

Central Union Reaper

Official Organ of the Central Union Conference of Seventh-day Adventists

VOLUME II

COLLEGE VIEW, LINCOLN, NEBRASKA. FEBRUARY 7, 1933

NUMBER 6

Union College Will Have Graduate School

At the Autumn Council held in Battle Creek it was decided to establish a graduate school of theology in one of our colleges. The recommendation that deals specifically with this phase is as follows:

"Whereas, There exists a recognized need that our younger Bible teachers in our colleges and academies be afforded the opportunity of graduate study and research in their chosen fields; and,

"Whereas, It is manifestly unsafe for them to attend outside seminaries or universities in their efforts to obtain further Bible training; therefore,

"Resolved, 1. That one year of graduate study of theology be initiated in one of our senior colleges to be designated by the General Conference Committee, the course to be supplemented, before the degree is granted, by five or six months field work for those who have not had successful evangelistic experience.

"2. That the school admit annually a group of six to ten prospective Bible teachers of outstanding promise and ability, who have had a minimum of five years of successful experience in Bible teaching or ministerial endeavor in addition to graduation from college.

"3. (a) That the emphasis in study be upon the Bible, the Spirit of Prophecy, religion, and evangelism, with minors in church history, secular history, Greek and Hebrew, and spoken and written English.

"(b) That the General and union conferences share equally in supporting such students to the amount of \$20 to \$25 per week during their period of study.

"We recommend, 4. That suitable recognition be given for this graduate study in the form of the master of theology (Th. M.) degree."

We are glad to announce that Union College has been chosen by the General Conference Committee as the school where this project is to be launched. We hope that we may be able to prove worthy of the trust reposed in us. We believe it will mean much for the school as well as for the field. By the time this reaches the readers of the REAPER, some of the leaders of the General Conference

will be assembled in College View to study the question further, and to lay definite plans for the organization of this new school.

Some have asked if this will make any difference in the school as it is now carried on, or if there will be any changes



Union College

in the courses now offered. I might say that the same courses will be offered as usual, and that this new departure in no way affects the running of the regular school. We shall probably have to add some to our teaching staff; also the library facilities will need to be enlarged;

Tithe Paying Does Not Make One the Poorer

"THE treasury will be full if all adopt this system [tithe paying], and the contributors will not be left the poorer." Such ones will be "laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life."

"Never can the work of God advance as it should until the followers of Christ become active, zealous workers."—Vol. 3, p. 389.

Many of God's people could testify of the miraculous ways the Lord has worked for them when they have been faithful in tithe paying. It pays even from a financial way to put our tithe in the treasury of the Lord.

J. F. PIPER.

but there will be no building or expansion in the physical plant. Union College is well prepared to house the additional students that will come and courses that may be offered. We shall have more to say in a later issue.

M. L. ANDREASEN.

The Prompting Motive

WHY do we give of our sons and daughters and money to the mission fields? Why do we go out among our neighbors, friends, and strangers distributing tracts and papers? Why do we have special meetings to organize and plan for the evangelization of our cities and villages? Is it that by so doing we hope to gain a place in glory land? Is it that I may be prominent in the church, or well spoken of? Is it that by reaching an objective we may rank first among those having done their part?

No, no, a thousand times no. For "though I speak with the tongues of men and of angels, . . . bestow all my goods to feed the poor, . . . give my body to be burned, and have not charity (love), it profiteth me nothing." Love will do all these things, but the presence and blessing of God both depend on the motive prompting our activities.

It was the late D. L. Moody who said, "Now a man may be a very good doctor and yet have no love for his patients. He may be a very clever and successful lawyer and yet have no love for his clients. A merchant may prosper greatly in business without caring at all about his customers. A man may be able to explain the wonderful mysteries of science or theology without any love. But no man can be a true worker for God and a successful winner of souls without love."

Love should be the prompting motive for every act of service for the Master. Love will make the service a delight whether testifying in prayer meeting or carrying our papers and magazines to our neighbors. To do this work from a sense of duty alone tends toward drudgery, but

"How the world will glow with beauty,
When loves shines in;
And the heart rejoice in duty,
When love shines in."

That love is for Jesus, whom we long to meet; love for souls in darkness and bondage. O how our hearts should respond to love's promptings!

S. T. SHADEL.

"Signs" Do's and Don't's

Do not order more *Signs* than you can use; do use what you order.

Do not say you can't use any; do say, "I can use one."

Do not listen to Satan's whispers that your efforts along this line are in vain. "The *Signs* wins souls."

Do not let this campaign (February 5-19) pass without your church ordering a club of five or more. Do your part, though it may be small.

(Continued on page eight)

Minnesota Conference

A. H. Rulkoetter, President
B. C. Marshall, Secretary
1854 Roblyn Ave. . . . St. Paul

Field Change

A FEW weeks ago a call came from Michigan through the General Conference, asking Minnesota to exchange field missionary secretaries. The general body knew that Brother Odegaard would be affected next June by the tenure of office action, therefore encouraged the exchange between the two fields. Owing to the fact that Brother Odegaard has served his tenure, the committee thought it only proper and fair that the call be passed on to him for his decision. Since he chose to accept, the exchange materialized and became effective February 1.

It is indeed with regret that we release Brother Odegaard, and as he leaves us, he leaves a part of himself in our field and takes part of us with him. His works continue to live on, and he takes with him the staunch friendships that have been developed during these many years of faithful service.

