

Central Union Reaper

Official Organ of the Central Union Conference of Seventh-day Adventists

VOLUME II

COLLEGE VIEW, LINCOLN, NEBRASKA. MAY 2, 1933

NUMBER 18

Iowa Conference

R. S. Fries, President
G. A. Nystrom, Secretary
734 Main St. - - - Nevada

No Time to Lose

DO NOT forget that right now is the time to work against the repeal of the Eighteenth Amendment, by helping to educate the people through the free use of our campaign literature. There is nothing better for this work than the "Prohibition Broadsides," at 50 cents a thousand, and A. L. Baker's article in paper form, at \$4.50 a thousand. We should lose no time in getting these before our neighbors and friends, for early in June decisions will be made on this question. We have been told in "Gospel Workers," page 387, "The advocates of temperance fail to do their whole duty unless they exert their influence by precept and example—by voice, pen, and vote." We should as quickly as possible do our part in getting the facts that are in this temperance literature before the citizens of town or country in our state. Remember the time is short and what we do must be done without delay. This is the time to unite our efforts with the allied forces of the dry campaign. Get acquainted with the leaders and cooperate in every possible way. Let them know that Seventh-day Adventists are in the forefront fighting the evils of intemperance. This is not a political campaign and we can enter into it whole-heartedly. If the Eighteenth Amendment is repealed, it means the return of the open saloon. Work now to save our youth from this awful curse.

R. S. FRIES.

Des Moines Convention

THE week-end convention held at Des Moines, April 14-16, met with the same interest and enthusiasm as has been shown in all convention held during the past months. The attendance was gratifying; quite a number were present from Nevada, Winterset, Newton, and other places, for the Sabbath services. The regular meeting of the young people was

held on Friday evening, and after interesting preliminary exercises, Elder Christenson's sermon held the undivided attention of old and young, and stirred hearts with renewed determination to be true to God in all the affairs of life.

The Sabbath school, with its splendid array of younger members of the church, furnished a profitable program. The secretary's report was out of the ordinary in that she questioned the members present as to what took place at the opening of the school. Perhaps such a procedure would help us to take a little more notice of the items of interest. The one who gave the mission reading told it as a story instead of reading it, and that is a very profitable improvement on the old plan. They have a very beautiful cardboard church building, with a window for each class. The color of the window shows their standing each week as

The Tithes Is to Support Workers

THE withholding of the tithe is hindering the work of God. Shall conferences reduce salaries of workers and thus keep a greater number so that all will be embarrassed by not having enough to meet a reasonable expense; or shall they receive a wage that will permit them to go on in their soul-saving work, and reduce the number of workers so that conference debts do not pile up? Any business man will say, Let us keep our work strong as far as we can go.

"There are many in our world who are longing to hear the word of life. But how can they hear without a preacher? And how can those sent to teach them live without support? God would have the lives of His workers carefully sustained. They are His property, and He is dishonored when they are compelled to labor in a way that injures their health. He is dishonored, also, when for lack of means workers can not be sent to destitute fields."—*Vol. 9, p. 52.*

J. F. PIPER.

to attendance and daily study, and natives placed in front of the building are moved to the inside of the church as financial goals are reached. Lighted with electricity, it makes a beautiful picture and should increase the interest in these goals.

Doctor Morse's lecture and clinic were appreciated and the opportunity for free service was well improved. At the Sunday evening meeting Elder Fries talked on "Baptized Paganism," illustrated by one hundred pictures on the screen. In this way the heathen customs, church holy days, Sunday, Lent, Easter, Good Friday, and even Easter eggs and rabbits, all were traced to their heathen origin.

MRS. FLORA V. DORCAS.

Iowa Newsettes

ELDER STEMPLE WHITE visited the Dubuque church April 14 and 15, holding services on Friday evening, and conducting ordinances on the Sabbath. He returned for the Sunday evening meeting in Cedar Rapids, where some are in training for baptism. The previous Sunday evening he spoke to a large audience in the United Brethren church at Morley, Iowa, by special request of interested ones who paid all expense. He plans to organize a Sabbath school near Lewis Bottom, where interested families are calling for meetings, as they also are at Anamosa.

Elder Nixon was with the Hawarden church April 14-16. The following week he visited Clinton on Tuesday and Wednesday, Davenport on Thursday night, Muscatine on Friday and Sabbath. He spoke at Davenport on Sunday night and spent Monday there in the interests of the church school.

Elder A. L. Miller and W. A. Howe, Jr., have begun a short series of meetings in the Ottumwa church. The first service was held on Sunday evening, April 23.

Elder Fries is contacting the different radio broadcasting stations, trying to get some time to give our message on the air. Pray that success may crown his efforts.

The Nevada church school, under the direction of the teachers, Misses Ade-

laide Skadsheim and Helen Stoner, gave a very fine program at the academy chapel the evening of April 25. The attendance and interest were gratifying.

Elder and Mrs. R. S. Fries attended the golden wedding anniversary of Brother and Sister Chas. J. Robinson Wednesday, April 19, at their home near Winterset. A reception was held from 11:00 A. M. to 9:00 P. M., when hundreds of friends gathered to congratulate and to wish this dear couple many future days of blessing.

So. Dakota Conference

Gorden Oss, President
B. L. Schlotthauer, Secretary
Drawer 586 - - - Watertown

An Active Church

I AM happy to report that things are going along nicely in the Spearfish church. We had an attendance of fifty-one Sabbath before last. The enrolment in the Sabbath school has been enlarged to such an extent that it will soon be necessary to add more teachers. One has already been added to the primary division, and we expect another one to be necessary in the adult division. We also have a large attendance of young people.

Quite a number of young people are engaged in selling and distributing literature. Our first order of *Watchman* magazines has been more than doubled. We now have a club of thirty-four *Signs*. The junior boys are distributing "Good News," while some of our very youngest report active missionary work. One girl nine years old gave a pointed Bible study to here eleven-year-old playmate on the Sabbath question, and succeeded in bringing a minister and his wife of the same denomination to prayer meeting. Thirty were present at the last meeting of the young people Friday night. A young man is distributing "Good News" on his paper route, and is much interested in the work.

CHURCH MISSIONARY SECRETARY.

