

Central Union Reaper

Official Organ of the Central Union Conference of Seventh-day Adventists

VOLUME II

COLLEGE VIEW, LINCOLN, NEBRASKA, NOVEMBER 28, 1933

NUMBER 48

WHY PRAY?

THE apostle admonishes us to pray without ceasing. The Saviour tells us to pray the Lord of the harvest to send reapers into the whitened harvest fields that the harvest of earth shall be reaped. We are also told to pray that the people of God may be protected in the time of trouble.

"Watch and pray that ye enter not into temptation." I am confident that if we would make our life habits a subject of prayer, we would be saved many trials and heartaches and embarrassments.

We read, "What . . . ye desire, when ye pray, believe that ye receive them, and ye shall have them." Mark 11:24. "Lord, teach us to pray."

Jesus prayed for us that we might be

with Him, and "that we might be kept from the evil of the world." "I pray God your whole spirit and soul and body be presented blameless." "Is any among you afflicted? let him pray . . . and the prayer of faith shall save the sick."

I pray God that you shall prosper even as your soul prospers. May this Week of Prayer of December 9-16 be not only a time of earnest heart-searching prayer, but one of great victory in the lives of God's people.

Let us not absent ourselves from the public prayer service, and let us all pray at home, or wherever we are. Now if prayer leads us to apologize or confess, let us not hold back, that God may rain righteousness upon us. J. F. PIPER.

Chamberlain: Elder S. T. Shadel, first; Elder S. T. Shadel and Elder Gorden Oss, middle and last.

Colman: C. M. Scriven, first and middle; Elder P. G. Stanley, last.

Elk Point: Allen Cates, first and last; Elder A. W. Kuehl, middle.

Florence: B. L. Schlotthauer, first; Ed Nesmith, middle and last.

Hecla: O. H. Emery, first and middle; P. G. Hills, last.

Hot Springs: Sister Mary D. Hopkins, first; Earl Chilson, middle; Elder J. R. Staton, last.

Huron: Mrs. Adella Kelley, first and middle; Elder A. G. Youngberg, last.

Java: Elder Carl Beck, first; Fred Wagner, last.

Leola: Henry Renschler, first and middle; Elder Carl Beck, last.

Madison: Elder Stanley, middle.

McLaughlin: Fred Scherbenski, first and last; Brother Leslie McKinley, middle.

Mitchell: J. M. Christensen, first and last; Elder A. G. Youngberg, middle.

Mobridge: Brother Leslie McKinley, first; John L. Merkel, middle and last.

Olivet: Elder A. G. Youngberg, first.

Penville: Fred Holweger, Sr., first and middle; Leslie McKinley and J. A. Estey, last.

Rapid City: Elder J. R. Staton, middle; Sister Mary D. Hopkins, last.

Redfield: Elder W. B. Ochs, first; Elder C. M. Babcock, middle; Prof. A. L. Watt, last.

Sioux Falls: M. A. Wyman, first and middle; Elder A. W. Kuehl, last.

Spearfish: Elder J. R. Staton, first; Sister Mary D. Hopkins, middle; Floyd Gilbert, last.

Swan Lake: Elder A. W. Kuehl, first; Al Hoffman, middle and last.

Tolstoy: Fred Dollinger, first and last; Elder Carl Beck, middle.

Tuthill: C. J. Christenson, entire week.

Watertown: B. L. Schlotthauer, entire week.

Yankton: Mrs. Rose Buroker, first and last; Elder A. W. Kuehl, middle.

Pierre: Miss Grace Heron, first and middle; Elder C. M. Babcock, last.

Burke: Sister Ole G. Oss, entire week.

Belvidere: Elder Gorden Oss, first; Fred Peterson, middle and last.

Bowdle: Carl Haffner, first; Prof. H. C. Hartman, last.

Bison: Ralph Combes, first and last; Brother Leslie McKinley, middle.

Brookfield: Elder P. G. Stanley, first; H. W. Anderson, middle and last.

Camp Crook: Thomas Dolan, first and middle; Brethren Leslie McKinley and J. A. Estey, last.

So. Dakota Conference

Gorden Oss, President
B. L. Schlotthauer, Secretary
Drawer 586 Watertown

The Week of Prayer

DECEMBER 9 to 16 has been designated as the Week of Prayer this year. Earnestly desiring God's blessing for our people, we urge that wherever possible they assemble themselves daily for worship during this period. Recognizing the possibilities that are ours it does seem that heart searching and drawing close to our Heavenly Father in prayer should be our first and most important business during this entire week. Do not overlook the children. Let suitable leaders be chosen to help them along the spiritual pathway. Following is a list of the churches and those chosen to lead out in the services.

("First" means the first part of the week; "middle" means the middle part of the week; and "last" means the last part of the week.)

Aberdeen: Perry G. Hills, first and middle; Prof. R. Chester Barger, last.

Alexandria: A. P. Peterson, first and last; Elder A. G. Youngberg, middle.

Ash Grove: E. A. Schlisner, entire week.

How We May Know We Are Led by the Spirit of God

"WHEN the Spirit of God takes possession of the heart, it transforms the life. Sinful thoughts are put away, evil deeds are renounced; love, humility, and peace take the place of anger, envy, and strife. Joy takes the place of sadness, and the countenance reflects the light of heaven. No one sees the hand that lifts the burden, or beholds the light that descends from the courts above. The blessing comes when by faith the soul surrenders itself to God. Then that power which no human eye can see, creates a new being in the image of God."—"Desire of Ages," p. 172.

Dupree: Brother J. A. Estey, first.

Buffalo: Brother Wallace Claridge, first and middle; Brethren Leslie McKinley and J. A. Estey, last.

Deadwood: Elder J. R. Staton, middle.
GORDEN OSS.