The Michigan secretary, J. M. Jackson, has also proved his worth, having been a consecrated, efficient, and successful man in his field, and comes to Minnesota with a splendid record. He is capable of speaking the Scandinavian languages, an ability which will be of great value to him in Minnesota.

We invite God's blessings to accompany Brother and Sister Odegaard as they leave us, and it is with a warm welcome we receive Brother Jackson as he joins our forces. We can assure him the same loyal cooperation that the conference has given these past years to his worthy predecessor.

A. H. RULKOETTER.

Auditing Board

THE annual meeting of the conference auditing board was held in Minneapolis on January 22. Elder Piper and Brother S. J. Lashier, of the Central Union, were present, together with auditors chosen by the conference committee from the laymen in different parts of the field. Careful study was given to the financial report of last year and to the budget for 1933. By the cooperation of the workers in the practice of strictest economy, and by the aid of the vigilant supervision of the committee, the year was closed without loss; the conference operated within its income. But as the budget for 1933 was worked out, it became evident that further reductions would have to be made.

In addition to the budget reductions another cut, the third, was applied to the salaries. The workers are sympathetic with the conference in its determination to operate within its receipts. Although perplexed by these reductions, the workers are pushing onward with a consecrated determination to help finish the work, and thus hasten the day of eternal dawn.

A. H. RULKOETTER.

"The Making of a Teacher"

THE title of the book, "The Making of a Teacher," certainly inspires hope and courage in the heart of every person called upon to teach a class, but realizes his own inefficiency. Read carefully the following statement, made by the author of the book, Mr. Brumbaugh: "Let us make man." So far as we know, this proposition involved the production out of crude material, of a wholly new creature. Man is a new creation, not a new combination. In a vastly more restricted sense, but in harmony with the same central idea, it has seemed to me wise to name this volume "The Making of a Teacher," instead of 'The Training of a Teacher.' The training of a teacher assumes that we have the teacher at the beginning of the process, and that our work is to modify something already provided. This does not describe accurately the process by which we are to secure teachers. A teacher is something different from a man. To make a teacher involves a new creation out of the raw materials which constitute humanity at large. We must create a new product. This new product is the teacher."

I believe this book to be worth while, and would heartily recommend it to every Sabbath school teacher. If you cannot form a teachers' training class, secure the book; it will water your soul, as it brings to you suggestions as to how

you may secure the very help you so much crave. Attention, interest—how can I secure them in my pupils? A careful study of this book, plus prayer and heart consecration to God, will help you know how. You may secure a copy of this book for only ninety cents.

A careful study of the book as outlined in the *Sabbath School Worker* will entitle you to a Teacher's Training Course certificate at the close of the year. But above all, it will make you a better, stronger, more successful teacher.

A. A. DIRKSEN,

Conference S. S. Secretary.

An Important Time

FEBRUARY 5 to 19 is an important time. Ministers, church officers and lay-members all will be busy planning for increased *Signs* clubs, for soul-winning distribution. No church can afford to be without this powerful messenger of truth. This paper grips the attention of its readers and guides the desire and will heavenward. A club of one-third or more of your membership costs only \$1.00 a copy. Isolated members ordering fifteen or more copies to one address can secure the *Signs* at \$1.00 a copy a year. Make the *Signs* your evangelist this year.

A. A. DIRKSEN.

Iowa Conference

R. S. Fries, President
G. F. Nystrom, Secretary
734 Main St. . . . Nevada

A Successful Institute

IN vain do I seek for words to convey to the readers of the REAPER the successful institute which closed Sunday morning, January 29. I can assure you that there never was a more consecrated band of workers, sensing their responsibility,

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than those assembled in the girls' parlor of Oak Park Academy. Our place of meeting was surely one where the angels of God would love to meet those who labor in the highways and byways of life for perishing souls.

We were pleased to have Elder E. E. Franklin, from the General Conference, with us, and surely regret that he was called away sooner than we expected; but the help and instruction will long be remembered. Elder Fries, our new conference president, spoke to us Sabbath morning, January 21. We are thoroughly convinced by his own personal experience in the colporteur work and words of encouragement given, that each colporteur was inspired to do greater and more efficient work.

Brother Sherrig, our Branch manager from Omaha, spoke at the Des Moines church Sabbath morning and at the Nevada church Sabbath afternoon, where a large number were in attendance. The help given in our institute was also greatly appreciated and beneficial. The pictures shown Sunday evening and Monday afternoon were educational, helpful and enjoyed by all. Brother Collins, our union field secretary, was the first to arrive. Even though handicapped by a hard cold, not a class was missed. I am sure that a band of colporteurs were never given better instructions than he gave to us. We held most of our devotional periods in the academy chapel with the students. Truly from the expressions heard and the interest manifested, the students, as well as the colporteurs, were inspired to place all upon the altar for service, regardless of the cost.

Elder Collins spoke Sabbath, January 28, in the Nevada church. The message given caused us to search our lives, for the key note was, "Prepare to Meet Thy God." At 3:30 o'clock a symposium was given, and could you have heard the experiences given by the men and women carrying the printed page, you would have been inspired to obtain a like experience.

There were four college graduates at our institute devoting their lives to the literature ministry. As our meetings closed, we received word that two of our men were being called to greater responsibilities. Brother Edwards, who has assisted in Iowa the past two summers, will go to North Dakota as field secretary, and Brother Wyman, who has been located at Centerville since coming to Iowa, will go to the South Dakota field. Both men will leave at once. While we regret very much the loss of these workers, we rejoice that God can call them

to greater responsibilities. Some have said that Iowa has produced more workers for the cause of God than any other conference. We wish them the blessing of God in their new field of labor.

