

# The Welcome Visitor.

"Then they that feared the Lord spake often one to another."

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## The Welcome Visitor

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### HOLD THE FORT.

To all custodians of "Object Lessons," we say reinforcements are coming. After the tent season is over, we expect Conference laborers to again visit the churches and carry on a vigorous campaign.

We hope you will push the battle in the interim, BUT DON'T WASTE AMMUNITION. KEEP A FAITHFUL RECORD OF ALL BOOKS THAT ARE TAKEN AND MONEY PAID ON SAME, AND MAKE MONTHLY REMITTANCES TO THE OHIO TRACT SOCIETY.

Ohio Tract Society Department,  
Per N. S. Miller,  
Missionary Secretary.



### EDUCATION.

"Education has been inseparably linked with spiritual growth by Jehovah himself"---H. & C. School manual. Adam was made in the image and likeness of God; made upright not only in stature, but with a mind clear and capable of understanding him. The Creator himself was his educator; and his mind was so in harmony with the divine that as the animals passed before him "whatsoever Adam called every living creature that was the name thereof." But since sin entered, man has not been in harmony with God. "The natural man receiveth not the things of God." Another mind, whose wisdom had become corrupted by reason of his brightness, has won the favor of the world, and is ever urging his wisdom to displace, or at least to corrupt, "that which cometh from above." This is the "wisdom of the

world, which is foolishness unto God."

All things were created by Christ. He it is who laid the foundations of the worlds; and as all science is but a collection of the general principles underlying these foundations, unless it is in harmony with the mind of the great Master-builder, it is "science falsely so called." "For other foundation can no man lay than that is laid, which is Jesus Christ." The heavens declare the glory of God, and the firmament showeth his handiwork." "There is no speech nor language where their voice is not heard." The earth is full of the glory of the Lord if we but incline our hearts to hear. The Saviour in all His teachings endeavored to make known the spiritual lessons contained in all the common things of life. "For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made." "Rightly understood nature speaks of her Creator."

"Father, how wide thy glories shine!  
How high thy wonders rise!  
Known through the earth by countless signs;

By countless through the skies.  
These mighty orbs proclaim thy power,

Their motion speak thy skill;  
And on the wings of every hour,  
We read thy patience still."

The admonition is given "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." There is only one perfect Pattern: one Standard worthy of imitation; and while many have sought to add adornment, each attempt has but magnified the grand completeness of the original purpose. True education is but meeting the mind of God in all things. "The fear of the Lord is the beginning of wisdom." "Christ the wisdom of God." "In whom are hid all the treasures of wisdom and knowledge." As we

contemplate these truths, we see that the basis of a true education is laid only in Christ. When this is done as the Lord has directed, by precept and example, there will be no difficulty with the text "train up a child in the way he should go, and when he is old he will not depart from it."

The Lord has appreciated the importance of the education of the children of the last generation, and has sent us "precept upon precept, line upon line" in regard to it. Over and over we are told that "our church schools are ordained by God to prepare the children for this great work." But what specially great work is here referred to? As Jesus in the temple solved the mysteries which priest and rulers failed to discern, so in the closing work of this earth, children who have been rightly educated will, in their simplicity, speak words which will be an astonishment to men who now talk of higher education." "In these last days children's voices will be raised to give the last warning message to a perishing world." Then how necessary the fundamental principles of the truth be made the principal part of their early training; that they, too may be able to give a reason for their hope.

The educating of these little ones, the feeding of the lambs of the Lord's fold, does not rest upon the parents alone. It is a responsibility the church can not lay aside. God will surely require the souls of those we could have assisted, if we would, if they are lost through this neglect.

What greater reward could we desire than to know that we helped in preparing some one to proclaim the message when our voices are silenced?

"The night cometh in which no man can work."

Bessie E. Russell.



"There is no fear in love; but perfect love casteth out fear."

OUR CANVASSERS.

After feasting on the good things that the Lord was pleased to give us at the camp-meeting I trust that not one will hide the blessing, but will prove faithful and go out with renewed courage. I trust this will be especially true of the canvassers, for I believe we all realize that this part of the Lord's vineyard has been sadly neglected. "I went by the field of the slothful, and by the vineyard of the man void of understanding; and lo, it was all grown over with thorns, and nettles had covered the face thereof, and the stone wall thereof was broken down. Then I saw and considered it; I looked upon it and received instruction."—Prov. 24:30-32. Well may we consider this neglected branch of the Lord's work. Let us all pray for laborers. The Lord has told us to do this so let us come boldly to the throne of grace, for the prayers of the righteous availeth much.

The Lord left his beautiful home in heaven and came in search of the sheep that was lost.

"And although th road be rough and steep,

I go to the desert to find my sheep. Lord, whence are these blood drops all the way,

That mark out the mountain track? They were shed for one who had gone astray

Ere the Shepherd could bring him back."

