

Central Union Reaper

Official Organ of the Central Union Conference of Seventh-day Adventists

VOLUME II

COLLEGE VIEW, LINCOLN, NEBRASKA. July 4, 1933

NUMBER 27

The Colorado Camp Meeting

THE Colorado camp meeting was held on the beautiful Chautauqua grounds at Boulder, June 9-18. Elder I. H. Evans and Elder H. H. Votaw, of Washington, spent a part of the time there, both having been assigned to attend other meetings in our union. These brethren spent five or six days in each place. Their services were so appreciated that their stay seemed altogether too short.

Besides the union workers and those of the local staff, Elder G. W. Pettit, a returned missionary from Burma, contributed much to the success of the meetings; also the work of Elder J. H. Schilling, of College View, who labored in the interest of the German-speaking people, was greatly appreciated. The meetings were well attended by the believers throughout the state. Quite a number were present from across the mountains, the territory formerly known as the Inter-Mountain Conference.

There were no tents pitched; the meetings were held in the large Chautauqua pavilion, which accommodates from two thousand to twenty-five hundred people, and the building was well filled each week-end. The night meetings were well attended, for many of the workers of the Boulder Sanitarium, who were kept busy during the day, were enabled to attend the early morning and the night meetings, thus swelling the attendance at these services.

The German meetings, also the young people's meetings and the different children's departments, were well cared for in other buildings on the grounds.

The campers had the privilege of occupying many of the cottages. Some of these were quite modern in their equipment, which contributed to the comfort of our people.

The sermons preached were of a spiritual nature, and were greatly enjoyed by those who were fortunate enough to be there.

This was a conference year, and the reports of the conference officers and departmental secretaries showed an encouraging gain along all lines. While the financial income of the conference

has been greatly reduced in the last two years, by careful management and the reduction of workers' salaries and expense, the conference showed no deficit at the close of the biennial term. Two new churches were admitted, one at Pagosa Springs and a German church in Denver.

The same officers were re-elected, as were the department secretaries. Two changes were made in the executive committee in order that young men might be given experience and training in caring for conference business.

Four young men were ordained to the work of the gospel ministry on the last

Sabbath of the meeting, which was a solemn and impressive sight.

Liberal offerings were taken for both foreign and local work, but the writer, having to attend other camp meetings in the union, was compelled to leave Colorado before the meeting was over, so others will report the amount, also the number baptized, and the plans and resolutions adopted for the winning of souls the coming year.

Many of those who attended the meeting had their courage renewed in the Lord and all were helped by their being there.

J. F. PIPER.

Iowa Conference

R. S. Fries, President
G. A. Nystrom, Secretary
734 Main St. Nevada

A Rule for Offerings for All Time

"PAUL lays down a rule for giving to God's cause, and tells us what the result will be both in regard to ourselves and to God. 'Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity; for God loveth a cheerful giver.' 'This I say, He which soweth sparingly shall reap sparingly; and he which soweth bountifully shall reap also bountifully.' 'God is able to make all grace abound toward you; that ye, *always having all sufficiency in all things, may abound to every good work.* . . . (Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness;) being enriched in everything to all bountifulness, which causeth through us thanksgiving to God.'"—*Testimonies, Vol. 5, p. 375, par. 1.*

We must not deceive ourselves by giving only the forty cents per week to missions, or the twenty-five cents through the Sabbath school as announced as a goal, but we should give as God has prospered us.

J. F. PIPER.

New Church at Hawarden Dedicated

THE week of dedication of the Hawarden church brought blessings to many. Elder Nixon preached Sabbath and Sunday, June 3 and 4, while the writer spoke at the remainder of the services. We greatly enjoyed the good help of the Melendy Trio at four of these meetings. Their soul stirring messages in song brought us nearer heaven. Our gratitude is due Elder Rulkoetter, of Minnesota, for the visit of this talented trio.

In spite of the hot weather the church was filled to overflowing every night. The Spirit of the Lord was present to bless. Many got a new glimpse of their need and consecrated themselves to be ready to meet Jesus.

Brother and Sister Skadsheim had faithfully bound off the interested ones, and a nice group were ready for baptism. God has greatly blessed their labors, and it was a real joy to go with them visiting the interested ones. Sabbath afternoon the church was dedicated. Elder J. R. Nelson, who had been associated with Brother Skadsheim in the tent effort last year, related the interesting story of the beginning of the work in Hawarden. As we looked around at the beautiful new building, we rejoiced

to see what the Lord had done through His ministers in bringing out such a goodly number who courageously undertook the task of erecting a church building of their own. A financial report of the church was given by Brother Skadsheim, after which the writer preached the dedicatory sermon. Prayer was offered by Elder Nelson. The meeting then adjourned to the banks of the river where nine people were baptized.

The good meetings of the week closed with an open air prohibition rally, where the writer spoke from the city hall steps to a crowd of over 500. Pray that the work of God way continue to prosper at Hawarden. It is hoped that the broadcasting every Sunday from KSOO, Sioux Falls, by Brother Skadsheim, will arouse a greater interest in this closing message.

R. S. FRIES.

Sioux City Broadcast

UNTIL further notice the writer will broadcast over the Journal station KSCJ, 1330 kilocycles, every Tuesday morning beginning at 9:15. Comments on the broadcast will be gladly received. Address communications to the writer in care of KSCJ, Sioux City, Ia.

J. R. NELSON, *Pastor*,
Sioux City S. D. A. Church.

Radio Correction

SOME confusion has arisen regarding the hours of broadcasting from the different stations in Iowa and South Dakota. The correct hours are as follows:

From Station KSOO, 1100 kilocycles, Sioux Falls, So. Dak., Brother Skadsheim broadcasts every Sunday evening between 5:30 and 6:00. Elder Fries broadcasts from Marshalltown, Station KFJB, 1200 kilocycles, Sunday evenings between 6:00 and 6:30. Elder Nelson has a devotional period every Tuesday morning, 9:15 to 9:30, from Sioux City.

