

# Central Union Reaper

Official Organ of the Central Union Conference of Seventh-day Adventists

VOLUME II

COLLEGE VIEW, LINCOLN, NEBRASKA. JULY 25, 1933

NUMBER 30

## The Way Prepared for Harvest Ingathering

THE Harvest Ingathering magazine this year is quite different from any we have ever used before in this country, and some may be a bit disappointed in the appearance and especially the size; but do not allow your prejudice to influence you against trying to use it, for no doubt you will be pleased with it after reading it, and after using some in doing actual solicitation. You will find its size to be an advantage; it is so compact and is convenient to slip a number in your pocket or hand bag, and a prospective contributor can be approached without displaying anything in the hand, and thus the prospect can be approached without prejudicing him before you tell your mission.

A new convert to the faith had learned of the Harvest Ingathering program and wanted to have a part in it. She secured some papers but hardly knew how to start. She read in Malachi 3:1 that God had promised that He would send His messenger, and that He would prepare the way before her. She believed that God would literally do this for her, so before starting she prayed that God would give her favor, as He did Israel who came out of Egypt, that she might receive gifts of gold and silver. One of the first persons she solicited was a man of another denomination, and after she had made her canvass and showed the paper, he looked at her and said, "Lady,

I belong to a certain church and have never given anything to any Protestant denomination in my life." In reply she said, "Well, you are going to give a contribution, aren't you?"

His reply was to take five dollars from his pocket and hand to her, and at the same time he said, "I don't know why I am doing this."

So God does prepare the way before us and gives us favor with the people.

Are you longing to have a closer walk with God? Then take a part in the Harvest Ingathering. Would you like to give Bible studies to some interested person? Then use the Harvest Ingathering to find that one who may become interested and is willing to have you give him Bible studies. Do you have lonely hours when you would like to have a good heart-to-heart talk with someone? Use the Harvest Ingathering plan to find such a one with whom you can visit and help to understand this grand truth that God has given to us. It is a glorious privilege to help others to prepare to meet a soon-coming Saviour.

Talk to your pastor, your church elder, or your home missionary secretary about the Harvest Ingathering plan. Get some of the magazines and a solicitor's card, and join in the Harvest Ingathering program.

J. F. PIPER.

## Emulation of Christ's Devotion to Duty

"In the life of Christ, everything was made subordinate to His work, the great work of redemption which He came to accomplish. And the same devotion, the same self-denial and sacrifice, the same subjection to the claims of the word of God, is to be manifest in His disciples." —*Ministry of Healing*, p. 502

Not long ago we sat in the dining room of one of our large sanitariums. A young girl was serving nearby, and at one stage of the meal I asked her from what part of the conference she came. After her reply I said, "And when you have finished your course here in the sanitarium what do you plan to do with

what you have learned?" "Oh," she said, "I'm planning to go to the mission field. I've always, since a little girl in Sabbath school, planned to be a missionary." It is typical of the attitude and objectives of hundreds of enthusiastic, loyal, devoted young people to be found in every institution and community in our homeland. They plan to have an active part in the service of God's cause, sometime, somewhere to bear their part in the burden of bringing souls back to God. We love their enthusiasm, their hopes, their courage, their determination, and their God-given vision of things to be. We cheer them on to the task, knowing that there

will be at times disillusionments and disappointments, and praying that they may look beyond these temporary, untoward happenings, and give the same devotion to the task they have accepted as the Master gave to the work committed to Him.

The work of serving, however, begins not in the mission field, not in some lonely, difficult and trying station, but here at home amid the everyday duties and petty annoyances of life. The person, young or middle aged, who would serve the Lord on the far flung line of battle for the Cross, must first win his spurs in the conflict at home. The promise even to ourselves of what we will do for God's cause at some future day or under a given set of circumstances, is more often than not never fulfilled. Only as we act today will the fruitage of tomorrow be worthy for the garner of the Master.

### Here You May Serve

There is a service call from God that comes to every soul who finds and acknowledges Christ as his Saviour. The answer to this call must be made by every soul if he is to have the "well-done" said to him at the day of Christ's appearing. Not every one that saith unto Him, "Lord, Lord," but he that doeth the will of the heavenly Father, will enter into the kingdom prepared for those that love Him. No careless or indifferent soul will enter there. The open door to human hearts that are all about us must be entered; the service, simple and insignificant to mortals, but mighty in the sight of God, must be rendered wholeheartedly as unto Him. Only so can our lives meet with His approval, and life's fruitage be ready for the day of ingathering.

The sister that brought her little Catholic nephew to the Sabbath school in Barquisimeto, Venezuela, thus winning him to Christ, and his parents from bigoted opposition; the public school teacher who loaded her auto with from sixteen to twenty pupils each Sabbath and brought them to Sabbath school till their parents too asked that they might come; the sister who took her tenant's little daughter to kindergarten, thereby winning

the mother to obedience to the faith; and the family in the Middle West who, though isolated from the home church, invited their neighbors to hold Sabbath school with them, winning them to obedience to God's law and through them winning others, are but a few clear-cut examples of the possibilities of Christian service through Sabbath school agencies that lie all about us. The pity of it all is that so few of us are watchful for our opportunities, ready to grasp each as it comes to hand.

Nor need we go outside the membership of the church to do our share of friendly, loving Christian service through the Sabbath school. Of our North American membership today, 20 per cent, or nearly 25,000 souls, are not members of the Sabbath school. They are missing each week the inspiration and encouragement of collective study of the Word. They are failing to obtain the personal blessing that comes from daily study of the Sabbath school lesson, and from forming regular habits of attendance at the services of the Sabbath school. A failure to partake with God's people in their study of the Word of life brings bareness of soul. The poor example thus set hinders the Christian experience of others and multiplies the damage produced in their own lives through careless habits and an appearance of indifference toward the things of God's kingdom.

With 20 per cent of our church membership non-attendants at Sabbath school on Sabbath morning, there lies within the fold itself a task for pastors, elders, Sabbath school officers, and loyal lay members. Every absentee should be discovered and personally labored for. Each should be made to realize through the love, loyalty, and devotion of his brethren and sisters, that he is missing the divine blessing by being away from the assemblies of God's children. "Forsake not the assembling of yourselves together" was spoken especially for this time. The day may come when each of us will prize beyond human comprehension now, these inestimable privileges of meeting for the study of God's Word.

An all-day meeting was in session in a foreign land. The place of assembly, the shadowed forest. The hours of service, from the wee small hours of the morning till the darkness of another night. Worship of God in this land was forbidden. How precious such a privilege when obtained at the price of danger to life and liberty. The privilege is priceless even in times of freedom, and he who fails to grasp his opportunities for worship and

study now is likely to fail of the courage to embrace them when hardships and trials come.