Churches Are Responding

I WISH to add to the good report of the Spearfish church that I think this ought to encourage every member of other churches who read it, to do their utmost in doing the work that has been given them to do. I believe that you will do it, for nearly every church in the South Dakota Conference is responding, which shows that they are actually working.

A quotation found in Volume 9, pages 61 and 62, reads thus: "Our publications are to show that the end of all things

is at hand." Let us now, by the use of periodicals and books, preach the word with determined courage.

At this time, a time of overwhelming iniquity, a new life coming from the Source of all life is to take possession of those who have the love of God in their hearts, and that are to go forth to proclaim this message of a crucified and living Saviour.

L. L. MCKINLEY.

South Dakota News Notes

CAMP meeting at Huron, June 9-17. Elder Babcock and Sister Hopkins left the office April 24 to visit the church schools at Aberdeen, Leola, Mobridge, and Redfield. A stop was also planned for Java.

A baptism is planned for the new believers at Pierre, April 29. Elder Babcock and Brother McKinley have been there several weeks. Their work was preceded with house-to-house literature work by Russell Babcock, Sister Herron, and others.

Sister Hibbison, of Canistota, has made her full Missions Extension offering quota by selling the book, "Our Changing World." Surely others can do it and a great many should do it.

The meetings at the Watertown church are progressing nicely. The attendance is holding up well. Last Sunday evening, the 22nd, there were 130 or more out.

Brother Marley reports a good interest and some awaiting baptism at Kyle. Many more of our earnest brethren should engage in public ministration for neighbors and friends.

Are you doing your best to answer the Mission Board's S. O. S. call for missions during the Big Week campaign? Use the new book, "Our Changing World."

The conference officers appreciate the faithfulness on the part of many in paying their tithe. This has enabled the conference to have an increase over a year ago for the same period.

Minnesota Conference

A. H. Rulkoetter, President
B. C. Marshall, Secretary
1854 Roblyn Ave. - - - St. Paul

Brainerd

ELDER N. R. NELSON and the writer held special services in the Brainerd church, April 21-23. Meetings began Friday night and continued until Sunday night. Six services were held, five in our church and one Sunday P. M. in a school

house about 14 miles in the country, where the elder and several of the young people are conducting a Sunday school and Bible studies. There was a good attendance, and splendid attention was given both to the Sunday school lesson and the preaching that followed. Some have already begun to keep the Sabbath.

The services at the church were quite well attended, several coming in from the near-by churches; also isolated members from the surrounding district attended. A splendid response was given at the consecration services. The Brainerd church has an excellent mission field in every direction, and with the aid of its several young people, consecrated, trained, and yoked up in service, the membership should be greatly increased in the near future. Some are now preparing for baptism. May the Lord greatly bless the officers and members of the Brainerd church.

A. J. HAYSMER.

Minnesota News Notes

THE Duluth church school held its junior investiture services Friday, April 28. A number of pupils received their Friend and Companion pins at this time. If you do not understand this service and what its value is to our youth, ask your Missionary Volunteer leader or write the conference M. V. secretary.

Our family of believers from the Iron Range met in united service on Sabbath, April 22, at Virginia. A large number gathered early Sabbath morning to spend the day in worship and Christian fellowship. Elders Rulkoetter and Pontynen were present, and an excellent spirit of consecration prevailed, and the presence and blessing of God were evident.

Sabbath afternoon, May 6, at three o'clock, the Gospel Team and Singers of the Minneapolis Norwegian-Danish church will give an evangelistic musical at the church in Faribault.

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May 2, 1933

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Make all checks and money orders payable to the Central Union Reaper.

Elder T. H. Allison reports an excellent attendance at the meetings that he is conducting in Minneapolis among the colored people.

The Maplewood Academy board met in Minneapolis Sunday, April 23. With the exception of one there was a full representation of the board; also Elder Gulbrandson, from the school, and Professor C. W. Marsh and Brother Lashier, from the Central Union Conference, were present.

The week-end of May 13, a district meeting will be held at Willmar. The first service will be Friday night, and services will follow on Sabbath and Sunday. We trust that those living in this vicinity will be able to meet at this time.

Professor Hiatt has sent to each school the final examination questions for the year. Teachers and parents will please remember that these questions cover all finishing subjects as follows: physiology, Bible, and geography for the seventh grade; reading, spelling, writing, arithmetic, grammar, history, civics, music, and drawing for the eighth grade; and one of the following four subjects: sewing, woodworking, agriculture, or cooking. No diploma will be issued to a student if one of these subjects is missing. Only one vocational subject is required on the transcript of grades for graduation.

Sunday evening at 7:45, May 14, a musical program will be given in the Danish-Norwegian church in Minneapolis. Brother Adrian Lauritzen has done fine work in building up a good choir in that church, and he will have charge of this program. All are welcome.

A quiet and pretty wedding took place at the home of Elder G. L. Budd in Alexandria, Minn., Thursday, April 20, Elder Budd officiating. The contracting parties were Irwin M. Campbell, of Sherburn, and Esther O. Olson, of Alexandria. They will make their home in Sherburn, Minn.

No. Dakota Conference

E. H. Oswald, President

S. E. Ortner, Secretary

Box 1491 - - - Jamestown

Investments

It is inspiring to see the way our Sabbath school officers are sending in the signed up Sabbath school Investment slips. We are sure our people will rejoice to read these investments showing the loyalty of our people in the time of a crisis. We would like to give the name of each one that pledged, but on

account of limited space in the REAPER we will endeavor to give you the names of the schools sending in slips so far, and some idea of what they are investing.

Jamestown English: Raising gardens, sweet corn, a portion of wheat, turkeys, sale of books, commission on books, geese, can pennies, pigeons, candy sales, potatoes, marriage ceremony, money from boarders, can of cream, chickens, earnings on laundry, sales of pop-corn balls, etc.

Fargo: Selling radishes, Indian pennies, bake food and sell, dime bank, sale of dill and rhubarb, lambs from one ewe, can pennies, sewing, one day's work, baking bread, wash dishes, save pennies, etc.

Minot: Profit on sales, save pennies, selling onions and radishes, turkey, lamb, birds, one week's cream, eggs laid on Sabbath, 2 young geese, fancy work, hens, chickens, money, etc.