Educational Day—Sabbath, July 8

THIS is just to call your attention to the fact that Sabbath, July 8, has been set aside by the General Conference as Educational Day and is to be observed in all our churches. A special program will be sent out for your use. At the close of the service a special offering is to be taken for our educational work. This is to be sent into the conference and is used in making appropriations to our various schools throughout the state.

We trust that a large offering may be given by all our people on this date.

J. C. NIXON.

Davenport

THE first of the year the church membership was divided into seven bands, with a leader over each band. Most of these bands are doing active work along various lines, such as distributing literature, selling magazines, making missionary visits, and holding Bible readings and cottage meetings. A number are becoming more or less interested through these lines of activity.

We have a nice baptismal class organized, and baptism will take place in the near future. We also have a Bible study class taking lessons preparatory to giving Bible studies to interested friends and neighbors.

A. L. MILLER.

Newsettes

ELDER R. S. FRIES filled the opening broadcasting appointment of Brother M. N. Skadsheim at Sioux Falls on Sunday evening, June 25, while Elder J. H. Rhoads substituted for Elder Fries at the Marshalltown broadcasting station at that same time.

Brother Knecht and Brother Archibald, his assistant, spent the week-end in Davenport, where we have a large number of workers, several just starting out. Brother Archibald spoke at the Sabbath morning service. The work being done in Davenport is the greatest effort ever put forth there in literature ministry. Many are being found who are interested in the third angel's message. Let us pray for the work and workers in this place.

Nebraska Conference

T. B. Westbrook, President
F. W. Schnepfer, Secretary
1115 W. Charles St. Grand Island

Just Six More Weeks

JUST six weeks more! Then what? Camp meeting, of course. This should appeal to every lover of the truth. We did not have camp meeting last year, but since this is the regular conference year it is very necessary to have a general gathering.

Delegates must be elected by all the churches, and blanks will be sent to each church for this purpose. This should be attended to soon now, and sent to the office.

It may seem expensive to travel, but you cannot afford to miss this privilege of the spiritual help which will be given. We will have as general workers, Elder C. K. Meyers, of the General Conference, with world-wide experience; Elder Alonzo Baker, editor of the *Signs*, will be

with us also, and those who have heard him will appreciate his messages, and those who have not heard him should be present to be revived by his earnest messages. Then Elder Nichol, associate editor of the *Review and Herald*, will be here. You should get acquainted with him, for you will appreciate the *Review* better after meeting with such workers.

All the union workers and local conference workers will be in attendance to give all the help possible to those who need counsel about their personal problems. So the slogan is, "Meet me on the camp ground," College View, Nebraska, August 11 to 20.

T. B. WESTBROOK.

District VIII

THE writer joined Elder and Mrs. Westbrook at Shelton Academy, June 2, and we drove together to Alliance, where a special series of revival meetings began in our church in that city on Friday evening. A good foundation was laid in the first meeting. On Sabbath, June 3, the church was crowded; a goodly number of our people from the Hemingford church came over for the day. At the close of the morning service, the entire congregation came forward for consecration. Sins were put away and victory in Christ was claimed. The meetings continued through the week, dealing with every phase of the Christian life, and it was evident that the Spirit of God was present to witness to the messages presented from the Bible and the Spirit of Prophecy. Hearts were moved and sins confessed, and we believe the Alliance church will go forward in a new program of soul winning as never before. It is the plan of that church to enlist all of its forces in a

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Make all checks and money orders payable to the Central Union Reaper.

Present Truth campaign to reach the people of Alliance with the mighty truth we as a people have for this generation. We were royally entertained at the home of Elder and Mrs. E. A. Johnson. Elder Johnson, though retired from active field work, is the elder of the Alliance church and plans to lead the church out into aggressive missionary work. The meetings at Alliance closed on Thursday evening, June 8, with a stirring praise service.

Friday evening we were invited to the home of Professor Deapen, at Marsland. About eight o'clock that evening a large number of our scattered Sabbathkeepers gathered, and soon the house was crowded. Elder Westbrook and the writer spoke to our people on the serious times before us and the need of definite preparation to meet the Lord. Our people responded and a very good meeting was the result. Many lingered long after the meeting closed, anxious for counsel relative to their material and spiritual needs.

Sabbath morning, June 10, we drove to Gordon, where we found a crowded church of our people. The Lord sent the Holy Spirit into that first Sabbath meeting and it was a beautiful sight to see old and young coming to the altar to find the Lord anew. God was in the service and moved His people to confess sin. Meetings continued every night. As the different reforms taught in the Bible and the "Testimonies" were brought forward, the members of the Gordon church decided to move up to the standards of the church. Jewelry, such as rings, beads, and all signs of Egypt, was laid aside. Some of the brethren who had been keeping hogs decided to get rid of such an example before the world and their neighbors. We visited our people during the day, driving far into the sand hills to search out the isolated ones. Often it required drives of 100 miles a day to get around where our brethren lived. Many came to the meetings every night, driving from twenty to thirty miles. At Gordon Professor George Hutches, principal of Shelton Academy, joined us and did good work for the academy. His talks and counsel to our young people inspired many to decide to attend the academy this fall. Friday morning, just before leaving the Gordon church, five earnest souls were baptized. These were all new Sabbath keepers.

