

Central Union Reaper

Official Organ of the Central Union Conference of Seventh-day Adventists

VOLUME II

COLLEGE VIEW, LINCOLN, NEBRASKA, AUGUST 15, 1933

NUMBER 33

Camp Meeting in the Central Union

By the time this is read in the REAPER, the second series of camp meetings in the Central Union will have been in progress several days.

The Nebraska camp meeting is being held at College View, with the fine facilities of Union College buildings which are being used to accommodate our people for housing purposes. The chapel and some class rooms are being used, as is also the spacious church with its numerous rooms for departmental and children's meetings. All of these accommodations will contribute much to the success of the meetings. The preaching is of a deep spiritual tone, and an earnest spirit of heart searching is manifest.

The Kansas camp meeting opened last Friday, the 11th, at Enterprise, Kans. Every arrangement had been made by Professor Kirk and the workers of the school and conference to care for the people as they came in. With the accommodations of the school buildings and the well arranged tents, and the splendid spirit that is shown in the opening of the meeting, we believe God will pour upon

us His Holy Spirit. We are praying for, and expecting great things from God at this meeting. The burden of both department and preaching services is to prepare to meet thy God, to finish the work that has been given us to do.

The Missouri meeting will be held at Clinton, Mo., August 18-26. The workers are now on the grounds preparing for this meeting, and the prospects are that there will be a large attendance.

The Iowa camp meeting will be held on the academy grounds at Nevada, August 24 to September 3, and here too the academy accommodations will be available for the campers.

Ministerial help for all these meetings will be present from the General Conference, also the workers from some of our publishing houses, and the union and local workers will be present. It is hoped that all who can will avail themselves of some of these meetings. Come prepared to stay as long as possible, for God will meet with His people at these meetings.

J. F. PIPER.

Ready to Begin

THE time for the 1933 Harvest Ingathering campaign is at our very doors. World conditions politically, morally, and spiritually foretell a soon-coming Saviour and challenge us to do our very best in our endeavors to bring a knowledge of the truth to those who sit in darkness. Your conference home missionary secretary has endeavored to supply you with all materials and necessary information enabling you to go forward intelligently, not only to get money but names of persons for follow-up work.

Don't Go Too Fast

There is danger in our house-to-house work of our trying to cover as much territory as possible, and simply giving a brief canvass at the door, when we were to take more time and effort to get acquainted, a bit more missionary work could be done and more money secured. To illustrate: One sister went to her Bohemian, mostly Catholic, neighbors

whom she had never met, as it was in a large city, calling on but two or three a day, saying, "I am Mrs. ———, your neighbor, and am calling in order to get better acquainted with my neighbors." Of course they invited her in, and with many of them she had good, heart-to-heart talks. (Don't bring up the doctrines except the hope of a soon-coming Saviour. Tell them you believe He is coming soon.) These calls resulted in almost doubling her goal, and what a good influence was left on her neighbors! Will you try it? This is genuine missionary work, and you will find many awake as from a dream. I believe we should make as much effort to get into conversation with the people as though we were trying to sell a book. Place literature into every hand that will receive it. One dollar a week for seven weeks beginning September 3 and you will do it, won't you?

S. T. SHADEL.

Kansas Conference

C. S. West, President
T. C. Nethery, Secretary
Box 605 Topeka

Follow-up Work

I AM a firm believer in follow-up work after a series of meetings. During a series of systematic effort to bring people into the truth, some are found undecided, yet favorable to the message. These, if followed up with a personal effort in connection with the Sabbath and Sunday night meetings, may be persuaded and helped in deciding to obey the truth.

One year ago last March, Elder R. E. Griffin held a short series of meetings in Hutchinson. That being my old home, I joined Elder Griffin to assist in any way I could.

The meetings continued nearly four weeks, during which time thirteen were added to the church.

There being some new interests developed, it was considered best that I remain and continue the meetings and follow up with Bible study and personal work.

One new member was added by baptism last summer, and five more in 1933. All these were from the newly interested ones. I have not spent all my time working in Hutchinson, but have been there at regular times arranged by the church and myself. Follow-up work appeals to me. We must not lead men and women to see light and leave them without help.

A. S. BRINGLE.

Personal Effort

WE are glad for the interest many throughout Kansas have in telling others of the truth. Quite a number of churches just now are distributing *Present Truth*. One isolated member sends in a check asking that it be used to help send literature to every home in her county.

Mrs. B. W. Simpson, a member at Sparks, Kans., of whom mention was made in a recent number of the REAPER, has written as follows: "We greatly appreciate the item in the REAPER and are

glad to tell you our meetings have grown considerably. There were thirty-three at the meeting Sunday night and we had thirty-one at Sabbath school. Now we are going to ask if you have found anyone to come and hold regular meetings. We will be glad to have someone and will give him board and room."

Other members have been conducting meetings in various parts of the state. We believe such efforts are in harmony with divine instruction and will meet with God's favor.

We should not overlook the need of putting our literature into circulation. Results are sure to come, and what a blessed experience to learn that someone has found the truth through a tract, paper, or book we have placed or helped to place. Let us hear of your personal efforts to win souls.

E. H. MEYERS.

Golden Wedding

ON July 9, Mr. and Mrs. E. A. Morey celebrated their 50th wedding anniversary in Wichita, at the home of their son, Cecyl E. Morey.

Owing to the illness of Professor W. I. Morey, the older son, of Berrien Springs, Mich., he could not be present on this occasion.

A violin solo was given by their son, Cecyl, accompanied by his wife on the piano. Mr. Morey, who is 74 years old, played a march on the piano which he learned over 60 years ago. Mrs. Morey, 67, related some past experiences.