Are you attending Sabbath school? Are you by your example encouraging others to come? Are you helping to make that Sabbath school a place that no one will wish to miss, because God's Spirit is manifestly there? You may be a real help if you will. Be there each week, and be your brother's keeper,—bringing some missing member with you.

I may not go to serve my Lord  
In some far land from home remote.  
In some strange tongue I may not preach  
To darkened minds,—yet to devote  
My heart, my mind, my strength each day  
To kindling in some heart an altar fire,  
To bringing back some soul to God  
Will satisfy my heart's desire.

God gives me at my very side  
A chance to help another's need;  
No word of cheer, no deed of grace  
Is lost, if I but intercede  
In His behalf at some heart's door.  
If through that ministry of love  
God enter newly in, how bright will shine  
The joy of welcome from the Throne  
above.

And so I turn again to serve  
The weary, the discouraged and the tried;  
To bring them back to love and shelter  
At my blest Redeemer's side.  
'Twas one lost sheep that Jesus sought  
Mid darkness and the crashing storm.  
God grant that I may seek and find,  
And God through me another save from  
harm.

S. A. WELLMAN.

### So. Dakota Conference

Gorden Oss, President  
B. L. Schlotthauer, Secretary  
Drawer 586 - - - Watertown

### Golden Wedding

AN impressive golden wedding anniversary was celebrated at the Java church on July 2, for Brother and Sister Jacob Oswald. They were married in 1883. With them on the rostrum July 2 were five of their six children: Elder E. H. Oswald, Jamestown, N. Dak.; Mrs. William Bauer and Wille Oswald, both of Java; Mrs. Dan Beltz, wife of Dr. Dan Beltz; and Mrs. Clarence Dickson, wife of Dr. Clarence Dickson, both of Loma Linda, Calif. Mrs. Peter Reising, of Alberta, Canada, was the only one of the circle missing. The church was crowded with many relatives and friends for the service, which was featured with two solos of unusual merit by the daughter, Mrs. Dickson, and the heart-touching reminiscences by Elder Oswald, to which the father responded. Elder Oswald depicted the early experiences in the pioneer days, and the devotion and sacrifices of his godly father and mother. They accepted the truth in 1898, and are the only remaining charter mem-

bers of the Java church. All of their six children are rejoicing with them in the message. All of the children were sent to our schools and four finished their college courses. Brother and Sister Oswald spent over \$13,000 for Christian education and rejoice as they behold the fruitage. They are 73 and 68 years old respectively and still enjoy a good degree of health. Following the church service a fine out-door dinner was served at their daughter's home, Mrs. William Bauer. Many appropriate gifts were given and congratulations and best wishes were lavished. July 2 will be long remembered by all who were privileged to be present. Our dear brother and sister have made a fine success of living. May their sunset hours continue their deserving happiness as they anticipate the purple dawn of eternal day.

GORDEN OSS.

### Tune In on KSOO

THE question and answer service by Brother Skadsheim should be heard by everyone we can possibly induce to listen. It is hoped that this will become a real feature in our soul-winning program in this section, and we urge all who hear it to drop a line to Station KSOO, and voice appreciation. Also send your Bible questions in care of M. N. Skadsheim. Remember it is a regular program at 5:30 every Sunday afternoon, consisting of songs and a question and answer service. Tune in, and again I say, tune in.

GORDEN OSS.

### South Dakota Sunbeams

THE August number of the *Watchman* is here. It contains an article on the Century of Progress Exposition and contains thirty-nine official pictures of the same. Now is the time to start with the *Watchman*. Send in your order.

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All copy for publication should reach the Reaper office by Friday morning (earlier if possible), preceding date of issue.

Make all checks and money orders payable to the Central Union Reaper.

Brother Schlotthauer and Professor Hartman left on a tour in the western part of the state in the interest of the educational work.

Elder Oss left for Huron Monday to counsel with Elder Youngberg concerning the future work at that place.

Sister Hopkins just returned from an enjoyable visit to the Ash Grove and Madison believers, and left Tuesday for Sioux Falls. Later she plans to go to Huron, where she will meet Brother and Sister McKinley, and together they plan to go to the Hills in the interest of the young people and the educational work.

Brother McKinley conducted a service in a school house at Ash Grove. There was a large attendance and a good interest, which no doubt will be followed up at a later date. He plans to leave for Chamberlain the 14th to hold an investiture service for the young people, under the direction of Miss Karr.

Sisters Ada Townsend and Helen Harden are selling the *Watchman* in Watertown.

At last 1,000 tracts for \$1.00. Order the new *Our Day* series.

Brother Russell Babcock is doing self-supporting work in Brookings. He stopped at the office recently while en route to Redfield for a little visit. He states that the work is onward at Brookings.

Elder Hein reports the baptism of two at Milltown and others interested. He has spent a few weeks with the Olivet church, which has been blessed by his ministry.

"Reply to Canright," by Elder Branson, should have a very wide circulation. We cannot recommend it too highly. Your faith in the message will be deepened and widened as you read it. The glaring misrepresentations of our enemies are courageously exposed and exploded. It is the book that meets a great need. Choose it for the next book you read. Price \$2.00.

As these notes are written, a number of the workers are either preparing to go, or are on their way to Hot Springs. Brother and Sister McKinley and Sister Hopkins will visit Huron, Chamberlain, Murdo, Belvidere, Rapid City, Hot Springs, Spearfish, Pierre, and other points before returning. Professor Hartman and Brother Schlotthauer will visit the churches at Leola, Mobridge, Mc Loughlin, Bison, Buffalo, Camp Crook, Spearfish, Rapid City, Hot Springs, and other Points. Elder Oss and Brother Wyman will visit Pierre, Cottonwood, Tuthill, Burke, Chamberlain, and Huron.

## Missouri Conference

Charles Thompson, President  
I. H. Harrison, Secretary  
616 So. Second St. - - Clinton

### Camp Meeting Attendance

THE REAPER in former issues has announced the time and the place of our coming camp meeting. August 18-26 is the time. Clinton is the place. The biennial session of the conference is to be held in connection with the camp meeting. The conference does business through delegates. The delegates are selected by the churches. Therefore, I ask each church, Have you selected your delegates? If not, kindly attend to this without further delay.

Article 5 of the Constitution of the Missouri Conference provides as follows: "Each church shall be represented at the session of the conference by one delegate for the church organization and one delegate for fifteen members or fraction thereof." This means that every church is entitled to one delegate without respect to numbers; if there are fifteen members, two delegates; if more than fifteen and up to thirty, three delegates, etc. Each church should select a full delegation and all should be in attendance from the beginning.