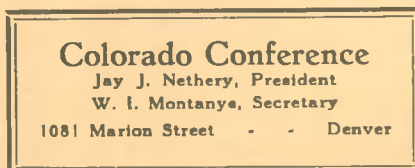
Friday, June 16, we drove to Chadron where a general meeting of our churches in the northern part of District VIII was held. This meeting was held in the Chadron State Park, about nine miles south of the city of Chadron. Sabbath morning,

June 17, about two hundred of our people were on the ground ready for Sabbath school. There were seven churches represented in the gathering that morning. Mrs. Ann Taylor, Sabbath school secretary of the Nebraska Conference, was present and acted as superintendent for the day. At the eleven o'clock service, Elder John Thompson, of the General Conference Sabbath School Department, gave a stirring sermon, after which a consecration of all in attendance took place.

The afternoon meeting took the form of a Sabbath school convention, and many plans and problems of the Sabbath school were discussed. Preaching service was held after the Sabbath, as many remained over the night, camping out in the beautiful park. Sunday morning and afternoon meetings were held for our people and the public. This general meeting was very spiritual and beneficial for our people in this part of the Lord's vineyard.

We were very glad to have the help of Elder and Mrs. Westbrook during the two weeks of meetings in this field. We believe that much good has been accomplished and that our brethren and sisters are better prepared to face the stern battles of the enemy and at last to come off victorious. We are of good courage in District VIII and solicit the prayers of the REAPER readers that God will lead many out this way into the message we all love so dearly.

ROSCOE T. BAER.



Midsummer Offering

MUCH has been put in the *Review* and REAPER concerning the importance of the Midsummer Offering, July 22. With these appeals placed before our members in Colorado by brethren of the General Conference, many of whom have seen long years of service in the mission fields, and who speak from personal experience, it would seem difficult for any word to be added that would emphasize the need more fully.

We believe that as we all plan for this special offering, setting apart a little each week if need be, remembering that our loyal missionaries are dependent month by month on the checks from the General Conference, the members in Colorado will do their very best again for this very important offering.

I greatly appreciate the suggestion of

Elder Shaw, our General Conference treasurer, that some think of larger sums, \$100, \$50, \$25, \$10, \$5.00, and others less. Let us be personally concerned with reference to the advancement of the work in fields where the difficulties are many and the workers and facilities few.

JAY J. NETHERY.

Successful Meetings

A VERY successful series of meetings recently closed in the Boulder church. On the 23rd of April, Elder A. J. Meikeljohn, of Denver, opened a series of meetings here which terminated on the night of May 30. The services were well attended by our own people and many not of our faith. On some nights the church building was barely able to accommodate the number who came out, though it seats about four hundred people. A live interest was taken in the discussion of the message, and the question box was well patronized from night to night. As the speaker presented in his lucid, bold, and fearless manner the testing truths which have made us a peculiar people, the Spirit of God was present to carry home to the hearts of the hearers a convicting influence.

The camp meeting coming as it did right on the heels of this effort, and being held this year in Boulder, a splendid opportunity was afforded those interested to attend and become better acquainted with our people and message. Many availed themselves of this opportunity and some were deeply and favorably impressed.

A number have taken their stand for the truth and have been baptized. Others are still studying the message and its adherents, and will come into church fellowship in the near future.

W. M. ANDRESS.

"Present Truth" Bargains

THE publishers of the *Present Truth* have changed the form of the little magazine, and it is now being published in a smaller size but with eight pages. The new paper is much more attractive and has more material in it than the old paper, but the price remains the same, \$4.75 a thousand. Also the subscription price is the same, 25 cents a year. We believe the use of *Present Truth* will bring better results now than ever before.

The publishers also announce that due to the fact that they are overstocked on certain numbers of the *Present Truth* they are making a special offer at reduced prices on certain of these numbers while they last. For instance, the following numbers will be sold at \$2.50

a thousand, and you do not have to take 1,000 of one kind, but they can be assorted. Make your own selection, but not less than 50 copies of any one number. No orders accepted for less than a thousand copies. The list follows: No. 84, Extra, All the World Wonders. No. 86, Christ's Second Coming. No. 87, Armageddon and Eastern Question.

No. 113, Skip-A-Day Calendar.
No. 127, Peace and Safety Cry.
No. 139, Plain Truths Plainly Told.
No. 140, Prophecies Fulfilled.
No. 142, Blank Days Counterfeit Weeks.
No. 145, Sunday in the New Testament.
No. 147, Resurrection to Eternal Life.
No. 148, Our Home in Paradise.
No. 73, Garden of God.

The publishers also have another group which they are selling for \$3.50 a thousand on the same basis, either all one number or assorted numbers, but not less than 50 copies of one number. This list follows:

No. 102, The World Outlook.
No. 104, Shall We Have Sunday Laws?
No. 105, Behold the Lamb of God.
No. 106, Save Sinners—Mission of the Gospel.
No. 109, The Two Laws.
No. 111, Sabbath in New Testament.
No. 114, The Papacy.
No. 117, Rich Man and Lazarus.
No. 118, Hard Texts on Immortality.
No. 119, Salvation Through Christ.
No. 120, Is Liquor Safe for the People?
No. 122, Evolution, At War with the Bible.
No. 124, Home of the Saved.
No. 132, Baptism.
No. 146, Is Sunday the Christian Sabbath?

There are a number of excellent issues of the *Present Truth* in these assortments, and at these bargain prices our people would do well to use them in missionary work. Send all orders to the Colorado Book and Bible House.

Kansas Conference

C. S. Wiest, President

T. C. Nethery, Secretary

Box 605

Topeka

Special Offering

Our annual Midsummer Offering is appointed for Sabbath, July 22. Small envelopes have been sent to Conference church members and also to the elders to be distributed among the members.

This is a real S O S call to keep our mission lines strong. On this day of all

days let us "bring our offering and come into His courts."

In our morning worship at the office, page 76 of Volume IX was read, from which I quote as follows: "The burden of sustaining the work in many of the foreign fields must be largely borne by our conferences in the homeland. Within the past few years doors have been thrown open as if by magic, and men and women are needed to enter these doors and begin earnest work for the salvation of souls."