Their two sons have had their education in our schools and both hold to the truth today. Professor W. I. Morey has taught voice in several of our academies and colleges.

Mr. E. A. Morey was formerly a public school teacher, and later taught several church schools, and through his public Bible studies a goodly number have accepted the truth.

Refreshments were served, after which the couple were wished many more years of usefulness.

ONE WHO WAS PRESENT.

Minnesota Conference

V. J. Johns, President
B. C. Marshall, Secretary
1854 Roblyn Ave. St. Paul

Evangelism

EVANGELIZE! Evangelize! Evangelize! For ministers and laymen, for old and young, the thought supreme at all times and in all places should be the winning

of souls and the finishing of the work. "Go ye" has ever been the marching orders for the church. The command is as clear, the need for consecrative service is as great, as when Jesus gave the gospel commission. When Jesus lived among men, He went about preaching, teaching, healing. He has given us an example in serving and we should follow in His steps. We cannot evade the responsibility that is ours.

How win souls? There are a thousand ways. Following His steps may lead us into homes where discouragement has brought despair. It may take us to the bedside of the sick and afflicted. It may bring us as teachers of truth into the homes of our neighbors. It may find us going from door to door with *Present Truth*.

There is an individual responsibility, and there is a church responsibility. Every church should be a training school; every church officer a missionary leader. If a church is not a lighthouse, it is a house of darkness. And remember this: no praying, working, living church is ever torn with criticism, or divided by difficulty.

Do you wish to be an overcomer? Here is the secret of success. Copy these words on the fly-leaf of your Bible:

*"Beholding Christ and cleansed by Him,
Filled with His Spirit, and working
for Him—
Thus shall we conquer."*

If true of the individual, it is true of the church. A Spirit-filled church is a working church. For a successful missionary program every church should have: (a) A Bible Reader's Training Class, with opportunity for practice in giving Bible studies and constructive criticism. (b) A Layman's Bible League, for training in the giving of short inspirational sermons, and the singing of revival songs.

Through the distribution of *Present Truth*, opportunity will come for the holding of cottage meetings. Unused schoolhouses or churches can be secured for the holding of meetings. Open-air meetings may be held, meetings in county farms can be arranged for.

Do you want to be happy in Jesus? Do you want to sing day by day the victory song? Do you want a Spirit-filled church? The answer is:

Evangelize! Evangelize! Evangelize!
V. J. JOHNS.

Red Wing

ON Saturday night, July 15, we launched our open-air effort here at Red

Wing. Because of the fact that outdoor campaigns are a new thing in Minnesota (this particular effort being the first of its kind in the conference), we viewed with some apprehension the question of attendance. However, we were gratified at the number who came: approximately one hundred men and women heard Elder Tucker's opening lecture, "The Coming World Dictator." The general attendance each night ranges from sixty to one hundred, which is quite satisfactory, as there are not over four Seventh-day Adventists in the entire city.

Elder Tucker is presenting strong messages from night to night; and that his appeals are reaching the people is evidenced in the deep interest several individuals are manifesting. We are in the midst of the second week of lectures; and, while it is yet early to make any predictions as to the harvest here, we believe that a genuine interest has been started. Several have declared that they cannot miss a single lecture; others have requested prayer—which proves that God's Spirit is at work.

Opposition to our meetings has not been of a serious nature, as we have not yet presented any testing truth. Undoubtedly we shall be obliged to cope with relentless criticism when we expose the fallacy of Sunday sacredness, but "if God be for us, who can be against us?" The number of churches and variety of denominations in this city amaze one. Lutheranism seems to be the predominating faith.

Brother James A. Ward, of Hutchinson, has joined us in our endeavor here. Under the splendid leadership of Elder Tucker, guided by the Holy Spirit, we labor on in faith, trusting that God will give His message victory in this place. We earnestly urge our brethren to pray for Red Wing.

ADRIAN R. M. LAURITZEN.

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Missouri Conference

Charles Thompson, President
I. H. Harrison, Secretary
616 So. Second St. - - Clinton

Our Last Word

WHEN this issue of the REAPER reaches its Missouri readers the camp will be pitched and ready for the opening meeting Friday evening, the 18th (barring hindrances over which we have no control).

Therefore, this is our "last word" regarding attendance, yet not too late for any reader to pack up and come along, and it is to encourage to this end that we write.

From the book, "Life Sketches," by Mrs. E. G. White, I quote the following: "I am afraid that some will say, 'It is expensive to travel, and it would be better for me to save the money and give it for the advancement of the work, where it is so much needed.'" The author's answer to this real or anticipated fear is, "Do not reason in this way; for God calls upon you to take your place among the rank and file of His people. You are to be there in person, and to strengthen the meeting all you possibly can. We know that the believers in the truth are scattered widely, but make no excuse that will keep you from gaining every spiritual advantage possible. Come to the meeting and bring your families."

I am sure added words, repeated appeals, or continued urging is not necessary. These words quoted are authoritative and pointed. We have confidence all who possibly can will act in harmony therewith.

I wish to repeat that able help has been provided. Ministers of life with messages of power will be present. The fast fulfilling signs of the times are indicative of the approaching end of all things earthly. In the language of the Master Himself we say, "Know ye that the kingdom of God is nigh at hand?" and with this and the appeal of a prophet of old, "Prepare to meet thy God, O Israel," we leave the subject of camp meeting attendance.

Remember the time is August 18-26, and the place is Clinton, Mo. All things are ready. Come and enjoy the feast.

CHARLES THOMPSON.

