor C. W. Marsh visited the academy on Thursday and Friday of last week.

The first number of the lecture course at Shelton Academy was given by Edgar C. Raine, traveler and lecturer.

Missouri Conference

H. C. Hartwell, President
I. H. Harrison, Secretary
616 So. Second St. - - Clinton

Missouri News Notes

A LETTER from Brother M. M. Jackson, of Bertrand, Mo., has been received at the office, in which he requests that our people have special prayer that he may be healed. He states that he has been in an automobile accident and has suffered a broken collar bone and other injuries. He requests that we present his case to the churches and ask them to have prayer in his behalf. Will you please remember this brother's request and pray that if it is the Lord's will, he may be restored to health?

Our Harvest Ingathering now shows a total of \$4,822.07. Each week shows a little progress. The Kansas City Memorial church is working hard, and so far they have raised \$2,178.70. We are sure that before long they will have reached their goal of \$3,000. We are sure our brethren and sisters realize the need of keeping right at this Harvest Ingathering work. Just recently this telegram was received from Elder C. H. Watson: "Need of funds in sight as Autumn Council meets is urgent. Imperative missions budget be sufficient to retain all missionaries at posts. Appeal your conference do utmost to bring Ingathering to \$10 or more per member before 1933 budget is voted, thus assuring treasury of needed funds."

Let each member of our churches work hard and do his best in this time of need.

A profitable week-end colporteur institute was held at Springfield, September 22 to 25. Colporteurs were there from all over the state, and some of them stated it was the best institute they had ever attended. Elder D. E. Collins, field secretary of the Central Union, was present at the institute.

The church school work in Missouri is well under way. We have two new schools added to the list this year, Carthage and St. Louis South. We have had a home school at Carthage for the last several years, but this year the church is conducting a regular church school. The schools and teachers are as follows: Ava, Mr. Rufus Baker; Carthage, Miss Sarabel Borton; Goldsberry, Mrs. E. L. Johnson and Miss Naomi Lile; Joplin, Mrs. J. J. Burbridge; Kansas City, Mrs. May A. McNamee and Miss Audrey Klaus; Oak Grove, Mr. and Mrs. H. W. Bass; Poplar Bluff, Miss Thelma Lucas; St. Louis Central, Mr. E. J. Santee and Miss Lucille Moore; St. Louis South, Miss Sigrid Olson; Springfield, Mr. Alfred Morford. We also have a home school at McGee conducted by Mrs. Ruby Bagley.

Elders Hartwell and Oss are holding a series of meetings at Newburg and Dadeville, respectively. They report a good attendance at the meetings and a good interest. We hope our people will remember these efforts in their prayers.

Have you ordered your Sabbath school lesson help for this quarter? It is entitled, "Why Pray?" by Lyman H. Wood, president of Emmanuel Missionary College. It is a beautiful little book with a wonderful message on prayer, and will be a valuable help to you in the study of the Sabbath school lessons for this quarter. It sells for only 25 cents. Order from the Missouri Book and Bible House, 616 South Second Street, Clinton, Mo.

Minnesota Conference

A. H. Rulkoetter, President
B. C. Marshall, Secretary
1854 Roblyn Ave. - - St. Paul

Emergency Day

OCTOBER 8 has been suggested to the church leaders in the local conference as "Emergency Day." Because of the crisis that faces the Fall Council, Elder Watson has asked that each conference do its utmost to reach the Harvest Ingathering goal of \$10 a member by the date the Council convenes.

On the day suggested above, during the fifteen minute exercise between Sabbath school and church service, let the congregation sing, "Bringing in the Sheaves," and then have every member march forward in single file and drop his Ingathering envelope in the basket. *Let every one bring something.* Let that day be a victory day for God's cause; a day that will give every member a part in saving our missions, in keeping our missionaries in the field. The members need not stop their efforts after this date, but they are urged to continue the good work. We are desirous that every one have a part in this important event. Remember the date and the purpose.

A. H. RULKOETTER.

Minnesota News Items

THE harder the task the sweeter the victory. Test it in the Harvest Ingathering.

Brother P. M. Vixie has recently settled in Minneapolis, where he has taken up the colporteur work. He reports that he is doing very well taking orders for "Bible Readings."

Elder Edwardson was in the city Wednesday, the 28th, to purchase a furnace for the new church building at Granite Falls.