Let us follow in the foot steps of the Shepherd. Can we hear the cry of the lost sheep? If not it is time for us to waken out of sleep.

"The time has come when a large work should be done by the canvassers. The world is asleep, and as watchman they are to bring the warning bell to awake the sleepers to their danger. The churches know not the time of their visitation. Often they can best learn the truth through the efforts of the canvasser. Those who go forth in the name of the Lord are His messengers to give to the multitude who are in darkness and error the glad tidings of salvation through Christ in obeying the law of God."—Manual for Canvassers, p 8.

"Let the books containing the light be placed before as many as possible," p. 63. Let us all take hold right and the Lord will bless. I hope the

canvassers will be prompt in reporting. Please give your address and the name of the county in which you are canvassing. I trust that you all will be free to write me in regard to your work. I am now in Sandusky county, helping Brother Whisler, who is canvassing for "Daniel and Revelation."

Let the old canvassers come into the work again and the joy of your salvation will again be restored.

Your servant in the Master's work,  
G. P. Gaede.

Mineral, Ohio.

Dear Welcome Visitor:

To encourage those who want to enter the canvassing work, and do not see their way clear, we wish to tell what the Lord has helped us to do in this work since the first of March. We felt that we had all we could do without taking up the canvassing work; but in the strength of the Lord we went to work. We put in all the spare time we could find and the Lord blessed our efforts in a wonderful manner and showed us we could do more than we ever thought of doing. We each canvassed five weeks and went from ten to fifteen miles from home to do the work. We sold \$290 worth of books.

The Lord blessed our efforts in the "Object Lesson" work. We sold 40 copies. Previous to this three of us had sold 26 copies. We will have to drop this blessed canvassing work for a time as duty calls one of us away from this place and the other one will have to care for our aged parents. This is a large mining district and an excellent field for the canvassing work. The mines are doing a good work and the people have plenty of money and are willing to buy books. We earnestly pray that one or more canvassers will come here to complete the work already begun.

Hundreds of books can be sold between now and Christmas. God has opened this harvest field and some one must come and carry on the work that we have to drop. The people are looking for some one to bring our books for Christmas. We never found a more friendly people. May God help in this work is our prayer.

Your sisters in the Master's work,

Mrs. Phena Greenup.

Mrs. Phosa Hewitt.

The Lord has given me good success in delivering my books. I am thankful for the experience that I have had this summer. It is a joy that we may be the means of saving some souls. I am confident that it was canvassing that the Lord wanted me to do. The Lord has helped me and I mean to press on.—Raleigh French.

CANVASSERS' REPORT.

Geo. W. Spies—Delivered 75 Coming King, 57 Gospel Primer, 23 All Sorts, 1 Object Lesson. Value, \$107.75.

Mrs. Geo. W. Spies—Orders, 12 All Sorts, 13 Gospel Primer, 22 Coming King. Value, \$34.25.



A GROVE MEETING.

Sabbath and Sunday, August 30 and 31, the Elgin, Walnut Grove and Mendon churches held a meeting in a beautiful grove, about eight miles south of Elgin. Elders E. J. Van Horn and M. C. Kirkendall were present. Sabbath forenoon an interesting Sabbath school was held with an attendance of one hundred and seven. At the close of the class recitation Elders Van Horn and Kirkendall each gave a missionary talk, after which a collection was taken up to the amount of \$11.39. This was donated to the work in foreign fields.

Elder Van Horn spoke in the afternoon and Elder Kirkendall in the evening. At 10:30 Sunday morning a meeting was held in which the "Religious Liberty Question" was considered. It was a very interesting meeting in which several of the brethren took an active part. At 2:30 p. m., Sunday, Elder E. J. Van Horn gave a lecture on Temperance. The evening hour was occupied by Elder Kirkendall. We believe that all who attended the meeting received help. Those who were discouraged received spiritual strength and decided, with the help of the Lord, to travel on in the path of the just until the perfect day. May the blessings received at this meeting be a foretaste of what the Lord has in store for all of His children.



"Marvel not my brethren, if the world hate you."



Asleep in Jesus.

TOWNSEND—Chas. E. Townsend, aged 28, was killed in a collision on an electric car near Findlay, Ohio. His mother died when he was five years old. Brother Charles Panches gave him a home for years. He was baptized at the Newark, O., camp-meeting, and united with the Hamler church. He had a premonition of his death and told his wife if he was killed to have Elder Lindsey preach his funeral from Matt. 25:34. The funeral was held Aug. 24, in the Brethren church at Napoleon, O. The house would not contain the people. The service was a very sad one indeed as a wife and little son were thus suddenly bereft. Many friends were over from Hamler and Holgate.