Harvest Ingathering

SOME of our members are very tactful in soliciting and achieving good results. In some churches it has been the practice for these few to do practically all the work. While it might be a practical

thing for some of these prominent community leaders to call upon many of the business houses, yet I am impressed that a successful campaign is the one in which every church member takes an active part. I am convinced that as the end approaches, the Ingathering will be done by all. I believe in the Egyptian Ingathering campaign (Ex. 12:35) that everyone—not merely a few—went out and received offerings, and they received enough to finance much of their wonderful deliverance journey and foster God's work.

Brethren and sisters, we appeal to you all to visit your neighbors and friends and give them an opportunity to give. Those who live near you, with whom you are best acquainted, are most apt to give. An acquaintance will be deepened that may result in their salvation and acceptance of the message during the next few months.

Let all try, and all will accomplish something. It is not the plan of the conference to hire solicitors. This is your work, and as you all labor among your neighbors and friends much more will be accomplished than ever has been.

Our believers in rural sections will doubtless be better able to receive offerings this year than last. Such might ask for a sack of grain or produce if cash is not readily available. It will pay big to solicit all.

Let us prepare our hearts for this special work in private and church prayer sessions. The Lord will be with us, and the holy angels will go ahead and drive away Satan's angels of doubt and prepare the way for us.

MELVIN OSS.

New Church School

THE little company of believers at Union Flat, near Bradleyville, Mo., under the leadership of Brother G. P. Loy, are going forward by faith in definite plans to operate a church school for their children this coming term. This company is a branch of the Taneyville church, but being so widely separated from the rest of the church, plans are being made to organize a separate church at Union Flat. Land is being cleared of brush and rocks for a church and school building, and arrangements have already been made for the writer to teach the school.

At present there are thirteen children of school age, five of whom will be in the eighth grade. These boys and girls are very loyal to the Advent message, and are anxious for a church school where they can gain a training for service in the cause of God. Most of the

families are quite poor, but are determined with God's help to save their children by giving them a Christian education. Surely God will bless such loyal determination.

If there are readers of the REAPER who have up-to-date church school text books for grades two, three, four, five, six, and eight who would be willing to donate them or to sell them cheap, please correspond with H. J. Welch, Bradleyville, Mo., giving the names of the books and their authors. The school also has need of former Reading Course books for its library.

The believers at Union Flat solicit the prayers of God's people that their efforts may prove successful, and that the message may go rapidly forward in this section of the Ozarks of southern Missouri.

HOWARD J. WELCH.

Missouri News Notes

T. H. ALLISON, superintendent of the colored work in the Central Union Conference, gave our office an official call the 3rd instant. While here, he conferred with the officers of the conference regarding the work in Missouri and a general meeting of the Negro believers in St. Louis.

Elder Thompson spent the week-end, August 4 and 5, with the church at St. Joseph. From St. Joseph he went to Broadview College in Illinois to attend a general meeting appointed for the consideration of the German work in North America.

The offering for the Foreign Translation Fund will be taken in our churches on Sabbath, August 19.

At this writing Elder Oss is visiting some of the churches in the northeastern part of the state. He will attend a Sabbath school convention of the isolated believers at Luray.

Nebraska Conference

T. B. Westbrook, President
F. W. Schnepfer, Secretary
1115 W. Charles St. Grand Island

Baptism in the Platte Valley

A SERIES of evangelistic meetings was recently conducted in the Gering church by the writer, with Brother Reuben Johnson assisting. Meetings were held every night except Saturday night. Although the weather was very hot and not many inclined to dress up and go out in the evening, we had a fairly good attendance all the way through; and contrary to the rule, the

attendance increased as we began discussing the Sabbath question. Sunday evening, July 30, we spoke on the "Change of the Sabbath." It is too early at this writing to state definitely what the results will be, but we have evidence to lead us to believe that some will take their stand with us. Our missionary paper, *Present Truth*, is going into 250 of the best homes in the city of Gering, and knowing that our literature wins many of the honest in heart, we confidently expect definite results.

Miss Reid, a former missionary to India, is doing good work among the women of Scottsbluff, and many are opening their homes for Bible readings. One thousand copies of *Present Truth* are going into the best homes of that city. Some are beginning to keep the Sabbath, and many are interested.

Sabbath afternoon, July 29, an inspirational baptismal service was held at lake Minatare in the Platte Valley. At 2:30 a large congregation of our people from Henry, Minatare, Bayard, Gering, and Scottsbluff gathered under the shade trees beside the beautiful lake to listen to a Bible study on the subject of baptism and its significance by Brother Willard Wentland. After the study, the writer took up the examination of the candidates who had presented themselves for baptism. It was an interesting picture to witness the gathering of fourteen earnest men and women all coming to the front, where they were seated in a row in front of the congregation. As the questions covering every point of our doctrine were taken up, every candidate accepted the Bible instruction and all gave themselves over to the Lord and the message He has commissioned us as a people to carry to the world.

At the close of this interesting service, the congregation repaired to the side of the lake, where a song service was conducted by Sister Otho Kirk, while the candidates were preparing themselves to be baptized. There in the quiet of nature, on a perfect Sabbath afternoon, eight men and six women were buried with their Lord in the watery grave to rise to walk in newness of life. Some of these baptized are new Sabbath keepers and are rejoicing in their newly found faith. Our brethren in the Platte Valley are of good courage and mean to press on until the work in this part of God's moral vineyard is finished in triumph.

ROSCOE BAER.

Shelton Academy

MORE than half of the dormitory rooms are reserved at this writing. School

opens at the academy September 4.

We are expecting the cannery to be running full time about August 20 on.

Two carloads of potatoes will be shipped in a few days.

Brother A. R. Smouse, our union auditor, just completed his work on the academy books.