Elder Rulkoetter spent Friday night and Sabbath, the 24th, at Maplewood. He reports having good meetings. However, the enrolment is not quite so large as we had hoped.

Elder Johns spent Sabbath, the 24th, at St. Cloud. In his absence Elder Dirksen filled the pulpit in the Minneapolis church.

A rough sea makes a better sailor than a smooth one. Are you a good Ingathering sailor?

Our people of the Twin Cities very much appreciated the recent visit of Elder J. F. Piper.

So. Dakota Conference

Gordon Oss, President
B. L. Schlotthauer, Secretary
Drawer 586 Watertown

Alexandria

FOR years the little Alexandria church has stood as a monument for the truth in this city. On September 24 the church was gladdened by the addition of five by baptism. This service was conducted by Elder Niermeyer and the writer at the riverside nearby. Three were young men who had grown up in the church. One sister, who rejoices greatly, received

much help and encouragement from the late Sister Twining and others. One was a grandmother aged and feeble. This representative group illustrates the Lord's power to save. Visitors were present from Mitchell and Spencer.

GORDON OSS.

ON September 18, a large crowd gathered in the yard at the home of Professor and Mrs. E. L. Marley, Kyle, So. Dak., and a very pretty wedding was solemnized, when they gave their daughter, Arna Joy Marley, in marriage to Arthur N. Andrus, of Los Angeles, Calif. Elder John R. Staton officiated.

Colorado Conference

Jay J. Nethery, President
W. I. Montanye, Secretary
1112 Kalamath St. Denver

Notice

ELDER S. A. WELLMAN will give a stereopticon Sabbath school lecture in the Pueblo church, Wednesday evening, October 12. The same lecture will be given Thursday evening, October 13, in the Colorado Springs church.

A week-end Sabbath school convention is planned for Denver, Sabbath, October 15. Brother Wellman, of course, will be there.

E. L. PINGENOT.

Colorado Items

ON WEDNESDAY, September 14, Elder Nethery, Professor Mathews, Elder Pingenot, and Brother Montanye left the office for a trip to the southern part of the state. They visited the churches at Colorado Springs, Alamosa, Rocky Ford, La Junta, and Pueblo, returning to the office Monday morning.

Elder Pingenot spent Sunday, the 18th, working with Brother Halsey, of Las Animas, among the Japanese in the interest of Harvest Ingathering.

Elder Nethery attended a district meeting in the San Luis Valley, Sabbath, September 24. The meeting was held at Alamosa.

Brother Montanye and family and Elder Pingenot and family spent Sabbath, September 24, with the La Salle and Brighton churches. At Brighton an ordination service was held, at which time Brother Luft was ordained as local elder.

Brother G. T. Burgess is now able to be up and around, following an operation at the Porter Sanitarium. He will no doubt be back at his work at the Sanitarium by the time this issue reaches the people.

Elder Nethery, Brother Montanye, Professor Mathews, Elder Pingenot, and Brother Shakespeare drove to Campion Academy Tuesday, September 27, to be present at the Harvest Ingathering rally Tuesday evening, and to assist in the field-day on Wednesday.

Iowa Conference

C. F. McVagh, President
G. F. Nystrom, Secretary
734 Main St. Nevada

Iowa Items

ELDER J. C. CHRISTENSEN, accompanied by Brother George Griffin, solicited in Eagle Grove last week and received practically the same amount as in the previous year. He returned to Nevada in time to arrange for the Oak Park Academy Ingathering field-day, Tuesday, September 27, when ten automobile loads of solicitors went out in every direction and returned with cash and loads of farm, garden, and home products. He spent the remaining days of the week in helping to solicit at Humboldt, remaining over the Sabbath.

Elder and Mrs. A. G. Daniells were guests at the sanitarium on Sunday night, September 25. Elder Daniell's sermon at the church on that evening was helpful and inspiring, dealing with world conditions and how to meet them, and expressing appreciation of the message for this time and of the privilege of having a part in the closing work. They left Nevada the following morning and planned to visit Fayette and West Union, their old home towns, before going on to Battle Creek, Mich., where the Fall Council is to be held.

The first two Sabbath school reports to reach the office were from Ernest Burchett, secretary of the Keokuk Sabbath school, and Mrs. Abbie J. Landon, secretary of the Smithland school. Other reports are coming in gratifyingly. If every report is in by October 10, it will be greatly appreciated.

Mrs. Dorcas spent the week-end, Sabbath, September 24, at Des Moines.