Dunn Center: A dollar a month, acre of Marquis wheat, \$5.00, one acre of wheat, \$5.00, one turkey, 2 acres of wheat and one turkey, \$2.00, 4 chickens and what they produce, one long row of potatoes, one acre of wheat, 1 No. 1 turkey, \$2.00.

Napoleon: One half acre wheat, \$1.00, one row of popcorn, 3 tomato plants, 2 acres of wheat, save pennies, \$1.00, etc.

Harvey: One row of potatoes, one acre of wheat, money for washing dishes, one acre of wheat, 50 cents, \$1.00, three rows of potatoes, \$1.00, one acre of wheat, \$1.00, one row of potatoes, raise flower garden, one lamb, 75 cents, \$1.00, eggs, one half acre wheat, \$5.00, etc.

Lehr: One day's wage, \$1.00, money from two gallons of cream, one day's wage, one day's wage, wool from one sheep, gopher money, chickens, nickels and dimes, duck, \$1.00, one acre of flax, \$1.00, one day's wage, turkeys, 3 fifty cent pieces, etc.

New Home: One acre of wheat, one acre of wheat, one turkey, wool of one sheep, acre of wheat, half dozen chickens, one acre of wheat, 6 chickens, one turkey, one acre of wheat, etc.

Isolated: Two acres of wheat, two geese, one day's wage, fifty tomato plants, eggs laid on Sabbath.

This is just a start. We would like to urge the schools that have not sent in their slips to do so at once.

B. A. SCHERR.

Attention, Normal Students

I RECEIVED word today from Doctor Allen, president of the State Teachers' College of Valley City, which might be of interest to our normal students within the state who have been attending the

college at Valley City. The statement reads as follows in the *College Bulletin* for the summer session, June 19 to August 11, page 5:

"The college is regularly in session from Monday to Friday of each week. No classes will be held on Saturday."

We have been working for some time to bring this change about to favor our students who have complained considerably as to their difficulty in being excused from classes on the Sabbath. I am glad that our students will not be handicapped any more as they attend this college. I hope that all of our students who register there this summer will have a fine influence for the truth in the college and in the local church, for the change was made especially to favor the Seventh-day Adventist young people. We welcome all of our young people that need to attend summer school to Valley City.

A. A. LEISKE.

North Dakota News Notes

WORD has just been received from Elder Wentland that the meetings at Beach are still well attended, and good results are expected. We solicit your prayers in behalf of the meetings and work done at Beach.

Elder F. F. Schwindt has recently visited the New Home people, and we are informed that a goodly number are in the baptismal class. We thank the Lord for the faithful services rendered by Elder Schwindt in behalf of the people at New Home.

The conference office has taken on some very decided changes in appearance the past week. The office crew decided to take a few days off and give the office a thorough cleaning and re-decorating on the inside. All the walls both downstairs and upstairs were recalcimined and stippled, and the woodwork washed and re-varnished. Some rearranging has also been done, and we invite any of our people who happen to be in Jamestown to pay the office a visit. Our brethren will be well pleased to see the improvements that have been made, which cost but very little money, as the work was done by the workers themselves.

Elder B. A. Scherr visited the Kulm and Lehr churches in behalf of Big Week. He informs us that the brethren at Kulm responded liberally to the call made for the needs of foreign missions.

Elder A. A. Leiske spent a few hours at the office one day last week in counsel with Elder Oswald relative to conference business.

We have had some requests for places to send old Sabbath school *Quarterlies* and the *Sabbath School Worker*. We are pleased to notify any that may have *Quarterlies* or *Workers* to spare to send them to either of the following addresses: Mrs. Harta Losey, Krisharajapuram, Bangalore District, South India; E. Ashod, S. D. A. Mission, Naderi Avenue, 20 Teheran, Persia.

Elder A. A. Leiske reports that Mr. Denning, of Oakes, who has been associated with the bank for a number of years, has definitely decided to cast his lot with God's people, and is now keeping the Sabbath.

Miss Ida Kammerer, one of our Jamestown young people who is taking stenographic work in high school, is doing practice work in the office certain days of each week for a period of six weeks. She is doing very acceptable work, and if anyone knows of a place where a capable stenographer is needed, we trust he will write to the office.

Missouri Conference

H. C. Hartwell, President
I. H. Harrison, Secretary
616 So. Second St. - - Clinton

Beacon Light and Berean

TWENTY persons were baptized in the Kansas City Beacon Light and the St. Louis Berean churches on April 8 and 15, respectively. Eight persons were immersed in the former church, and possibly six more await the rite, as a result of an active laymen's movement; while a series of twelve revival lectures, blessed of God, gathered twelve unto baptism, and two professing the faith, into the latter church. Thirteen more applicants for church membership are receiving baptismal studies. A strong laymen's support was felt during the revival, and gives evidence of future fruitage.

Combined missionary and welfare reports of the two churches show for the first quarter of 1933 that 1,830 persons shared one or all services rendered by these societies; and an average of 78 reporting members in Beacon Light and 67 for Berean over the same period, is seen.

Six hundred thirty-two Bible readings, 876 missionary visits, 141 solicited visitors, 552 needy helped, 90 treatments, 127 articles of clothing given, 957 tracts distributed, and 44 written letters, represent the activity of Beacon Light; while Berean reports 690 Bible readings, 809 visits, 216 solicited visitors, 864 needy helped, 124 treatments given, 509 articles of clothing dispensed, 1,363 sheets of litera-

ture distributed, and 107 missionary letters written. The aggregated value of welfare items here listed is \$886.

Our churches are grateful to God and His gracious constraint to service, and rejoice over His blessings. Gratitude is herewith expressed to our regional secretary, Elder T. H. Allison, for his ministering of baptismal rites in the churches.

C. E. MOSELEY, JR.

Oak Grove Junior Academy Notes

SCHOOL is progressing nicely here, and we are now working for our final examinations.

Within the last three weeks we have been visited by the state inspector of sanitation and health, the county health nurse, and the county superintendent. The county superintendent in his visits has commended us very highly on our school in general, and especially in regard to our Bible teaching. The county health nurse has completed the inspection of the entire school, and our rating is unusually high. The nurse said the results of the inspection showed that we stress and teach health.

We have had four new windows put in, making ample light and ventilation.