In "Testimonies for the Church," Volume 2, page 575, we find this counsel: "Let all who possibly can attend these yearly gatherings. All should feel that God requires this of them. . . . Come, brethren and sisters, to these sacred convocation meetings to find Jesus. He will come up to the feast. He will be present, and He will do for you that which you most need to have done."

Language could not be plainer, nor more authoritative, nor promises richer. Therefore, all who possibly can should attend.

Definite provisions are being made for our young people, our children, and kindergarten folk. So do not leave them at home. We are going to the heavenly Canaan as families.

Missouri is a unit of the Central Union Conference. The officers and departmental secretaries of the union plan to attend. They want to see you all, and you ought to see them. The General Conference is sending some of their best laborers from Washington, such as C. K. Meyers, W. H. Branson, and others. Why should they come if you do not? Would you like to see Elder Baker, the editor of the *Signs*? Well, he is to be here. Would you enjoy seeing one of the editors of

the *Review and Herald*? We are assured one is coming. And last, but not least, I want to meet you, and I can imagine your wanting to see me. Therefore, come. Let us present the largest crowd at this camp meeting the Missouri Conference has brought together for many a day.

The times demand our presence. Our spiritual needs require a real get together where our fundamental doctrines will be the basis of a "Revival of true Godliness, which is the greatest of all our needs."

Remember the time, August 18-26. Let every church select delegates. Then let these delegates and all others come and be present for the first meeting, Friday night, August 18.

Watch the REAPER for further instructions.  
CHARLES THOMPSON.

### Sabbath, July 29

THE program prepared for Sabbath, July 29, is named "Sabbath School Recruit Sabbath." The writer notes the second reading on this program is, "A Message from Local Conference President."

I take this opportunity of contributing this word through the medium of the CENTRAL UNION REAPER. I have before me our denominational statistical report for the first quarter of 1933. This report reveals for Missouri the following: "Number of churches, 41; Membership at close of quarter, 2,283; Number of Sabbath schools, 50; Membership, 2,054."

This reveals the condition to be 229 less membership in the Sabbath schools than our church membership, notwithstanding we have seven more Sabbath schools than we have churches. My brethren, this ought not so to be. When we consider the youth and children who are members of our Sabbath school who are not members of the church, the number of church members who are not attending Sabbath school is much larger than the number given above.

The purpose of our July campaign which climaxes in the program of today was primarily to change this condition, and I hope and would urge that our efforts for the absentees be continued until we see the fulfilment of that goal: "All the church in the Sabbath school, and all the Sabbath school in the church."

CHARLES THOMPSON.

### St. Louis Colporteur Rally

A VERY successful colporteur rally was held in St. Louis over the past week-end, and from the testimonies of a large number of the members of all three of our

churches, and the pastors as well, we feel that much good was accomplished.

We were very happy to have Elder Collins, our union field secretary, with us on Friday night for the opening service at the colored church, and his message on "Prepare to Meet Thy God" was both timely and encouraging, and was enjoyed by about two hundred believers.

On Sabbath morning Brother Sherrig joined us, and his message on "What Do You Have in Your Hand, Moses?" was enjoyed by the members of the German church during the Sabbath school hour. He then spoke at the colored church during the 1:00 o'clock service, while Elder Collins met with the Central church at the same time. During the afternoon young people's hour Brother Sherrig spoke to the young people of the Central church on service, while Elder Collins and Brother Matthews, our colored assistant, conducted a colporteur symposium at the colored church. After the Sabbath we all gathered at the Central church to see the pictures given by Brother Sherrig on our work in Africa.

Sunday morning 32 colporteurs met with Elder W. K. Smith, the pastor of the Central church, and Elder Collins, Brother Sherrig, Elder Thompson, Brother Jess Williamson, our magazine leader, Brother Matthews, our colored assistant, and the writer in a very brief but profitable devotional study conducted by Elder Smith.

We were very glad for the help rendered by Elder Thompson during the few hours he was with us; also that of each one of the brethren who so kindly assisted.

The names of ten new persons who desire to engage in colporteur work were received, and we are glad for the spirit of service that has taken possession of so many of our dear people. We ask our loyal believers throughout the conference to remember these 54 colporteurs and the dozen or more recruits in your daily prayers, that they may have success.

R. G. CAMPBELL,

*Field Missionary Secretary.*

### Missouri News Notes

ELDER S. T. SHADEL and Brother S. J. Lashier, of the Central Union Conference, spent a few days recently in Missouri. Elder Shadel came in the interest of the Home Missionary Department. While at Clinton he spoke at prayer meeting Wednesday night. On Sabbath, July 15, he spoke to the Joplin church. Brother Lashier, while on this trip to Missouri, audited the treasurer's books. We were

glad to have these two brethren with us.

Elders Shadel and Thompson and Brethren Lashier and Harrison met with the Carthage and Joplin churches on Sabbath, July 15.

Brother R. G. Campbell has been spending the week of July 16-22 working in Springfield, this being colporteur Big Week. We are expecting to hear some good reports from the entire field as each colporteur is striving to put in an extra number of hours, and with the help of the Lord secure some special results.

Mrs. Melvin Oss recently went to the Iowa Sanitarium at Nevada, Iowa, where she underwent a major operation. We are glad to report that she is recovering as well as could be expected, and we hope that she will soon be back with us again.

Brother R. M. Carter has gone to Excelsior Springs to spend a few weeks for treatment. We hope and pray that these treatments will give him much benefit.

Brother Lewis Caseboldt, of Cherryville, Mo., reports an attendance of twenty-seven at the new Sabbath school he has recently started. This is an attempt at evangelizing the neighborhood as there are only four Conference church members in that vicinity.

We wish to call your attention to the wonderful book by Elder Carlyle B. Haynes, "The Gift of Prophecy." This book has been reduced to 75 cents in the cloth binding and 50 cents in the paper binding. If there was ever a time when our people needed the steadying influence of the spirit of prophecy, it is today. Satan is trying to upset many in their beliefs in these writings. Order a copy today from the Missouri Book and Bible House.

ON June 25th two marriages were solemnized at Ava, Mo. Miss Thelma Lucas and Mr. W. J. West, of Poplar Bluff, were united in marriage at the Lucas home, Elder Melvin Oss officiating. Twelve hours later at the church Elder Charles Thompson officiated in the ceremony of Miss Virginia Wertman and Brother Rufus Baker.

