EASTERN CANADIAN MESSENGER

Vol. 1

Oshawa, Ontario, August 17, 1915

No. 32

Behold I Come Quickly

Weary we bend 'neath the heavy load;
Eyes growing dim from long watching the east;
Feet halting sore on the hard rough road;
Hungring to taste of the heavenly feast.
Thistles and thorns have our tired limbs torn;
Jeers of the crowd made our sad hearts grieve:
Patiently pleading, a world to warn;
Glorious gospel! so few believe.

Shout the good news to Earth's last far bound;
Jesus is coming, O glad refrain!
Tell it to all, let the heavens resound;
Coming to lead his triumphant train
Out through the portals of Death's dark night,
Up to the clouds with the thunders riven,
Up through the long white aisles of light,
On past the stars of the boundless heaven;

Up to the walls with the pearly gates;
Into the city whose streets are gold;
On to the throne where the king awaits
In glory so bright we can scarce behold.
Crowns, filled with stars, to adorn each head,
Humbly and oft at his feet we'll cast;
Sorrows forgotten and tears all shed;
Guests of the lamb at his marriage feast.

Harps for our hands will the angels bring,
Tuned to the chords of the circling spheres:
Rapture of praise will our voices ring
In the Glory Song for a thousand years.
Courage, dear heart, for the day draws nigh,
Bringing the toilers' rich reward:
See the dawn brightning in Earth's dark sky:
Haste to be ready to meet our Lord!

Ontario Conference

Encouraging Word from Ottawa

No doubt you will be pleased to know that our work is moving along with abundant success thus far. Our tent is filled almost every night, and the most disagreeable night we had, over one hundred, actual count, were present. Last night being Sunday, the tent was packed, and a large number who could not find seats stood outside. We had twelve benches, twelve feet long, donated to us in order

to accommodate our crowds, but these are all filled and as many more could be utilized. The interest is at its maximum and has been good all the way through.

A Mormon minister who has been attending our meetings, not liking what we said, through spite pitched a tent on the opposite corner and issued a tirade against us and the law. The people were disgusted with him. Yesterday, Sunday, a terrific rainstorm came up and in about five minutes laid, his tent in ruins, the rain pelting down upon the wreck, the organ included. The people have looked upon it as a judgment from God. He is not done yet however, but intends to erect it again. Pray that he may fail.

The first Sabbath meeting was held the 7th with an attendance of between fifty and sixty. These are not all Sabbath keepers of course. Nor do we yet know how many are really obeying, but we hope, by God's help, to see a good number.

Financially speaking, we are more than encouraged. Up to the present we have in collections the splendid sum of one hundred dollars, given since we began. Next week we will meet every cent of the cost of the entire effort, and after that will be able to send some to the conference as a gift. The Lord is surely blessing the work here.

Brother Hurdon is laboring faithfully as well and improving his opportunities to further instruct the interested souls.

We hope you all will pray for us that the Lord will give further success. F. W. JOHNSTON.

A Short Canvass for World's Crisis

By using the following simple description of the book, "World's Crisis," I have been very successful in selling it and securing orders for it. I am sure if others will try it, it will bring results, and the effort to bless others will react in blessings upon ourselves. This was the purpose of God in giving us a part in the plan of redemption. Approach the person in a cheerful manner with the face lighted up with joy in having a part in giving this message to the world. Do not have the vencered kind of a smile but the real thing, because of the nature of your work, and with a pleasant good morning, begin something like this:

I am out doing a little home missionary work this morning and have brought you the little book entitled "The World's Crisis." This little book throws light, from a Bible viewpoint, upon this terrible war now raging in Europe. You know thousands of people are stirred over this war, and are inquiring if this is the great battle spoken of in the Scripture which is to usher in our Saviour. first chapter tells us what heaven has to say about this war and what it means to you and me. We hear Armageddon spoken of frequently, and many are wondering if this present conflict is not that great battle, This chapter (page 39) will make these things plain to you, and will tell you just where that battle will be fought. Here (turning to page 74 as you talk) the artist has tried to put on paper just how the Bible says Jesus will come. You know the scriptures say in Matt, 25:31 that he will come in the clouds of heaven with power and great glory, and all the holy angels with him: and in Revelation 14:14 it says he will have on his head a golden crown and in his hand a sharp sickle. That will be a wonderful sight. This chapter is on his second coming.