We are now looking forward to our rating inspection by Professor Marsh and Elder Oss, who will be here soon.

Our recent rummage sale added about \$17.50 to the fund for a new roof on the school building.

Plans are being made for a rock garden this summer, and the juniors are looking forward to J. M. V. camp this summer.

Pray for our success here in preparing boys and girls for God's work, and eventually for the higher school above.

MR. AND MRS. H. W. BASS.

"Go Out in My Vineyard"

THE *Watchman*, since being reduced in price, has attracted many to go out with it, selling single copies and some taking subscriptions. We in Kansas City, Mo., have had a working force of four full-time workers, not counting myself, and as a result a hundred have been sold weekly. We are of good courage and hope to continue the work to help give the message to the world of a soon coming Saviour. We put our trust in the Lord and accept his promise. He says, "Go ye into the vineyard, and whatsoever is right I will give you." Matt. 20:4. I will say to those who want to have a part in giving the message, Go out with the *Watchman*, not only as a missionary work, but it is pleasant and profitable. You will water your own

soul and will meet many people who are longing for the better way. "There are many that can help in the work of selling our periodicals. The Lord calls upon all to seek and save the perishing souls."—Vol. 9, p. 63. You perhaps will say the depression is on and people will not buy. But they will buy. The angel leads the way. Do not pass the humble cottage or a poor looking business place. Many a poor shoe maker will buy the *Watchman*, so let us begin today to work with the *Watchman* and go out in the Lord's vineyard.

MRS. A. F. MYERS.

Colorado Conference

Jay J. Nethery, President
W. I. Montanye, Secretary
1081 Marion Street - - Denver

Colorado Camp Meeting

It has been definitely decided to hold our camp-meeting this year for the Colorado Conference at Boulder, Colorado. The meetings will be held in the auditorium on the Chautauqua grounds, and arrangements have been made to secure a number of the Chautauqua cottages, and rooms in the Lodge for the accommodation of those who will attend the meetings. By a special arrangement with the Chautauqua committee, a very special price has been given us on these accommodations, which will in most cases be less than the cost of a furnished tent, and will be much more convenient and comfortable than a tent. The meeting will begin the night of June 9, and will continue until June 18, 1933.

Members of the conference committee have inspected these cottages and rooms, and find them to be quite satisfactory and conveniently arranged. Everything is furnished except linens, even dishes and cooking utensils. Each cottage has running water and gas piped into the building. We hope there will be a large attendance from all our churches, and reservations should be made early to insure getting the accommodations you desire.

Following are the rates covering the various classes of accommodations on the grounds:

Two-room cottage, one bed and one cot, with bath and kitchenette; \$6.00 for period, \$3.00 for from three to four nights, or \$1.00 a day.

Three-room cottage, one bed, two cots, bath and kitchenette; \$10 for period, \$5.00 for from three to four nights, or \$1.50 a day.

Four-room cottage, two beds, one or two cots, bath and kitchenette; \$12 for period, \$6.00 for from three to four nights, or \$2.00 a day.

These cottages will be supplied with blankets and pillows, but no linen. A charge of 50 cents a cottage extra will be made if linen is desired.

Twenty-four rooms in Lodge, each with one double bed, to be supplied with linen for \$6.00 for period, or \$1.00 a day with two in a room, or 75 cents a day if one only is in a room.

Sixteen rooms in Mission House, \$5.00 for period and 75 cents a day with either one or two in room.

It is understood that all charges for cottages and rooms are to be collected in advance.

Reservations should be sent in early. Mail them to Mr. H. C. Hickman, 2015 13th Street, Boulder, Colo., or to the conference secretary-treasurer.

COLORADO CONFERENCE OF S. D. A.
1081 Marion Street, Denver, Colo.

Important Notice

A COLPORTEUR anniversary service is being planned for Sabbath, May 20. The publishing department desires the cooperation of the pastors and church elders for the promotion of the book work on this date. An interesting program for your use in this promotion will be sent out later.

P. E. SHAKESPEARE.

Field Gleanings

SABBATH afternoon, April 22, a baptism was held in the West Denver church, at which time twenty-two souls were buried with their Lord in baptism. This was a joint service of the Denver North, York Street, Denver South, and West Denver churches, Elders Anglebarger, Van Kirk, and Meiklejohn having charge.

Elders Gordon H. Smith, E. L. Pingnot, and Professor Mathews are itinerating in the Inter-Mountain field for a few days.

The Champion Academy chorus will give a program of sacred songs in the West Denver church Sabbath afternoon, April 29. That same night, our Denver members will be privileged to hear the academy orchestra in a recital to be held in the auditorium of the Temple of Youth.

Elder Jay J. Nethery and Brother W. I. Montanye were in Ft. Lupton and Campion last week, auditing church books and attended to conference matters.

Elders A. J. Meiklejohn and N. T. Sutton opened a series of meetings in the Boulder church Sunday night, April 23.

Members of the various M. V. societies in Denver met at the York Street church Wednesday night, April 19, to lay plans for a Master Comrade's class, which will start in the near future.

Elder Gordon H. Smith spoke at the

"Youth for Youth" meeting Sunday night, April 25.

The Colorado Conference of Seventh-day Adventists

Notice is hereby given that the third regular biennial session of the Colorado Conference of Seventh-day Adventists will be held in the auditorium on the Chautauqua grounds, Boulder, Colo., June 9-18, 1933. The first meeting will be called at 9:15 A. M., June 11, 1933, at which time the regularly accredited delegates from the various churches will be seated. This meeting is called for the purpose of amending the constitution, for electing officers for the Colorado Conference of Seventh-day Adventists for the next ensuing term, and for the transaction of such other business as may properly come before the session.

Jay J. Nethery, President,
W. I. Montanye, Secretary.

The Seventh-day Adventist Association of Colorado

Notice is hereby given that the regular biennial session of the Seventh-day Adventist Association of Colorado, a corporation, will be held in connection with the regular biennial session of the Colorado Conference of Seventh-day Adventists, in the auditorium on the Chautauqua grounds, Boulder, Colo., June 9-18, 1933. The first meeting will be held at 10:00 o'clock A. M., June 14, 1933. This session is called for the purpose of amending the constitution, for electing a board of trustees to act in behalf of the association for the next ensuing biennial term, and for the transaction of such other business as may properly come before the session. All regularly accredited delegates to the biennial session of the Colorado Conference of Seventh-day Adventists are also delegates to the biennial session of The Seventh-day Adventist Association of Colorado.

