

EASTERN CANADIAN

General Conference Library

MESSENGER

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No. 6

Lend a Hand

Are you in the market waiting
While the world's great fields are white,
Effortless your strength abating
Since you use it not aright?
Lend a hand! The work is growing,
And the Master's service calls.
On his fields your toil bestowing
Ere the night inactive falls.

Hasten! join the reapers willing
With full purposes of heart.
Since it is his will fulfilling,
Cheerfully do well your part.
Lend a hand! The work is growing,
And the Master's service calls,
On his fields your toil bestowing
Ere the night inactive falls.

Faint not, though the days are weary;
Murmur not, though the days are long,
Love will make his service cheery,
Love will fill its hours with song.
Lend a hand! The work is growing,
And the Master's service calls,
On his fields your toil bestowing
Ere the night inactive falls.—Sel.

Ontario

President, M. C. Kirkendall, Oshawa
Sec.-Treas., T. D. Gibson, Oshawa
Field Missionary Agent, Joseph Capman, Oshawa

Meetings in St. Thomas

Elder Kirkendall and the writer began a short series of meetings at this place January 24, by securing the use of the Princess theatre for the opening service on Sunday night. The subject announced was "Will This War End in Armageddon?" Hand bills had been distributed and cards placed in store windows announcing the meeting and the theatre was filled to its capacity with a representative audience which gave the closest attention to the subject as the writer opened up the sure word of prophesy in connection with the present great conflict. As we could only have the theatre on Sunday nights, we transferred the meetings during week nights to our church building.

The first week the weather was extremely cold, going down to 32 degrees below zero one night. The people

came to our meetings nevertheless, and we have some interested people who are already following the points of truth as they are developed in the meetings from night to night.

The second Sunday evening we had the theatre again and the writer spoke on the "Millennium: Will the Wicked Have a Second Chance?" It had rained all day but at meeting time it was pouring hard. We did not look for any attendance at all under the circumstances but the theatre was half filled with people in spite of the bad night. Many had left their own church services to attend ours.

The past week we have had a hard battle with the weather. Monday and Tuesday we were in the grip of a blizzard that tied up railway and street car traffic the whole week. While our attendance was cut down somewhat by these conditions yet our interested ones came right along through storm and wind to hear the truth.

Next Sunday evening we have the theatre again and we will present the Sabbath. We are hoping for favorable weather conditions so that we may have a good attendance to hear the message. Our collections have been good—running almost \$30.00 at the present. It is evident that this will make a good field to be followed up with Bible work. We trust that God will grant goodly returns for the efforts put forth. M. N. CAMPBELL.

Northern Ontario

It is evident that the Lord is going before us in awakening a spirit of inquiry among the people living in the newer parts of Northern Ontario. During the last few months letters have come to the Union office from people living along the line of the Canadian Pacific railway between Sault Ste. Marie and the Ottawa river who have lately embraced the message as a result of reading stray tracts and copies of the *Signs of the Times*. Reports of interests that have sprung up in several communities in the Georgian Bay region are coming to us from time to time and it seems like the Macedonian call to "come over and help us." It is to be hoped that one or more ministers can be found who will be willing to go up into those parts this summer and start the work of evangelizing that part of the field with the message.

In a recent talk to the students at Buena Vista about the needs of that northern field, a real interest was awakened and a number of the young men are planning to canvass in the north the coming summer.

Miss Mabel Hillyard went up that way this fall to recruit her health and improved her time by soliciting for missions, obtaining nearly \$200.00. In the course of her work in Espanola she found a chance to talk about her faith in the family of a prominent man in the town and as a result an interest has been created which she does not feel that she can leave. She is now holding Bible studies there which are attended by the best people in the town and she feels very hopeful that a number will obey the truth. Brother Lennond Chamberlain secured a school to teach just outside the same town and neither knew of the proximity of the other for some time. The time has come to enter these frontier towns with the message and it might be well if some of our people from the older parts of the province would move up into the more northerly parts and help plant the message there. The fields are white unto the harvest and the master is calling for reapers. Who will answer "Here am I send me?"