Young People's Meetings

PLANS have been made to hold a few meetings for the junior and senior young people, and the entire church membership is invited to attend. Elder Gordon Smith, the Missionary Volunteer secretary for the Central Union Conference,

(Continued on page 8)

Colorado Conference

Jay J. Nethery, President
W. I. Montanye, Secretary
1081 Marion Street - - Denver

Special Offer on Swedish Books

Our Swedish brethren can now secure a set consisting of one copy of all Swedish books published by the Pacific Press Publishing Association for only \$9.75. This very special set is known as the "Individual Missionary Package," and consists of nineteen books as follows:

	Retail
1 "Acts of the Apostles," cloth,	\$ 2.25
1 "Bible Made Plain," paper,	.25
1 "Bible Readings," cloth,	4.50
1 "Daniel and Revelation," half	6.00
1 "Early Writings," cloth,	1.50
1 "God's Solid Foundation," paper,	.25
1 "Great Controversy," cloth,	4.50
1 "Great Second Advent Movement," cloth,	1.00
1 "Marked Bible," paper,	.15
1 "Militant Church," paper,	.25
1 "Our Day," half,	4.00
1 "Patriarchs and Prophets," cloth,	4.50
1 "Practical Guide," half,	6.00
1 "Steps to Christ," paper,	.25
1 "Sabbath Question," paper,	.25
1 "Mount of Blessing," paper,	.25
1 "Time and Work," paper,	.10
1 "Visions of Daniel," paper,	.25
1 "World's Events," paper,	.25

Nineteen books, retail value, 36.50
Special price, \$9.75.

COLORADO BOOK AND BIBLE HOUSE,
1081 Marion Street.

Western Slope Items

THE members of the Montrose and Palisade churches are making some needed improvements upon their respective church buildings. These consist of repairing the roof and painting the outside of the Montrose church. A lawn is to be

put in next spring. Two coats of white have been put on the church at Palisade, while the inside has been calcimined and a partition installed. Our churches of worship should be kept in good repair and made as attractive as possible.

Professor and Mrs. Cowin were accompanied by Miss Opal Dickerson and Miss Virginia Corson on their trip to the teachers' institute at Campion. These are the teachers of the Rulison, Delta, and Fruita church schools.

Mrs. P. Watson, of Montrose, and the Misses Helen, Bernice, and Estelle Lude, of Collbran and Glade Park, teachers in the public schools, attended the teachers' institute lately held in Grand Junction.

The Ingathering work is onward on the Western Slope. Paonia has passed the goal of seven dollars a member. Montrose and Fruita have about finished their campaign. Delta, Cedaredge, and Grand Junction are in the midst of their campaign, while Palisade, Rulison, and Debeque are getting started or are making plans to visit their neighbors with the Ingathering literature. The *Present Truth*, "Who are Seventh-day Adventists?" is being distributed with the regular magazine this year. The harvest loudly calls for the laborers. Who will go?

B. M. GRANDY.

Iowa Conference

R. S. Fries, President
J. H. Nies, Secretary
734 Main St. - - - Nevada

"Penny-A-Dish"

THE Penny-a-Dish Cafeteria will open in Des Moines at noon Tuesday, November 28. The address is 420 Court Ave. Thanks to the loyal cooperation of the members of the Des Moines church, the place looks beautiful and will be a credit to our people. The Des Moines *Tribune* will give us our first publicity in its November 24 edition. On the opening day they will have pictures of the place and another write-up. Thus everybody in a large area will read about the welfare work Seventh-day Adventists are doing for the needy.

It has taken nearly \$600 to equip the cafeteria and get it ready for the opening. The conference is not paying this from the treasury, for we have no funds available for such work. The money has been personally borrowed by the writer.

Every church in the conference should have an interest in this cafeteria by sending in food supplies. We need vegetables, canned fruits, jam, jellies; in fact every-

thing eatable. Your neighbors might help if you asked them. Do not forget our needs. Above all, pray for this welfare work, for "this work of benevolence is the very work the church should be doing at this time."
R. S. FRIES.

Mission Notes

ELDER ANOL GRUNDSET sends the following interesting article from a communication received from Elder A. Esteb, of Peiping, China: "In the first week in Tiensin we have barely \$2,000. This morning's paper states that a certain general with his troops is marching toward Peiping to take the city. He is only thirty miles away now. But we can't stop Harvest Ingathering just on account of war. I've worked before with the city gates closed. May God give us courage to keep ingathering in the very face of the cannons, and let the bullets fly and the bombs fall. This spring sometimes a dozen airplanes were flying overhead. Shells fell not far from us. But still the work goes on. Some places nearly doubled and trebled their offerings this year."

What a challenge to the Iowa members who have not raised a dollar yet in the campaign. May we not count on you to get at least a dollar before you quit? If every member would get just one dollar more we could reach our goal of \$8,000 that we have set, or the equal to last year's record. May we appeal to those who have already done their part to just help a little more?

We are today sending an honor ribbon to Miss Elizabeth Neal, of the Osceola church, as a token from the union to her for helping to raise \$100 for Harvest Ingathering. We appreciate the efforts of this church under the leadership of Lewis Neal. This church has been faithfully working to go over last year's record.

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ord, and have done it so far by about \$30. It was my privilege to visit this company last Sabbath, and I was impressed with the many volunteers who responded to the call to go out again this week and get their dollar more per member. The Sabbath school superintendent, Brother John Shively, with the help of his school had a splendid Investment program, having the church decorated with autumn leaves, vegetables, fruits, etc. The members brought in about \$50 Investment.

Another Sabbath school under the able leadership of Mrs. F. C. Tizell, at Iowa City, has reached its 25 cents a week per member, and not only sixty cents, but a dollar per member for the thirteenth Sabbath. This is the kind of report that cheers the missionaries. Good work, Iowa City.