So may we manifest our faith in missions by giving a substantial offering Sabbath, July 22.

C. S. WIEST.

Northeastern Kansas

ALTHOUGH not far from headquarters the northeastern corner of Kansas seems to have been a section of the field seldom visited by our workers. This is due at least in part to the fact that we have no churches in that territory. The nearest organized groups of believers are at Holton and Ozawkie. I recently made a tour in this part of Kansas and am pleased to report that we have a goodly number of earnest and faithful isolated members there.

I arrived Sunday evening in the neighborhood of Sparks, thinking to see one or two isolated members there. To my surprise a meeting was just about to begin in a country schoolhouse nearby. I took charge of the service, but found that one of our believers, Mrs. B. W. Simpson, was planning on speaking to the twenty or more who were present. Some of these are newly interested people. They ordered a thousand copies of *Present Truth* that evening. They have their organized Sabbath school.

At Atchison there is a new interest. A Sabbath school is in progress again. Two have recently accepted the truth as a result of a book sold last summer. A thousand copies of *Present Truth* were also ordered here.

Our brethren of northeastern Kansas should be full of courage and be faithful in holding up the banner of light before those about them.

E. H. MEYERS.

High Standards at Enterprise

To many who place their children in our schools, strong temptations will come because they desire them to secure what the world regards as the most essential education. . . . Those who seek the education that the world esteems so highly, are gradually led farther and farther from

the principles of truth, until they become educated worldlings. At what a price have they gained their education!"—C. T., p. 15, 16.

At Enterprise Academy we endeavor to make the Word of God the basis of our educational instruction. We endeavor to maintain a high standard of work, and one that will meet the denominational standards and the principles laid down in the "Testimonies."

"We have been warned again and again that the character of the education that has been current in the world cannot stand the test of the Word of God. The subject of education is one that should interest every Seventh-day Adventist. The Lord says to us, Seventh-day Adventists are not to place themselves under the counsel and instruction of teachers who know not the truth for this time. The molding and fashioning of minds should not be left to men who have not comprehended the importance of a preparation for that life which measures with the life of God."—C. T., p. 401.

It is the purpose of the board and faculty of Enterprise Academy to give an education that can stand the test of the Word of God.

Your inquiries about the work of Enterprise are gladly answered.

EVERETT D. KIRK.

Baptism at Palco

SABBATH afternoon was a glad day for the Palco church when five dear souls were buried in baptism with their Lord. The Palco and Hill City churches met by a nice little stream on Brother Yeager's farm for the sacred ordinance.

The good interest begun in the Wakeney community is being cared for by Brother Parker, local elder of the Hill City church, with Brothers Carpenter and Miller assisting. Practically a full house meets every Sunday night. The prospect is good for a company to be raised up there.

It was my privilege a short time ago to be present at a Sunday night meeting conducted by Brother Trueblood, elder of the Lebanon church, at a school house near there. He made a very earnest call for observance of the true Sabbath, and a number stood.

We should remember in prayer the untiring efforts of these lay members for the salvation of lost souls. We are told by the servant of the Lord that the work will not be finished til the laity awaken to the responsibility resting upon them. To my mind this general awakening of our brethren and sisters to the great im-

portance of assisting the ministry in a personal way is only another sign that the work is soon to be finished and the Lord to return. Let us, one and all, rally as faithful servants to the great task that lies before us that we may all soon be gathered home. M. H. JENSEN.

Kansas Notes

ELDER C. S. WIEST spent Sabbath, June 24, with the Topeka I church in the morning and in the afternoon with the Holton church.

Word has just come from the McPherson effort that the interest is increasing.

Elder E. H. Meyers visited the Ottawa church and Osawatomie Sabbath school, Sabbath, June 24.

Remember camp meeting convenes August 11-19. Send in your orders for rooms or tents.

Elder R. E. Griffin is visiting the Galena church for a ten-day meeting.

Mrs. T. C. Nethery and son, Wallace, who attended the graduation exercises of the Loma Linda Medical College, have returned home. Brother and Sister Nethery's son, Robert, was graduated in this class. He returned with his mother and will interne at Lincoln, Nebr.

A union meeting of our colored believers was held at the Topeka colored church Sabbath, June 24. Elder T. H. Allison, from Kansas City, was present.

So. Dakota Conference
 Gorden Oss, President
 B. L. Schlotthauer, Secretary
 Drawer 586 - - - Watertown

"Save the Day for Missions"

JULY 22 should be a day to be remembered around the world. Our missions have taken shock after shock in cut budgets and reduced laboring force in places. Now it comes to the place where a real S O S cry is sounding. I am confident that our faithful membership in South Dakota will not only "stand by" but "step in" and do their best under the financial handicaps many find themselves in. Young and old should save and save, then save some more, and place it in the Save Our Missions envelopes, and rush it in soon after July 22. If our grand mission work depended on you or me alone, what would we do on July 22? It does depend on us. The missionaries are praying for us now.

GORDEN OSS.

District Meeting at Hot Springs

PLANS have been made to hold a meeting for our western folk at the Hot Springs church, July 20-23. At this time Elders Piper, Shadel, Marsh, and Smith, will be with us from the union and a number of our local workers will also be present. The first meeting is called for Thursday evening, July 20, at 8:00 o'clock. We trust that many will avail themselves of this opportunity. We are not pitching living tents, so let all make personal arrangements for their comfort while there.

GORDEN OSS.

South Dakota Sunbeams

ELDER BABCOCK recently spent a few days at the office assisting Brother Mc Kinley to get a good start in the M. V. work.

Brother Wyman is a busy man these days with his colporteurs. When last heard from he was helping the boys do real things in Lake County.

Brother Nies and family spent a few days with Watertown friends. It seemed like old times to have them around again.