Jay J. Nethery, President,
W. I. Montanye, Secretary.

The Seventh-day Adventist Association of Western Colorado

Notice is hereby given that the regular biennial session of the Seventh-day Adventist Association of Western Colorado, a corporation, will be held in connection with the regular biennial session of the Colorado Conference of Seventh-day Adventists, in the auditorium on the Chautauqua grounds, Boulder, Colo., June 9-18, 1933. This session is called for the purpose of electing a board of trustees to act in behalf of the association for the next ensuing biennial term, and for the transaction of such other business as may properly come before the session. All regularly accredited delegates to the biennial session of the Colorado Conference of Seventh-day Adventists from the churches in the territory of the former Inter-Mountain Conference of Seventh-day Adventists are also delegates to the biennial session of The Seventh-day Adventists Association of Western Colorado.

B. M. Grandy, President.

The Inter-Mountain Conference Association of Seventh-day Adventists

Notice is hereby given that the regular biennial session of the Inter-Mountain Conference Association of Seventh-day Adventists, a corporation, will be held in connection with the regular biennial session of the Colorado Conference of Seventh-day Adventists, in the auditorium on the Chautauqua grounds, Boulder, Colo., June 9-18, 1933. The first meeting will be held at 11:00 o'clock A. M., June 14, 1933. This session is called for the purpose of electing a board of trustees to act in behalf of the association for the next ensuing biennial term, and for the transaction of such other business as may properly come before the session. All regularly accredited delegates to the biennial session of the Colorado Conference of Seventh-day Adventists from the churches in the territory of the former Inter-Mountain Conference of Seventh-day Adventists are also delegates to the biennial session of The Inter-Mountain Conference Association of Seventh-day Adventists.

B. M. Grandy, President.

Wyoming Mission

C. A. Purdom, Superintendent
F. H. McNeil, Secretary
1203 So. Oak St. - - - Casper

A Timely Trip

IN more ways than one we feel that Elder Chas. Thompson's trip through Wyoming was well timed, primarily in its message of cheer and encouragement to the places visited, and in a secondary sense in the matter of time, as the journey was made providentially between storms that rendered the roads impassable for a period.

After leaving Casper, where the weekend was spent the first of April, Sheridan was visited for a week. At the close of the meetings thirteen were in the baptismal class, testifying to the strong spiritual tone of Elder Thompson's message.

Monday we motored to Gillette, spending a day visiting and encouraging believers, then on to Newcastle, where public meetings were launched the night we arrived, April 18.

Another stormy period prevented people from attending in any considerable number during Elder Thompson's stay, till after the Sabbath of the 22nd, when he returned to Lincoln.

Our meetings in Newcastle are being held in the Post Office building recently vacated for the new Federal building. It is most central and well adapted to our needs. We are glad to report a good interest among a very excellent class of people. Our work is well received in this community.

One man from Osage, fourteen miles away, has put his Dodge commercial truck into commission and brings from ten to fifteen to the services. Brother Francis Mathew, Sister Rosa Irick, Sister Purdom, and the writer are the corps of workers in this effort.

We are expecting great things of the Lord and solicit your prayers that a goodly number may find the Saviour and rejoice in a full knowledge of the message for the hour.

C. A. PURDOM.

Shoshoni and Lander Notes

MR. IVAN D. LONG, superintendent of the press and bookbinding of Maplewood Academy, Hutchinson, Minn., also owner of the *Fremont County Independent*, of Shoshoni, found it necessary to visit the latter place to see after his interests. He was accompanied by Mrs. Nettie Long and Myrna, his mother and sister, and by William Reuer. The latter two are students of Maplewood.

The above group, accompanied by Mr. Ishmael J. Spencer, business manager of the *Independent* and a former Maplewood student, drove to Lander for Sabbath school. Finding the local elder, S. F. McCully, ill they transferred the meeting to his home on Baldin Creek.

At Shoshoni the Bible study class is being continued every Tuesday evening. Eleven non-believers are in attendance, which affords much encouragement to the *Independent* staff as they endeavor, though few in number, to keep the torch of truth burning brightly.

C. A. PURDOM.

Kansas Conference

C. S. Wiest, President
T. C. Nethery, Secretary
Box 605 Topeka

Tent Effort in McPherson

SISTER W. J. GREEN has been pleading for years for an effort in her town of about 5,000 population. But we have been unable to answer this call as well as many others in Kansas, because of shortage of means. Now Sister Green is offering to help finance an effort there this summer. The conference committee has voted to accept her offering, and have asked me to hold this effort.

As your mind is turned toward McPherson, may your heart be lifted to God in Prayer that He may give a double portion of His Spirit to the workers there, that power may attend the spoken word, and that many souls shall be won to this truth and from eternal death unto eternal life.

If there are some of our brethren who have trucks who could help with the hauling of the tent and seats, the latter part of May, either from Enterprise to McPherson or Wichita to McPherson, please correspond with the writer at 424 Western, Topeka, Kans.

Remember the evangelistic offering May 20! Often a little money in this fund opens doors for the winning of many souls to the Lord. And likewise a shortage in this fund may close these same doors. Let us all earnestly work and pray for a ten per cent increase of members in the Kansas Conference during 1933.

A. C. GRIFFIN.

Topeka Baptism Postponed

THE date for the baptism in Topeka has been postponed from April 29 to May 20. Others are preparing for baptism. We are expecting about 20 to unite with God's commandment-keeping

people at this time. We will have a special consecration service the Sabbath before, May 13. The church address is Fifth and Western.

A. C. GRIFFIN, Pastor.

Obituaries

EDWARDSON.—Dora Elmira Edwardson, nee Rasmussen, was born near Harlan, Ia., Jan. 19, 1880; and passed to rest in her home at Hutchinson, Minn., April 13, 1933.

In her early youth she joined the Seventh-day Adventist church. She attended Union College two years and afterwards took the nurses' training at Nevada Sanitarium where on her graduation she filled the position as matron.

June 11, 1907, she was united in marriage to Elder C. Edwardson, and they labored* together in Wisconsin, Illinois, and Iowa.