Elder Griffin, our new evangelist, is starting out his work in Iowa with a bang. In nine days' trip he reports as follows: At St. Ansgar, he, with Brother and Sister Nelson, received \$20 in Harvest Ingathering, \$75 in Waukon, about \$30 in Hawkeye, and with Brother Ford in West Union about \$24, and \$10.75 in New Hampton. Keep up the good work, Brother Griffin. B. A. SCHERR.

Iowa Notes

ELDERS W. H. BRANSON and J. L. Shaw, of the General Conference, spent Sunday, November 19, in Nevada in counsel with the local members of the sanitarium board. They left Sunday night for Denver, Colo.

Elder R. S. Fries met with the Council Bluffs church Sabbath, November 18. After spending a day in the office he left for Denver, Colo., to attend the union conference committee meeting at Boulder.

Elder A. O. Tait, editor of the *Signs of the Times*, spoke at the Nevada church on the night of November 19, and at the Marshalltown church on Monday evening. He also visited the Boone, Des Moines, and Extira churches. Elder B. A. Scherr, Sabbath school and home missionary secretary of our conference, has been accompanying Elder Tait.

Brother L. P. Knecht, in company with Elder Collins, of the Central Union Conference, met with the Ute church Sabbath, November 25. They also visited several other churches on this trip.

Elder and Mrs. K. L. Gant and Mr. and Mrs. J. H. Nies spent Sabbath, November 18, with the Fort Dodge church.

Brother Pingenot, of Mason City, has been a patient at the Iowa Sanitarium for a few days.

The patronage at the sanitarium has

been very good the last two weeks. At this writing twenty-eight patients are registered. The sanitarium family has been very busy looking after these guests.

Elder K. L. Gant met with the Sioux City church Sabbath, November 25.

Kansas Conference

A. H. Rulkoetter, President
T. C. Nethery, Secretary
Box 605 - - - - - Topeka

Church Elections

SINCE the time for our annual church elections is near we would direct the attention of our local elders to the article, "Church Elections," by Elder J. L. McElhany in the December *Gazette*. While the material is much the same as that given in the "Manual," yet it is worth reading. Our officers are vital factors in the progress of God's work on earth.

Care should be exercised in how the officers are chosen and who are chosen. All should unite in praying for the nominating committee that they might seek and know God's will. May the committee be God-fearing and sensible in the discharging of its sacred duty. It would be well if the members of the committee would give study to the "Manual" in reviewing the Scriptural qualifications given for the officers, such as home life, tithing, etc. In this critical hour God grant that officers of His choosing be chosen.

A. H. RULKOETTER.

Scouts

THE scouts are an important part of any army. The faithfulness of their preliminary work is of vital consequence to the success of the forces that follow. They must be alert, keen, discreet, and fearless. Their service to their country must be of greater worth than their own lives. They face hardships. They must make their sacrifices gracefully. But above everything else they are to do thorough work.

The above can truly be applied to our force of noble colporteurs. They precede the evangelistic force into the field, thus doing the preparatory work. O, that we had a hundred such where we have now one! One need not go to a distant field to enter this heroic branch of service for his Master: our very field, Kansas, is in great need and offers splendid opportunity.

Have you been impressed to do full or part-time work for your Saviour? If

God has been speaking to you regarding this, why not respond immediately? Write Brother A. K. Phillips at the conference office and he will arrange for your instruction and equipment. Perhaps some would find the selling of "Bedtime Stories" or the Home Workers' books a successful undertaking for Christmas delivery.

A. H. RULKOETTER.

Attention, German Believers

IN the supplement of a recent issue of the REAPER you perhaps noticed that a special offer was being made to our English-speaking believers in behalf of Sister White's works. We are glad to announce that the Brookfield Branch of the Pacific Press is giving an equally attractive offer to our German churches. Following is a list of the books:

"Gospel Workers," cloth,	\$ 1.50
"Early Writings," cloth,	1.50
"Steps to Christ," paper,	.25
"Christ's Object Lessons," cloth	3.50
"Testimonies," Vol. 2, cloth,	1.75

Total, 8.50

You will notice this totals a cost of \$8.50 retail, but they are available at \$3.75, or less than half, until December 31. If you cannot pay all the money immediately, send your order with a deposit for half and we will secure the set and hold it for you until the first of February, with the understanding that you remit the balance before that time, when the books will be sent to you.

It is vital that we not only have the writings from the pen of God's servant, but that we give them diligent study if we are to successfully pass through the testing time that is at our very door. We hope that every home that is not already supplied will take advantage of this offer. The sets cannot be broken, and where an individual cannot purchase a set alone, two or three families in the church may go together, thus helping to solve the problem.

A. H. RULKOETTER.

Kansas Church School News

AT the opening of the second period of this school year, 178 pupils are enrolled in twelve church schools, under the guidance of fifteen teachers. This represents an increase, over last year, of one school and seventeen pupils. In addition to the elementary work, twenty students are enrolled in intermediate schools.

The Galena school reports that for the first period of six weeks, twenty-six of the twenty-nine pupils enrolled were neither absent nor tardy. Brother Ralph Browning, the teacher of this school,

which opened this year, hopes that this good record will be continued.

Miss Thelma Imler reports that thirteen of the fourteen pupils in the Liberal school were neither absent nor tardy. Miss Lucille Turner brings a similar report from Topeka, from fourteen of her fifteen pupils.

Miss Mildred Priest reports a Harvest Ingathering field day for her school. Some cash, four chickens, and some vegetables and canned fruit were received. The total received was \$4.75.

A. M. RAGSDALE.

Enterprise Academy Notes

THE broomshop is beginning production in a commercial way. Twenty-four dozen toy brooms were recently sold to one wholesale company. Another wholesale company has promised us an order. The broomshop promises to employ a number of students.

The church school teachers of the Kansas Conference held an institute at the Academy November 19 to 22. A. M. Ragsdale, educational secretary of the Kansas Conference; Melvin Oss, educational secretary of the Missouri Conference; and Charles W. Marsh, educational secretary of the Central Union Conference, led out in the institute. The teachers report a very profitable and enjoyable meeting.