Mr. and Mrs. I. H. Harrison, of Clinton, Mo., were callers at the office on Wednesday of last week. Brother Harrison is secretary-treasurer of the Missouri Conference.

Obituaries

SELTMANN. — Mary Martin Seltsmann, daughter of Sam and Caroline Martin,

was born in Europe, Nov. 7, 1885; and died Sept. 17, 1932, at her home in Wichita, Kans. Her parents came to America when she was three years of age, and settled at Hillsboro, Kans. She was converted and baptized at a camp meeting at Salina and joined the church at the age of fourteen years. Later she attended church school at Nekoma, Kansas, and afterward entered the canvassing work.

On the second of May, 1906, she was married to Louis Seltmann, of Nekoma. Two children were born to this union, one of whom died June 4, 1925.

Mrs. Seltmann is survived by her husband, Louis Seltmann, and her son, Arthur; also by one brother and two sisters.

The funeral was held in the Seventh-day Adventist church at Wichita, Kans. The writer spoke words of comfort. Elder F. S. Chollar assisted in the service.

N. J. AALBORG.

LYONS.—Wilbur Lyons was born in Exline, Ia., Oct. 12, 1911; and met his death by accident on July 7, 1932. He left his home at Unionville, Mo., and had gone to California where he was employed. While on his way home he was struck by a hit-and-run driver, dying of injury in a hospital at Holtville, Calif.

He leaves to mourn his death, his parents, five sisters, and other relatives and friends. He was laid to rest in the Pleasant Hill cemetery at Cincinnati, Ia.

J. H. RHOADS.

ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference president before being published in the Central Union Reaper. For each insertion the rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

WANTED.—S. D. A. man or boy for farm work. State wages wanted in first letter. W. O. Johnson, Dunn Center, N. D. 31

WANTED.—Job picking corn. Paul Olson, R. R. 6, Alexandria, Minn. 31

WANTED.—To trade my property for place near S. D. A. school or for small business in Adventist community. Mrs. Ora Bell, 312 Kirkpatrick St., Eldorado Springs, Mo. 31

WANTED.—Work on farm with Adventists by man and wife experienced in farm work for winter and next year, place to manage for wage preferred. Vern Carlson, 807 Summit Ave., St. Paul, Minn. 31

FOR SALE.—Inter-Mountain Academy upper and lower farms, consisting of approximately 120 and 180 acres respectively, at Rulison, Colo. Two farm cottages and other buildings; chapel seats, school desks, office furniture and equipment, school and dormitory furnishings and supplies; horses, cattle, and farm implements. Also small building and lot and office equipment at Grand Junction, Colo. If interested in bargains, correspond with Elder B. M. Grandy, 122 South 8th St., Grand Junction, Colo.

