Eastern Canadian Messenger

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No. 21

OSHAWA, ONTARIO, MAY 23, 100

The List Still Growing

Since the publication of the list of volunteers for the book and magazine work, six others have decided to enter the field and the list now stands as follows:—

John Pengelly Charlotte Wallis C. D. Terwillegar Terrance Martin Charles Joyce John Finch Annie Telford Howard Capman Fred Hosking Mrs. Crosby Smith Robin Smith Minnie Levy James Archibald Everett Crawford John Heaver Frank Salway Hubert Martin

George Butler Mrs. Chas. Joyce Gertrude Smith Oscar Cardey Minnie Abray Mrs. Fred Hosking Mrs. Effie Deer Inez Cowles Lyman Gray Harry Cougle Arthur Kierstead Elsie Heisler Chester Shaw Bruce Morgan Roy Sager Portens Smith Mrs. Sarah M. Clark

Ethel Steele Three American young people
This brings the list up to thirty-eight. We plan on
at least forty, and are working for sixty. Let us hear
from others. M. N. Campbell.

ONTARIO

Come to Campmeeting

Since coming to this conference a few months ago I have received scores of letters from our faithful Sabbath keepers in Ontario. These letters have all been opened and read with interest, but as most of them have been from individuals whom I have never seen, I have thought how much better I could understand and appreciate them, and how much more intelligently I could answer them if I only were personally acquainted with the writers. Over and over

again I have wished that all might be brought together in some place long enough for me to meet and become acquainted with each one, and now as the time for campmeeting is nearing I am in hopes that my wish may be realized. Judging by the inquiries coming to our office and by what I hear as I travel about among our churches, we believe that there will be a large attendance this year. Reader, are you planning to come? Remember we want to meet you there. Do not disappoint us.

All, I am sure, will desire to meet our new conference laborers. Brother and Sister Beazley of Halifax, N. S., who have been rendering faithful and efficient service in Toronto since last fall, will be present, also Miss Case, our new Bible worker from Montreal, and if nothing prevents, Elder J. W. McComas, whose release we have fortunately secured from the Iowa Conference to take the pastorate of the West Side Toronto Church, will arrive in time to take an active part in the preaching. Elder McComas, is an excellent preacher and a successful soul winner, and we feel that the Ontario Conference has reason to thank God for opening the way for us to secure the services of such an experienced and capable man.

Besides all of our local conference laborers, both old and new, all of the Union Conference officers, and one or more ministers from Washington, D. C., we are expecting the Lord God of heaven with his angels to be at this campmeeting. He has promised to be present, and we can depend on his word. Dear reader, we ask you again, are you planning to be there? We sincerely hope so. You cannot afford to be absent from this gathering if circumstances are such that you can possibly attend. We are living in momentous times—in times that try a man's soul—and as a people we need to come together to renew our acquintance with God and to seek him for courage and strength to face the issues that are just ahead of us. Parents, your children need the influence of the camp-

meeting. It may mean their eternal salvation. Make every reasonable effort therefore to come and bring your family. Ask God to open the way.

Remember the time, June 19 to 25, and the place, Brantford, Ontario. A. V. Olson.

MARITIME

Who Will Attend?

Our annual componenting and conference session will be held at Norton, N. B., July 3-9, 1916. Norton is on the Intercolonial railway between St. John and Moneton. We hope to secure the usual half fare railway rates, and the other expenses will be as low as possible. Ministerial help will be present from the General and Union Conferences, and special help will be given to those desirous of entering the canvassing field. Now is the time to begin to plan. We quote from the Testimonies:—

"The faith of most Christians will waver if they constantly neglect to meet together for conference and prayer. If it were impossible for them to enjoy such religious privileges, then God would send light direct from heaven by his angels, to animate, cheer, and bless his scattered people. But he does not propose to work a miracle to sustain the faith of his saints. They are required to love the truth enough to take some little pains to secure the privileges and blessings vouchsafed them of God. The least they can do is to devote a few days in the year to a united effort to advance the cause of Christ and to exchange friendly counsel and sympathy. Many devote nearly all their time to their own temporal interests and pleasures, and grudge the few days spent and the expense involved in going a distance from their homes to meet with a company gathered together in the name of the Lord. The word of the Lord defines covetousness as idolatry; then how many idolaters are there, even among those who profess to be the followers of Christ! It is required that we meet together and bear testimony to the truth. The angel of God said: "Then they that feared the Lord spake often one to another; and the Lord hearkened, and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name. And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him." It will pay, then, to improve the privileges within our reach, and, even at some sacrifice, to assemble with those who fear God and speak for him; for he is represented as bearkening to those testimonies, while angels write them in a book. God will remember those who have met together and thought upon his name, and he will save them from the great conflagration." Vol. IV p. 106-107.