Several non-Adventist young people will be enrolled in Shelton Academy this year as a result of the feature stories about the school appearing in the Sunday Omaha *World Herald*, and the Sunday issues of the *Lincoln Journal and Star* and the *Grand Island Independent*.

Twelve boys and three girls are working at the academy.

Several students are availing themselves of the opportunity to take the special course in typewriting and shorthand being offered this coming year.

G. E. HUTCHES.

So. Dakota Conference

Gorden Oss, President
B. L. Schlotthauer, Secretary
Drawer 586 - - - Watertown

New Church Organized

WE are very happy to have placed in the REAPER at this time a picture of the members of the newly organized church at Pierre. More than six months ago Russell Babcock, desiring to do some missionary work, went to Pierre and started a systematic distribution of "Good News." As a result of this, and personal visits, the interest continued to increase.

A call was sent in for some one to come and hold a short series of meetings. To this call Elder Babcock and the writer responded. From evening to evening the fundamental principles of the truth were presented, and during the day personal visits were made. The result was that God added His blessing and a number

of honest souls were baptized. Surely this fulfills the statement of the servant of the Lord where she says, "The work of God in this earth can never be finished until the men and women comprising our church membership rally to the work, and unite their efforts with those of ministers and church officers."

Dear church member, I know if you have a burden to win some souls that God will give you the desire of your heart. If you will follow the plan that was used to raise and organize this church I am sure the same can be accomplished in your neighborhood. If you have a church or company, your membership can be increased. I wish to say that all who attended the meeting were very active in bringing others.

I am very sorry that Elder Babcock was not present when the picture was taken, because he had a very active part in the work. We are told that hundreds should be working where there is one. Let us help you to plan to do greater service for God.

L. L. MCKINLEY.

Hot Springs District Meeting

THE Hot Springs district meeting was a fine success. Elder Staton and our active church at this place secured the commodious Baptist church for the occasion without cost. Elders Piper, Smith, Shadel, Purdom, and Brother Sherrig, the visiting ministers, gave valuable help. The Sabbath service witnessed a heart-felt consecration to God of practically all present. Fourteen were baptized, and the Mid-summer Offering totaled about \$350, partly conditional. Brethren Smith and McKinley gave special attention to the youth. It was a good meeting. We wish all in the Hills district could have been there.

GORDEN OSS



Plainview News Notes

MR. B. L. SCHLOTTHAUER, secretary-treasurer of the conference, and Professor H. C. Hartman recently completed a three weeks' tour of the western part of our state in the interest of Christian education. They also attended the meeting at Hot Springs, and report a very profitable trip. Prospects are encouraging for a good enrolment this fall at Plainview.

Mr. and Mrs. Lester Taft are away on a vacation at this time, visiting relatives in Nebraska and Missouri.

A gathering for the young people of our church was held at the home of Elder and Mrs. C. M. Babcock, Sunday night, July 30.

Mr. Chas. Scriven, of Colman, S. Dak., paid a short visit at the school one day recently. His son John is working on the school farm this summer.

Redfield is again ready to pave. Both of the main highways will be paved to the city limits. Highway No. 216 is now torn up, and men are working on it.

Professor and Mrs. A. L. Watt and Donnie are visiting at the home of Professor Watt's parents in Bayard, Nebr.

Professor H. C. Hartman is leaving for a trip to the southern and eastern parts of the state.

With the month of May our dairy herd completed its first twelve-month period in the Holstein-Friesian Cow Testing Association of America. The average butterfat production for each cow was 362 pounds. We have a number of cows and heifers for sale, as we have more cattle than our barns can accommodate.

Plan to be one of Plainview's numbers on September 19, 1933.

South Dakota Sunbeams

REMEMBER, the Harvest Ingathering campaign is soon to begin. We have a special number of the *Present Truth* entitled, "What Seventh-day Adventists Believe." It would be well for the churches to order a number of these to give out in the homes in which they visit.

Remember, when you read your Bible through in one year you are entitled to a bookmark and a certificate. If you have qualified, write in.

If the isolated members did not receive their letter concerning the Harvest Ingathering, please let us know and we shall send you one.

The Colman young people's society report 100 per cent reporting last month.

A number of requests are coming in for Reading Course certificates. Remember, we have a circulating library at the conference office, where you may obtain

the books to read and thus become entitled to a certificate.

Elder Babcock is holding a series of meetings at Plankinton. Sunday night, the 6th, he had nearly 100 in attendance. His audience consists altogether of non-Adventists, as we have no church there. The interest is good and already some decisions are being made.

Professor C. W. Marsh, educational secretary of the Central Union, and Miss Mary Hopkins, educational secretary of our conference, spent Sabbath, August 5, at the Sioux Falls church. Professor Marsh spoke at the regular service. They met with the church school board there that evening.

Plans are being made for a union Sabbath school convention in the Colman church, August 26. We hope for a good attendance from the near-by churches.

Sister Pearl Kellogg, of Madison, writes the following: "I received the second lot of ten copies of the *Watchman* and sold them all this morning in about an hour and a half. I wish I had some more. Can you send me 10 more, please?" We have mailed Sister Kellogg 10 more. That is just a sample of how the *Watchman* is going. Order 10 and try them out and see for yourself how easy they sell. They cost you 4 cents in lots of 10 and you sell them for a dime.

Brother Wyman is expected back today, after being out in the field with the colporteurs for several weeks.

A very pretty wedding was celebrated at the Seventh-day Adventist church at Chamberlain, S. Dak., Monday morning, July 17, when Miss Esther Karr, of the Chamberlain Sanitarium family, and Mr. Grim, of Madison, Wis., were united in marriage, Elder C. M. Babcock officiating.