This picture (page 84) represents Jesus and his disciples on the Mount of Olives, as recorded in the twenty-fourth chapter of Matthew. Here he foretold the events that would take place before his return, whereby his people might know when his second coming is near.

The last chapter in the book is entitled "The Home of the Redeemed." Did you ever study that subject? This chapter has helped me and has given me something real to look forward to. I want you to have this little book; it costs only twenty-five cents. I am sure it will be a blessing to you. If it is not convenient for you to take it today I am delivering several others on Monday, and I can bring you one then.

This generally sells the book for cash or secures the order if presented in an earnest, intelligent manner.

J. CAPMAN, Field Secy.

A Canvasser's Find

The following is a letter from Mr. James Smith, of Bruce Mines, Ontario, telling what brought him into the truth. I thought it would be interesting to the MESSENGER readers. This man never saw an Adventist that he knew of until we came up here to canvass. As you will see he confined him-

self chiefly to the Bible. This shows how the spirit of God leads one who is willing to be led.

JOHN P. FINCH.

BRUCE MINES, AUG. 5, 1915

DEAR SIR:

You asked me to write, stating what led me to a knowledge of the truth concerning the Sabbath, I think the words which first impressed me were, "Remember the Sabbath day to keep it holy." It seemed to me as if God knew then that after a great while we would be apt to forget it and cease to remember his creative power, therefore he said, "Remember," Now I was led to believe when a child that Christ had changed the Sabbath from the seventh to the first day of the week. About seven or eight months ago I began to think more seriously about this matter and to search the Scriptures on this subject. I found that Christ taught on the Sabbath, Luke 4:16; also that he taught us to keep the commandments. When one asked him saying, "Good Master, what good thing shall I do that I may have eternal life?" he answered, "If thou wilt enter into life, keep the commandments.' Matt. 19:16, 17. Also he accused the scribes and Pharisees of laying aside the commandments of God to hold the traditions of men. Mark 7:8, 9. I find also that the women who came with Jesus from Galilee and followed after and beheld his body laid in the sepulchre, returned and prepared spices and ointments, and rested the Sabbath day according to the commandment, Luke 28:56, and early the first day of the week they came to the sepulchre. Luke 24:1. This shows very clearly which of the two days was observed at that time. Afterwards, Paul and his company also taught on the Sabbath. Acts 13:14, 42, 44. When John, in the revelation of Jesus Christ, which God gave unto him to show unto his servants, was brought down in vision to the end of time, the temple of God was opened in heaven and there was seen in his temple the ark of his testament. Rev. 11:19.

I have failed so far to find any commandment to observe the first day of the week. Since it pollutes God's true Sabbath by making it the preparation day for the false Sabbath, I must believe it was set up by one who opposeth God and his commandments. MR. AND MRS. J. K. SMITH.

Missionary Report of West Toronto Church for Ouarter Ending June 30, 1915

Letters written	41
Letters received	3
Missionary visits	178
Bible readings	72
Periodicals sold	444
Periodicals mailed or given away	241
Books sold	34
Pages tracts given away	209
Articles of clothing given away	20
Subscriptions taken	1
Conversations	320

M. S. Soanes, Asst. Librarian.

Maritime Conference

Our Efforts for the Summer

We arrived in Amherst and had our tent up in time to begin meetings Sunday night, August 1, with a tent well filled with attentive listeners. Our weekly attendance is not large, yet we find some who are coming regularly, and some are inquiring for literature. Amherst is a small city of pride and pleasure, and the serious things of life do not interest them much. Brother Salway rendered good help in pitching the tent and caring for it. Brother and Sister Wassel gave excellent help with the music, but they leave this week to help Elder Barrett in a tent effort at North Sydney. Being short of workers, we have no regular tent company, but are trying to get along with our present help as best we can. Sister Verge is working hard with her Bible readers, and we expect several to accept. One lady who was a Catholic decided to obey and met with us in Sabbath School last Sabbath.