M. N. CAMPBELL.

Toronto

Sunday, January 31, 1914, was our closing meeting on Yonge street. "The Gospel to All the World in This Generation" drew a large audience.

On July 12, 1914, we began our meetings on Yonge street in a tent. At the close of the tent effort meetings on Sunday nights were held in the old building of the Y. M. C. A. where we held twenty-two meetings with an average attendance of about three hundred, who were made up largely of the Epicureans and Stoics such as Paul had to meet on Mars Hill, who were ready to listen to any new thing that came along. When we began the work here in the business part of the city it was not without some realization of the opposition we would encounter. We fully realized that the mighty dollar is the god of the great majority of the business people. Then the styles and wickedness always attract a large number, who care little for the gospel, to the down-town districts. However, the success that has followed the meetings signifies that we have been rewarded for the efforts put forth. It has called the attention of a number of people to our message who might not otherwise have heard it. It has also served to break down the barriers of prejudice in the minds of a good class of people, and will be a wonderful help in advertising our work which we expect to carry on for the next two or three years. Furthermore, it has resulted in the organization of a company of Sabbath-keepers that has turned over to the conference not far from three hundred dollars in tithes and offerings.

As we sang "God be with you till we meet again" to close our meeting, over fifty persons raised their hands in response to a call for those who were interested to make

it known. Among those who are already keeping the Sabbath are some prospective workers. One young man is already in our school. A young lady is selling six or seven hundred magazines each month, and two of the brethren are carrying the message in selling health foods. One man who has preached the gospel for other denominations has decided to accept our message and is shaping his business affairs so that he can take up the work.

The expense for the effort has been \$362.70. Of this amount we have \$15.75 on hand. The collections amounted to \$348.63. Adding the \$15.75 to the collections leaves us a balance of \$1.68. This shows that the effort was a success financially. We give praise to God for all this.

We expect to open our meetings next Sabbath in our new location, 7 Brunswick Avenue. Will have Sunday night meetings also. We are laying our plans for an aggressive work this coming summer. We expect to encounter opposition, but are determined to meet it in the fear of the Lord. We were never of better courage. Opposition has no terror for us. MATT. J. ALLEN.

Buena Vista Current

Mr. Asa Dye was obliged to return to his home, ill health being the cause.

We are grateful for the gift of 4 or 5 books from Mrs. J. T. Smith of the London church.

In all school classes the work is going on in earnest. Only four months remain to finish the year's classes.

Miss Delma Nisbett was called to her home on account of the illness of her sister; but has returned although her sister has not yet recovered.

Snow-shoveling will be one of the pastimes for the students for a few days. The recent blizzards have piled drifts high on the Academy roadways and skating pond.

We are thankful to have been free from serious illness in the school home so far this winter. La grippe and colds have been making the rounds, but nothing more serious.

The task of numbering and listing the books in the school library is about completed. There are about 525 volumes in the library to date. Our aim for the library this year is 1,000 volumes. Who will help us reach it?

Sowing and Reaping

"In the morning sow thy seed, and in the evening withhold not thy hand, for thou knowest not whether shall prosper either this or that, or whether they both shall be alike good." Eccl. 11:6. This command is clear and plain, but how many there are who say, "Well, if I could only see some fruit for my labor." But that is not the question. We are to sow the seed, and it is God who will in his own good time and way give the increase. "They that sow in tears shall reap in joy." Ps. 126: 5. The blessed ministry is to be done in faith, yes, with an increased faith. We are not to become weary in well doing, for in due season we shall reap if we faint not. Gal. 6: 9.

We must not expect to see to-morrow the full fruition of our service rendered to-day. The man who plants his fields knows that it will take some time before the full development of the grain, and the harvest time. We are told the harvest is the end of the world. Let us ever bear this in mind, and labor while it is day. There will be many and great surprises in that, the day of final reward. Full credit will be given to every worker. Many of the little things of life, the simple ministries will then be seen to have been the most effective. We must sow with a liberal unstinted hand, for if we sow sparingly, we shall also reap sparingly. 2 Cor. 9: 6.