Colorado Conference	
Jay J. Nethery, President	
W. I. Montanye, Secretary	
1081 Marion Street	- - Denver

J. M. V. Camp Cumbres

THE San Luis Valley juniors called our junior camp the J. M. V. Camp Cumbres. The camp was held for them on the Conejos River, twenty-one miles west of Antonio near the top of Cumbres Pass. Cumbres in Spanish means top, and to hear the shouts of praise and appreciation of the camp by the thirty-one juniors who attended, one might agree to the fitness of the name.

The encampment was held under the great blue spruces and restless aspens which are characteristic of the slopes along the clear, cold rushing waters of

the Conejos River. On July 25 the juniors and the adult leaders presented themselves, and soon the interesting and valuable program of the camp was in operation. A cold spring was captured to give us plenty of fine drinking water, and each of the families sending children sent quotas of food, so that the only thing purchased was bread and butter. Mrs. Barrow came up with her two boys, and in the trailer rode Bessie, a fine milk cow. This plan worked splendidly, and we had plenty of fresh milk for all the campers. Due to the efficient efforts of Brother Wolcott, Miss Marie Haefeli, and Dorothy Blackwell, the quotas outlined and brought proved quite sufficient, and everybody had plenty of wholesome food. The actual cash outlay for the operation of the camp, including gas for the manager's trips to town, came to about \$15, which, I think, is a record for operating junior camps.

The officers of the camp were: G. M. Mathews, director; W. A. Wolcott, assistant director for the boys; Marie Haefeli, assistant director for the girls; Dorothy Blackwell, cook; Mrs. Fred Gibson, nurse; Mrs. Wolcott and Lola Love, assistant cooks; Marguerite Haefeli and Martha Lee, girl counselors; Fred Gibson, boy counselor.

In a shady nook, where once Camp Cumbres stood, stands a pile of stones surrounded with a circle of stones, which once inclosed our camp council. This pile of stones, over which were clasped the hands of every junior and senior counselor the day our camp closed, is a reminder of the ten happy, profitable days spent at Camp Cumbres, which was attended by practically every junior in the San Luis Valley.

G. M. MATHEWS.

Field Gleanings

ELDER J. F. PIPER and Mr. S. J. Lashier, from the Central Union Conference, attended a board meeting at the Porter Sanitarium on Thursday of last week.

Elder Nethery and Brother Montanye are spending a few days in the San Luis Valley on conference business.

Brother Shakespeare is leaving today for the Western Slope. H. L. Canfield and family, who expect to locate permanently on the Western Slope, where Brother Canfield will continue his colporteur work, accompanied him.

The offer of the conference to pay one half of the cost of the special Harvest Ingathering *Present Truth* is still in force. The price is \$4.75 per thousand. Get your order in early before the amount

set aside for this purpose has been exhausted.

While in Denver, Elder Shadel spoke Friday evening at the Porter Sanitarium, Sabbath morning at the South Side church, and at the Swedish church in the afternoon, leaving for Lincoln Saturday night.

Elder C. F. Lickey reports approximately \$200 on the Colorado Springs Harvest Ingathering goal.

Singing bands have been organized in Boulder. Elder Sutton reports a larger amount raised in the little town of Netherlands than was raised last year.

Elder J. L. Shaw spent a couple of days last week at the Porter and Boulder Sanitariums.

Iowa Conference

R. S. Fries, President
G. A. Nystrom, Secretary
734 Main St. - - - Nevada

Prospects Brighter

FOR the first time this year our deliveries for the week ending August 5 exceeded our sales, by \$10. Our deliveries have not been the best, due to conditions, so this gives us great courage. It means more books are being placed, more homes are being warned, and the colporteurs are receiving greater reward for their services.

The prospects look bright, and we are reminded of the words given by the Spirit of prophecy, that the work is to go forward with increasing success. Success is not always measured by dollars and cents, so I wish to pass on to you one or two experiences and testimonies that came to me a few days ago. One of our new colporteurs writes: "If anyone wants to get a burden for souls, I would say, get into the colporteur work."

This testimony comes from a student colporteur: "I have had good success this week compared to hours, etc. I thank God for it and have the opportunity of telling people of Jesus. The colporteur work has done wonders for me, as well as others. I have been giving studies and visiting and canvassing homes some in the evenings, too. I have two more interested ladies."

The world is hungry for the message we have to give. They are looknig for it. Do you not want to help give it? Brother Simmons writes: "I called at a home and the daughter invited me in. The father and mother were at home, and as I was about through giving the can-

vass, the father stopped me and said, "That's just what we have been looking for." He said that he had been wondering for a long time why someone did not see things as he did. The Lord was guiding; I have his order and also more faith and courage."

Today if you hear the Master's voice, harden not your heart, for the night is coming when no man can work. Today is the accepted time. Write me at the conference address.

L. P. KNECHT.

Attention, Master Comrades

To every Master Comrade in the Iowa Conference I extend this invitation. The conference committee has asked me to lead out in the junior work on the camp ground. My work will be of no use whatsoever unless I can have at least eight or ten young men and women as unit leaders for our juniors here in Iowa.

Here is a most opportune time to try your hand at the leadership you have prepared yourself for. Young men and women who have prepared themselves for leading out in the junior work and will sacrifice the time each day that it takes to be a real unit leader are the ones I am looking for. If you will help in the capacity of unit leader, just let me know at the conference office and be present when camp meeting starts. I should like word from you telling me of your plans and your willingness to help.

Also if there are some Comrades and Companions among the senior young people who would be willing to help, just write a card in to the conference office addressed to me, and I shall be looking for you. Really there can be no greater work than for the boys and girls, so we invite your help.