Pray for the work in Maritime that the Lord may prosper the seed sowing and reaping. All in this conference who believe the truth cannot go on from week to week and see the people go to destruction and do nothing to warn them of their danger. We can all be a missionary people, and we ought not let a week pass but that we place some literature in the hands of someone. This year in the Harvest Ingathering work, let us put forth extra efforts, and let the Lord see that we are in earnest.

Our young people should now be planning for the school this winter, and may we find that the time and money invested in their education is money well invested. Geo. H. Skinner.

Obituary

"BLESSED ARE THE DEAD"

DOOLING--The funeral of Charles Dooling took place Sunday, July 25, 1915, at 2:30 p.m. Having been neighbors to Brother and Sister Dooling several years ago, my husband and I were instrumental in God's hand in bringing the truth to this family. They have always been very dear to us, and I take this opportunity of writing of his consistent Christian life and triumphant death. He lived all his life in Chatham. was 45 years old, and was formerly an adherent of the Roman Catholic church. Ten years ago he married Miss Edith Boyd of Petrolia. She, being a Protestant, influenced her husband to turn from the Catholic faith. While living next door to them for over three years, we spent many evenings together reading the Bible and "Desire of Ages," a book Brother Dooling loved. Later, Elder Kirkendall visited Chatham, and Sister Dooling took a firm stand for the truth and was baptized three years ago by him. Her Christian life and faithful efforts for her husband, together with the help he received from others from time to time, resulted in his accepting this truth, and a year ago he was baptized by Elder Kirkendall. During this year his health began to fail, but he was faithful in attending church until too weak to walk. His sincere Christian life was an inspiration to all. He never lost an opportunity to witness for his Saviour. He sang praises to God as long as he had breath, and would always go to the Lord in prayer when suffering intensely. He often expressed the thought to his faithful wife that he was thankful he had been called out of the world to accept this truth, and he felt confident that he and their little girl, Bonnie, who had gone before, would come forth at the first resurrection. He said. "Don't you and little Kieth disappoint us." Brother Dooling will be missed in his home, the community, and the church. but we sorrow not as those who have no hope. If we are faithful we shall meet our brother in the new earth. Elder Errington had charge of the funeral services which were largely attended. He took as his text John 11:25. Sister Dooling is especially grateful to Elder M. C. Kirkendall for his kindness and attention to her husband.

MRS. JOSEPH CAPMAN.

Report	0	f H	ome	Mi	ssion	ary V	Vork 1	for O	ntario	Co	nfere	nce	for F	irst ()uarte	er, 1	915.			
Name of Church	Membership	No. Reporting	Letters Written	Letters Received	Missionary Visits	Bible Readings and Cottage Meetings	Subscriptions for Periodicals	Papers Sold	Papers Mailed, Lent or Given	Books Sold	Books Lent or Given	Tracts Sold	Tracts Lent or Given	Hours of Chris- tian Help Work	Articles of Cloth- ing Given	No. of Meals Provided	Treatments Given	Offerings to Home Missionary Work	No. Conversions	Signatures for Temp, Pledge
Albuna							3		100											
Hamilton		4	2	5	43	21		4	122	4	3		464	88	26		5	8 5 4	3 10	
London 3	3	20	50	26	158	66	4		855	91	18	2	990	226	136	18	29			
Lynden			1		1	3			61	14	2		101	32	2	6	7.			
Muskoka			30		3				15	1	2		42							
Napanee			4	3	19	1		286	43	17	16		419	2	30	2				
Ottawa			3		43	25	10	107	505	130	. 9		2059	40	2			35 0	0	
Palmerston	1	1		3	3				250		7	4				2				
Gt	5	5							4		1		50							
West Toronto 5	1	12	41	3	173	72	1	444	241	34	48		1209		20				4	
East Toronto 1			4	2	4			8			28		50			22				
Individuals			7	5	3		2		108		6		25	11	.9		4	1 0	0	
Totals10	3	42	112	48	450	188	30	848	2149	291	140	6	4959	499	325	50	38	841 4	8 14	

Eastern Canadian Messenger

OFFICIAL ORGAN OF THE

EASTERN CANADIAN UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

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Directory

Union Conference

M. N. Campbell, President - - Oshawa, Ont. Edna Leach, Asst. Sec.-Treas. - - Oshawa, Ont.

Local Conferences

Ontario: M. M. HARE, President, 486 Montrose Avenue, Toronto, Ont.