### Kansas Conference

C. S. Wiest, President

T. C. Nethery, Secretary

Box 605

Topeka

### Camp Meeting Help

FINAL word has been received from Elder Piper, president of the Central Union Conference, stating that the fol-

lowing help from the General Conference will be present at our camp meeting: Elder C. K. Meyers, secretary of the General Conference Mission Board; W. H. Branson, vice-president of the General Conference and North American Division; F. D. Nichol, associate editor of the *Review and Herald*; A. L. Baker, editor of the *Signs of the Times*, and J. J. Reiswig from the Bureau of Home Missions. This gives us good, strong help besides our able union workers and local conference laborers.

You cannot afford to miss this camp meeting. Order your rooms or tent at once. Rooms range in price from \$6.50 to \$9.50. The rooms include one bed, chairs, one dresser, and a mattress; but no bedding, no pillows, and there must be no cooking in the dormitories. Tents can be had at \$3.50 each for our best 10x14 tents; all equipment is extra. The following can be furnished: double springs 75 cents, single iron cots 75 cents, canvas cots 50 cents, double mattress \$1.00, single mattress 75 cents, straw for ticks 20 cents, and lumber for tents at whatever it costs.

The first meeting of the conference will convene at 2:30 p. m. Friday, August 11. The speakers are as follows:

J. F. Piper, Friday, 8:00 p. m.

C. S. Wiest, Sabbath, 6:00 a. m.

C. K. Meyers, Sabbath, 11:00 a. m.

A. L. Baker, Sabbath, 3:00 p. m.

The conference session opens at 2:30 p. m. Friday. At this session the delegates will be seated and the conference organized. It is important that all delegates be present.

C. S. WIEST.

### Minnesota Conference

V. J. Johns, President  
B. C. Marshall, Secretary

1854 Roblyn Ave. St. Paul

### Sabbath School Rally

WE trust that every Sabbath school in the state has made definite plans to push the Sabbath school rally on July 29. Remember the purpose of the day is to reclaim the backslidden and to gather in the church members who are not members of the Sabbath school. We hope that the spirit of the occasion may be caught by our isolated members and that they, too, will put forth a consecrated effort for the members of their own family. Surely every isolated home should have a Sabbath school even though there is but one member in the school. You can join the home division of the conference Sabbath school and thus be an important

link in the Sabbath school chain that stretches throughout the state and girdles the globe.

We are counting on our church officers and church board members to join with the Sabbath school in this heroic effort. The Sabbath school is of inestimable value to every Seventh-day Adventist, and we are led to believe that it is vital for every member of the church to be a member of the Sabbath school.

A. H. RULKOETTER.

**Minnesota News Notes**

WORD has just reached the office that Elders Dirksen and Haysmer started their effort at Grand Rapids Tuesday night, the 18th.

Twenty-eight names are listed on the colporteur report this week-end. Although they are meeting with some difficulties, yet we are glad to report that our entire band is of good courage. We trust that our people throughout the conference will remember this group of workers in their prayers.

Elder J. L. Tucker reports something new as far as the work in Minnesota is concerned. Saturday night, the 15th, he began an open air effort in Red Wing. He is being assisted by Adrian Lauritzen. The attendance in starting off was very good and we hope it will increase.

We received a telephone call Tuesday, the 18th, telling of the death of Brother Schultz, of Owatonna. Elder Johns conducted the funeral there on Thursday. Our sympathies go out to those who are left to mourn.

Elder August Anderson, who has recently come to Minneapolis as pastor of the Swedish church, states that he is busy getting acquainted and also visiting the companies at Isanti, Rock Creek, and Grandy.

Elder N. R. Nelson is conducting a ten-day meeting at Detroit Lakes with the church.

<b>Colorado Conference</b>	
Jay J. Nethery, President	
W. I. Montanye, Secretary	
1112 Kalamath St.	Denver

**Western Slope Items**

MR. ORVAL BROWN and Miss Juanita Shiew, of Palisade, were married June 25. The wedding was held at the home of Mr. and Mrs. Orley Brown.

Mr. Alvin Segebart and Miss Dorothy Schuman were united in marriage in the Inter-Mountain Academy chapel on July 7. A reception was held the next eve-

ning at the home of Mr. and Mrs. John Schuman, Sr.

A real spirit of revival is in evidence in the Grand Junction church. The elder, Brother Kennedy, is leading out in an earnest way, and the church is responding. A number of young people are taking their stand for the truth, and a baptismal class of twelve is studying the fundamentals of the message.

On a recent Sabbath a call was made at the Rulison church, and several came forward, some for the first time. God's Spirit is working in these wonderful closing days. Plans are being laid for a strong church school this year, including the 9th and 10th grades.

Mr. G. H. Christian, of Vidor, Texas, has purchased 180 acres of the Inter-Mountain Academy farm, including the buildings. Besides his own family, he will bring with him another Texas family. It is Mr. Christian's plan to operate a fish and fur farm along with the general farming.

Elder Long is arranging for a tent meeting to begin in Durango, July 23. I expect to connect with him in this effort, and will also be assisted part of the time by Professor Westermier and family, of Silverton.

B. M. GRANDY.

**Field Gleanings**

ELDER T. H. ALLISON, of the Kansas Conference, is spending several weeks in Denver with the Denver Third church. While here, he will also visit the Pueblo Second church and the company in Colorado Springs.

Word just received from Elder Vore states that the attendance at the meetings for the Spanish speaking people in Alamosa is very encouraging. There is a marked interest on the part of many of the Spanish people, and Elder Vore is hoping for good results. Brother W. A. Wolcott is helping Elder Vore in these meetings.

Elder Jay J. Nethery, Professor Mathews, and Elder Pingenot spent the week-end of July 21-23 in Durango, where they assisted Elder A. C. Long in a general meeting. They will visit churches in the San Luis Valley on their return.

P. E. Shakespeare is spending several days in Pueblo assisting the colporteurs in that city.

We have a quantity of the lesson help, "Ministry of the Angels," on hand. The price of this book is 50 cents, postpaid. Send your orders to the Colorado Book and Bible House, 1081 Marion Street, Denver, Colo.

<b>No. Dakota Conference</b>	
E. H. Oswald, President	
S. E. Ortner, Secretary	
Box 1491	Jamestown

**North Dakota News Notes**

ELDER E. H. OSWALD and Elder B. A. Scherr are at the present time holding a series of convocations in the western part of the state among the Russian churches. A letter received from Elder Oswald the morning of this writing states that the attendance in the meetings is very good in spite of the busy time among the farmers.

Word received at the office informs us that the attendance is very good in the tent pitched at Lisbon. Last Sunday night they had an overflowing crowd of something over three hundred. We trust that our brethren will remember Elder Leiske and his helpers in their prayers that the Lord might give them a rich harvest of souls.