D. E. Lindsey.

Huber—Died, at his home in Greenspring, Friday, July 17, Levi Huber, aged 62 years, 3 months and 12 days. The deceased was a faithful Christian and united with the S. D. A. church about 8 years ago. He was united in marriage with Laura A. Brown on Feb. 11, 1862, and to that union was born nine children, eight of whom still survive to mourn the loss of a kind and indulgent father, the wife and mother having departed this life on the 25th of February, 1894. Mr. Huber was married to Miss Mary Crevy, April 26, 1896, and she survives to mourn his death. He had been a great sufferer from paralysis for a number of years. He was well-known throughout this part of the country, at one time having been extensively engaged in the lumber business. The funeral was held in the Adventist church at Greenspring, Sunday at 2 p. m., conducted by Elder Lindsey and assisted by Rev. E. Radebaugh. Interment in Greenspring cemetery.

Fry—Died, at her home in West Mansfield, Logan Co., O., Aug. 31, 1902, Mrs. Lieura M. Fry, aged 31 years, 9 months and 3 days.

August 28, 1889, she united in marriage with Roscoe H. Fry. This union was blessed with four children, Raymond, Robert, Esther and Grace, all of whom are living and with the

father are left to mourn her departure.

Sister Fry was converted and joined the M. E. church at the age of fourteen. She was a faithful member of this church until about eight years ago, when she united with the S. D. A. church of W. Mansfield. Her life was one of cheerful activity. She found her greatest joy in contributing to the happiness of others.

After a protracted illness of six weeks caused by typhoid fever, she peacefully fell asleep to rest for a little while. Her faith in the final triumph of the third angel's message and a bright hope of a part in the same sustained her to the end.

The funeral service was held in the Church of Christ, Sept. 2, conducted by the writer, assisted by the resident minister. Appropriate songs, well rendered, were furnished by the church choir. A large concourse of relatives and sympathizing neighbors were in attendance and followed the remains to the place of interment.

It seemed sad indeed to lay in the grave one so much needed in the home, so cherished by the church, but God's providence is over all His works. He has said, "The righteous is taken away from the evil to come." "Blessed are the dead which die in the Lord from henceforth; yea, saith the Spirit, that they may rest from their labors; and their works do follow them." "Precious in the sight of the Lord is the death of His saints." Blessed are they that mourn for they shall be comforted."

H. H. Burkholder.



DAILY BIBLE STUDY.

It is said that the Christians at Berea searched the Scriptures daily that they might more fully understand the things which the apostles preached to them. They are highly recommended for doing this. Their understanding of the Scriptures and faithfulness in Christian life was traceable to their Bible study. It is impossible for any one to grow in grace and in the knowledge of our Lord and Saviour, Jesus Christ, who neglects to study the word of God. Not one person in the wide world can be a strong and capable Christian who neglects to study God's word.

It is Bible study and prayer which makes the child of God strong to work for Jesus and bear burdens in His cause. It is the earnest Bible students who becomes the strongest evangelist. Drinking from the living fountain is accomplished by Bible study and prayer. He that reads God's word and meditates upon it most is best prepared to lead the sinner to Jesus. It is the one who is filled with the word of the Lord who becomes strong in bearing burdens for the Master. O, for more faith in God, but this faith will come into the soul of him who feeds constantly on the living word.

Wm. Covert.



TITHE RECEIPTS, AUGUST, 1902.

Alliance .....	\$ 3.75
Bellville .....	10.00
Bowling Green .....	19.90
Camden .....	6.00
Canton .....	28.80
Chagrin Falls .....	14.31
Cincinnati .....	31.24
Cleveland .....	196.69
Columbus .....	170.72
Conneaut .....	5.34
Coshocton .....	4.70
Dayton .....	99.40
Dunkirk .....	1.50
Elgin .....	12.41
Geneva .....	26.00
Killbuck .....	6.00
Liberty Center .....	21.49
Laura .....	4.80
Lewistown .....	8.00
Marshfield .....	40.00
Meigs .....	5.50
Mt. Vernon .....	1.50
Nashville .....	6.50
New Antioch .....	4.83
Newark .....	27.60
Norwalk .....	5.50
Sherwood .....	14.50
Spencer .....	9.25
Springfield .....	18.98
St. Clairsville .....	10.00
Toledo .....	62.60
Wadsworth .....	1.00
Washington C. H. ....	151.32
Wilmington .....	5.02
Yellow Springs .....	3.00
Isolated Sabbath Keepers ..	16.00

Total .....\$1,054.16

C. V. Hamer, Treasurer.



And this is the promise that he hath promised us, even eternal life."

BIBLE LESSON ON ISAIAH  
6:1 to 8.

(From a sermon by Elder Spicer at  
Coshocton, Aug. 8, 1902.)

"In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up, and His train filled the Temple."