There were fourteen graduates from the eighth grade of the church schools in our conference this year. We trust that these and many more of our young people will be able to continue their school work this fall.

The interest in Sabbath school work was again made evident by a good attendance at the 1:00 o'clock council of this department on the camp ground. Let us remember all phases of this work, and interest ourselves particularly in the missing members and the Investment Fund plan—that "orphan" for which our aim is to be a 100% investing conference this year.

The following interesting report of what was done from June, 1932, to June, 1933, at the Chamberlain Sanitarium has reached us: House patients, 579; Office patients, 1824; Out Calls, 560; Hydrotherapy, 7122; Electrotherapy, 2358; Laboratory Tests, 1210; X-ray Examinations, 266; X-ray Treatments, 833; Operations, 155; Deliveries, 54; Pupils in training, 21.

The August number of the *Watchman* magazine will be ready July 6. It contains thirty-nine official pictures of the World Fair. It also contains some inspiring articles on the light of Bible prophecy. This is a fine time to get a start in the magazine work. Only four cents a copy for ten or more. Send all orders to the conference Book and Bible House.

The book entitled "Ministry of Angels," by Elder Evans, is the Sabbath

school lesson help for the third quarter. The lessons will be more interesting and profitable if you have this book as a help to your Sabbath school lesson study. The price is only 50 cents postpaid. Send your order soon.

No. Dakota Conference
 E. H. Oswald, President
 S. E. Ortner, Secretary
 Box 1491 - - - Jamestown

Our Church Schools

SABBATH, July 8, has been set apart as a special day for offerings to be taken for our elementary schools. I am sure that we all realize how important this offering is in North Dakota. We have but few schools and very little equipment, so let us all take part and give for this most important work.

Several spoke about church schools to me at camp meeting, and I hope that others will write to me about starting a school. One family decided to start a home school for their children. It will mean a sacrifice for them, but they are willing to do it. Let others earnestly and prayerfully consider this matter of giving their children a Christian education and getting their children into a church school.

I would also like to hear from those teachers who are interested in teaching a school. Write to me at your earliest convenience.

Let us do all in our power in the great cause of Christian education, and I am sure the Lord will bless every effort put forth in that direction.

R. R. BIETZ.

Northern Lights

ONE of our students from the academy who is spending the summer distributing our truth-filled books, worked all alone last week and sold \$51.50 worth of books. He also received substantial down payments. He writes: "The Lord has been with me and blessed my efforts. Pray for me that I will have success, and I will also pray for the success of the other colporteurs."

While working with another student in the northern part of the state last week, I enjoyed some blessed experiences. The Lord helped us to sell \$51.35 worth of books in fifteen hours. We sold \$10.50 worth in one hour and received good down payments.

One of our faithful workers in the eastern part of the state sold \$107.90 worth of "Bible Readings" in two weeks. He writes as follows: "This has been a

good week with many blessings. Good visits, plenty of rain, hard work, and good orders. Pray the Lord for all."

One of our veteran colporteurs, Brother Christy, is doing active work although he is past seventy years of age. He recently expounded our doctrines to a Methodist preacher and then took his order for a copy of "Bible Readings."

During the camp meeting at Jamestown, one of our sisters went downtown and sold thirty copies of *Life and Health* magazines in two hours.

Is the Lord calling you to write some chapters in the Modern Book of Acts? Ask Him what He would have you do. Then write me.

C. A. EDWARDS.

Box 1491, Jamestown, No. Dak.

Score Points

SCORE points for Missionary Volunteer Societies in North Dakota:

McClusky, 2998; Harvey, 2306; Bowdon, 2199; Jamestown, 1673; Fargo, 1662; New Home, 1439; Gackle, 960; Goodrich, 593; Manfred, 540; Butte Country, 429.

Obituaries

LANGENBERG.—Mrs. Anna Langenberg, nee Sonnenberg, was born Jan. 28, 1876, in West Prussia, Germany, and fell asleep in Christ May 23, 1933.

She came to America with her parents in the year 1889, and lived with them at Winside, Nebr., until 1901. In this year she made a visit to Germany, where she accepted the truth and was baptized and taken into the church in the city of Hanover. In the same year, on September 6, she was married to Herman Langenberg.

Soon after her marriage, she and her husband started in the work of Christ in the city of Hanover. After their short experience in the work in Hanover, they returned to America and worked in Norfolk, Nebr., for a while. From here they were called to take up work in Philadelphia. The Lord granted them abundant success there. From Philadelphia they were called back to Germany. They accepted the invitation and took up work in Berlin. In the course of time they worked Dresden, in Leipzig, and finally they worked in Munich. God added his blessing to their efforts and lead many souls to Christ through their instrumentality. In the last named city, after many years of house-to-house work, going up and down five to six flights of stairs, her heart began to show signs of weakness, and she was compelled to discontinue the rapid pace she was wont to go. The brethren finally counseled her with her husband to return home where they could still be active, but under less pressure. They returned in 1925 and settled in College View. Again her heart was

over-taxed, especially in her efforts in the Harvest Ingathering from year to year.

Sister Langenberg was a congenial worker. Her only ambition was to live a truly Christian life and to please her God. While she could yet speak freely, she constantly expressed only joy in the face of the end. Truly a true soldier of the cross has fallen, but only to arise soon never to fall again.

She is survived by her husband, Herman Langenberg; by her aged father, Ludwig Sonnenberg, living at Winside, Nebr.; by her sister, Mrs. Johanna Fleer, also of Winside; and by her two brothers, Frederick Sonnenberg, of College View, and Paul Sonnenberg, of Kansas City, Mo.

Words of comfort were spoken by the

writer, assisted by Elder J. F. Piper and T. B. Westbrook. The text was Psalms 1:6: "The Lord knows the way of the righteous,"—a text of her own choice.