Elder H. Wentland's meetings at New England are progressing in an encouraging way. The people there have known from the beginning of the meetings that they were carried on under the auspices of the Seventh-day Adventist denomination. In spite of this, the attendance has been good from the beginning, and some who have been addicted to the use of tobacco and other evil habits have voluntarily decided to give them up even though some of the stronger points of doctrine have not as yet been presented.

Mrs. Dan Beltz and Mrs. Clarence Dixon, from California, who are sisters of Elder E. H. Oswald, and their parents from South Dakota spent some time at Elder Oswald's home at the beginning of the week. They attended the Jamestown English Sabbath school, July 15, and Mrs. Dixon sang two special selections, which were much appreciated.

Robert Piper passed through Jamestown one day this week on his way to Lisbon where he plans to make his headquarters and canvass the rest of the summer.

<b>Obituaries</b>
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FULTON.—Dr Harry A. Fulton was born in Decatur, Nebr., July 26, 1869; and died at a local hospital in Lincoln, Nebr., Feb. 24, 1933. His childhood was spent in Nebraska and northern Kansas. He took his pre-medical work in St.

Josenh, Mo. He studied medicine in Omaha, Nebr., and was graduated from the Nebraska Medical College in 1898.

In 1899 he was married to Rose Lebert, of Omaha. He spent some time in social relief work in Omaha, and in 1903 he came to Havelock, Nebr., where he practiced medicine until the time of his death. Early in life he joined the Seventh-day Adventist church, and throughout his life he remained a faithful and loyal member.

Dr. Fulton is survived by his widow, Rose; five sons, Harold of Chicago, Leslie, of Los Angeles, Clifford, Leonard, and Warren at home; three daughters, Gladys, Lucille, and Dorothy; and a brother James, of Omaha, Nebr.

Dr. Fulton was known throughout the community in which he lived not only as a physician of high abilities, but as a man whose life was governed by high and noble principles. He was a kind and loving father and husband, a sympathetic neighbor, and a citizen who was devoted to the welfare of others. He was ever ready to minister to those who were in need, never hesitating to sacrifice himself when by so doing he could help someone else. Being of a quiet and modest nature, he always avoided the spectacular, but never failed in the performance of his duty. His religion was something more than a doctrine to be believed. It was a life that expressed itself in acts of kindness and goodness.

Our sorrow is softened by the memory of the good and noble life which Dr. Fulton lived. May his memory continue with us and inspire us to noble living until that glad day shall come when the Life-giver shall call forth his sleeping saints.

Funeral services were conducted by the writer. Burial was in Wyuka cemetery.

CHARLES H. PATTERSON.

ROBBINS.—Alice Arvilla Robbins was born at Osceola, Iowa, Aug. 30, 1870; and died in a Hospital in Belleville, Kans., June 16, 1933.

She was united in marriage to Louis Hill in 1885. To this union were born nine children, eight of whom survive their mother. During the greater portion of her married life with Mr. Hill, the family resided in Hill City.

In 1908, she was married again, this time to John R. Robbins, of Belleville, Kans. Three children were born to this union, all of whom are still living. Some years ago under the labors of Elder A. S. Brinkle, Brother and Sister Robbins accepted the Advent message.

She leaves to mourn her passing, her husband, nine sons, two daughters, thirty-one grandchildren, four brothers, and three sisters.

Funeral services were conducted by the writer in the Friends' church in Belleville.

S. G. HAUGHEY.

SCHMALTZ.—Martin Schmaltz was born in Germany, Sept. 4, 1859, and died at the farm home near Yuma, Colo.

In 1880 he was united in marriage to Miss Mary Hopkins, of Strawn, Ill., to whom four children were born. She preceded him in death. One son passed away in young manhood, and two sons and one daughter, four grandchildren, his second wife, and two sisters are left to

mourn. He accepted the Adventist faith in his early manhood and moved to College View, where he and his children attended school. His daughter, Mrs. Romain Dison, is a missionary in China.

We mourn not as those who have no hope. Words of comfort were spoken by the writer, assisted by the local elder, Brother Hackett, of Haxton.

C. E. GRANT.

GARNER.—Helen V. Hagenman-Garner was born in Fulton County, Illinois, May 20, 1852, and died at Seward, Nebr., July 1, 1933. Her family moved to Seward County in 1866. March 28, 1869, she was united in marriage with James A. Garner. To this union were born 13 children, 9 of whom are still living. Besides the children she leaves two brothers, fifteen grandchildren, fourteen great grandchildren, and many other relatives and friends.

Sister Garner united with the Seventh-day Adventist church at Seward, Nebr., in 1902. She was laid to rest by the side of her husband to await the call of the Life-giver.

CORBITT.—Addella Corbitt was born near Council Bluffs, Iowa, April 7, 1872. She was married to Mr. Corbitt in 1892. To this union were born five children, three sons and two daughters.

She died at her sister's home in Council Bluffs, Ia., after failing health for some time.

She leaves to mourn, her five children, six grandchildren, one sister, and two brothers.

She was an active member of the Seventh-day Adventist church for more than 15 years.

She rests in Walnut Hill Cemetery at Council Bluffs. Services were conducted by the writer

T. M. LANGBERG.

NAZARENUS.—Pauline Lucile Nazarenus was born in Pawnee County, Kansas, Sept. 30, 1932, and passed away at the La Crosse hospital July 28, 1933. She leaves to mourn their loss, her parents, Mr. and Mrs. Alex Nazarenus, one brother, one sister, her grandparents, and several other relatives. She was laid to rest in the S. D. A. cemetery near Shafter to await the Master's call. Words of comfort were spoken by the writer.

J. H. BARTEL.

SHOWALTER.—Mrs. Elva Showalter was born at Springfield, Ill., March 29, 1851, and died at her home in Nebraska City, Nebr., June 10, 1933.

Mrs. Showalter accepted the truth about 15 years ago. She is survived by five daughters and one son. One son died while serving his country in the Philippines, and one died in infancy. Seventeen grandchildren and fifteen great grandchildren also survive.

REUBEN JOHNSON.

DOLLINGER.—Edna Ruby Dollinger, nee Mohr, was born Sept. 5, 1898, at Otis, Kans., and died June 14, 1933, at her home in Loma Linda, Calif.

July 4, 1920, she was united in marriage to G. Glenn Dollinger. To this union one daughter was born. After her marriage Mrs. Dollinger attended Union

College, later teaching church school for a time, and was then called to be matron at the Plainview Academy, Redfield, S. Dak.