The entertainment given by the Oak Park Academy under the supervision of Professor Paul Ford was appreciated beyond words, even though the colporteurs tried to express it. A happy, loyal band of consecrated colporteurs returned to their fields to help finish the work God has given them to do. We solicit your prayers. "Pray ye therefore the Lord of the harvest, that He may send forth more laborers into His harvest."

L. P. KNECHT.

Literature Work

NEVER before have I realized so clearly the actual meaning of the times as a sign of the end, as I have this year when traveling about even here in our own state. Many who know nothing of the Biblical interpretation of our times, and who possibly have a very meager experience, if any, with Christianity, are nevertheless giving the most reasonable interpretation to times and conditions that can be given; that is that the end of the age is at hand. Even Billy Sunday in this morning's paper, February 1, is in the headlines because of a sermon he preached to thousands on this subject. The headlines read, "Are You Safe?" Sunday Asks. He urges Preparation for Christ's Coming." Haste is necessary he states, because much needs to be done before Christ's coming. I am sure that we all realize that we should make every moment count in putting into operation every effective means for enlightening the minds of the people, who seem to be particularly susceptible to the great truths for the time.

The question is often asked, "But what can we as lay members do?" It seems that God will only hold us responsible for doing those things of which we are capable, but He will surely hold us responsible for this. This resolves itself primarily into personal work for others, and the sale and free distribution of our message-filled literature. In this way all may have something to do in God's service. The three methods mentioned go hand in hand. During the month of January many took advantage of the drop in price of the *Watchman* magazine. It formerly sold for twenty-five cents a copy, but it is now only ten cents, thus ten copies bring a profit of sixty cents when sold. Why not join in this good work, and earn a substantial some for other missionary work?

This is the month in which the special

price on the *Signs of the Times* goes into effect. We are hoping that many more will begin to sell the *Watchman*, applying their profits on a *Signs* club. The sale of only ten *Watchman* magazines a month would assure you seven yearly subscriptions to the *Signs* if you take them in the church club, for it would mean a profit of \$7.50 for twelve months. Thus the literature work could be made to pay for itself. There should be at least one member in each of our smaller churches who will give a little time each month to the magazine work. Our larger churches should have many engaged in this work to help raise funds for *Signs*, *Present Truth* and other literature for free systematic distribution. Other members of the church may help in raising the church *Signs* club, by being responsible for their share of the club. Now it is possible for every church to have a club of *Signs* going out each week, instructing, enlightening, and winning souls. What more glorious work than this could be found engaging your attention when the Master comes?

"Who then is the faithful and wise servant, whom his Lord has set over his household, to give them their food in due season? Blessed is that servant whom his lord when he cometh shall find so doing."

J. C. CHRISTENSON.

Prohibition Petitions

THE complaint of Elijah while he was affected by the "depression" was that there were no other persons serving God in Israel but him. That thought fastened itself upon his mind while he was down in the cave, but when the Lord brought him up on the mountain top, the picture looked more encouraging. To those who listen to the average man orate on the evils of prohibition, it may sound as if there are no "drys" left in our fair land, but that everybody has joined the ranks of the "wets." To the person who joins the more enlightened circles, however, it becomes evident that there are not only 7,000, but that number greatly multiplied, who place human welfare above material gain and carnal desires.

The writer went out soliciting signatures of those who opposed the introduction of liquor at this time. The officials in the court house signed up, nearly 100 per cent, and the leading business men similarly registered their protest against wet propaganda. The church members went out with more than ordinary enthusiasm, with the result that over 530 signatures were obtained in the town of Winterset where there are only about

800 citizens of voting age—nearly three-fourths of the voting population. A Presbyterian lady brought one of our petitions down to her church and obtained some additional signatures. With a united and enthusiastic church membership, the day of evil may at least be postponed.

CARL EDWARDS.

Iowa Notes

A FAREWELL reception was held for Elder and Mrs. C. F. McVagh, at the P. E. Jensen home in Nevada, on Tuesday evening of last week. Church friends united in making the occasion one that would be a pleasant memory to all in days to come. Elder and Mrs. McVagh left Nevada on the following Sunday. They plan to spend some time visiting relatives and friends in Florida before being permanently settled in any place, and the good wishes of their many friends will follow them wherever they may be.

Elder R. S. Fries, of Indianapolis, Ind., who is taking the place of president of the conference in our state, has spent a few days at various times in Nevada, looking after the work here. He will come with his family the first of March, and will live in the conference home, where others of our presidents have lived at previous times.

Nebraska Conference

T. B. Westbrook, President
F. W. Schnepfer, Secretary
1115 W. Charles St. Grand Island

Work with the "Signs"

"MORE Signs, More Souls" is the slogan with which we are all familiar. At the Fall Council it was voted by the delegates present to make 1933 a great soul saving year. To do this every worker and believer should engage heartily in personal work for friends and neighbors.

One of the best means of reaching neighbors is using the *Signs*, for this silent messenger brings the truth in a very forceful way, and although the reader may not always agree with the points brought out, there is no chance for argument. We sincerely hope that every church in the Nebraska Conference will get right under the load and appreciate the privilege of rolling up as large a subscription for the *Signs* again this year as last. We know that times are tense, but when we think of the great sacrifice that God made in the gift of His Son to save sinners, it seems we will have to enter heartily into the spirit of sacrifice to finish the task assigned

us. The time set apart for this special program is February 5 to 19. So, one and all, do your best.