Sunday afternoon, December 3, at 1:30 Enterprise Academy will broadcast a program from Station KFBI, Abilene, Kans. The station operates on a frequency of 1050 kilocycles. Enterprise Academy will appreciate it if you will write the station, telling them that you heard the program.

Mr. Bietz recently made a trip to Wichita and the broom-corn country around Hutchinson in the interest of the broom factory.

Kansas Items

MRS. D. E. LEE, one of our isolated members, sent in \$8.00 as a result of her Ingathering efforts.

Elder Ernest Lloyd, of the Pacific Press, and Elder S. T. Shadel, of the Central Union, are at the present time visiting churches in the southeast and central part of Kansas. Elders Rulkoetter and Meyers and Brother Nethery, of the office, are joining with these brethren. They are divided into two groups so as to visit more churches.

Mrs. A. H. Rulkoetter, wife of our conference president, is spending a few mornings each week calling at the homes in her neighborhood with the Home Workers' books. How fine it would be if at least one person in every locality

where there are Seventh-day Adventists would give the people an opportunity to secure some of our excellent books for holiday gifts. Never have we had a better offer than is now being made on the Home Workers' books.

Elder J. A. P. Green, of the General Conference Publishing Department, in company with Brother Phillips, is visiting some of the churches in the eastern part of the state in the interest of the colporteur work.

After the ten members of the Herington church had passed their \$7.00-per-member goal, Mrs. C. J. Krieger sent in the report and added, "We are of good courage and are praying that we may make our \$10-per-member goal. Please send us some more report cards."

Minnesota Conference

V. J. Johns, President
B. C. Marshall, Secretary
1854 Roblyn Ave. - St. Paul

Echoes of Evangelism

THIS good word comes to us from Elder August S. Anderson, who is holding a series of meetings in Bruno:

The services at Bruno are splendidly attended. It appears that we shall win a dozen or more members there. Seven have requested baptism already and many that many have said that they are going to keep the Sabbath. Last Sabbath we had about thirty new people present at our first Sabbath service, and last Sunday when I made an appeal for a public expression from those who intended to keep the Sabbath, about thirty-five or forty people besides our own members arose. The people at the next town, Kerick, are asking for services also."

Last summer at camp meeting, the request was made for an effort at Bruno. Surely the time was opportune and the results encouraging. We rejoice with Brother Anderson in the good work at Bruno.

There are at least twenty places in Minnesota which have requested efforts. How we wish that all the calls could be answered immediately! We would suggest that a strong systematic work be done with the new *Present Truth*. Then as the need for a public meeting becomes imperative, write us and in some way we shall answer the call.

Brother Ernest Hanson has started meetings in Hancock in answer to a call from that place. We trust that the blessing of the Lord will be with him.

The St. Paul tabernacle meeting, with Elder Tucker and Brother and Sister Melendy in charge, gives promise of good success. The subject of the Sabbath is now being presented.

Brother James Ward reports an average attendance of twenty-five in the new Sabbath school at Red Wing. Last month \$37 tithes was paid by the new members there.

The new Sabbath school at Grand Rapids has been fortunate in securing the use of the city hall for their Sabbath meetings.

V. J. JOHNS.

Needs in Minnesota

"SAY not ye, There are yet four months and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest." John 4:35.

There are many opportunities in our state today to enlighten the many darkened souls with our truth-filled literature. The unsettled conditions are causing thousands of hearts to fail for fear, looking after the things that are coming upon the earth.

In 2 Peter 3:11, 12, we learn: "Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness. Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat." You see our responsibility is not to sit idle and wait for Christ's coming, but to go out into the highways and byways and hasten His coming by giving the inhabitants of this earth a chance to prepare for the soon coming Saviour. I hardly believe we can find a better opportunity to place our truth-filled books in the homes of the people than at present. Two of our colporteurs up north worked for miles around where one of our ministers was conducting an effort. They sold books and invited the people to come to the meetings. They helped with their presence each night and sang duets occasionally, cooperating with our minister. When they delivered, the people were glad to see them and took their books, knowing that they were published by our people. I understand, through the efforts of our faithful pastor and the cooperation of our colporteurs, twenty people have taken their stand and are preparing for baptism.

While delivering books with the group in Duluth last week, we had some outstanding experiences. One of the girls

who was delivering there, Sister Ada Schornstein, states, "It was a real pleasure to deliver books in Duluth this week. Most of the people had the money ready for me and were more than glad to get their books. While canvassing one lady she felt convinced that the book I was showing her was the last message of warning to the world, and felt that it enabled her to prepare for the second coming of Jesus. The time between taking the order and delivering, this lady was dreaming one night that I wasn't coming back with her book she ordered. She felt so bad and cried so loud that it woke her husband. He in turn woke her up and asked her why she was crying, and she told him about the book she had ordered and was afraid that it would not be delivered. She prayed about it. She wanted the book so much and was so happy when it was brought to her that she not only paid the required amount, but gave us a glass of jelly. I still can see the happy smile on this kind lady's face, and I feel sure that she will accept this truth."

Through the medium of the printed page we have a wonderful opportunity of working close to the angelic host.

Remember our institute will be held January 18-27, and there is room for many more workers in the state of Minnesota. I will be glad to hear from any of you if you wish a blessing in having a part in this program.

J. M. JACKSON,
1854 Roblyn Ave., St. Paul, Minn.

Ingathering Item

THE Harvest Ingathering in Minnesota was started late, but is making good progress in most sections of the field. Eight churches have made their entire goal, and twenty-three churches have made gains over last year. The eight churches that have passed their goals are Virginia, Hibbing, St. Paul Scandinavian, Granite Falls, Mahtowa, Manakato, Litchfield, and Willmar. Hibbing deserves special mention, as they have more than doubled their goal.