At the time of her death she and her husband were living at Loma Linda, where her husband was attending the medical school. She is survived by her husband, her daughter, her father and mother, five sisters, three brothers, and many friends. She lived a consistent Christian life, and fell asleep in the blessed hope. Interment was made at Nakoma, Kans.

F. S. CHOLLAR.

WILLIAMS.—Mrs. Bertha Williams, of Grover, Colo., passed away May 24, 1933, at the age of 68 years, six months, and 19 days. Services were conducted by the writer, assisted by Elder Gaidy. The crowded church told of her wide circle of influence. Mrs. Williams was a nurse and has been a faithful Seventh-day Adventist for thirty-five years. Her husband and other relatives and friends look forward to the morning of the resurrection for reunion.

C. E. GRANT.

LUSHENKO.—Ruben Lushenko was born near Butte, N. Dak., Feb. 4, 1914, and died at Killdeer, June 17, 1933, while trying to rescue two of his chums from drowning. He leaves to mourn, his father, mother, two brothers, a sister and many friends. Funeral services were conducted at Killdeer by the writer.

GEORGE HMELESKY.

#### COLPORTEURS' REPORT FOR WEEK ENDING JULY 15, 1933

	Book	Hours	Total
	Sales		Sales
MISSOURI: R. G. Campbell, Secretary			
E. C. Aaby	.....OD	2	5.00
Mrs. Blackburn	.....HP	32	57.00
Elsie Blackburn	.....OD	12	10.50
W. A. Burton	.....DR	18	20.90
Rosie Busch	.....OD	37	30.25
Miss Crawford	.....RJ	30	23.00
Roy Elliott	.....OD	14	1.75
W. E. Helt	.....PP	24	10.50
Dunbar Henri	.....DR	53	184.75
Sallie Holmes	.....DR	36	9.75
A. Kohltfarber	.....OD	29	7.50
Elmer Magee	.....OD	39	9.25
W. H. Moore	.....DR	53	228.25
L. M. Neal	.....DR	46	226.75
Wilbur Rose	.....OD	30	16.00
John Sessor	.....BR	42	32.00
Ruby Sexton	.....DR	21	12.00
R. E. Simons	.....DR	16	48.00
Mrs. A. Snyder	.....RJ	33	17.00
C. Williams	.....BR	8	10.50
Sadye Adair	.....Mag.	19	1.00
Sylvia Adair	.....Mag.	30	.80
Frieda Asher	.....Mag.	20	5.30
Beatrice Brown	.....Mag.	36	10.40
Mary Elliott	.....Mag.	30	1.20
Mrs. O. Klaus	.....Mag.	8	2.00
Mrs. A. F. Myers	.....Mag.	38	13.10
*Mrs. Wm. Ramey	.....Mag.	47	8.40
*Gladys Reed	.....Mag.	46	7.20
Wilhelmina Reid	.....Mag.	15	.54
Esther Mae Rose	.....Mag.	31	1.70
Mrs. C. Stanley	.....Mag.	8	2.10
Mrs. V. Warner	.....Mag.	15	4.60
Jess Williamson	.....Mag.	37	21.70
Total		986	1,040.69
IOWA: L. P. Knecht, Secretary			
Robert Garber	.....RJ	47	41.50

James Van Divier	.....RJ	36	32.75
Raymond Hircock	.....OT	40	32.00
Mrs. L. Tuschick	.....RJ	28	30.00
J. W. Simons	.....RJ	31	28.50
Clarence Wiltse	.....RJ	43	27.75
Florence Maurath	.....RJ	37	26.95
H. G. Biggers	.....Misc.	36	21.00
E. W. Frederickson	.....RJ	20	19.75
Dorothy Akins	.....OT	32	15.25
Elmer R. M. Cox	.....OD	37	14.75
Alice Kinney	.....Mag.	21	13.30
Elva Wilcox	.....OD	15	11.55
H. C. Starr	.....RJ	37	9.45
Morton Davis	.....OT	28	8.00
Floyd Rice	.....OT	18	8.00
Jessie Van Divier	.....RJ	37	7.55
H. W. Henken	.....RJ	11	7.25
Edna Mae Slater	.....Mag.	25	6.00
Nathan Coffin	.....RJ	9	5.50
R. A. Gibson	.....RJ	17	5.25
Audry Anderson	.....Mag.	19	3.90
Dorothy Lockwood	.....Mag.	20	3.10
Merlin Rice	.....OT	20	3.00
Euthayne Hopkins	.....RJ	17	3.00
Edward Taylor	.....RJ	8	2.50
A Colporteur	.....Mag.	2	2.00
Valeta Anderson	.....Mag.	17	1.70
Mrs. A. Snovel	.....BR	8	.50
<b>Total</b>		<b>716</b>	<b>391.75</b>

NO. DAKOTA: C. A. Edwards, *Secretary*

Pearl Briggs	.....RJ	9	35.50
Fred Burkhardt	.....PP	42	73.25
W. D. Carlin	.....OD	24	32.50
Alverda Ferrill	.....RJ	8	29.00
D. K. Olson	.....BR	43	26.00
S. A. Jacobsen	.....RJ	43	63.90
Robert Kooreny	.....RJ	36	38.20
John Rittenbach	.....PP	67	46.55
Albert Schimke	.....OD	22	14.20
Lydia Schweitz	.....OD	1	7.00
Arthur Wheeler	.....RJ	32	12.75
<b>Total</b>		<b>327</b>	<b>379.05</b>

MINNESOTA: J. M. Jackson, *Secretary*

Mathilda Dahl	.....RJ	48	18.00
Florence Ritter	.....RJ	39	13.00
S. Zytoskee	.....RJ	36	3.75
Grace Shumway	.....RJ	34	31.50
Dorothy Boyko	.....RJ	32	23.30
Clarice Rust	.....RJ	30	11.25
Lesley Flading	.....RJ	29	18.80
*Hazel M. Johnson	.....RJ	22	5.75
Francis Crofoot	.....RJ	30	15.25
Helen Zeelau	.....HW	21	23.25
Hilda Olafson	.....RJ	19	8.00
Nina Magnuson	.....BR	12	18.00
Anna Cook	.....RJ	11	3.50
Ada Schornstein	.....RJ	9	13.25
Lillian E. Merten	.....GC	5	9.25
Clara A. Peterson	.....RJ	5	4.00
Norah Peterson	.....RJ	5	4.00
Mrs. Viola Boehrig	.....Mag.	41	22.20
Clare G. Rust	.....Mag.	41	10.40
Mrs. John Green	.....Mag.	66	24.05
Margaret Longwell	.....Mag.	34	6.00
Esther Dufstrom	.....Mag.	34	5.90
Carrie Powers	.....Mag.	34	10.80
Ruby Guishard	.....Mag.	29	9.60
Mrs. Ida Johnson	.....Mag.	13	2.50
*Leah Strand	.....Mag.	12	2.70
Mrs. F. Anderson	.....Mag.	15	13.00
Mrs. C. Moyer	.....Mag.		20.00
<b>Total</b>		<b>706</b>	<b>351.00</b>