Dear reader, heed this admonition and plan to meet with us. Ask the Lord to guide, and to help to so arrange your affairs that you may be able to do that which is required of you and which will bring you a rich blessing from Him. If all take this matter to the Lord in prayer, we believe that many of us, who now think we are too busy or too poor to attend the campaceting, will be present when the time comes. Some may, by the sale of a few small books or a number of manazines, earn their expenses in a short time. We extend a special invitation to all of our young people to be present.

L. VANBUSKIRK.

Maritime Notes

Elder Skinner is holding meetings at Indian Harbor and Tantallon, N. S. He also plans to spend a few days with the companies at Halifax and Jeddore before going to Williamsdale Academy to attend the closing exercises.

Everett Crawford of Newcastle Creek, N. B. was a welcome guest at the office recently. He is planning to enter the canvassing field in the near future.

Lyman R. Gray, now of North Sydney, N. S., writes, "I have had an interesting week in the selling of our small books." We wish him continued success.

An isolated Sabbath-keeper, from whom we have not received tithes or offerings for years, sent in his card pledging faithfulness in tithe, and also 28 cents a week mission offerings. The letter enclosed the mission offerings due from the first of the year to May 1. May others who have been negligent in the past step out boldly now and say, "As for me I will, from this time on, return to God his own, and as the Lord prospers me give offerings to his closing work." It is not yet too late to send in your pledge card. If it has been mislaid, we shall be glad to supply you with another.

One church leader writes concerning the mission pledge cards, "I used the cards for years when a member of the Baptist church, and know by experience that no better system is in practice aside from the tithe." We have received a pledge from nearly every member of his church.

The little company of Sabbath-keepers at Jeddore, N. S. are of good courage and striving to win the prize. Their total tithes and offerings for the first four mouths of this year exceed the amount sent in during the past two years combined.

A young married man of French decent requested baptism at the quarterly meeting of the St. John church. He was a Roman Catholic but has been attending our meetings and also reading his Bible for nearly a year. For about six months, he has kept the Sabbath and been a member of our Sabbath school.

L. VANBUSKIRK.

NEWFOUNDLAND

St. John's Effort

Shortly after arrival in this city it was decided, after counselling with the brethren, that the time was opportune for an aggressive series of meetings. It was also recommended that Elder Hubley and wife connect with the writer in this special effort. We enjoyed and appreciated their hearty co-operation, and have good reason to believe the work of grace will deepen as we march toward the eternal city.

We began our services March 5 and concluded April 23. We had a splendid average attendance and many were deeply stirred by the solemn messages for this time. Several have definitely decided to obey God and will soon unite with us in church fellowship. Others are seriously investigating the truth and we sincerely pray the convicting and converting power of God will rest on these.

The church members manifested a keen interest in the meetings and co-operated with commendable zeal to make the services a success. The church was especially helped and edified by the republishing of the message. We feel that the time has come for a great offensive all along the line. Heaven is waiting for the mighty forward movement of the people of God which will result in the triumphant culmination of the work. Let us individually be a willing and obedient instrument in this supreme hour of crisis,

The work in this Island field has experienced its setbacks, but every setback in the Christian warfare means a more determined comeback; consequently, we have abundant reason to rejoice. Following the effort Brother and Sister Hubley returned to Catalina to finish their work there before leaving for a new place of labor. They have a church under construction which when completed will strengthen the work in that center. Let us help them with our prayers and our means.

We have a humble work in this field, but God has commanded us to extend our stakes, and we must obey. Our membership is small, but filled with the Spirit of God, a great work can be done.

Pray for the work in Newfoundland.

D. J. C. BARRETT.

QUEBEC

Recent Experience at Quebec

Across the St. Lawrence River last Sunday in an adjacent village, the priest began his sermon by condemning La Sentinelle, charging the people to put that "red-headed demon" out of their houses, and ordering the police to arrest him. After the meeting

one woman said she would use the broomstick on my head, and another said she would use the poker. When I went to that village again last Tuesday a policeman came marching up to me and asked me if I had a license to sell books. I replied, "No, sir, we do not have to have a license to sell temperance and religious literature in the province of Quebec," He said, "You will have to stop." "But I will not, and you can't stop me," I replied. He said, "I will arrest you." I said, "All right I will go along with you if you wish to take me." "I will watch to see if you sell first," he replied. So I said, "Come right along with me and I will sell before your face." But he went away saying, "I know you. You take care of yourself."

I had a successful and blessed experience that afternoon besides finding a person of like faith in the town, Sister Guay, and another whom I hope will some time be a Sabbath keeper.

Further experiences along this line will be related at campmeeting. We hope this coming gathering of God's people will be the best ever held.