T. B. WESTBROOK.

Billions for Illness

A COMMITTEE just recently completed a five-year study of the annual expenditure by the American people for illness, and the amount reaches the staggering sum of \$3,000,000,000 annually. The average cost per family varies, being around \$71 for those on moderate income, to \$311 for those with a larger income. Sickness costs us three-fourths as much as does the operation of the national government. The nation's medical army consists of 142,000 physicians, 62,400 dentists, 213,000 nurses, 132,000 pharmacists, 20,200 optometrists, and 47,000 midwives.

As I read these figures the other day, I wondered how much of this \$3,000,000,000 is being spent needlessly. Medical men generally agree that much illness can be prevented by proper diet. But the American public have come to eat everything and anything, and the result is the paying of a staggering sum, \$3,000,000,000. Much sickness can be cared for at home by simple treatments, but most of us think we are too busy to inform ourselves until it is too late, and then we pay the doctor. We as a people have been especially blessed in instruction on the care and prevention of disease. God has especially blessed this people with light from heaven, and if we would only follow the principles given to us, we could save ourselves many dollars.

The book, "Home Physician and Guide to Health," has been put out by some of our leading doctors to aid our people in the care of the body. It is not designed to take the place of a doctor, but is intended to be a great aid to humanity. Quoting from the preface: "Today men are asking that the scope be enlarged to include a full discussion of what to do, and how to live, to make unnecessary the doctor's coming. They desire that the matter be presented to them in a simple, yet scientific, form. They ask that the discoveries of scientists be translated into terms which can be easily understood, and adapted to everyday life. This volume is the answer to such a request."

Another book that has been prepared by our people to combat disease is "The Science of Food and Cookery." This is not a mere cook book, but a scientific discussion of foods and their value in the maintaining of bodily strength and health. Much sickness today is due to improper eating. In "Ministry of Heal-

ing," page 302, the statement is made: "Over many graves might be written, 'Died of poor cooking'; 'Died of an abused stomach.'" What a challenge to housewives to conserve and lengthen the lives of their husbands and families!

We have just taken inventory and find that we have a number of copies of "The Science of Food and Cookery" and the 1923 edition of "The Home Physician" on our shelves. Realizing that these books will not do any good on our shelves, and that they will not only do our people much good if they will read them, but also will save them money, we are going to make a very special offer on these books so long as our present stock lasts. We also have a new cook book containing many health recipes just recently put out by the Boulder-Colorado Sanitarium. This is not the same as the one put out a few years ago, and we are going to include it in this special offer. Here is the offer:

"Home Physician" \$5.50
"Science of Food and Cookery" .. 2.50
"Boulder Sanitarium Cook Book" .35

Total regular price \$8.25

Our special price as long as the present stock lasts is only \$3.00. Just add 25 cents for postage, making \$3.25 in all, or if you wish the book, "Home Physician," in the keratol binding, add 75 cents more, making \$4.00 in all. Buy these books now, as you may never have such an opportunity as this again. After you have bought them, do not leave them on your shelves, for we can leave them on shelves here, and we do not want to lose money on these books just to transfer them from our shelves to yours. Read them; study them; they will save you money, give you health, and lengthen your life if you will just follow the instruction contained in them.

NEBRASKA BOOK & BIBLE HOUSE,
F. W. SCHNEPPER, Secretary.

So. Dakota Conference

Gorden Oss, President
B. L. Schlotthauer, Secretary
Drawer 586 - - - Watertown

Winner

NOT having the desired result in a tent effort in Winner last summer, I decided to do the work in a more personal way. I ordered 3,000 "Good News" and am calling at every home each week. Of course at first this is not possible, but as people refuse to take the paper the number of homes get less, until I can reach

every interested home once a week. There are over four hundred homes here, and in the last three weeks I have called in about two hundred of them. The results are encouraging.

The calls are made weekly at each home desiring the paper, and then I call for the ones I left and leave a new one, and the used paper I pass on to a new home. In this way I need less papers, and it does not give the people so good a chance to destroy the paper and make one think that they read it. Many of the people enjoy this good reading matter and are glad to see me come again. I am making these calls myself, as it gives me an opportunity to get acquainted with the people, and it paves the way for Bible studies in their homes.

In the first two weeks I have had two calls for Bible studies, and others are planning on some also. I fully believe that I will have more before many weeks are passed. I am giving these studies in the evening when the members of the family are all at home. The people are enjoying these Bible studies very much. The study lasts only forty-five minutes, so that the younger ones in the family will be interested as well as the older ones.

Perhaps a testimony or two might convince the public as to the real results of the personal work with our literature. One man told me this: "I do not read much English, but my girls and the girls going to high school read this paper, and are glad to get another one." Here is what a lady said: "My, this paper is just full of good things!" These testimonies might be multiplied. I fully believe that this personal work with the literature ministry will be a success here and wherever it is tried. I might say this, that above all things we must commit this work into the hands of the Lord and have His blessing rest upon it, and then we can expect a blessing from it. I never go out without first asking God to bless the literature that I am taking out.

I trust that our lay members will get the spirit and bring this last message to their neighbors who cannot or will not come and hear a sermon. Pray for the work here.

J. C. STOTZ.

Home Missionary Work

OUR publications are to show that the end of all things is at hand. "Let us now, by the wise use of periodicals and books, preach the word with determined energy."