Because of failing health she had to give up her much cherished work of assisting in her husband's public efforts, and was confined to her home. It can truthfully be stated that a mother in Israel has fallen at her post of duty.

Those left to mourn besides her husband are: two sisters and three brothers; also many other relatives and a host of friends where she has labored.

Funeral services were conducted by Elder D. Gulbrandson and the writer from the academy chapel at Hutchinson, assisted by Elder L. Halswick and Elder H. Grundset. Services were also held at Jacksonville, Iowa, by Elder Gulbrandson and the writer.

N. R. NELSON.

HABENICHT.—Ida Adella Allen Habenicht was born Aug. 27, 1865, near Sumner, Iowa. She became a member of the Seventh-day Adventist church at the age of seventeen. Afterwards, going to Battle Creek, Mich., she was employed in the Review and Herald office, and subsequently took the nurses' course in the sanitarium there.

At the age of twenty-seven she was married to Robert H. Habenicht. To this union six children were born, three of whom preceded their mother in death.

She and her husband founded the Iowa Sanitarium, and later accepted a call as medical missionaries to Argentine, South America.

In 1933, Sister Habenicht and her husband returned to the United States because of the latter's failing health.

Left to mourn are one daughter, Mrs. Cleo Brouchy, of Argentine, S. Am.; two sons, Robert H. Habenicht, of Ionia, Mich., and Herald A. Habenicht, of Berrien Springs, Mich.; one brother, and one sister, and ten grandchildren.

HAYWARD.—Phil C. Hayward was born Feb. 19, 1876, in western New York; and died at the Porter Sanitarium at Denver, Colo., March 15, 1933.

For more than fifteen years Brother Hayward was a minister of the Seventh-

day Adventist church, laboring in western New York, Pennsylvania, Tennessee, North Dakota, as well as other places. His early boyhood was spent in Pennsylvania and New York. His mother died when he was the age of eight, and for some years he lived in Seventh-day Adventist families until his father married the second time. He came to Denver some nine years ago. He leaves to mourn his departure, a son, Paul C. Hayward, a daughter, Mrs. Julius Schaffer, both living in California; a sister, Mrs. Charles Higgins, of Blue Ridge Summit, Penn.; a brother, Dr. Otis M. Hayward, Chattanooga, Tenn.; and his wife and three stepdaughters, all of this city.

During his stay at the Porter Sanitarium, he frequently expressed full confidence in the love of God and thankfulness for the ministry of Jesus Christ, and the earnest belief in the power of God to redeem men from sin. One of his last expressions was that he believed that there was nothing between him and God to prevent his being saved. The interment was in the Arvada cemetery.

M. B. VAN KIRK.

HANSON.—Stella Evelyn Hanson, nee Anderson, was born Aug. 14, 1913, at Whitford, Minn., and was laid to rest the 24th of April, 1933, in the cemetery near Middle River, Minn. She was married to Herbert Hanson, of Middle River, and to this union two children were born. The youngest died the day before its mother passed away, mother and child resting together in the same grave.

She leaves besides her husband and one-year-old daughter, her mother, two brothers, and one sister.

Funeral services were conducted from the Lutheran church.

N. R. NELSON.

MINER.—Eliza Emily Light Miner, nee Baumgardener was born in New Bethlehem, Pa., Oct. 18, 1857; and passed away April 16, 1933.

On Sept. 25, 1889, she was married to Frank S. Miner, at Kearney, Nebr. To this union were born four children, one of whom preceded her in death. She leaves to mourn, her husband, three daughters, and twenty grandchildren. She united with the Seventh-day Adventist church in the year 1896 and remained faithful until her death.

Services were conducted at Lamar by the writer, assisted by the Christian minister.

M. B. BUTTERFIELD.

JONES.—Mrs. Ellen Jones was born Sept. 23, 1858, in Oslo, Norway. In the year 1885 she came to America.

Two sons were born to her by a former husband, who preceded her in death.

She later married Mr. Jerry Jones in 1897, near Mankato. Three children were born to this union. Those surviving are her husband, one daughter, two sons, and four grandchildren; also a brother and sister who reside in Norway. The deceased was a member of the church some fifty years. Funeral services were conducted by the writer.

O. W. WOLFE.

DOWNING.—H. B. Downing was born March 14, 1882, in Walker, Mo.; and died in Topeka, Kans., April 18, 1933. Funeral services were conducted in Chanute, Kans., where he was interred.

In August, 1904, Mr. Downing moved to Chanute, which was his home until the time of his death. For some years he has been a locomotive engineer for the Santa Fe.

September 27, 1905, he was married to Miss Susan Richardson, of Grand Summit. To this union four children were born, two dying in infancy.

Although Mr. Downing had not made a profession of Christianity, during his last illness he called the writer to his bedside and surrendered his heart to God.

A. C. GRIFFIN.

BLEAKLEY.—Mrs. Myrtle Minnie Bleakley, wife of John F. Bleakley, died at her home in Cedar Rapids, April 19, aged 63 years, 8 months, and 15 days. She was baptized Aug. 17, 1920, and was a deaconess and leader of the Dorcas Society of the Kenwood S. D. A. church.

Besides her husband, she is survived by two sons, David Bleakley, of Cedar Rapids, Iowa, and Donald Bleakley, of Detroit, Mich. Funeral service was held on April 22 from the Turner Mortuary chapel, and burial was in Cedar Memorial Cemetery.

STEMPLE WHITE.

JOHNSTON.—William J. Johnston was born at Fenton, St. Louis County, Mo., Jan. 5, 1892, and passed away at Columbia, Mo., April 11. He was baptized in 1910 as a Seventh-day Adventist. He was married on Dec. 12, 1927, and to this union a son was born, James Junior, who is now three years of age.

The aged parents, two brothers, three sisters, and many other relatives and friends mourn the passing of our dear brother. There is in the hearts of all who knew him a blessed hope.

Funeral services were conducted in a country Methodist church, and burial was made in its cemetery southwest of Columbia. The Methodist pastor assisted with the service.