COLPORTEURS' REPORT FOR WEEK ENDING SEPTEMBER 24, 1932

	Bk.	Hrs.	Ord.	Value	Helps	Total	Del'd
MINNESOTA: M. H. Odegaard, Field Missionary Secretary							
B. O. Engen	RJ	39			3.65	3.65	3.65
Karl Evenson	BR	39	11	66.00	77.50	143.50	33.10
Claude Hershey	RJ						46.25
Carrie Powers	Mag.	21			4.40	4.40	4.40
Clare Rust	Misc.	19			11.46	11.46	11.46
P. M. Vixie	BR	33	4	18.00	12.75	30.75	1.75
Total		151	15	84.00	109.76	193.76	100.61
COLORADO: P. E. Shakespeare, Field Missionary Secretary							
H. L. Canfield	BR	26			2.50	2.50	18.00
C. F. Durr	BR	10		12.50		12.50	12.50
Mrs. Grant		50			25.00	25.00	25.00
Ernest Harper	HP	20	1	5.50	3.50	9.00	9.00
Mrs. P. Jenkins	HP	21	1	5.50		5.50	5.50
W. Matheison	BR	50		19.00		19.00	50.00
H. R. Prentice	BR	37	1	4.50	5.50	10.00	10.00
Albert Priest	HP	43	11	77.00	.75	77.75	.75
Mrs. Rockwell	Mag.				2.50	2.50	2.50
Mrs. Willett	Mag.	3			.40	.40	.40
Total		259	14	124.00	40.15	164.15	133.65
WYOMING: D. W. Gahagan, Field Missionary Secretary							
Mary Covey	BP	20	8	12.00	7.85	19.85	6.05
Anna Covey	DA	23	6	28.50		28.50	4.75
Ivan Daniel	BR	7	4	18.00	.25	18.25	.25
Margaret Jarrett	DA	19	2	9.50	8.50	18.00	8.50
Chivela Jorstad	DR	12			1.50	1.50	18.50
M. Pitchford	DR	46	4	18.00	8.25	26.25	4.75
C. H. Roberts	RJ	36	4	12.00	5.25	17.25	1.25
H. I. Smith	BR	45	5	24.00	6.75	30.75	3.25
Total		210	33	122.00	38.35	160.35	47.30
MISSOURI: R. G. Campbell, Field Missionary Secretary							
W. A. Burton	DR	23	3	13.50	3.35	16.85	1.00
Bennice Des Mukes	OT	14	4	16.00		16.00	
Harry Duff	RJ	24	3	10.00	18.25	28.25	8.25
Mrs. H. Duff	RJ	21	1	3.00	2.25	5.25	
J. L. Haddock	OD	16	4	12.00		12.00	1.00
W. E. Helt	PP	32	1	4.50	3.25	7.75	2.00
Sallie Holmes	HW	12	1	3.00	2.00	5.00	.50
Henry L. Lane	BR	3			.25	.25	.25
Floyd Mathews	BR	40	3	16.50	1.25	17.75	17.75
S. A. Minear	RJ	21	1	4.00		4.00	
Mrs. A. F. Myers	Mag.	14			7.70	7.70	7.70
Total		220	21	82.50	38.30	120.80	38.45
NORTH DAKOTA: C. R. Morris, Field Missionary Secretary							
Solomon Kruger	BR, HP	8					
Olga Schwindt	RJ		21	64.00		64.00	57.75
Jake Walcker	HP	24	10	55.00		55.00	
Total		32	31	119.00		119.00	57.75
IOWA: L. P. Knecht, Field Missionary Secretary							
H. G. Biggers	Misc.	36			26.50	26.50	6.00
H. Millist	Misc.	35			22.00	22.00	3.75
Carl Edwards	GC	40			20.00	20.00	1.25
Elva G. Wilcox	OD	36	2	5.50	5.50	11.00	1.90
Ronald Wise	Misc.	16			6.55	6.55	1.55
Anna Rasmussen	RJ, GC	15	1	3.00	3.00	6.00	5.25
Geo. Griffin	RJ	5					13.75
Mrs. A. Snovel	BR	14			5.20	5.20	
Anna Hanson	BR	17			2.40	2.40	7.90
W. R. Archbold	RJ	20	1	3.00	1.50	4.50	
Genevieve Quinn							4.75
Fay C. Smith	BR	31			2.00	2.00	2.00
Total		265	4	11.50	94.65	106.15	48.10
NEBRASKA: R. J. Roy, Field Missionary Secretary							
Roy E. Covley	GC	43			5.25	5.25	
Abel Larson	RJ	30	1	4.25	6.75	11.00	3.25
L. E. Green	OD	1	2	5.00	1.50	6.50	1.50
C. A. Pence	OD	27			4.00	4.00	2.75
Elizabeth Stack	BTS	45	1	3.00	3.00	6.00	5.00
G. R. Starr	HW	22	3	10.00	3.25	13.25	1.25
Mrs. Josie Tolles	BR	5			1.50	1.50	
Total		173	7	22.25	25.25	47.50	13.75
Grand Total		1310	125	565.25	346.46	911.71	439.61

Central Union Reaper

October 4, 1932

D. D. REES EDITOR

Central Union Conference Directory
Office: 4547 Calvert St., College View,
Lincoln, Nebraska

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A New Thing in the Jungles

WE HAVE often read about our work among the Chiboros, the Chunibos, the Cashibos, and the Campa Indians, savage tribes in the dense jungles of Peru, where our missionaries have gone to carry this message. They have left friends and loved ones behind, and have gone far beyond the bounds of civilization to live with tribes whose manner of life and thought are altogether different from ours. They have gone to live among these people that they may win them to Christ. Our missionaries have often been completely isolated from the outside world for months at a time.