"At this time—a time of overwhelming iniquity—a new life, coming from the Source of life, is to take possession of

those who have the love of God in their hearts, and they are to go forth to proclaim with power the message of a crucified and living Saviour."—Vol. 9, p. 61.

The following report shows the missionary work done in South Dakota for the month of December:

Number reporting missionary work	350
Number of Bible Readings or	
Gospel meetings	169
Number of missionary visits	463
Number of persons taken to Sabbath school or other services	266
Number of persons given needed help	938
Number of treatments given	90
Number of articles of clothing given	757
Literature distributed	8,941
Number of missionary letters written	137
Hours of Christian help work	65
Value of food and fuel given	34.80

I think this is a fine report, and it shows that 350 people have been doing an earnest work, but what about the remaining number of our constituency? We have a plan whereby all can have a part in the work. Just drop us a postal card, and we will help you to arrange it. Surely when the truth is so precious to us, we want to tell others.

L. L. MCKINLEY.

South Dakota Notes

THE elders and leaders in most of the South Dakota churches met at Redfield January 27 to 30. Elder Piper and Professor Marsh were present with a number of local workers, and a very profitable meeting was held.

Brother Leslie McKinley is on an itinerary among the churches in the western part of the state.

Send all advertisements through this office to save delay.

Do not overlook the *Signs* campaign.

We still have a few more Home Missionary Calendars in stock. Several have written and expressed their appreciation of such a nice calendar all our own. Why not have one of these lovely calendars on your wall?

No. Dakota Conference

E. H. Oswald, President
S. E. Ortner, Secretary
Box 1491 - - - Jamestown

S. R. A. News Notes

ELDER SCHUBERT, who has been in Harvey this past week-end, came out to the academy Sabbath afternoon and told us of some of his experiences in Europe, and of the work there. We were glad to have him as our speaker Satur-

day night, when he gave a stereopticon lecture. The pictures were interesting. He took them on his travels through the old country.

Mr. and Mrs. J. R. Osborn, Raymond's father and mother, were our visitors this week. They came from Matheson, Colo.

Professor Newman was down at Jamestown attending the conference committee and board meeting January 24 and 25.

We were glad to have Elder Oswald with us again the other night. He conducted union worship in the dining room Sunday evening.

Kansas Conference

C. S. Wiest, President
J. H. Nies, Secretary
Box 605 - - - Topeka

Kansas Notes

ON Wednesday, December 28, a pretty little wedding took place at the home of Elder and Mrs. C. S. Wiest when Brother A. C. Irvine and Sister Lula M. York, both of Enterprise, were united in marriage. Miss Cowdrick and three of the students accompanied the bride and groom to Topeka. They are making their home at Enterprise. Mrs. Irvine has been matron at the Enterprise Academy for a number of years.

On their return trip from Washington, D. C., where they were called on account of the serious illness and death of Mrs. Wiest's father, Elder and Mrs. Wiest spent Sabbath, January 28, with the two Kansas City churches.

SPECIAL ON TRACTS.—"Signs of Christ's Coming," "Breaking One Means Breaking Ten," "The Ceremonial Law," and "Elihu on the Sabbath"—500 tracts, 100 of each, for \$1.00.

We are very sorry to learn of the death of Mrs. Edith E. Morrill, who was buried February 1. Sister Morrill has been the church clerk at Enterprise for sometime. We extend our sincere sympathy to the bereaved.

Elder E. H. Myers returned to the office from the southeastern part of the state, where he spent about ten days in the interest of his department. As he visited the churches he disposed of several thousand tracts and also took many orders for the *Watchman* magazine.

Elder and Mrs. Aalborg met with the church at Thayer Sabbath forenoon, January 28, and met with the Neodesha church in the afternoon.

Brother A. M. Ragsdale spent a few days at the office, after which he left for Enterprise to conduct the funeral of Sis-

ter Morrill on Wednesday, February 1. He plans on visiting some of the churches near Enterprise before he returns.

Elder E. H. Myers visited the Ozawkie church Sabbath, February 4. This church is only a few miles out of Topeka, but not visited very often by any of the workers. We are sure Elder Myers' visit was appreciated by the church.

Brother F. C. Clark writes that a new interest has developed near Galena as a result of the meetings that were held in the city last fall. He plans on holding a short series of meetings in the community hall.

Wyoming Mission

C. A. Purdom, Superintendent
F. H. McNeil, Secretary
1203 So. Oak St. - - Casper

Visiting in the Big Horn Basin

By appointment meetings were held in the Powell church, morning and evening, Sabbath, January 21. Officers were elected for the new year, and Brother A. M. Will, who served as local elder last year, was ordained at the beginning of his second year in this important work. Brother Lars Petersen was ordained deacon at the same service.

The church has been strengthened by two families moving in during the past year from other states. Most gratifying is the turn toward missionary endeavor. A club of twenty-five *Watchman* was ordered, and also a club of fifteen *Signs of the Times* with which they purpose to seek out the honest in heart.

Sunday evening nearly all the church crowded into the school bus belonging to Brother Chas. Peterson, and we traveled thirty miles to Lovell for a joint service with that church.

The following evening at the home of Sister Musgrove, the leader of the Grey-bull company, there was a goodly gathering of interested people.

Tuesday evening was spent in the home of Sister Black, near Worland. Brother Smith, an officer of the State Industrial Institute for Boys, and his son and their families joined us for a service in the evening.