A. M. TAYLOR.

Elder Kirkendall's Death

The friends of Elder Kirkendall in Ontario will be shocked to hear of his death which occurred at the sanitarium at Washington, May 15, following an operation for cancer of the stomach. Brother Kirkendall has had trouble with his stomach for several years, but had no idea of the seriousness of the complaint until March when a severe attack decided him to go to the sanitarium for treatment. An examination revealed the true situation and it was hoped that an operation would bring relief. The disease had progressed too far for human help however, and he passed away peacefully with his wife and children around To a company of young men who visited him the day before he died he said, "Go ahead and give the message, boys." His heart was in the work of God to the end. The burial took place at Mount Vernon, Ohio, where Sister Kirkendall will make her home. M. N. CAMPBELL.

The Oshawa Effort

Since the meetings in the hall closed the interest has been followed up by cottage meetings and the number who have taken their stand to keep the Sabbath is now seventeen. We plan to have a baptism in about two weeks. We are hoping that several others will take their stand by that time. Two weeks ago the Presbyterian minister preached on the Sabbath question and last Sunday night the Methodist minister took up the subject. There is a tremendous stir in Oshawa over the matter, and we believe that as a result the truth will be brought to the attention of many who would otherwise not hear it.

M. N. CAMPBELL.

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Campmeetings in the Eastern Canadian Union

"Not forsaking the assembling of ourselves together . . . and so much the more as ye see the day approaching."

Ontario Brantford June 19-25 Quebec Lennoxville June 26-July 2 Maritime Norton, N. B. July 3-9 Newfoundland St. John's July 14-18

Notes

We quote the following from a letter received from Brother Joseph Capman:—

"On this last trip among the people I was convinced that God is moving upon hearts in a special way to arge them to work for him. Then too I never saw people so ready to listen and so eager to hear as they are now. At Chatham one sister sold a man a magazine and in a day or two he came back and bought nearly a dollar's worth of magazines and a book 'Armageddon'. He was stirred with the contents of the first paper. I met a man on the street who invited me to his home and asked me many questions. The next day I showed him 'Great Controversy' and he eagerly bought it. Then I went to a butcher who is a worker in the Baptist church and showed him 'Bible Readings'. He said, 'This is just what I have been wanting for a long time'. He pulled out his roll and handed me the money.

"After the institute at Chatham we went to Dresden and went out into the field to get a practical experience. We took the train at ten and began work some time after eleven. The first day we secured \$89.50 in about seven hours. The next day we secured \$39,00 and the third \$42.50. Then Brother . . . tried it alone while I went with Brother He secured \$38.50. I can't help thinking of what he said: 'There seems to be a power attending this work. The people respond so readily. I know I could not do this myself.' While I was with Brother . . . we secured \$45.00 worth of orders."

Elder Passebois has arrived in the Quebec Conference and is living in Quebec city where he will engage in work for the people of that place.

To every person ordering 200 copies of the Anti-Tobacco Instructor, one address, one order, the Instructor will give a copy of either of the three following books, especially good for boys and girls: "Stories Worth Rereading," "Tiger and Tom," or "The King's Daughter." In addition to this premium, the papers will be furnished at 2 cents a copy instead of 2½ cents, the price of less than 200 copies.

To every person ordering 500 copies of the Anti-Tobacco number, the *Instructor* will give an excellent \$2.50 reference, self-pronouncing Bible, and furnish the papers at 2 cents a copy.

"Rays of Light on the Sabbath Question" by Eliza H. Morton is the title of a new book which has just been issued. This little work deals with a single subject. Its style is new and original. It is not divided into chapters but into paragraphs, each paragraph having a suitable heading something after the manner of newspaper writers. The book is well written, and would be most excellent to place in the hands of any one who is interested in the Sabbath question. It contains 133 pages, paper binding selfor 25 cents, and cloth 50 cents. Send all orders to the Canadian Publishing Association, Oshawa.

Colporteurs' Report, Week Ending May 5, 1916

		Ontario	0	-				
Name	Book	Hours	V	lne	To	tal	D	el.
*J Pengelly	CK	95	\$ 31	75	\$ 68	85		
Chester Shaw	BR	4.5	117	00.	117	00		
Bruce Morgan	BR	28	54	75	54	75		
Inez Cowles	BR	15	2	85	2	85	\$12	95
C D Terwillegar	GC		15	00	19	00		
Total		183	\$221	35	3262	45	\$12	95
		Maritim	e					
Lyman Gray	WC SB	34	\$33	75	833	75	\$17	50
"F Salway	WC SB	41					35	25
Total		7.5	833	75	\$33	75	852	75
Grand Total *Two week	(8	258	\$255	10	\$296	20	\$65	70

Study at Home

The Fireside Correspondence School will show you how. Agents wanted. Send for our "Nutshell" Calendar. Adress, C. C. Lewis, Principal, Takoma Park, Washington, D. C.