Quebec: A. V. Olson, Pres., 280 Villeneuve St., Montreal Maritime: G. H. SKINNER, President, 184 Winslow St., W. St. John

Newfoundland: Wm. C. Young, Superintendent, Box 217, St. John's

Mission Funds Statement to July 31, 1915

ONTARIO	
Amount at 20 cents	7 49
Amount received	8 01
Shortage to date	9 48
MARITIME	
Amount at 20 cents	1 31
Amount received102	4 11
Shortage to date	7 20
QUEREC	
Amount at 20 cents	8 86
Amount received	8 26
Shortage to date	0 60
NEWFOUNDLAND	
Amount at 20 cents\$36	9 49
Amount received 18	6 16
Shortage to date \$18	3 33

ELDER CAMPBELL reports a large attendance at all his meetings in Lennoxville. The heavy rain and wind storm that visited sections of Ontario recently was not felt there. The people are showing a deep interest in the truths that are being presented, and we hope the result of this effort will be a good ingathering of believers.

A Correction

In the Ontario Home Missionary report on page 3 of this issue, the heading should read report for "Second" quarter instead of "First."

"This above all: To thine own self be true, And it must follow as the night the day, Thou canst not then be false to any man."

Quebec Conference Report for July, 1915

Churches	Titl	Tithes		Miss.		. S.	M	Mise.		Total	
Mon'l French	\$60	37	Sitt	00	\$42	75			\$163	12	
North Hatley		50			8	64	\$100	00	109	14	
Namur	ō	00							5	00	
Dixville					- 5	36			5	36	
Sherbrooke	14	80		36	6	12			21	28	
S. Stukely	8	56	- 6	93	4	10	11	00	30	59	
Fitch Bay	18	97	2	10	2	77			18	84	
Mon'l English	83	03	23	06	11	01	30	00	147	10	
Individuals	12	(0)	9	00	1	00	187	02	209	02	
Totals	\$198	23	\$101	45	\$81	75	\$328	02	\$709	45	

F. E. DUFTY, Sec'y. Treas.

Maritime Report of Tithes and Offerings for July, 1915

Name of Church	Tithe	Miss.	Mise.	Total
St. John, N. B.	\$ 56 21	844 14		\$100 35
*Moneton, N. B.	110 00	65 40		175 40
Sydney Mines, N. S.	57 46	12 91		70 37
Halifax, N. S.	42 40	25 97		68 37
Indian Harbor, N. S.	19 93	19 22		39 15
Conference Church	11 90	16 25		28 16
Hopewell Cape, N. B.	14 40	13 03		27 43
Williamsdale, N. S.	15 97	7 35		23 32
Tiverton, N. S.	15 10	6 90		22 00
Scott's Bay, N. S.	1 59	13 41		15 00
North Sydney, N. S.	9 25	6 57		15 82
Barrington, N. S.		2 00		2 00
Individuals	7.50	11 50		19 00
Lake George, N. B.	*****		190	
Tantallon, N. S.				
Totals	\$361 71	\$244 66		\$606 37
*Two months		LULU VAR	BUSKILK,	Treas

Colporteurs' Report, Week Ending July 31, 1915

		Ontario)			
Name	Book	Hours	Value -	Total	Del	
*J Pengelly	CK	78	\$22.75	8 5H 75		
*Geo Butler	GC	91	78 00	108 25	814	28
Hubert Martin	GC	31	36 00	46 25	1	25
*Osear Cardey	GC	58	115 00	125 50		
*P Van Ness	WC	36	52 00	55 00		
L Chamberlain	GC		3 45	3 45	62	45
J Fineh	PG	34	42 00	44 25		
*C D Terwillegar	GC		17 00	20 25	13	25
Miss Wallace	Mag	13	15 20	15 20	15	20
Total		341	\$381 40	\$476 90	\$106	43

		Maritin	ne					
A Kierstead	SP	30	7	50	15	50		
Mrs Kierstead	CK	46	26	00	27	75		
*C Joyce	PPF	65	76	00	76	00		
Total		141	\$109	50	\$119	25		-
Grand Totals	p	482	\$490	90	\$576	15	\$106	43

"Two weeks

[&]quot;Battles are often won before they are fought."