Six entire districts have exceeded their last year's total. The leaders of these districts are Elders W. B. Pontynen, J. C. Christenson, August Anderson, V. A. Lidner, C. S. Wiest, and David Gulbranson. Elder Ed-wardson's district lacks only \$4.00 of attaining this same distinction, and undoubtedly by the time you read this item, his district will also be on the honor roll.

The Duluth singing band of the English church was out four nights and obtained \$20. One of these nights the church school pupils took the place of the regular singing band. The singing band of the Minneapolis English church now has more than \$65.

We hope that soon we will be able to give honorable mention to some of the other districts where the work has not progressed quite so rapidly because of help coming to them late, but the word is "Onward." Let no church or district be satisfied with less than a gain over 1932.

J. C. CHRISTENSON.

Maplewood Notes

OUR fall Week of Prayer began October 30 and ended the following Tuesday. We were indeed fortunate to secure the help of Elder L. C. Bond. His very helpful and practical talks made a profound impression, not only upon the student body, but also upon the church members who attended his meetings. And not only in the form of sermons was the gospel preached to us, but also in beautiful songs rendered by Elder and Mrs. Bond. At the close of the week a baptismal class of nineteen members was organized.

Thursday evening, November 2, we were happily surprised by a visit from Elder Ernest Lloyd, of the Pacific Press Publishing Association, and Brother B. C. Marshall, of the Minnesota Conference. Elder Lloyd spoke to the church that evening, and as a result of his talk a number of the "Conflict of the Ages" sets were sold and quite a few children's books. Elder Lloyd is a great friend of the children, having been editor of the *Little Friend* for many years. The next morning he gave a splendid talk in chapel to the student body.

Recently Brother Kleiman, our farm manager, and one of the students made a trip up north for three more cows. They had a difficult time in the deep snow of the northland, but after several adventures they reached the academy safely. At the present time we have no less than thirty-two cows in our barn and quite a number of heifers coming in this winter, so our barn family has increased rapidly this fall.

The bookbinding is running full force. Last week we received another thousand books and more are coming in, so the bindery folks have no time to waste. This surely indicates that our patrons are satisfied with the work done by our stu-

dents, and we hope that the work in the bindery may increase as the school year proceeds.

At the present time the farm boys are busy digging a root cellar that will be deep enough to keep potatoes and other vegetables through the winter and spring until we will have fresh vegetables from our garden.

Last Saturday evening Dr. Martinson, of Wayzata, Minn., visited the academy and entertained the students and faculty, showing a film of beautiful pictures from the "Land of the Midnight Sun." The students extended an invitation to Dr. Martinson to come back and show some more pictures.

Missouri Conference

Charles Thompson, President
I. H. Harrison, Secretary
616 So. Second St. - - Clinton

Stewardship of Grace

"For by grace are ye saved through faith, and that not of yourselves; it is the gift of God."—*Paul, Eph. 2:8.*

"As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God."—*Peter, 1 Peter 4:10.*

These two apostolic statements define the basis of stewardship. Salvation is the gift of grace accepted by faith. The gift received constitutes the responsibility of stewardship. No one can know the grace to the salvation of his soul and refuse the responsibility of stewardship. Such a course would mean "receiving the grace of God in vain." (See 2 Cor. 6. 1.)

Stewardship is therefore beyond cavil. If Christians, then stewards; if stewards, then ministers of grace. Hence it is written, "Let a man so account of us, as of ministers of Christ and stewards of the mysteries of God. Moreover it is required in stewards that a man be found faithful." I Cor. 4:1, 2.

The question then is: When does the responsibility begin—"when I get" or "when I lose"? We believe the Scriptures make plain upon this point. We read, "But thou shalt remember the Lord thy God: for it is He that giveth thee power to get wealth." Deut. 8:18. Our responsibility begins at this point. What we have comes from God, for through His power "we get." We are stewards of what He gives. His portion, as well as what we are privileged to use, is in the gift. It is a mistaken idea to conclude we are to withhold God's portion under the guise of waiting for a more lucrative market. Here is where much belonging in

the treasury of the Lord is lost. Like Achan of old, "It gets mixed with our own stuff."

Our responsibility beginning with the getting, it is the part of the faithful steward to market God's portion at once and bring the results into the storehouse "that there may be meat in my house," saith the Lord. It is not the responsibility of the steward to make the market, but to do the marketing. If the price is not right, He who gave power to get has power to change. Therefore, it is written again, "Honor the Lord with thy substance and with the first fruits of all thine increase." Prov. 3:9. And upon faithfulness here on the part of the steward the richest promises contained in Holy Writ apply. "So shall thy barns be filled with plenty, and thy presses shall burst out with new wine." Verse 8. The challenge of the Lord to any inclined to doubt is, "Prove me now herewith, saith the Lord of hosts."

CHAS. THOMPSON.

No. Dakota Conference

E. H. Oswald, President
S. E. Ortner, Secretary
Box 1491 - - - Jamestown.

Rays from S. R. A.

ELDER COLLINS occupied the pulpit at the eleven o'clock hour November 11, on the closing scenes of this world's history.

During the Wednesday chapel period, November 15, Professor Newman administered an Otis Intelligence Test to the entire student body.

North Hall has seven pairs of twin sisters, South Hall three pairs of brothers, and fifteen of the homes represented are sending two or more young people to Shesenne River Academy.

News Notes

Word received from Elder Oswald and Brother Bietz, who are conducting a number of conventions in the western part of the state, is to the effect that they are having a good attendance at their meetings and much interest is manifested.

Elder E. A. Piper has recently started a series of meetings at Devils Lake. His wife is there with him.

The Jamestown churches were favored by having Elder A. O. Tait, from the Pacific Press Publishing Association, speak to them on the evening of November 10, and also the following Sabbath morning. His inspiring talks were much appreciated.