Wednesday, Thursday, and Sunday evenings meetings were held in the Ten Sleep church. The many new faces indicated growth and interest and a possible need for a larger place to meet. Brother L. G. Beans has been holding Sunday night meetings with increasing interest, and he and his wife are held in high regard throughout that territory.

A family that Sister Connor had interested near their farm has moved to Ten Sleep, building a home there. They have just taken a definite stand to obey every phase of the message. The wife sang in a music store at a former time and gives an inspiring leadership to the good old gospel songs.

Ten Sleep was recently incorporated; several new houses are under construction, and there is a semblance of prosperity that is unusual. With the Seventh-day Adventist church taking the lead in community influence over the Methodists that formerly had undisputed control, another exceptional feature is emphasized.

Plans for aggressive missionary work are maturing, and there extent will be reported in a later issue.

A gathering at Big Trails Friday night and the Sabbath service demonstrated the interest in missionary activity even under the handicap of isolation. A club of ten *Watchman* was taken and five *Signs of the Times*. Two families will enlarge their numbers for the coming year.

The writer then spent a day recuperating at the wonderful hot springs at Thermopolis. The exposure to winter's icy blasts developed a cold that was quickly overcome in the hot mineral waters. This company will take ten *Watchman*, we learned from visiting.

Brother Don Chamness has been holding a successful series of Tuesday night Bible studies with the representative people of the town of Shoshoni, where he has been editing the Fremont County *Independent*. There were fifteen interested people out last evening, and the influence seems far reaching, as it seems to be a relief from the Modernist preacher that serves that community, at least to those that really love the Bible.

C. A. PURDOM.

Colorado Conference

Jay J. Nethery, President
W. I. Montanya, Secretary
1081 Marion Street - - Denver

Colorado Items

I HAVE just completed the summary record of the church schools of the Colorado Conference for the first semester of 1932 and 1933. We have 15 regular church schools and 5 home schools, with 26 teachers and an enrolment of 374 in the first eight grades, and 65 in the ninth and tenth grades, making a total of 439 in all. Of these, 155 pupils are church members, 31 having been baptized during this present school year. These pupils

and their teachers collected \$241.91 in the Harvest Ingathering campaign, and gave foreign missions \$113.15 in the Week of Sacrifice. Seven of the schools have had physical inspection. Quite a number of them have active home and school associations, and all of them have junior societies.

We are well pleased with the work these schools are doing under the leadership of these hard-working, self-sacrificing teachers, and only regret that the other boys and girls in our conference not enrolled do not have the privilege of the influences of these good church schools.

G. M. MATHEWS.

Investment Returns

A NUMBER of schools have manifested a good interest in the Investment plan this year. I wish it were possible for us to report the various methods by which these funds have been raised. This may be possible at a future time. We trust this list will be a source of inspiration to the schools which have not taken part in 1932. Following is the list of the schools that have raised Investment funds in 1932:

Alamosa	9.40
Arvada	11.18
Bellvue	2.32
Briggsdale	7.45
Buckingham	3.52
Campion	44.84
Cancn City	15.55
Colorado Springs	87.70
Cortez	11.15
Craig	13.00
Crestone Heights	4.00
Delta	37.38
Denver First	136.81
Denver Spanish25
Denver South	81.13
Denver Third	3.61
Denver York	9.42
Farmington	8.22
Ford	6.70
Fruita	3.12
Ft. Collins	107.57
Ft. Lupton	42.09
Golden	10.38
Greeley Eng.	32.50
Hygiene, Eng.	1.50
Hygiene, Ger.	2.54
La Veta85
Loveland	30.27
Monte Vista	10.68
Palisade	42.85
Porter Sanitarium	5.00
Rocky Ford	87.91
Salida	6.57
Sterling	42.34

E. L. PINGENOT.

Pueblo

ON Sabbath, December 31, 1932, eight precious souls followed their Lord in baptism in the Pueblo church. Four of these took this most important step for the first time, and four took it to indicate an entire reconsecration to the Saviour in this rite, which was performed by Elder Jay J. Nethery, our conference president.

Our hearts were made glad as these dear ones thus started the new year right. We are looking forward to seeing others take their stand for the truth in the coming year. Our Sunday night audience includes some who are deeply interested, and cottage meetings through the week include many more. We hope to see a goodly number of these take their stand for God's truth.

G. W. CHAMBERS.

Obituaries

WINEINGER.—S. A. Wineinger was born in Tennessee in 1849, and died in Los Angeles, Calif., Dec. 26, 1932. His death was a result of injuries received from being struck by an automobile. He was a resident of Wellington, Kans., and had long been a faithful member of the Seventh-day Adventist church there. His life was one of devoted service to others, and his work in missionary lines will long

bear fruit. He was ready to go and awaits the call of the Life-giver at the first resurrection. He leaves, besides his wife, six sons and eighteen grandchildren.

JACKSON.—Andrew Jackson was born in Haugesund, Norway, May 5, 1850, and died at his home in Minneapolis, Minn., January 13, 1933. About nine years ago Brother Jackson accepted the present truth and joined the Norwegian Seventh-day Adventist church in Minneapolis. He has been a good and faithful brother, and died in a firm hope of a part in the first resurrection.

LOUIS HALSWICK.

LUSHENKO. — Nicephorus Lushenko was born Dec. 17, 1881, in Russia, and died Dec. 26, 1932, at his home near Butte, N. Dak. He came to America in 1903. In 1910 he united with the Seventh-day Adventist church and remained faithful until his death. He leaves his wife, eight children, and many friends. Funeral services were conducted by the writer.