NEBRASKA: R. J. Roy, *Secretary*

W. W. Black	.....GC	28	63.25
John Henderson	.....GC	21	28.50
Ralph House	.....BR	33	15.25
Abel Larson	.....RJ	27	15.25
Rhoda Pedersen	.....RJ	43	9.25
F. C. Welter	.....BR	48	26.50

Chivela Jorstad	.....Mag.	29	11.30
<b>Total</b>		<b>231</b>	<b>169.30</b>

KANSAS: E. H. Meyers, *Secretary*

*Alice Anderson	.....Mag.	35	10.10
Emil E. Bietz	.....Misc.	40	21.25
Mrs. J. Gardner	.....Mag.	21	9.60
Ruth Gardner	.....Mag.	14	3.20
*A. F. Harder	.....BR	39	4.25
Eldon R. Marshall	.....Misc.	40	17.64
R. S. Moore	.....RJ	27	7.70
Annabell Rumpf	.....Mag.	13	5.20
Mildred Shannon	.....Mag.	19	5.20
*Elizabeth Torkelson	.....BR	57	14.50
Theodore Torkelson	.....BR	35	27.00
<b>Total</b>		<b>340</b>	<b>125.64</b>

COLORADO: P. E. Shakespeare, *Secretary*

Ernest Harper	.....HP	41	8.25
Anna S. Hayer	.....HP	10	7.45
Mrs. P. Jenkins	.....BR	26	12.75
H. R. Prentice	.....HW	35	10.75
Albert Priest	.....HP	58	22.30
Mrs. L. Storey	.....HW	5	2.70
Chas. Thompson	.....DR	41	13.50
Mrs. C. Willett	.....HW	3	1.00
<b>Total</b>		<b>219</b>	<b>78.70</b>

WYOMING: Henry Preston, *Secretary*

M. Pitchford	.....DR	33	20.25
J. D. Springer	.....DR	43	45.45
Doris May	.....Mag.	20	2.50
Edna Tribble	.....Mag.	5	.60
P. and E. Tribble	.....Mag.	12	1.60
<b>Total</b>		<b>113</b>	<b>70.40</b>

SO. DAKOTA: M. A. Wyman, *Secretary*

Jacille Redmon	.....RJ	28	14.85
Olive Redmon	.....OD	25	16.00
Robert Brown	.....BR	18	9.25
Edward Cook	.....RJ	15	7.00
<b>Total</b>		<b>86</b>	<b>47.10</b>

Grand Total 3,704 2,653.63  
\*Two Weeks

or fraction thereof. The first meeting is hereby called at 2:30 p. m., Friday, Aug. 11, 1933.

C. S. Wiest, President,  
T. C. Nethery, Secretary.

**NOTICE**

Notice is hereby given that a meeting of the constituency of the Kansas Seventh-day Adventist Conference Association will be held in connection with the camp meeting at Enterprise, Kans., Aug. 11-19, 1933. The purpose of the meeting is the election of officers for the coming biennial period and the transaction of any other business that may properly come before the session. All regular delegates to the Kansas Conference are delegates to this Association. The first meeting is hereby called at 3:00 p. m., Monday, Aug. 14, 1933.

C. S. Wiest, President,  
T. C. Nethery, Secretary.

**NOTICE**

The 52nd regular session of the Nebraska Conference of the Seventh-day Adventists will convene in connection with the camp meeting on the campus of Union College, Lincoln, Nebr., Aug. 11 to 20, 1933, to elect officers and to transact such other business as may properly come before the conference. The first meeting of the session is called for 10 A. M. Sunday, August 13, 1933.

T. B. Westbrook, President,  
F. W. Schnepfer, Secretary.

**NOTICE**

The 52nd regular session of the Nebraska Conference Association of the Seventh-day Adventists will be held in connection with the camp meeting on the campus of Union College, Lincoln, Nebr., Aug. 11 to 20, 1933. This is the third biennial session after the seventh annual meeting after the biennial session held at Hastings, Nebr., Sept. 2 to 12, 1920. The first meeting of the session is called for Monday, Aug. 14, 1933, at 10 A. M.

The purpose of this meeting is to elect a board of trustees, to receive the annual balance sheet, and to transact such other business as may properly come before the association.

T. B. Westbrook, President,  
F. W. Schnepfer, Secretary.

**ADVERTISEMENTS**

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference president before being published in the Central Union Reaper. For each insertion the rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

I PAY highest prices to our people for any old gold,—rings, gold teeth, watch cases, etc. G. J. Lang, Harvey, No. Dak.

FOR SALE.—A five room house three blocks from Union College and S. D. A. church. All modern except gas; double garage, chicken house, cow shed, and some fruit trees. Will sell reasonably if taken before Sept. 1, 1933. Inquiries addressed to this paper will be forwarded.

FOR SALE.—Improved twenty-eight acres cleared. Good house. Close to S. D. A. church and school. Will take car for down payment. Terms. C. E. Clemenes, Remer, Minn. 29-30

WANTED.—Nurses at the Porter Sanitarium on account of increased patronage. We wish to correspond with ten Christian nurses to do both general and special nursing. Write at once to E. G. Fulton, Manager, 2525 S. Downing St., Denver, Colo. 29-30

**NOTICE**

The 67th regular session of the Iowa Conference of Seventh-day Adventists will be held in connection with the camp meeting at Nevada, Iowa, August 24 to September 3, 1933. The first meeting of the session is hereby called for 10:00 o'clock A. M., Friday, August 25, 1933. It is desired that a full representation of the delegates be present at the first meeting. Officers for the ensuing two year term will be elected during the session as well as the transaction of such other business as should come before the assembled delegates for their consideration.

R. S. Fries, President,  
G. A. Nystrom, Secretary.

**NOTICE**

The regular biennial session of the Iowa Seventh-day Adventist Association, a corporation of the State of Iowa, will be held in connection with the conference and camp meeting of the Iowa Conference of Seventh-day Adventists at Nevada, Iowa, August 24 to September 3, 1933. The first meeting is hereby called for 10:00 o'clock A. M. Monday, August 28, 1933. Delegates to the 67th session of the Iowa Conference of Seventh-day Adventists are also delegates to the meeting of the Association. At said meeting seven trustees will be elected for the ensuing two year term and such other business will be transacted as may properly come before the delegates at that time.