J. H. SCHILLING.

HELLIGSO.—Mrs. Petrine Helligso was born in Thisted, Denmark, June 30, 1864, and passed away June 22, 1933. At the age of twenty-five she came to this country, settling in Webster, So. Dak. She was soon married to Anton N. Helligso, whom she had known in Denmark. To this union were born seven children, three of whom died in infancy. The husband and a son, Merton N., died two years ago. Surviving her are two sons: Austin, of College View; Elmer of

COLPORTEUR'S REPORT FOR WEEK ENDING JUNE 24, 1933

	Bk.	Hrs.	Ord.	Value	Helps	Total	Del'd
MISSOURI: R. G. Campbell, <i>Field Missionary Secretary</i>							
E. C. Aaby	OD	38			7.50	7.50	2.80
Mrs. M. E. Blackburn	HP	44	18	99.00		99.00	11.00
W. A. Burton	DR	11	3	11.00	1.00	12.00	1.00
Sophia Carter	HP	34	5	27.50		27.50	
Roy Elliott	OD	13	4	11.00		11.00	
Mrs. S. M. Hart	DR	12					
W. E. Helt	PP	28			.50	.50	1.50
Dunbar Henri	DR	48	42	150.50	54.50	205.00	
Georgia Kemp	HP	15	3	16.50		16.50	.50
Alex Kohltfarber	OD	45	1	2.50	4.00	6.50	2.25
Mrs. Mary Lovell	Misc.	26					3.25
Elmer Magee	OD	13	5	13.00	1.00	14.00	.75
Firm McHenry	PP	33			1.00	1.00	
W. H. Moore	DR	49	36	135.50	59.25	194.75	
L. M. Neal	DR	57	52	191.00	56.50	247.50	
*Wilbur Rose	OD	83	9	24.50	9.65	34.15	2.65
John Sessor	BR	35	11	52.50	.60	53.10	.60
Ruby Sexton	DR	12	9	27.00	.25	27.25	28.50
F. E. Simons	DR	53	53	184.00	72.50	256.50	18.50
Mrs. A. Snyder	RJ	30	6	18.00	2.00	20.00	18.50
*W. M. Thomas	BR	22	6	26.25	16.00	42.25	
Lonnie Thompson	GC	20	8	36.00		36.00	
W. L. Vickers	BPS	34			2.75	2.75	2.75
Maynard Aaby	Mag.	40			2.30	2.30	2.30
Sadye Adair	Mag.	38			1.50	1.50	1.50
Sylvia Adair	Mag.	33			2.60	2.60	2.60
Freda Asher	Mag.	17			6.00	6.00	6.00
Alice Blake	Mag.	31			9.50	9.50	9.50
Beatrice Brown	Mag.	30			5.00	5.00	5.00
Mary Elliott	Mag.	34			1.90	1.90	1.90
Leontine Maycock	Mag.	38			11.00	11.00	11.00
Mrs. A. F. Myers	Mag.	27			11.10	11.10	11.10
Mrs. Wm. Ramey	Mag.	12			3.80	3.80	3.80
Gladys Reed	Mag.	30			4.40	4.40	4.40
Della Rice	Mag.	19			12.20	12.20	12.20
*Esthr Mae Rose	Mag.	72			5.00	5.00	5.00
Jess Williamson	Mag.	27			7.00	7.00	7.00
Total		1205	271	1,025.75	372.30	1,398.05	158.35
IOWA: L. P. Knecht, <i>Field Missionary Secretary</i>							
Florence Maurath	RJ	34	10	32.00	9.10	41.10	.35
Robert L. Carber	RJ	44	8	25.00	11.00	36.00	
Mrs. A. Snovel	BR	16	5	24.00	3.00	27.00	
Clarence Wiltze	RJ	40	4	15.75	8.25	24.00	
J. W. Simmons	RJ	40	3	9.00	13.75	22.75	8.00
H. G. Biggers	Misc.	37			22.53	22.53	3.30
James Van Divier	RJ	39	3	9.00	11.25	20.25	
H. C. Starr	RJ	40	3	9.00	11.50	20.50	
E. W. Frederickson	RJ	40	1	3.00	15.75	18.75	1.00
R. A. Gibson	RJ	41	2	6.00	9.00	15.00	1.00
Raymond Hirock	OT	19	3	7.50	4.75	12.25	
Morton Davis	OT	38	2	5.00	6.25	11.25	1.75
Elva G. Wilcox	Misc.	37			9.65	9.65	15.65
Euthayne Hopkins	RJ	30	1	3.00	3.75	6.75	
Nathan Coffin	RJ	29	2	6.00	1.50	7.50	1.00
Elmer R. M. Cox	OD	29	1	2.75	3.75	6.50	19.25

E. J. Blanchard	BR	1	1	4.50	4.50	4.50
Dorothy Akins	OT	14			4.00	4.00
Edna Mae Slater	Mag.	25			5.90	5.90
Dorothy Lockwood	Mag.	25			5.30	5.30
William Waitt	Mag.	6			1.50	1.50
Valeta Anderson	Mag.	24			2.10	2.10
Audrey Anderson	Mag.	25			2.40	2.40
Jessie Van Divier	Mag.	25			2.50	2.50
Gerda Severin	Mag.	12			4.10	4.10
Total		710	49	161.50	171.60	333.10