But now a great change has come to our Sutsuque Mission, where Brother William Schaeffler and family are located. This mission is near the regular route of the aeroplanes flying from Lima across the Andes and the jungles to Iquitos. It is located at a point that is very difficult of crossing because of the cold air currents of the high mountains meeting the warm currents ascending from the Amazon region, and often causing sudden and severe storms. Now, through the help of the Indians an excellent field has been cleared on the mission in the jungles for the landing of the aeroplanes. For having made this emergency landing field we have been offered the free use of the aeroplanes at any time we wish to enter from or come out to the San Ramon base. The round trip can be made in about fifty minutes of flying time.

Writing about this (under date of July, 1932) Elder J. T. Thompson says, "Only those who have been there can fully appreciate what it means. Not only is there a great saving of time, but in case of need, illness or other reasons, all that is necessary is to give a prearranged signal when the planes fly over on the regular route and a plane will be sent to give whatever service may be needed. What a relief for the missionary's wife, alone for weeks at a time, when her husband is visiting tribes far away from home, to know that sure and immediate relief will come if needed! Surely the Lord has given us favor with men and the mission has been located in a strategic place.

for another place for a landing field is not to be found anywhere near there."

Surely this is a new thing for our jungle missions, and it impresses upon our minds the fact that God is preparing the way for a quick work to be done in the earth.

N. P. NEILSEN.

Do You Admire This Girl?

"AFTER all these months of uncertainty, of working, planning, hoping, and sometimes even doubting, at last I'm going to school."

RIGHTEOUSNESS

Right doing's not right being,—
Right being's righteousness,
For many wicked folks do right;
Sometimes some more, some less.

Right being is the root and cause
Of doing right, you see;
Not seldom, often, or sometimes,
But ruling constantly.

Renewing of the mind and heart
A new soul doth create;
Right doing is the normal course
In this most blessed state.

So do not be deceived, dear soul;
Right doing's guarantee
Is always based on righteousness,
From all that's sin set free.

It's not the deed, or good or bad,
Makes character of man;
But the general trend of his daily life
Is the sign which marks his clan.

It marks the host he's traveling with,
And names the captain who
Is leading on to weal or woe,
And the city he's traveling to.

Whether it be to the city of death,
In earth's gigantic mould,
Or whether it be to the city of God,
With its turrets and streets of gold.

CHAS. E. E. SANBORN.

St. Louis, Mo.

"Good, splendid! I'm just happy for you."

"You don't need to be, for I can't contain any more happiness. School begins at ——— Academy in just two weeks. I'll be there, right on deck."

This was on September 1. A happier girl you never saw. But—

This is a world of uncertainties. Something happened. I need not go into details. Disappointment stalked into the

life of this fine, enthusiastic young woman. She was not at ——— Academy on the opening day. Neither will she be there this year.

Disappointed? Yes. Discouraged? No. She is made of better stuff.

"If I can't go to school this year, I'll do the next best thing. The school must come to me."

"I do admire your grit. But just what do you mean?" I thought I knew, and hoped I should hear exactly what I did.

"I'm going to take work through the Home Study Institute. That's what I'm going to do. Fold my arms and put my mind to bed just because I can't go to school? I should say not!" And a foot came down on the floor with a thump by way of emphasis or punctuation. "I'll do my best. And I'll stick to it, too. See if I don't. And they'll accept my credits, and next year—"

Oh, the courage, the zeal, the optimism of youth! What this girl is doing, scores of others, disappointed it may be as she was, can do. The right combination of desire and determination will do the trick. Try it and see for yourself. The investment of one cent in a postal card addressed to the Home Study Institute, Takoma Park, D. C., may be multiplied to you like the loaves and the fishes of long ago.

C. A. RUSSELL.

Hte Po, the Headman

"THARA, I've got a funny kind of old fever. Can't make it out. I've eaten all the medicine in the village, I've been bewitched by the witch, I've been to the priest, but it's no good. Nothing is any good. So I have come down to you to see if you can do me any good," and the headman from La Po Ta village looked intently into my face for some sign of hope.

"Sure, brother," I said, "we have some tiptop fever mixture. It's very bitter; but if you'll take it properly, I think you'll soon be better, and," I added, wrapping a little tract around the bottle the while, "say, brother, can you read?"

And so on to the end of the chapter Elder Hare tells the story of the conversion of Hte Po, and there are twenty-seven other thrilling chapters in the book, "Jungle Heroes." Price only 60 cents. Order from your Book and Bible House.

"IN EVERY church the members should be trained so that they will devote time to the work, and win souls to Christ. How can it be said of the church, 'Ye are the light of the world,' unless the members of the church actually impart light to others?"—"Home Missionary Work."