When the last great harvest is gathered in, the sheaves that we are enabled to bring to the Master will be the recompense of our unselfish ministry. A full account is kept by the heavenly watchers. Not even a cup of cold water, given in loving sympathy, will lose its reward.

"There are many to whom life is a painful struggle; they feel their deficiencies, and are miserable and unbelieving; they think they have nothing for which to be grateful. Kind words, looks of sympathy, expressions of appreciation, would be to many a struggling and lonely one as the cup of cold water to a thirsty soul. A word of sympathy, an act of kindness, would lift burdens that rest heavily upon weary shoulders. And every word or deed of unselfish kindness is an expression of the love of Christ for lost humanity." *The Mount of Blessings, p. 40.*

The following words should encourage every believer in this great reformatory movement, this great awakening, that is already taking place: "Before the final visitation of God's judgments upon the earth, there will be, among the people of the Lord, such a revival of primitive godliness as has not been witnessed since apostolic times. The Spirit and power of God will be poured out upon his children. At that time many will separate them-

Ontario Report of Tithes and Offerings for the Month of December, 1914

Churches	Tithe	Miss.	Sab. S.	H. I. Fd.	Misc.	Total
Albana	\$ 37 24	\$ 34 23	\$ 8 51	\$ 7 09		\$ 87 10
Arthur	15 25		10 30			25 55
Attercliffe		3 50	1 85			5 35
Belleville	70 70		32 71	4 55	5 00	112 96
Bouck's Hill	45 55	14 00	2 65	9 40		71 61
Buena Vista	49 32	95 56	27 80			172 68
Brantford	67 55	23 00	13 90	58 76		163 21
Chatham	23 94	4 00		3 80		31 74
Galt		4 40	30			4 70
Hamilton	135 05	22 06	16 75	74 12		247 98
Iroquois	9 60	1 00	7 83	5 21		23 64
Individuals	3 00	25 00		2 80		30 80
Kenyengah	5 20					5 20
Kingston	23 83		13 42	36 30		73 55
Lindsay		3 90				3 90
London	209 18	217 90	23 35			450 43
Muskoka			1 00			1 00
Napanee	1 00					1 00
Niagara Falls	2 02		1 45			3 47
Oshawa	18 78	30 98	6 90	27 50		84 16
Ottawa	27 72	7 37	29 03	1 10		65 22
Paris	64 00		16 00			80 00
Petrolia	3 20	10 61	8 70			22 51
Peterboro	10 37				13 31	23 68
Selton			9 21			9 21
St. Catharines	7 55	3 40	11 00	50		22 45
Toronto Central	27 55	11 55	10 43		23 00	72 53
St. Thomas	80 00	62 25	23 25	9 50		175 00
Toronto	63 92	13 18	17 81	5 13	11 50	111 54
E. Toronto	9 50		11 66			21 16
Totals	\$1,011 02	\$587 92	\$305 82	\$245 76	\$52 81	\$2,203 33

Colporteurs' Report, Week Ending Jan. 23, 1915

Ontario

Name	Book	Hours	Orders	Value	Helps	Total	Del.
John Pengelly	C. K.	50	31	\$46 50	\$19 05	\$65 55	
John Heaver	C. K.	42	9	13 50		13 50	
R. Gage	G. C.	51		108 50		108 50	
Total		143	40	\$168 50	\$19 05	\$187 55	

Eastern Canadian Messenger

OFFICIAL ORGAN OF THE
EASTERN CANADIAN UNION CONFERENCE OF SEVENTH-DAY
ADVENTISTS

President, M. N. Campbell, Oshawa.
Sec. Treas., T. D. Gibson, Oshawa.