MELVIN OSS

ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference president before being published in the Central Union Reaper. For each insertion the rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

WANTED. — Representatives for our health foods, used by Union College. Jern Nature Foods Co., 4800 Pioneer Boulevard, Lincoln, Nebr. 5x

WANTED.—Work on farm by the month after May 12. State wages. Lester S. Wiley, Oak Park Academy, Nevada, Iowa. 18-9

WANTED.—Middle-aged Seventh-day Adventist woman for general housework. State wages. Reference from church elder requested. Miss Ruth Zerbe, Harrison, Nebr.

WANTED.—Steady employment by married couple with one 4-year-old girl. Experienced in truck gardening but willing to learn anything. E. A. Huston, N. Bridge St., Hampton, Ia.

COLPORTEURS' REPORT FOR WEEK ENDING APRIL 22, 1933

	Bk.	Hrs.	Ord.	Value	Helps	Total	Del'd
MISSOURI: R. G. Campbell, Field Missionary Secretary							
J. W. Allen	HP	30	7	42.50	13.00	55.50	.....
Mrs. M. Blackburn	HP	23	3	16.50	.....	16.50	.....
W. A. Burton	DR	19	10	35.00	6.00	41.00	31.50
Marquerite DesMukes	OT	25	2	8.00	.....	8.00	.....
Harry Duff	OD	33	1	2.50	5.50	8.00	4.50
Mrs. S. M. Hart	DR	19	1	3.00	1.65	4.65	9.40
W. E. Helt	PP	9	1	4.50	1.50	6.00	.....
Alex Kohltfarber	OD	28	1	2.50	1.50	4.00	5.00
Luvada Lockhart	HP	5	2	11.00	.....	11.00	.....
Lola Love	BR	9	3	15.00	.25	15.25	5.00
Mrs. J. E. McKelly	BS, BPS	51	28	92.00	.....	92.00	.....
Arthur Richards	DR	39	1	3.25	.25	3.50	.75
John Sessor	BR	41	4	19.50	.....	19.50	.....
Mrs. A. Snyder	RJ	35	8	26.00	.25	26.25	.25
Lonnie Thompson	GC	12	5	24.00	.....	24.00	.....
*W. L. Vickers	BPS	95	2	12.00	2.95	14.95	2.70
Mrs. J. W. Gardner	Mag.	35	.....	.....	13.70	13.70	13.70
Mrs. A. F. Myers	Mag.	32	.....	.....	14.70	14.70	14.70
Mrs. Wm. Ramey	Mag.	5	.....	.....	3.80	3.80	3.80
Jess Williamson	Mag.	4	.....	.....	3.80	3.80	3.80
Total		549	79	317.25	68.85	386.10	95.10
MINNESOTA: J. M. Jackson, Field Missionary Secretary							
Karl A. Evenson	BR	48	11	66.50	71.00	137.50	1.25
*Harry A. Hanson	BR	59	6	37.00	21.00	58.00	18.25
Ada Schornstein	RJ	36	5	15.00	7.00	22.00	2.75
P. M. Vixie	HW	23	2	6.00	6.50	12.50	.50
Mrs. L. Ludvigson	RJ	22	3	9.00	6.50	15.50	7.00
Lillian E. Merten	GC	21	1	4.50	.25	4.75	.25
J. M. Jackson	OCW	16	.....	.....	35.50	35.50	.....
F. W. Lequier	RJ	15	.....	.....	1.00	1.00	1.00
Helen Zeelau	Misc.	14	.....	.....	13.00	13.00	1.00
J. H. Opstad	HW	8	.....	.....	.....	.....	11.00
Mrs. J. Bohdan	BR	7	.....	.....	1.25	1.25	1.25
Mrs. F. Pomeroy	OD	3	.....	.....	10.50	10.50	13.00
Carrie Powers	Mag.	40	.....	.....	11.60	11.60	11.60
Mrs. Viola Boehrig	Mag.	37	.....	.....	10.00	10.00	10.00
Clare G. Rust	Mag.	30	.....	.....	10.00	10.00	10.00
Leah Strand	Mag.	25	.....	.....	8.40	8.40	8.40
Mrs. Ida Johnson	Mag.	5	.....	.....	1.50	1.50	1.50
Edna B. Schaefer	Mag.	2	.....	.....	1.40	1.40	1.40
Total		403	28	138.00	216.40	354.40	100.15
COLORADO: P. E. Shakespeare, Field Missionary Secretary							
E. Harper	HP	43	4	22.20	3.50	25.70	.50
Anna S. Hayer	HP	10	1	5.50	1.80	7.30	7.30
Mrs. P. Jenkins	PHP	21	.....	.....	3.25	3.25	1.75
Mrs. S. McGrew	HW	13	2	4.75	2.75	7.50	1.00
H. R. Prentice	HW	39	9	28.50	12.75	41.21	12.70
Albert Priest	HP	37	17	94.50	.25	94.75	5.75
P. Shakespeare	HW	10	.....	.....	8.00	8.00	8.00
Mrs. Willett	HW	12	1	1.50	.....	1.50	.30
Mrs. Ellison	Mag.	.....	.....	.....	2.00	2.00	2.00
Mrs. Jones	Mag.	.....	.....	.....	4.00	4.00	4.00
Nellie Phillips	Mag.	.....	.....	.....	1.50	1.50	1.50
Mrs. J. O. Reeves	Mag.	.....	.....	.....	10.00	10.00	10.00
Mrs. Storey	Mag.	.....	.....	.....	14.25	14.25	14.25
Mrs. Wilson	Mag.	.....	.....	.....	4.00	4.00	4.00
Misc. Mag. Sales	Mag.	.....	.....	.....	40.45	40.45	40.45
Total		184	34	156.95	108.50	265.45	113.50
Iowa: L. P. Knecht, Field Missionary Secretary							
W. R. Archbold	RJ	25	3	10.00	32.50	42.50	13.00
G. A. Shelton	BR	38	6	27.00	6.50	33.50	5.00
Nathan Coffin	RJ	41	7	22.00	11.00	33.00	.....
Florence Maurath	RJ	40	7	21.00	7.90	28.90	2.40
Elva Wilcox	GC	33	2	10.50	5.75	16.25	4.75
Raymond Hircock	OT	38	1	2.50	9.00	11.50	.25
H. G. Biggers	Misc.	31	.....	.....	10.85	10.85	6.50
Robert Garber	RJ	15	2	6.00	4.75	10.75	1.50
Alice Kinney	Mag.	9	.....	.....	5.90	5.90	5.90
A. Colporteur	Crisis	10	.....	.....	21.00	21.00	21.00
Total		280	28	99.00	115.15	214.15	60.30
NORTH DAKOTA: C. A. Edwards, Field Missionary Secretary							
Sam Pederson	RJ	14	6	19.00	7.32	26.32	.....
SOUTH DAKOTA: M. A. Wyman, Field Missionary Secretary							
Lucille Redmon	RJ	31	2	6.00	10.25	16.25	.....
Grand Total		1,461	177	736.20	526.47	1,262.67	369.05
*Two Weeks.							