COLORADO: P. E. Shakespeare, *Field Missionary Secretary*

H. L. Canfield	BR	40		10.50	10.50	9.50
Ernest Harper	HP	30			2.50	7.25
Anna S. Hayer	HP	10	1	5.50	2.55	8.05
Mrs. P. Jenkins	HP	31	2	11.00	1.50	12.50
H. E. Looker	RJ	14	3	13.25		13.25
Henry Martin	HW					3.75
H. R. Prentice	BR	32	5	16.50	4.00	20.50
Albert Priest	HP	48	20	109.00		109.00
Mrs. L. R. Storey	HW	11	3	5.85	5.50	11.35
Hubert Young	HW	4				12.25
Mrs. J. O. Reeves	Mag.				4.00	4.00
T. A. Burnett	Mag.				2.50	2.50
Miscellaneous	Mag.				54.50	54.50
A. Halverson	Mag.				2.50	2.50
Mrs. W. H. Harsha	Mag.				3.00	3.00
Mrs. W. Jones	Mag.				15.60	15.60
Total		220	34	171.60	98.15	269.75

SOUTH DAKOTA: M. A. Wyman, *Field Missionary Secretary*

Wesley Blumenshein	BR	22%	1	4.50	5.00	.50
†Robert Brown	BR	131	29	70.25	23.75	94.00
Wm. Bucholz	RJ	20	1	3.00		3.00
Paul S. Haughey	BR	25			3.25	3.25
A. Dean Hickok	OD	9	5	13.35		13.35
†Olive Redmon	OD	56	13	37.50	9.60	47.10
†Lucille Redmon	RJ	66	7	21.75	8.25	31.00
Eugene Wagner	Mag.	16			25.00	25.00
A Colporteur				51.75	22.00	73.75
Total		345	56	149.10	92.35	241.45

KANSAS: E. H. Meyers, *Field Missionary Secretary*

Alice Anderson	Mag.	14			2.50	2.50
A Colporteur	Misc.				27.00	27.00
G. L. Daniels	GC	38	2	9.00	2.00	11.00
*Mrs. Gardner	Mag.	55 1/4			22.00	22.00
A. F. Harder	BR	26	1	4.50	2.25	6.75
†Thelma Imler	BR	74	10	48.00		48.00
*R. S. Moore	RJ	61 1/2	3	9.00		9.00
J. T. North	GC	55			6.00	6.00
Elizabeth Torkelson	BR	24	1	4.50	1.50	6.00
Theodore Torkelson	BR	45 1/4	4	18.00	1.65	19.65
Annabelle Rumpf	Mag.	31 1/4			11.20	11.20
Midred Shannon	Mag.	29 1/4			14.20	14.20
Total		453 1/2	24	142.00	57.30	199.30

NEBRASKA: R. J. Roy, *Field Missionary Secretary*

Hazl Baughman	OD	17	2	5.00		5.50
Wilton W. Black	GC	10	8	37.00	2.50	39.50
John Henderson	GC	22	3	15.00	23.50	38.50
Ralph House	BR					4.50
Ione Johnson	OD	17	2	5.00	2.75	7.75
Abel Larson	RJ	36	3	9.00	3.00	12.00
Rhoda Pedersen	RJ	43	4	13.00	2.25	15.25
John Ogren	OD					19.25
C. A. Pence	Misc.				2.25	2.25
Walter Riter	RJ				2.75	2.75
Lucille Wallace		44			3.75	3.75
F. C. Welter	BR	56	8	37.50		37.50
Total		245	30	121.50	45.25	166.75

NORTH DAKOTA: C. A. Edwards, *Field Missionary Secretary*

Albert Schinke	OD	5	1	2.75	2.00	4.75
Mrs. G. P. Gaede	Mag.				11.00	11.00
F. Arthur Wheeler	RJ	28	2	6.00	2.75	8.75
Robert Kooreny	RJ	35	6	19.00	15.00	34.00
Total		68	9	27.75	30.75	58.50

Grand Total		3,246	493	1,799.20	867.70	2,666.90
*Two Weeks						
†Three Weeks						

Omaha; a daughter, Mrs. Gertrude Ross, of Palisade, Nebr.; a nephew, Lincoln C. Damsgard, of Pasadena, Calif., who has been a son to Father and Mother Helligso since the decease of his own parents in his early childhood; and four grandchildren.

Father and Mother Helligso accepted the message of the Seventh-day Adventists in 1893, and they were the leaders in the small local church and the main support of the church school in which their children and others in the church received their early training. When most of the children had finished the grades, they moved to College View, Nebraska, that their children might complete their education in Union College.

The Monday preceding her death she submitted to an operation, but heart complications developed and the end came quickly. She will always be remembered for her unselfish devotion and love for her family, her loyalty to right, and her certain assurance of a better world where pain and death will never enter. Funeral services were held in the College View Seventh-day Adventist church by Elder J. H. Schilling and the writer. Interment was in the College View cemetery.

FRANK H. YOST.

NOTICE

Notice is hereby given of the regular biennial session of the Missouri Conference of Seventh-day Adventists, which will convene in connection with the camp meeting at Clinton, Mo., Aug. 18-26, 1933, to elect officers and to transact such other business as may properly come before the conference. The first meeting of the session is called for 9:30 a. m., Sunday, Aug. 20, 1933.

Charles Thompson, President.
I. H. Harrison, Secretary.

NOTICE

Notice is hereby given of the regular biennial session of the Missouri Conference Association of the Seventh-day Adventists, which will be held in connection with the camp meeting at Clinton, Mo., Aug. 18-26, 1933. The first meeting of the session is called for Wednesday, Aug. 23, at eleven a. m. The purpose of this meeting is to elect trustees and to transact such other business as may properly come before the association.

Charles Thompson, President.
R. G. Campbell, Secretary.

ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference president before being published in the Central Union Reaper. For each insertion the rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

NOTICE TO WORLD'S FAIR VISITORS.—We cordially invite all Seventh-day Adventists planning to attend the Century of Progress to make Broadview their home while in Chicago. We are only fourteen miles from Fair grounds by auto, elevated railway, street car, or train. Our charges are most reasonable—\$1.00 per night per double room. Broadview College, La Grange, Ill.