Union College

M. L. Andreasen, President
College View Station, Lincoln, Nebr.

New German Department

ACTION to move the German division from Broadview Junior College, La Grange, Ill., to Union College was taken by the General Conference Committee in consultation with a large number of German and other foreign language workers last week, according to announcement reaching here Monday. The change will be made next fall and will mean the addition of at least one teacher to the Union College faculty. The decision came as a result of an unfortunate fire two weeks ago which largely destroyed the wood-working plant of the La Grange school. This was the chief industry of the college, and it was thought unwise to attempt reconstruction and continuance of the plant in its original form because of pressing financial burdens of the time, officials revealed.

The transfer of the German division to Union College will be a part of the general reorganization scheme which will result in the removal to Emmanuel Missionary College, Berrien Springs, Mich., of the English junior college work which the Broadview Junior College has been conducting, and the operation of the Broadview school as an academy. In its reorganized form it will serve as an interconference academy for Illinois and Indiana.

The German division exists for the purpose of training German workers to labor among the German speaking people of North America. It is being located at Union College, General Conference officials state, because this is the center of the German constituency, a considerable part being in the territory normally served by this institution.

Aside from the courses already in the Union College curriculum which will meet the needs of prospective German language workers, including advanced courses in German language and conversation, President M. L. Andreasen announces that work to be added will comprehend Bible courses in German and doubtless other courses in German history and culture. Strong scholastic provision will be made for those who must carry burdens in the German work, the president stated.

News Notes

THE story of the "Good Samaritan" was presented in dialogue form at vespers November 10 by students of

the Expression department. Upon this theme President M. L. Andreasen based his discussion of the importance of good cheer, kindness, and man's interest in his fellow-men as characteristics of true Christianity.

Members of the Gospel Workers' Seminar, under the direction of Elder Frank H. Yost, have begun series of meetings in two schoolhouses, one twelve miles south, the other twelve miles north of Lincoln. J. H. Nylander and Alfred Vericio spoke at the opening meetings Sunday night.

Bess Gearhart Morrison, well-known reader of Lincoln, read "Shadows of the Years" on the annual North Hall program given in the chapel Saturday night. The reading is the story of a girl whose influence challenges youth to finer thinking.

The Union College instrumental ensemble, directed by Carl C. Engel and assisted by the Union College mixed quartet, gives a concert over broadcasting station KFOR at 6:30 on Sunday evenings.

Workers from the *Christian Record* office, where reading matter for the blind is edited and published, spoke Friday in chapel of their work for those who do not have the gift of sight. Professor D. D. Rees, manager of the *Christian Record*, acted as chairman of the meeting and introduced the various speakers, three of whom are blind workers in the office.

South Hall men held open house at their dormitory November 17 and entertained the guests with a program of music and dialogue.

The business cycle—its theories, causes, and relation to the depression—was discussed by Professor T. R. Larimore, head of the Commerce department, in chapel Monday, November 26.

Obituaries

BABCOCK.—Harold William Babcock was born at Hutchinson, Minn., Nov. 28, 1909, and was killed by a hit-run driver at Austin, Texas, Nov. 8, 1933.

Harold was the son of Elder and Mrs. C. M. Babcock. In the spring of 1921 Elder Babcock came to Plainview Academy as Bible teacher, and Harold made his home in Redfield till he finished his academic course. He was graduated with honors from the academic course at Plainview Academy in May of 1926. The following fall found him at Union College, and two years were spent there. The next two years were spent in teaching in a ten-grade school in Wyoming.

Harold was baptized and became a member of the Redfield church May 10,

1923. While here he was an active Christian. He also spent a summer in the canvassing work in the Black Hills.

In the fall of 1931, Harold entered the University of Texas. While here he met Miss Beulah Grogan, of Fort Worth, Texas, who was also a student at the university. They were married July 27, 1932, and the following year he and his wife operated a grocery store. At the opening of school this fall he again pursued his studies at the University of Texas, and would have completed his course this spring. He was employed as an assistant in the university physics department.

Mr. and Mrs. Babcock were happy in their new work at the university and after school hours as a rule, both would walk out to one of the suburbs where they had contracted a lot and were erecting a dwelling place. On the evening of November 8, when Harold and his wife were walking on the highway in returning to the city from the place where their little cottage was being erected, a small car struck him. He hung onto the car and was dragged about fifty yards. After the accident the car turned around and fled in the opposite direction. Harold was rushed to the hospital, but it was found he was dead. It is understood that the hit-run driver sometime later surrendered to officials.

Harold was the third son of Elder and Mrs. C. M. Babcock, and the first loss in their family.

TUTHILL.—Mrs. Ida Tuthill, nee Roads, was born Aug. 27, 1859, at Chemung, N. Y., and died at Denver, Nov. 1, 1933.

She was married to James Henry Tuthill in the early eighties. To them were born two daughters, Elizabeth, who died August 27, 1906, and Irene, who is now Mrs. Ayers, living in Denver. Mrs. Tuthill became connected with the Seventh-day Adventist church in the city of New York. Coming to Denver in 1919 she became a member of the York Street church, of which she was a consistent member at the time of her death. Interment was made in Fairmont cemetery. Words of comfort were spoken by the writer.
M. B. VAN KIRK.

ALLEN.—Mrs. Elma Allen, nee Hamlin, was born at Mill Creek, Ohio, April 28, 1858, and died at the home of her son-in-law in College View, Nebr., Aug. 17, 1933.

She is survived by her two sons, Guy and Samuel Allen, and one daughter, Mrs. Edna Isom; together with 12 grandchildren and four great grandchildren.

During the last eleven weeks of her life she lived with her son-in-law, Mr. H. F. Baumann, in College View. During her stay at College View, by her own volition she became a member of the Seventh-day Adventist church. She was fully resigned to the will of her Lord.
J. H. SCHILLING.