Central Union Reaper

Vol. II May 2, 1933 No. 18

D. D. R. 'S - - - - - EDITOR

Central Office	Union Conference Directory 47 Calvert St., College View, Lincoln, Nebraska
President	J. F. Pipes
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Educational Secretary	C. W. Marsh
Missionary Volunteer Secretary	G. H. Smith

Sunset Calendar

For Friday, May 5

Jefferson City, Mo.	7:05
Topeka, Kans.	7:19
Pierre, S. Dak.	7:48
Minneapolis, Minn.	7:23
Lincoln, Nebr.	7:27
Bismarck, N. Dak.	7:58
Des Moines, Ia.	7:17
Denver, Colo.	6:58
Casper, Wyo.	7:15

The Union College Ministerial Seminar Activities

ONE of the most active organizations in Union College is the ministerial seminar established for the purpose of helping young ministerial students in preparing and delivering sermons, and learning correct pulpit etiquette, and also for the assistance of the religious activities in the college and near-by churches.

The ministerial seminar has its regular meetings every Friday evening. At these meetings short sermonettes are given on important inspirational or doctrinal subjects. After these talks have been presented, criticism of them is given by the other members of the seminar. After the student criticism of the presentation, the discussion is usually rounded out by Elder Schilling, the sponsor, who always gives the needed help.

The field work, which has usually been in charge of the Homiletics class in former years, is now carried on by the members of the seminar. Through the assistance of the Nebraska Conference and Union College a fund has been provided which enables students to go to six near-by churches this year. The ministerial students and the churches that they have in charge are: Alten Bringle, Nebraska City; Robert Cowdrick, Fairbury; Cecil Barr, Beatrice; Ernest Hansen, York; Paul Miller, Cortland; Arthur Bietz, Fremont.

The State Reformatory is visited weekly. Special programs are given every Thursday evening. The work there is under the direction of Walter Specht.

This field work provides actual experience for the ministerial students, and definitely benefits them. While thus having

opportunity for self development they can at the same time be of actual help to individuals who are in need of assistance. Definite plans are also being carried forward to reach those who are not members of the church, and especially to interest young people. We hope and pray that these efforts will be the means of winning some souls to Christ.

The seminar is at present planning a local convention for the benefit of its members. A discussion of such topics as "The Call to the Gospel Ministry," "The Spirit of Prophecy," "Bible Readings in Connection with Evangelistic Meetings," and many other subjects, will be presented. It is hoped that this convention will prove a special help to all the seminar members.

The activities of the seminar should be of special interest to all those who are planning to undertake training for the ministry, for the seminar offers unusual opportunities for the ministerial student. We hope that the activities of this organization will continue to progress and prove a special blessing to the ministerial students, as well as to those with whom they work.

ARTHUR BIETZ.

Summer School

THE summer school catalog is now available. Those interested should write at once for this catalog and inform us concerning their needs. We shall be glad to arrange classes where sufficient demand exists to warrant the offering.

A full list of subjects in the various departments with hours credit in each will appear at a later date.

Eight hours is the full load that may be taken by a student. This is equal to one-fourth the amount that is ordinarily taken in a winter term. Full college credit is given for all offerings. Send today for your copy of the catalog.

Classes of upper and lower division quality will be offered in the various departments as follows:

	Lower Division	Upper Division
Bible,	4 hrs.	4 hrs.
Biology,	6 hrs.	2 hrs.
Chemistry,		2 hrs.
Education,	2 hrs.	5 hrs.
English,	6 hrs.	4 hrs.
History,	3 hrs.	6 hrs.
Library Science,	2 hrs.	
Mathematics,	6 hrs.	
Astronomy,	4 hrs.	
German,	6 hrs.	
Spanish,	6 hrs.	
Music,	10 hrs.	
Physical Education,	1 hr.	

Woodworking, 8 hrs.

In addition to this list, other classes of both upper and lower grade will be offered if there is sufficient demand. Private lessons in piano, organ, and voice will be given, and a chorus will be organized and conducted. Send for catalog.

EVERETT DICK,

Summer School Director.

"People Look Different to Me"

"PEOPLE look different to me," writes one of our pupils, "since I began taking this course in the giving of Bible Readings." This is a common experience with our students. It could not well be otherwise, because a Home Study course opens one's eyes to new possibilities in oneself and in one's neighbors. It quickens the memory, strengthens the reasoning powers, takes some of the monotony out of the daily routine, and makes life every way more worth while.

You do not study by your lonesome self. You have the companionship and guidance of a sympathetic teacher, and you are able to pick up your studies in spare minutes and make some real progress while others are reading the newspaper or listening to something not very important that comes over the radio.

In these times when employment is hard to secure, it is well worth one's while to study and learn to excel in some line of endeavor. Quiet, patient labor and skilled guidance are essential. The labor can be performed in your own home, and our large faculty of teachers will give the guidance.

The cost is small. One or two dollars a month will give you instruction and help that is worth ten times the amount in real value. Our catalog is at your disposal. Let us hear from you.

HOME STUDY INSTITUTE.

Takoma Park, Washington, D. C.

"The Coming of the Lord"

THE Lord is reserving millions of honest people for the coming of the announcement of His being ready to come as King of kings and Lord of lords.

A Topeka man, who has been a Methodist Sunday school teacher for many years, called at our office recently and gave us his subscription for the *Signs*. One of the members of our Topeka church has been sending the *Signs* to him for two years and now he feels that he cannot get along without it. He says although he has been a Bible student all his life, he has seen only one side of the question, and the *Signs* is helping him to get a good view of the other side.