GEO. HMELEVSKY.

HONEYWELL.—Olive O. Honeywell was born in Randolph, Ohio, July 22, 1847, and died Dec. 3, 1932. She was united in marriage to Robbins Honeywell when she was 19 years old. To this union were born two sons and five daughters, all of whom survive. She has lived in Pueblo for 60 years, and was baptized into the Seventh-day Adventist church 44 years ago. Services were conducted by the writer.

G. W. CHAMBERS.

COLPORTEURS' REPORT FOR WEEK ENDING JANUARY 28, 1933

	Bk.	Hrs.	Ord.	Value	Helps	Total	Del'd
MISSOURI: R. G. Campbell, Field Missionary Secretary							
E. C. Aaby	OD	41	3	8.50	8.50	17.00	.25
W. A. Burton	DR	40	16	54.75	16.00	70.75	5.00
Bennice DesMukes	OT	33	9	35.50		35.50	2.00
Marguerite DesMukes	OT	33	12	46.50		46.00	
Harry Duff	GC	40	1	4.50	2.25	6.75	1.25
*J. L. Haddock	OD	60	6	15.00	3.00	18.00	.25
Henry Harlow	OD	24	2	5.00	.25	5.25	.25
R. W. Hinton	GC	40	1	4.00	.50	4.50	.50
Georgia J. Kemp	HP	16	2	11.00	.50	11.50	.25
Mrs. Orphia Klaus	OD	7			.50	.50	.50
Goldie Lane	RJ	18	1	4.00	2.25	6.25	1.00
A. Kohltfarber	OT	38	1	3.50	2.50	6.00	1.25
Henry L. Lane	BR	20			3.00	3.00	0.75
Luvada Lockhart	HP	11	3	16.50		16.50	
Mrs. M. Mathews	RJ	21	3	9.00		9.00	
S. A. Minear	RJ	40	4	12.00	1.25	13.25	
A. Snyder	RJ	33	9	29.00		29.00	
Lula B. Surratt	DR	34	2	7.50		7.50	
E. P. Spence	DR	26	1	3.00	13.75	16.75	.75
*Maynard Walker	HW	2			4.95	4.95	
H. I. Smith	Misc.	32					12.55
Mrs. J. Gardner	Mag.	29			17.50	17.50	17.50
Mrs. A. F. Myers	Mag.	31			20.00	20.00	20.00
Total		669	76	268.75	96.70	365.45	70.05
MINNESOTA: J. M. Jackson, Field Missionary Secretary							
B. O. Engen	Misc.	26			9.05	9.05	2.35
Carl A. Evenson	BR	16	1	5.50	53.50	59.00	14.25
Miss C. E. Powers	Mag.	21			5.30	5.30	5.30
Clare G. Rust	Misc.	18			8.58	8.58	8.58
P. M. Vixie	HW	31	12	42.00	4.40	46.40	.80
Total		112	13	47.50	90.83	138.33	31.28
Grand Total		781	89	316.25	187.53	503.78	101.33
*Two Weeks.							

ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference president before being published in the Central Union Reaper. For each insertion the rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

BLINDERS in speech—the common errors so often committed—stamp the speaker as uninformed, and detract from the force of his message. It is unwise to lose prestige by repeatedly stumbling into the common errors of speech, when with a little study any speaker can avoid them. You do not have to have a school education to speak correctly. The little book, "A Hint to the Wise," by Professor D. D. Rees, will straighten out those common errors for you. Ministers, church elders, Sabbath school superintendents, school teachers, students—everyone who cares to be correct in his speech should have a copy of "A Hint to the Wise." The price is 35 cents. Order from your Book and Bible House, or direct from the Union College Press, College View Station, Lincoln, Nebr.

PSYLLIUM.—Best quality at new low price. Natural non-drug laxative. Safe, effective, non-habit forming. Supplies bulk and lubrication. Super-cleaned Blond, from original Battle Creek cleaners and refiners; free from all dirt and grit. 5 pounds \$1.60; 25 pounds \$7.50; prepaid west of Mississippi River; east, \$1.30 and \$6.00. Kilkrest, Takoma Park, D. C. 4-6

WANTED.—S. D. A. lady between 20 and 25, high school graduate, to help take care of patients in small hospital. Also to do laundry work. Must have neat appearance, active, healthy, and reliable, church member, and be able to submit references from church elder and conference president in first letter. Mrs. C. Koster, Gregory, S. Dak. 6

WANTED.—Work by married couple, one child, where they can be together. Farm, dairy, poultry, and cooking experience. Separate house preferred. Harvey Otter, Colman, S. Dak. 6

FOR SALE.—120 acres, improved, 9 miles from S. D. A. church. For particulars write Fred Glasscock, 208 N. Madison, Lebanon, Mo. 6

WANTED.—Some of our good papers for missionary work. Address them to Mrs. F. W. Gaffney, Fairview, Mont. 6

WANTED.—Two farm hands, one who is handy with machinery. May start at once. Please state wages wanted in first letter. Seventh-day Adventist preferred. W. O. Johnson, Dunn Center, N. Dak.