MCCOMAS.—Thomas J. McComas was born in New Richmond, Ind., July 21, 1849, and died at his home in Los Angeles, Calif., Nov. 9, 1933.

He spent his early manhood in Iowa. On March 14, 1872, he was united in

marriage to Miss Mary Pitsenberger, in Iowa City, Iowa. To this union six children were born, all surviving. In 1904 he moved to a farm near Clinton, Mo.

The funeral was held at the Cosmopolitan Tabernacle in Los Angeles. Words of comfort were spoken by Elder H. S. J. Richards, of Long Beach, Calif. Interment was made in the beautiful Valhalla Memorial cemetery.

He leaves to mourn, his wife and six children.

ENGELKE.—Hazel C. Engelke was born in Omaha Apr. 23, 1906. She was married to Herman C. Engelke Feb. 14, 1928. To this union two children were born. Mrs. Engelke joined the Seventh-day Adventist church four years ago. She fell asleep in Jesus Sabbath morning, November 18, at her home. To mourn their loss she leaves her parents, husband, two children, and two sisters. The services were conducted in the Memorial S. D. A. church, from which the body was followed by a large company of loved ones and friends to the Forest Lawn cemetery for burial.
T. M. LANGBERG.

WINTER.—Butler Winter was born in the state of Pennsylvania on Feb. 19, 1853, and died Oct. 30, 1933, in Minneapolis, Minn. He was preceded in death by an only son in 1923 and by his wife in 1932. The only surviving member of the family is Mrs. Eva McComb, wife of Professor W. J. McComb. The funeral services were conducted by the writer, and burial was made in Hillside Cemetery.
L. E. NIERMEYER.

HEDRICK.—Thomas Mason Hedrick was born in Franklin County, Indiana, Jan. 30, 1848; and died Nov. 8, 1933, at Ellsworth, Kans. He was united in marriage to Mary Ann Sanders, who died in 1886. In 1887 he was married to Elizabeth Ryan, who preceded him in death some years ago. In 1927 he accepted present truth and joined the S. D. A. church at Enid, Okla. He left four sons, one daughter, two step-sons, twenty-one grandchildren, twenty great grandchildren, and many friends.
J. C. HARDER.

SWANSON.—Samuel F. Swanson was born in Sweden June 8, 1876. He died in Denver, Nov. 2, 1933. Sometime before his death he gave his heart to God, and we confidently expect to meet him in the resurrection.
A. J. MEIKLEJOHN.

COLPORTEUR REPORT FOR WEEK ENDING NOVEMBER 18, 1933

MINNESOTA: J. M. Jackson, Secretary

*Karl A. Evenson	BR	43	132.50
*B. O. Engen	Misc	53	14.50
Dorothy Boyko	RJ	50	24.25
Grace Shumway	RJ	47	20.15
G. H. Boehrig	HW	41	30.50
H. A. Hanson	BR	29	36.10
*Julia Berg	RJ	34	21.25
Francis Crofoot	HW	16	25.75
*Nina Magnuson	BR	32	50.00
Ada Schornstein	RJ	31	36.55
B. C. Marshall	HW Sets	28	249.75
Florence Ritter	RJ	20	7.75
Phillip Mishler	HW	13	15.00

Clarice Rust	HW	4	8.25
Mrs. F. Pomeroy	RJ	12	.25
Mrs. M. Ludvigson	RJ	3	1.00
Nevada Brickey	BPS	1	6.00
Mrs. Viola Boehrig	Mag	45	26.80
Mrs. Fred Anderson	Mag	30	14.90
Clare G. Rust	Mag	20	6.80
Patricia Liers	Mag	2	1.20
Lillian Baker	Mag		1.50
Total		554	729.85

IOWA: L. P. Knecht, Secretary

G. A. Shelton	BR	40	52.50
Robert Garber	RJ	36	34.50
J. W. Simmons	RJ	22	31.00
Florence Maurath	RJ	34	29.35
W. R. Archbold	RJ	22	15.75
Rita Coffin	FS	26	15.25
H. G. Biggers	Misc	18	14.00
Florence Morey	FS	25	12.00
Alice Kinney	Mag	12	7.70
Elva Wilcox	Mag	28	6.80
Mrs. Meeker	FS	10	3.25
Nathan Coffin	OT	24	3.00
R. A. Gibson	RJ	23	1.50
Lily Tuschick	RJ	6	.50
Raymond Hircock	RJ	8	
Total		310	227.10

MISSOURI: R. J. Campbell, Secretary

E. C. Aaby	COL	17	17.50
W. A. Burton	BR		4.50
Mrs. Sophia Carter	HP	28	52.50
J. L. Haddock	OD	57	20.00
Sallie Holmes	RJ	38	23.95
Alex Kohltfarber	OD	14	4.75
John Sessor	BR	22	24.00
Mrs. A. Snyder	RJ	33	15.00
Mrs. A. F. Myers	Mag	26	10.80
Mrs. Wm. Ramey	Mag	10	6.70
Mrs. Kate Snead	Mag	11	3.30
Mrs. C. E. Stanley	Mag	5	1.10
Total		269	185.10

COLORADO: P. E. Shakespeare, Sec.

H. L. Canfield	BR	34	20.25
Mrs. P. Jenkins	BP	30	15.00
H. R. Prentice	HW	35	23.95
Alb. Priest	HP	42	12.60
Mrs. L. Storey	HW	13	3.75
Greta Nelson	Mag	18	2.40
Karl Simon	Mag		15.50
Total		172	93.45

KANSAS: A. K. Phillips, Secretary

Mrs. A. H. Rulkoetter	BR	3	7.50
Mrs. J. W. Gardner	Mag	15	12.70
J. T. North	GC	44	11.25
R. L. Steele	BR	40	19.05
Total		102	50.50
Grand Total		1,407	1,286.00

*Two Weeks

ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference president before being published in the Central Union Reaper. For each insertion the rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

WANTED. — Representatives for our health foods, used by Union College. Jern Nature Foods Co., 4800 Pioneer Boulevard, Lincoln Nebr. 32x

EARN MONEY for missionary work or for yourself by selling a new unique food product to your neighbors. Sample, 30c. R. G. Pelton, Fredericksburg, Iowa.