R. S. Fries, President,  
G. A. Nystrom, Secretary.

**NOTICE**

The fiftieth regular session of the Kansas Conference of Seventh-day Adventists will convene in connection with the camp meeting at Enterprise, Kans., Aug. 11-19, 1933, for the election of officers for the ensuing biennial term and the transaction of any other business that may properly come before the meeting. Each church is entitled to one delegate for the organization, and one additional delegate for every fifteen

**Central Union Reaper**

July 25, 1933

D. D. REES - - - - EDITOR

Central Union Conference Directory  
Office: 4547 Calvert St., College View,  
Lincoln, Nebraska

President - - - - J. F. Piper  
Secretary-Treasurer - - - S. J. Lashier  
Auditor - - - - A. R. Smouse  
Home Missionary Secretary - S. T. Shadel  
Field Missionary Secretary - D. E. Collins  
Educational Secretary - C. W. Marsh  
Missionary Volunteer Secretary G. H. Smith

**Sunset Calendar**

For Friday, July 28

Denver, Colorado	7:18
Des Moines, Iowa	7:37
Topeka, Kansas	7:39
St. Paul, Minnesota	7:45
Jefferson City, Missouri	7:25
Lincoln, Nebraska	7:48
Bismarck, North Dakota	8:21
Pierre, South Dakota	8:09
Casper, Wyoming	7:40

**Camp Meetings**

**Central Union Conference**

Kansas, Enterprise	Aug. 11-19
Nebraska, College View	Aug. 11-20
Missouri, Clinton	Aug. 18-26
Iowa, Nevada	Aug. 24-Sept. 3

**Union College Notes**

PROFESSOR L. W. COBB, assistant business manager and treasurer at Pacific Union College, and 1913 Union College graduate, was a visitor here Thursday and Friday, accompanied by his wife and daughter.

The Union College summer school, with an attendance of fifty-nine students, including special, audit, and regular students, will close July 28. Seven students expect to complete the college course. They are: Irwin Anunsen, Walter Foreman, Ferryl Garvin, Helen Hanhardt, Harry Petersen, Joe Tucker, and Wilmer Stringer. Glenna Adams will complete the advanced normal course. Five major department heads have been in residence: E. N. Dick, Arthur M. Hanhardt, G. C. Jorgensen, Stanley Ledington, H. K. Schilling, and T. Little.

Dean Alvin W. Johnson left Wednesday for an extended tour of the Southwestern Union Conference, where he will attend camp meetings.

Professor T. R. Larimore, traveling in the interest of the college bookbindery, has spent a week in Colorado. Later he will represent the college at the Iowa camp meeting and will visit churches in Iowa and South Dakota.

President M. L. Andreasen is visiting churches on the Western Slope of Colorado.

Dr. E. N. Dick will attend the Kansas and Missouri camp meetings after summer school, and will visit churches in Missouri and eastern Kansas.

Professor Arthur M. Hanhardt will represent the college in North Dakota after the close of summer school.

The College craft shop has employed five full time men this summer and five part time girls to supply the demand for lawn chairs. The shop reports that within a week and a half five dozen chairs were sold by eight or nine college men in Lincoln during the evenings only. Louis Pettis, Walter Specht, Wallace Nethery, and Sam Reinholtz spend part time in their home communities with the sale of the chairs.

Elder Frank H. Yost will represent Union throughout Minnesota following the close of summer school.

Professor Stanley Ledington will tour in Nebraska for the college the latter part of the summer.

**Iowa Conference**  
R. S. Fries, President  
G. A. Nystrom, Secretary  
734 Main St. - - - Nevada

**Lost**

LOST—three hundred church members who do not attend Sabbath school in the Iowa Conference. Not only are they lost to the Sabbath school, but they have lost the blessing and spiritual help they might have gained from the study of the Word of God. The struggling cause of God has lost the offerings these three hundred might have given to help keep our missionaries on the firing line. How many souls have been lost because this money was not given, only eternity can tell.

If anyone can find these lost members, there is a great reward. Read James

5:19, 20 for full particulars. If this should be read by any of these lost members, we urge them to read Heb. 10:25 and come back to the Sabbath school and prepare to meet the coming Christ. We urge that an effort be put forth by Sabbath school officers to find these lost three hundred members. Jesus came "to seek and save that which was lost." His work is our work.

R. S. FRIES.

**Iowa Sanitarium**

OUR people will be interested in hearing about the Iowa Sanitarium. During these panicky times it means much hard work to operate an institution of this kind without going deeply in debt. It is no secret that for some time the sanitarium has been running behind financially. Some rumors were afloat that it would close up. But we want to assure our dear people that it will not close up. Best of all, we rejoice to spread the good news that it is not now running into debt. The sanitarium board has taken steps to operate the institution within its income. Much credit is due the business manager, J. H. Nies, and Dr. J. F. Morse in carrying out these policies. Not only has the sanitarium operated within its income and paid its monthly bills for several months, but it has paid several hundred dollars on past indebtedness. We thank the Lord for this good showing.

God has greatly blessed the work of Dr. Morse and the nurses. Healings and cures have come to many in answer to their prayers. A number have come hundreds of miles, passing on the way dozens of sanitariums, in order to be in a place where there is this Christian atmosphere. We know that our people and their friends can find no better place to go when sick than to the Iowa Sanitarium. Pray that God will continue to bless this institution.

R. S. FRIES.

**CENTRAL UNION CONFERENCE STATEMENT OF FORTY-CENT-A-WEEK FUND FOR SIX MONTHS (TWENTY FIVE WEEKS) ENDING JUNE 30, 1933**

	Member-ship	Amt. \$10 Per Memb.	Amount Received	Amount Short	Per Member 1933	1932
Colorado	3399	33990.00	11464.16	22525.84	.135	.246
Iowa	2577	25770.00	7353.17	18416.83	.114	.174
Kansas	2584	25840.00	6415.04	19424.96	.099	.119
Minnesota	3365	33650.00	10043.00	23607.00	.119	.164
Missouri	2119	21190.00	6969.97	14220.03	.132	.211
Nebraska	2528	25280.00	8424.73	16855.27	.133	.190
North Dakota	2265	22650.00	4828.20	17821.80	.085	.099
South Dakota	1518	15180.00	5034.13	10145.87	.133	.157
Wyoming	350	3500.00	1811.54	1688.46	.207	.317
Union	20705	207050.00	62343.94	144706.06	.120	.176