W. A. HOWE, JR.

No. Dakota Conference

E. H. Oswald, President
S. E. Ortner, Secretary
Box 1491 - - - Jamestown

After Many Days

It was back in the year 1913 that it became my happy privilege to attend our Christian school which is located at Redfield, S. Dak. While I had a good trade and would have been able to earn sufficient money during the summer to return to school, I felt a definite call to go into the colporteur work, which I did, and canvassed the county farthestmost in the northeast corner of the state of South Dakota. Through the Lord's help I was enabled to sell \$750 worth of books, which brought me enough money to pay

up my board bill of the previous year and pay out my scholarship for the following year in full, and also to buy some needed articles of clothing. When that school year had passed, I again felt impressed to go into the colporteur work, and was directed by the field man to canvass Beadle County. I made my headquarters in Huron with Brother and Sister J. D. Weller. Brother Weller was at that time the elder of the Huron church, and they made me feel welcome in their home. I placed a goodly number of books in the homes that summer and in succeeding summers, not knowing what the fruitage might prove to be.

It has now been eighteen years since I sold the books in Beadle County, South Dakota, but up until now I had not heard of any definite results from this seed sown.

(Continued on page 8)

Obituaries

CARPENTER.—Mrs. Frances Carpenter was born near Petersburg, Nebr., April 29, 1884, and died at College View, Nebr., July 28, 1933.

At the age of 20 she joined the Seventh-day Adventist church and remained a faithful member until she fell asleep. February 22, 1905, she was united in marriage to John Frederick Carpenter. Two years later they moved to their homestead in Alberta, Canada. From there they were invited to connect with the Battleford Academy in Saskatchewan, where she served four years. She also worked at the Rest Haven Sanitarium for a short time. In 1925 she graduated from a nurse's course at Sidney, British Columbia, and took work with the Portland Sanitarium, Portland, Ore., where she did special nursing for five years. Later she united with the Glendale Sanitarium and nursed there until she fell asleep.

On her way to spend her vacation with her friends in College View, she became seriously ill. On arriving in Lincoln she was taken to a hospital where, after an operation, she died in a few days.

She is survived by her husband and one son; by her mother, one brother, and four sisters. She was laid to rest in the Petersburg cemetery. Words of comfort were spoken by the writer.

J. H. SCHILLING.

BAILEY.—Mrs. Isabelle Bailey, wife of P. B. Bailey, of Denver, passed away May 27, 1933. Sister Bailey was a life-long resident of Colorado, being a daughter of the late Wm. Lynn, a pioneer of 1859. She was born in Blackhawk, Colo., Aug. 1, 1863. In 1897 she was united in marriage to P. B. Bailey. In 1902 she together with her husband accepted the third angel's message and lived a faithful and true Christian life in accordance with the teachings of the Adventist denomination.

She leaves to deeply mourn, her husband, a daughter, a son, a brother, and a multitude of friends.

Funeral services were conducted from the drawing room of the Olinger Mortuary by the writer, assisted by Elder A. J. Meikeljohn. We laid her to rest in beautiful Riverside Cemetery, Denver.
G. W. ANGLEBARGER.

GUTHRIE.—Mrs. Ann Guthrie was born in Dade County, Missouri, May 24, 1840, and passed away July 19, 1933, at the home of her daughter, Mrs. Rebecca Hixon, near Ash Grove, Mo. She was preceded in death by her two husbands, one son, and one daughter.

Fifty years ago Sister Guthrie became a member of the Seventh-day Adventist church and remained faithful to this truth all her life. At the time of her death she was a member of the S. D. A. church in Springfield, Mo.

She is survived by four daughters and one son.

Funeral services were conducted by A. M. Freels assisted by James Gaitens and Charles Lowe.

BOOTH.—Mrs. Rhoda Delia Booth was born at Honesdale, Penn., July 24, 1852, and died at her home in Palo, Iowa, Aug. 5, 1933.

She was united in marriage to Hiram I. Booth Nov. 17, 1869, and to this union were born eleven children. One son died in infancy.

Sister Booth embraced the third angel's message in 1875, and was faithful to the end.

Funeral services were conducted at the Lewis Bottom M. E. church by the writer, and interment took place in the Pleasant Ridge cemetery.

W. H. LYON.

GEORGE.—Mrs. Rosebba George was born in Indiana, Feb. 13, 1847, and departed this life, May 5, 1933. She was married to Harry Tolbert, and to them one son was born who died at the age of five years. Later she united in marriage with J. S. George, who was laid to rest seventeen years ago. She was a faithful member of the Seventh-day Adventist church for more than thirty-five years. The funeral was held at the Seventh-day Adventist church in Winterset, May 7, and was conducted by Elder C. H. Miller of Des Moines.
MRS. EDNA DUNN.

COLPORTEURS' REPORT FOR WEEK ENDING AUGUST 5, 1933

No. DAKOTA:	Book	Hours	Total Sales
C. A. Edwards, <i>Secretary</i>			
Pearl Briggs	RJ	7	16.25
Fred Burkhardt	PP	23	34.50
John A. Dovich	OD	53	22.35
Alverda Ferrrell	RJ	7	.25
S. A. Jacoshenk	RJ	34	43.90
Robert Kooreny	RJ	20	18.25
D. K. Olson	BR	41	50.25
J. Rittenbach	PP	37	88.00
Lydia Schweitz	OD	27	20.00
F. A. Wheeler	RJ	39	13.00
Total		288	306.75