Central Union Reaper

November 28, 1933

D. D. REES - - - - - EDITOR

Central Union Conference Directory
Office: 4547 Calvert St., College View,
Lincoln, Nebraska

President - - - - - J. F. Piper
Secretary-Treasurer - - - S. J. Lashier
Auditor - - - - - A. R. Smouse
Home Missionary Secretary - S. T. Shadel
Field Missionary Secretary - D. E. Collins
Educational Secretary - - C. W. Marsh
Missionary Volunteer Secretary G. H. Smith

Sunset Calendar

For Friday, December 1

Denver, Colorado	4:35
Des Moines, Iowa	4:44
Topeka, Kansas	5:01
St. Paul, Minnesota	4:33
Jefferson City, Missouri	4:47
Lincoln, Nebraska	5:00
Bismarck, North Dakota	4:56
Pierre, South Dakota	5:04
Casper, Wyoming	4:28

Winter Rates at the Boulder Sanitarium

THE Boulder-Colorado Sanitarium is offering special winter rates for medical and surgical care.

We feel that many of our own church members are over-looking the importance of health preservation, and would do well to plan for a health check-up, if there is cause to believe that medical attention at this juncture might avert trouble for the future.

It is always easier to keep well than to get well; and with the light given this people on health topics, it seems only right that our own people should be found in the best of health, through intelligent attention to physical needs.

Many of our own people are not familiar with sanitarium methods; and the management is willing to take care of the needs of our own people on a break-even basis, which means that we are giving cost prices, that should be paid in cash.

Do not make the mistake of concluding that sanitarium care is beyond your reach, when, as a matter of fact, your best investment would be a few dollars expended in the health of yourself and your family.

Write for particulars on the winter rates, addressing Boulder-Colorado Sanitarium, Boulder, Colo.

MANAGEMENT.

South Dakota Department

(Continued from page two)

and the writer, will be at Aberdeen to conduct services on Friday evening, December 1, and on Sabbath, December 2.

From there we shall go to the Leola church for a meeting on December 3 and 4. We solicit a good attendance in both places. I want to invite all the isolated members, and the members of the near-by churches to attend. I am sure God's presence will be felt, and we shall have a good time together. Dear young people, here is an opportunity to do some real missionary work. Invite that boy or girl, that young man or woman, to go with you. Who knows but what they will hear something that will start them on the road to the kingdom? Start making your plans now to be there.

LESLIE L. MCKINLEY.

Card of Thanks

WE take this means of acknowledging the many letters of sympathy and condolence received from our friends because of the loss of our son Harold. Your expressions of loving sympathy have comforted our hearts and helped to assuage our grief. As your petitions in our behalf are registered at the throne of grace, we are comforted and sustained.

C. M. BARCOCK AND FAMILY.

Sunbeam Church Schools

AS THE school year is entered upon there is usually some anxiety experienced by those concerned in its operation: the superintendent, teacher, parents, and pupils; for all desire their school to be a successful one. So far this year this concern has resulted in the cooperation necessary for the success of our schools, and the Lord is greatly rewarding those who are interesting themselves in this important work for the children in our conference.

Many times as I visit the schools and homes do I wish that all our people might have the same opportunity. Only good reports have come from the patrons and teachers so far. In a number of instances the parents are finding real pleasure in familiarizing themselves with the school work being carried on by their children, and are able to give them much help and encouragement. In thinking of this, a statement made some years ago by Elder Ernest Lloyd, when the method of teaching memory verses to the children was under discussion, comes to my mind: "At our house we have memory verses for breakfast, dinner, and supper, and how much we do enjoy talking over the lessons brought to us in this way." I believe that if parents and older brothers and sisters would follow this plan of conversing pleasantly on the matters in which

the children are interested, the spirit of cooperation would be greatly increased. One mother told me: "We enjoy talking his lessons over with our boy, and find that in doing so we are making his work easier for him, and he remembers better than he used to; and we are being drawn closer to one another."

The children are learning lessons of faith and trust as they are encouraged to take part in the opening exercises. It is touching to hear a little child bring the name of a loved one to Jesus. These earnest petitions and ours for the children will be answered if we but continue faithful to this great trust which is committed to us.

MARY D. HOPKINS.

South Dakota Sunbeams

PLANS are being made to hold an institute for the church school teachers in our conference, December 1-3, at Plainview Academy. The welcome assured for this time by Professor Hartman and other members of the school family is greatly appreciated. Professor Marsh and Miss Hopkins will have charge, Elder Babcock will give his usual excellent assistance, and Elder Ochs will lead out in the spiritual phase of the school work. We believe the benefit resulting from this meeting will richly repay the churches represented that are so kindly cooperating in the plans now being made for this institute.

Reports already received from Sabbath schools that have given the Investment program for the fall are most encouraging, and lead us to look for a large increase in our mission funds.

Elder Youngberg reports that he baptized five believers last Sabbath at Huron and that there are several others in the baptismal class.

Elder Gordon Smith, the Missionary Volunteer secretary of the union, was with Brother McKinley at the Swan Lake church, where an investiture service was held Sabbath, November 18.

Miss Hopkins visited the Huron church Sabbath, November 18, and reports a very good attendance. She also visited the church school the following Monday and found everything going nicely.

We had a letter from Brother F. E. Babcock, of Phillip, S. Dak., stating that he was out "Ingathering" two hours and a half and raised \$16.50. He asks for more papers, and no doubt will raise still more. This is encouraging. We are sure there are others who can make that back call and swell our mission offerings in that way.