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T. D. Gibson - - - - - Editor

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selves from those churches in which the love of this world has supplanted love for God and his work. Many, both ministers and people, will gladly accept those great truths which God has caused to be proclaimed at this time, to prepare a people for the Lord's second coming. The enemy of souls desires to hinder this work; and before the time for such a movement shall come, he will endeavor to prevent it, by introducing a counterfeit." *Great Controversy, page 464.*

Now is the time, with courage, with a living faith, with glorious anticipations, to give the definite message, the third angel's message, to every nation, kindred, tongue and people. We must put on the whole armor that we may be able to stand. See Eph. 6: 10-18. "Let us not be weary in well doing; for in due season we shall reap, if we faint not." Gal. 6: 9.

"Help somebody to-day, somebody along life's way,
Let sorrows be ended, the friendless befriended,
Oh, help somebody to-day." F. W. PAAP.

A Remarkable Fulfillment of Prophecy

The *Liberty* magazine for the first quarter of 1915 contains a photograph, actual size, of Secretary Bryan's Plowshares, twenty-eight of which were made out of obsolete swords and presented to the ambassadors of the nations who signed the peace compact with the United States government. The significance of this remarkable fulfillment of prophecy is fully set forth in an article. Everybody will want to get this photograph in the *Liberty* as a souvenir, and circulate it among their neighbors.

Another reason why this issue of the *Liberty* magazine is especially valuable and should receive an extensive circulation at this time, is because of three other living issues it deals with in this number. They are as follows: The meaning of the European War and The Sick Man of the East Committing Suicide; The Significance of the Sunday Law Decision of the Court of Appeals of the District of Columbia, and The Submerged Issue in New York State Politics. It is highly illustrated with the latest war scenes in Europe.

This issue is considered the best and most significant number yet issued. If you read the three articles written by Brother C. M. Snow, Elder S. B. Horton and the editor upon The Significance of the U. S. Appellate Court's Decision on Sunday Laws for the District of Columbia, and see how completely the Appellate Judge's

arguments have been answered from a judicial, legislative, historical and Biblical standpoint, you will want to place this special number in the hands of every judge and lawyer in your community. Order 50 copies at once for \$2.00, or get your own subscription free by securing four other yearly subscriptions at 25 cents each. Send for a sample copy.

C. S. LONGACRE,
Sec. Rel. Lib. Dept. of N. A. D. Conf.

THE members of the Eastern Canadian Union Conference are rejoicing in the fact that they are members of one of two union conferences in which every conference and mission field have come out clear on the twenty-cent-a-week fund. The report shows that none of the unions except the Northern Union and the Eastern Canadian Union have made a clean record for 1914. While we rejoice that we have come up to the standard set, there is also a feeling of regret that other conferences have not met their obligations.

Important Notice

Our brethren who are in touch with French speaking people interested in the truth are requested to send these persons' addresses to Elder G. G. Roth, South Lancaster, Mass. Brother Roth, who is superintendent of the French work in North America, is very desirous that all such persons be provided with French tracts and papers.

As the French population is scattered all over the country, our church union papers are requested to reproduce this call.

THE *Temperance Instructor* for 1915 is the most attractive number of this publication thus far. It has a beautiful cover, and the matter contained in it is as fully up to the standard as is the cover. This *Instructor* will be one of the best sellers ever issued. The price to agents is four cents each when fifty copies are ordered. Less than fifty cost five cents each. We should have a large corps of agents in the field for this paper this year.

The Ten Commandment Number Cards

A very ingenious arrangement for teaching children the Ten Commandments by number has been prepared by the Sabbath School Department. The commandment and its number are learned together while the cards are being handled in the ways mentioned in the different issues of the *Worker*. These cards are admirably adapted for use in the junior department of the schools, and will be very helpful in catching and holding the memory and interest of the boys and girls.

The price of these cards is the same as for the Memory Verse Cards: One to four sets, six cents a set; five or more sets, five cents a set. The cards are printed on bright colored card stock, each one being different in color.

The cards should be ordered through the Canadian Publishing Association.