What other text in the New Testament does this remind you of? Yes, "And I, if I be lifted up, will draw all men unto me." When did Isaiah live? About seven hundred and fifty years before the time of Christ, as nearly as the chronologers can estimate, and did he see Christ lifted up? Did Christ die for the men of that age the same as for us? Yes, the Lord is the same yesterday, today and forever. He suffered for the sins of those people, and he suffers for our sins now. Is not it awful to think of pressing our sins upon the Lord now, when He is anxious and ready to forgive them? Let us today give them all to Him, and He will cast them behind His back.

"And His train filled the temple." I used to have the idea that this train meant his followers, or a retinue of persons. But notice the next verse: "Above it stood the seraphims: each one had six wings: and with twain he covered His face, and with twain He covered his feet, and with twain he did fly." His train was His garment. And what is the garment of the Lord? Righteousness. And what is the appearance of this righteousness? As flaming fire.

"And one cried unto another, Holy, Holy, Holy, is the Lord of Hosts, for the whole earth is full of his glory." The last phrase is the one that impresses me. In the midst of the heavenly universe of God, the one thing that the angels notice is that the earth, this poor, little, dark, sinful earth, is full of his glory.

"Then said I, Woe is me! for I am undone, because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips, for my eyes have seen the King, the Lord of Hosts."

Isaiah had been a prophet, or a man of God, at least, for many years, and yet when he saw the Lord, he was filled with the consciousness of sin. We hear of people now who profess to be free from sin. Why is this? It is because they are so far from the Lord they do not recognize sin.

When will a man be most likely to see the sin in himself? When he is looking at himself, or when he is looking at the Lord. The Lord does not want us to look at our sins, but to look at him, and allow him to forgive our sins. Why have we as a people come here? To petition the Lord to forgive our sins? No, he is anxious to forgive our sins. All we have to do is to let him. Why is it that the Lord has not come before this? Is it because he is not ready to? As soon as the people of the Lord want Him to come, He will come. Is not that a glorious thought and yet a solemn one? How long will the professed people of God refuse to invite him to come to this earth, this poor old sinful earth, and take us to the heavenly mansions?

Another thought on the Third verse. "And the earth was filled with His glory." Sometime this earth will be filled with the glory of God, and will shine out in the universe of Jehovah with unequalled splendor. Brethren, I want to see that day. And we all can hasten that glorious time.

"Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar, and he laid it upon my mouth, and said, Lo, this hath touched my lips, and thine iniquity is taken away, and thy sin purged."

Here is a repentant sinner. What is the result? There is a stir among the heavenly beings. You will remember the repentant sinner in the street which is called straight. The Lord speaking to the one he was sending to him said, "Behold he prayeth. I suppose Paul had prayed many times before this, had said his prayer after the Jewish ritual, but this time he was praying. Whenever a man prays, there is a stir in heaven. Some one was sent to him. Just so was some one sent to Isaiah. I tell you, brethren, heaven will come very near to each and every one of us, if we will only do as these men did. And what happened to Isaiah? "I heard the voice of the Lord saying, Lo, this hath touched thy lips, and thy iniquity is taken away, and thy sin purged." And what was this live coal? "The Word of God is like a consuming fire." Then what was this coal? The Word of God. Then cannot anyone of us be purified in

this same way? Certainly.

"Also I heard the voice of the Lord saying, Whom shall I send, and who will go for us?" What are we here for? What is the object of this meeting? Is it simply that we may be blessed ourselves? I have been pained to the heart at so many of our meetings to see the people, or people, enjoying the blessings which are so abundant, and apparently with never a thought of passing them on. But what was the result with Isaiah, when the call came? "Then said I, Here am I; send me."

Brethren, that is the object of all our meetings, here and elsewhere. If our brethren would go to helping others instead of helping themselves, they would soon find that they did not need so much help themselves. The ministers would be free to go to the unconverted, and this glorious message would soon be brought to a conclusion.

May we all be brought to see the importance of doing our part in this work.



REPORT OF CINCINNATI  
CHRISTIAN HELP  
BAND.

When the "Haskell Home" sent out an appeal, last May, for help, some of our sisters thought they would like to do something to help them. It was suggested that a box of clothing be made and sent to them; so a few sisters met and asked the Lord for His wisdom in the matter. We wrote to the home asking them what their greatest need was at the time. The reply was they needed clothing for the children and a carpet. We bought some material by the bolt and made some garments. We had some garments donated, so altogether we had 165 garments. August 15 we sent a box containing these garments, two rugs and ten pounds of carpet rags. We do not send in this report to boast, for it is all the Lord's work; but we thought that others might be encouraged to do likewise. While there were only a few of us to do the work yet the Lord was with us in every meeting; and as a band we thank the Lord for His wisdom and blessing and wish to ever praise His name.

Mrs. Carrie Danby, Leader,  
Miss Nettie Cutter, Secretary.