MISSOURI:			
R. G. Campbell, <i>Secretary</i>			
E. C. Aaby	OD	34
Mrs. M. Blackburn	HP	22	5.50
W. A. Burton	Misc.	9	9.40
Rosie Busch	OD	22	23.50
Sophia Carter	HP	34	5.50
Eliz. Crawford	RJ	31	23.25
W. E. Helt	PP	40	11.00
Dunbar Henri	DR	6	20.00
Sallie Holmes	DR	10	1.00
Georgia J. Kemp	HP	11	22.00
Alex Kohltfarber	OD	4	11.75
Lola Love	BR	5	4.50
Wilbur Rose	OD	4	19.00
John Sessor	BR	36	47.00
Mrs. A. Snyder	RJ	34	23.00
Carrie Williams	BR	9
Sylvia Adair	Mag.	19	1.44
Alice Blake	Mag.	26	5.10
Beatrice Brown	Mag.	19	5.60
*Mrs. Davenport	Mag.	36	2.20
Mary Elliott	Mag.	19	2.90
G. Halverson	Mag.	21	1.90
Leontine Maycock	Mag.	33	7.10
Mrs. A. F. Myers	Mag.	27	13.30
Mrs. Wm. Ramey	Mag.	9	4.50
Gladys Reed	Mag.	19	4.30
Della Rice	Mag.	23	11.70
Esther Mae Rose	Mag.	36	4.30
Mrs. Warner	Mag.	19	5.80
Jess Williamson	Mag.	22	9.00
Total		639	305.54

IOWA:			
L. P. Knecht, <i>Secretary</i>			
I. W. Simmons	RJ	41	28.00
Dorothy Akins	OT	28	24.10
James VanDivier	RJ	30	21.50
Flmer Cox	OD	35	19.00
Florence Maurath	RJ	23	16.65
Futhayne Hopkins	RI	30	15.00
H. C. Starr	RJ	37	11.75
H. G. Biggers	Misc.	23	10.50
Jessie VanDivier	RJ	27	8.50
E. W. Fredericksen	RI	8	8.25
Lily Tuschick	RI	21	8.15
Nathan Coffin	RJ	30	8.00
Elva Wilcox	Misc.	31	7.50
R. A. Gibson	RI	15	5.50
Merlin Rice	OT	8	5.50
Mrs. A. Snovel	BR	5
Anna Will	Mag.	14	5.50
Morten Davis	OT	23	4.00
Floyd Rice	OT	8	3.75
Valeta Anderson	Mag.	16	3.60
Coral Hoyt	Mag.	18	3.20
Total		471	217.95

COLORADO:			
P. E. Shakespeare, <i>Secretary</i>			
H. L. Canfield	BR	54	9.00
Ernest Harper	HP	14
Mrs. P. M. Jenkins	HP	17
H. E. Looker	RJ	39	13.50
Albert Priest	HP	46	94.50
Mrs. L. R. Storey	HW	4	4.65
Mrs. C. Thompson	DR	82	33.50
Misc. Sales			21.50
Total		256	176.65

NEBRASKA:			
R. J. Roy, <i>Secretary</i>			
Wilton M. Black	GC	9	20.00
*Ralph House	BR	45	20.25
Chivela Jorstad	Mag.	11	7.10
Abel Larson	RJ	34	14.00
John Ogren	OD	34	11.00
Rhoda Pedersen	RJ	43	16.00
C. A. Pence			.75
F. C. Welter	BR	53	32.50
Total		229	121.60

WYOMING:			
H. E. Preston, <i>Secretary</i>			
Margaret Jarrett	HW	3	1.25
F. H. McNeill	HW	25	52.30
M. Pitchford	DR	30	7.25

J. D. Springer	DR	45	31.00
Helen Brown	Mag.	32	3.40
Orpha Edgerton	Mag.	32	3.60
Doris May	Mag.	39	3.50
Total		206	102.30

So. DAKOTA:			
M. A. Wyinan, <i>Secretary</i>			
Olive Redmon	OD	84	41.50
Lucille Redmon	RJ	21	25.70
Robert Brown	BR	34	9.75
Total		139	76.95

Grand Total		2,228	1,307.74
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NOTICE

The fifteenth regular session of the constituency of the Iowa Sanitarium and Benevolent Association will be held on the Iowa Seventh-day Adventist camp ground at Nevada, Iowa; the first meeting being called at 10:00 A. M., August 30, 1933. At this meeting reports of the officers of the association will be rendered, trustees will be elected for the ensuing term, and such other business transacted as may properly come before the delegates.

R. S. Fries, President,
J. H. Nies, Secretary.

ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference president before being published in the *Central Union Reaper*. For each insertion the rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

MANY tourists are finding the Hinsdale Sanitarium and Hospital a quiet and convenient location for their headquarters while in Chicago on business or visiting the Century of Progress Fair. Sleeping rooms, single, as low as 75 cents per night. Free parking. Low transportation rates to Fair grounds. Address Hinsdale Sanitarium and Hospital, Hinsdale, Ill. 31-3

WANTED.—Representatives for our health foods, used by Union College, Jern Nature Foods Co., 4800 Pioneer Boulevard, Lincoln, Nebr. 32x

WANTED.—Man without family to care for semi-invalid on Minnesota farm with Seventh-day Adventists. Must be congenial, preferably about forty years old, and able to make himself useful about home. References required. Salary. Inquiries addressed to this paper will be forwarded.

FOR SALE.—6-room house, corner lot, on paved street in College View, close to Union College, \$1200. Central Union Conference, 4547 Calvert Street, Lincoln, Nebr.