FOR SALE.—Six acres good land next to Maplewood Academy. Chicken coop, small house, and large garage. Will sell cheap. R. R. Saunders, Hutchinson, Minn.

Central Union Reaper

July 7, 1933

D. D. REES EDITOR

Sunset Calendar

For July 7, 1933

Denver, Colorado	7:31
Des Moines, Iowa	7:52
Topeka, Kansas	7:51
St. Paul, Minnesota	8:02
Columbia, Missouri	7:37
Lincoln, Nebraska	8:02
Bismarck, North Dakota	8:40
Pierre, South Dakota	8:24
Casper, Wyoming	7:57

"With One Consent Began to Make Excuse"

THE Saviour used the illustration from which the quotation, "with one consent began to make excuses," was taken to impress upon His disciples the importance of always being ready to answer the call of God to study, to service, and to sacrifice of our personal convenience to the work and cause of our Master. Of the all-inclusiveness of God's call in "Ministry of Healing," page 502, we are told, "Every one who accepts Christ as his personal Saviour will long for the privilege of serving God. Contemplating what heaven has done for him, his heart is moved with boundless love and adoring gratitude. He is eager to signalize his gratitude by devoting his abilities to God's service. He longs to show his love for Christ and for His purchased possession. He covets toil, hardship, sacrifice.

"The true worker for God will do his best, because in so doing he can glorify his Master. He will do right in order to regard the requirements of God. He will endeavor to improve all his faculties. He will perform every duty as unto God. His one desire will be that Christ may receive homage and perfect service."

According to the teaching of these words there are none who are not called in some capacity to the service of Christ. "Every one who accepts Christ as his personal Saviour" is the all-inclusive phrase. Why then should we so often hear the words, when an individual or individuals are asked to accept some position of responsibility in the Sabbath school, as teacher, officer, or helper, "Oh, get someone else, I've done enough. Let me step aside for a while." Or, perhaps, if it is the first call, "There are lots more capable than I am, ask them. I just can't do it." Did it ever occur to either class of individuals that in refusing the call of the church they are refusing the call of Christ; that when God's organized

body on earth extends an invitation to serve His cause in even the humblest capacity, that invitation comes from Him, and that for any excuses made to the church we must answer to God? Must "the poor and the maimed and the halt and the blind" be called in to take our places because we are unwilling to serve that we may partake with Christ in the last great day?

Paul exclaims, "We pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of His goodness, and the work of faith with power: that the name of . . . Jesus may be glorified in you, and ye in Him." 2 Thess. 1:11, 12. Yet how can this exalted plea be fulfilled in one who, when called to glorify Christ in service, begins to make excuses and thus dodges or evades the responsibilities to which he is called by Christ's representatives in the church?

If ill-health or physical incapacity to serve is the reason for refusal, we can logically give that reason to God as quickly as to our brethren. None would ask, much less insist upon the impossible service. The greater danger lies, however, in our unwillingness to undertake what we can and should do, either through a sense of unfitness, or because of mental or physical indifference or laziness, forgetting that we are dealing with God in these matters and not alone with men. How many there will be at that last great day who will with shamefacedness meet the Judge of all the earth and be compelled to acknowledge negligence of the privileges of service to which God called through His appointed agencies.

If God has given you talent to teach, it is your duty to use it as He may indicate; if to lead in any line of service, it is your duty, when He calls, to carry the responsibility as unto God.

Not always will we personally see the possibilities in our lives. God sees and impresses His servants to call upon our latent or unexercised talents. Nor should we refuse. A lad just out of school went away from home to a city to work. On arrival he was requested to take up work as an assistant in one of the Sabbath school divisions. It was the beginning of a life of service. Another older lad, diffident, retiring, inclined to silence in public, was called upon to lead out in the services of a certain church. Today he is known widely as a composed and fearless speaker in the cause of Christ.

It may be that your call may come during this present recruiting campaign in the Sabbath schools of North America.

Do you enjoy Sabbath school yourself? Is it a real blessing and strength to your Christian life, deepening your knowledge of the truths of God, broadening your fellowship with the believers? If it has been, then right here God calls you to serve. Do not wait for the brethren to call you to some specific task. God has given you one already. Those brothers and sisters who are not coming to Sabbath school need the inspiration of your enthusiasm, the infectious joy of your spiritual infilling. Go and tell them about what God is doing for you in the Sabbath school. If they are sick or discouraged, unable physically, or through spiritual weakness, to come, take the Sabbath school to them, pray with them, talk courage, hope, joy, and good cheer into their homes and lives. Not only will you help them, but will yourself find new strength, power, and courage, and wider doors of service with your Lord.

During recruiting month in behalf of Sabbath school membership, the month of July, the call goes forth to every officer, every teacher, every member of the Sabbath school, to every member of the church and its official family, to every conference leader and worker, to win others to loyal attendance and membership in the Sabbath school. Let us not ask to be excused. It may be it is God's call to you to wider service, to development in tactful, Christ-like soul-winning. You will grow as a Christian if you bear your part. If you excuse yourself from service, it may be said as in the parable, "None of those men which were bidden shall taste of my supper." Let us not forget that the reward of wholehearted service with Christ is to partake with Christ at the heavenly board.

S. A. WELLMAN.

Comparative Report of Book and Tract Sales for Six Months

	Total Sales	
	1933	1932
Colorado	4617.65	5851.35
Iowa	3368.15	3074.15
Kansas	1071.30	1853.75
Minnesota	5548.65	4295.40
Missouri	2442.10	5258.45
Nebraska	1726.30	2543.80
North Dakota	1826.95	1417.55
South Dakota	1380.25	1845.25
Wyoming	1246.15	1925.70
Central Union	23227.50	28065.40

Card of Thanks

WE thank all friends for kindness and sympathy expressed in many ways during the loss of our dear mother.

THE HELLGISO FAMILY.