WANTED.—Work on farm by a S. D. A. young man 28 years of age. Well experienced with horses or tractor farming. Church privileges preferred. Jack Saulsbury, Hemingford, Nebr. 6, 7

WANTED.—Representatives for our health foods, used by Union College. Jern Nature Foods Co., 4800 Pioneer Boulevard, Lincoln, Nebr. 5x

Central Union Reaper

February 7, 1933

D. D. REES - - - - - EDITOR

Central Union Conference Directory
Office: 4547 Calvert St., College View,
Lincoln, Nebraska

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Field Missionary Secretary - D. E. Collins
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Please Heed This

BEFORE changing your address, please furnish this paper with your new address, and send the information one or two weeks before the change is made if possible. This is important. If you fail to notify us, the postmaster will send us an official notice, which, according to the new ruling, costs us two cents. You may use a one cent postal card. We are receiving many notices from the postoffice that should have come from our readers. The money we are thus forced to pay out is aggregating a considerable sum. Please do your part to relieve the REAPER of this extra burden.

D. D. REES.

Visiting 100,000 Homes Each Week

WE are all aware that we are living in unusual times, and that events are transpiring to usher in the day of God which "hasteth greatly," and we are admonished: "Let us be shod with the gospel shoes, ready to march at a moment's notice."—Vol. 9, p. 48. In referring to this time, the statement is made that "a power from beneath is working to bring about the last great scenes in the drama."—Vol. 8, p. 27. How thankful we should be that God has not left us in darkness, but has called us to be "children of light," and has imparted to us full understanding of these dreadful times.

We are in the midst of a world of distress, and our hearts should yearn to reach those who through indifference or ignorance go on day after day with no thought of the approaching crisis, and we should warn them that "the end of all things is at hand." A solemn responsibility rests upon every one who has received the light of truth to make haste to do our appointed work just now, while probation lingers. In a little while it will be too late, for "already the judgments of God are abroad in the land, as seen in storms, in flood, in tempests, in earthquakes, in peril by land and sea."—Vol. 5, p. 136. But we have the precious assurance that while the judgments of God are falling upon the land, the hand of

God is stretched out still to save the honest in heart. "The time of God's destructive judgments is the time of mercy for those who have had no opportunity to learn what is truth. Tenderly will the Lord look upon them. His heart of mercy is touched; His hand is still stretched out to save, while the door is closed to those who would not enter."—Vol. 9, p. 97. Do you realize that the *time* spoken of here is the present day and hour, and that the Lord is holding the four winds in order that these souls may hear the warning message?

The quickest way of warning these dear souls is by our message-filled literature. The General Conference Committee has designated February 5 to 19 as the time when all our churches give attention to securing clubs of *The Signs of the Times* for use in making contact with friends and neighbors in the interests of the message of truth. Last year this wonderful missionary paper visited 53,000 homes each week, and it has been the instrument in God's hands of bringing many souls into the truth. But it should go into thousands of unentered homes during 1933, and to this end we appeal to each church and to every member in the church to plan to use this message-filled paper in a stronger way than ever before. Would it not be most cheering news to learn that the *Signs* is going into 100,000 homes in 1933, instead of 53,000? If every believer would provide one subscription for missionary purposes, the subscription list would stand at 136,000.

Once more I urge that there be no delay in this important work. We have never had more favorable opportunity to spread the message than the present time. Thousands are inquiring the way of life, and God is depending upon His people to meet the inquiry, and lead souls into the ark of safety before the door of mercy is closed. "We must look our work fairly in the face, and advance as fast as possible"; we must be "shod with the gospel shoes, ready to march at a moment's notice." Let us make rapid strides in the right direction for increasing the circulation of the *Signs* during the two weeks of February 5 to 19.

E. F. HACKMAN.

One of Our Veteran Ministers

THE *Signs of the Times* was started by the founders of this movement. Elder James White was the first editor. He said that the *Signs* should be circulated wherever "the English language is read." Sister White called the *Signs* the "silent preacher." Fifty-five years of service have places this "preacher" among the

tried veterans. But how can he make a contact without the help of someone? Will you lend a helping hand?

Elder Spicer declared, "An increased *Signs* circulation will mean a great ingathering of souls." The Spirit of Prophecy says that the same ministry of angels attends the printed page as attends the work of the minister. A brother who has used the *Signs* over fifty years in missionary work says: "I know of whole families led to the truth by the *Signs*."

This year the *Signs* will give a wonderful group of articles by Elder C. B. Haynes on the state of the dead, eight fine articles by our beloved Professor M. L. Andreasen on the Sabbath question, and will take special care to keep its readers up with the times, as it is "America's Prophetic Weekly." Already this year comes another report of a family of six converted through reading the *Signs*.

You, dear reader, will be able to produce a similar testimony if you use it in your work. Will you try?

A FEW WAYS TO USE THE "SIGNS"

1. Hand to agents and tradesmen calling at your door.
2. Give to neighbors and friends.
3. Send to relatives and friends in other cities.
4. Hand or send to interested people you meet on trips.
5. Send to persons found in Harvest Ingathering whom you think would appreciate it.
6. For correspondence bands.
7. For young people's or church missionary society:
 - a. To use in systematic work from house to house week by week in a certain specific district.
 - b. To distribute in hospitals, prisons, etc.
8. For public libraries.
9. For reading racks.
10. Send to professional men, ministers, doctors, lawyers, etc.

S. T. SHADEL.

"Signs" Do's and Don't's

(Continued from page 2)

"Little drops of water,
Little grains of sand,
Make the mighty ocean
And our pleasant land."

Do not say, "I have paid for *Signs* each year, but have not one soul to my credit." How many souls did the thief on the cross see won by his efforts? The value of that story is inestimable. Leave it with the Lord, who will some day bring a harvest from your sowing.

S. T. SHADEL.