WANTED.—Married couple without children, experienced in farm and dairy work. References required. Church privileges. E. A. Hanson, Box 135, Sioux Rapids, Iowa. 33-4

WANTED.—Single man for ranch work. State wages desired, age, height, and weight. Steady employment for competent man. S. E. McCully, Lander, Wyo. 33-4

Central Union Reaper

August 15, 1933

D. D. REES - - - - - EDITOR

Central Union Conference Directory
Office: 4547 Calvert St., College View,
Lincoln, Nebraska

President - - - - - J. F. Pipei
Secretary-Treasurer - - - - S. J. Lashier
Auditor - - - - - A. R. Smouse
Home Missionary Secretary - S. T. Shadel
Field Missionary Secretary - D. E. Collins
Educational Secretary - - - C. W. Marsh
Missionary Volunteer Secretary G. H. Smith

Sunset Calendar

For Friday, August 18

Denver, Colorado	6:53
Des Moines, Iowa	7:10
Topeka, Kansas	7:14
St. Paul, Minnesota	7:15
Jefferson City, Missouri	7:00
Lincoln, Nebraska	7:22
Bismarck, North Dakota	7:49
Pierre, South Dakota	7:41
Casper, Wyoming	7:10

Warning

WE would warn our people against giving money to Robert J. Melvin, of Reeves Station, Georgia. He is traveling through the country in an old automobile and solicits money from our people with which to buy gas, promising to send it back the next day. He claims to be a Seventh-day Adventist, and carries a Sabbath school record card for identification.

S. J. LASHIER, Treasurer,
Central Union Conference.

Our Apology

FROM time to time we receive letters from our friends expressing their appreciation of the REAPER, both as to its contents and its makeup. These letters have come from laymen, conference workers, former officials of the old Northern Union and the old Central Union Conferences, from officials of our publishing houses, and from General Conference men; and we appreciate this encouragement.

However, now and then a criticism sifts in. Someone wants to know why certain items from the news notes were eliminated; why his article was not printed as soon as he sent it in; or why the obituary notice was cut down. The answer to all this is easy, though not always apparent to a contributor. For instance, last week we had in type twenty-one galleys, all from conference workers. Eleven galleys are all we can crowd in one issue of the REAPER. Therefore, ten galleys had to wait. There was no other way out of it. The editor's problem was not, How shall we

crowd all this material in? for that was impossible. The problem was, What shall go in and what shall be held over for subsequent issues?

In determining the solution to this problem, all articles, reports, announcements, and notes must be carefully considered, and such material selected for the current issue as would become out of date in subsequent issues. In other words, appointments, notices, and conference promotional work of immediate importance must be printed without delay. General articles, such as are as good one week as another, and reports of past activities may have to wait till space can be found for them.

We want all our conference workers to know that we appreciate their articles and reports. We believe that the constituency has a right to know of all the activities of the workers. However, it is necessary that our contributors be brief, remembering that the REAPER must serve nine conferences, three sanitariums, one college, seven conference academies, the interests of our general publishing houses, our world-wide mission enterprises, and the work promoted by all our union conference men. So, in all kindness, we suggest to our contributors: Report your work but *be brief*, and be patient if your article must wait its turn for space in the REAPER.

We ran across a little rhyme the other day, and we have remodeled it as follows:

The editor sat at his laden desk,
And his thoughts ran on apace:
"Now, how can I print a yard of type
When I have but a foot of space?"

"'Tis as plain as day," the editor sighs,
As his face assumes a frown,
"They'll chafe a bit and blame me, too,
But I'll have to cut it down."

So now to our friends we wish to say,
That nothing may go wrong,
Please send us copy one yard deep,
But—please not quite that long.

D. D. REES.

North Dakota Department

(Continued from page six)

ing. However, it brought great joy to my heart when a letter came to me from a lady, whom I definitely remember selling a book to, telling me of the results of the sale of one book. I shall quote in part the letter received from her:

"Elder Gorden Oss told me that it must have been you that sold me "Bible Readings" eighteen years ago when I lived just one mile north of the little station, Sheffield, about twelve miles north-

east of Huron. I thought it might be of interest to you to hear of one who was converted through your work that summer. I was very skeptical, as my mother hated Adventists, but I desired to know what was the truth and had been praying for it, so the Lord sent you to me. It was two years, however, before I could bear to look in the book for fear I would be deceived by its teaching. Then I read it and was convinced. Ten years later my mother also accepted the truth as a result of my conversion. Also, I have four sisters, a brother, a brother-in-law, besides nieces and nephews and my own four dear children in the truth."

"Cast thy bread upon the waters: for thou shalt find it after many days." Eccl. 11:1. This experience certainly seems to be a fulfillment of this text. I am confidently hoping that I shall not only meet some of these dear people in the kingdom, but that there may be others there as a result of the books that the Lord helped me place in homes in different parts of South Dakota and Missouri. There are many who are standing in the market places waiting to be employed, who could do a mighty work for God in the colporteur work. If there are any who feel the call of God, we trust that you will respond, for He will surely make your labors fruitful. "So shall my word be that goeth forth out of my mouth: it shall not return unto me void; but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." Isaiah 55:11.

S. E. ORTNER.

North Dakota News Notes

ELDERS E. H. Oswald, F. E. Schwindt, and G. P. Gaede left Jamestown Wednesday night, August 5, for Chicago to attend a meeting of the German workers which was called by the General Conference.

Brother R. R. Bietz visited the Cleveland church Sabbath, August 5.

The two churches in Jamestown were favored by having Elder Oswald meet with them Sabbath, August 5. He spoke to the English church in the morning and to the German church in the afternoon.

Elder B. A. Scherr and S. E. Ortner began the Harvest Ingathering work in Jamestown, and at this writing the amount of \$150 has been raised. The merchants responded very favorably in spite of the depression along business lines. It is hoped that all our people will do their Harvest Ingathering as soon as possible, for it seems to be more profitable to solicit early than to wait until later in the fall.