

Eastern Canadian Messenger

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OSHAWA, ONTARIO, AUGUST 15, 1916

Be Patient

'Tis well to say you are patient when all is going right,
When everything goes pleasing, to taste as well as sight;
But 'tis so very different when things are going wrong
To show that you are patient and meet them with a song.

How easy it is to listen to the song birds as th y sing,
To listen to them warble, at rest or on the wing;
But do you know their struggles as they fly among the boughs
To find a worm or something? Their singing never shows.

'Tis easy to be happy when all around are kind,
When friends are true and plenty everywhere to find;
But not as easy to keep happy when they prove untrue,
And blast your expectations, 'tis then you will get blue.

How easy it is to keep sweet when all to you are good,
No one to make you sorry, and when there's lots of food;
But times are growing harder, and men today are bad.
'Tis then we need the patience and heart that's always glad.

No use to say you are patient when things are going fine,
Anyone can then be patient—there's naught to make you pine;
But when things are going dead wrong, 'tis then to show your
grit,

To show what stuff you are made of because you stick to it.
—Linton Rashford.

ONTARIO

In Northern Ontario

For more than twenty years the third angel's message has been proclaimed in our fair and prosperous province. From tents, halls, churches, school houses and private dwellings the truth has been preached by the servants of God, and with the blessing of the Lord, scores and hundreds of converts have been won and churches and companies have been organized in many places. Practically all of this work has been done in that portion of Ontario lying south of a straight line drawn from Ottawa on the east to Goderich on the west. The vast territory belonging to the conference north and west of this line has

scarcely been touched except by a few faithful canvassers.

Less than two years ago Miss Hillyard went up to a little town north of Lake Huron for rest and recuperation. Shortly after arriving there she went out one day soliciting for missions in the little village. Meeting with more than ordinary success she felt impressed to continue the work in other towns and mining camps. It required a great deal of courage for a woman to go alone into some of those places, but the Lord protected and blessed, and as the result of her soliciting for a few weeks that fall and again for about two months last fall she has sent in to the conference between seven hundred and a thousand dollars for foreign missions.

While working at one place called Espanola the way opened up for her to give Bible readings in some homes, and as the result of a few weeks' labor there about a dozen began to keep the Sabbath. Most of these are still faithful but the majority have moved away, some having gone to the States where they have been baptized and united with the church.

This spring Miss Hillyard began Bible work in Sudbury, a fine, prosperous, little city, located in a rich mining section. Before she went there, there was not a single Seventh-day Adventist in the town. Recently, at Sister Hillyard's urgent request, I visited the place and was thankful indeed to find six new adult Sabbath keepers, two of them men, rejoicing in the truth, and a number of others deeply interested. A Sabbath school has already been organized and prospects for the future are encouraging. It was a pleasure to spend a few days with these people. The meetings held with them seemed to be enjoyed and much appreciated by all. Miss Hillyard feels that a minister should soon be sent there to take charge of and develop the work by holding a public effort in some hall. We have promised to send one as soon as possible. Let us all pray for the faithful worker and the people in Sudbury.

From this place I went to Bruce Mines to visit Brother MacKenzie who was one of the above mentioned number that accepted the truth at Espanola where he has been teaching for several years. He is a refined and talented Christian young man. Since accepting the truth he has been a close student of the Bible, the "Testimonies," and many of our books and papers, with the result that he understands the truth as well as many of our workers; and being a faithful reader of the *Review* he has become thoroughly informed regarding our system of organization, and fully conversant with our missionary operations throughout the world. He loves this message and supports it liberally with his means as well as by his personal influence and efforts. I wish all our people were as faithful in the payment of their tithes as he. I was sorry indeed to find this good brother sick in bed with little hope of getting well unless he undergoes a serious operation. Let us remember him before the throne of God. If his health is restored I believe he will become a valuable worker in this cause.

On my way home I stopped off for a day at Parry Sound to visit Sister Thompson and her family. Though isolated from others of like faith I was glad to find her of good courage in the Lord. She is anxiously waiting for a worker to be sent to their town. Truly the harvest is great but the laborers are so few.

As far as I have been able to learn no Seventh-day Adventist minister has ever visited this north country before. I believe it is a fruitful field that ought to receive our attention. May God hasten the day when we will have many lights in this section of our province.

A. V. OLSON.

Field Notes

Miss Dedeker and Miss Whitmore of Berrien Springs College who have been doing real missionary work of the highest order in Ontario this summer, have now over one thousand dollars' worth of orders for that excellent book, "Bible Readings." The girls will begin to deliver next week. Remember them at the throne of grace.

Brother Porter Smith of Kent Bridge, Ontario, delivered all his orders but two, in spite of the fact that a minister in the community denounced his book from the pulpit and told the people not to take it.

Brother Heaver of Petrolia said, "I never sold books so easily before. The people seem to be waiting for them. And this too in a territory where the same book was sold twenty-five years ago, when the people were persuaded by their pastors to burn them. But some did not put theirs in the stove. One lady said, 'I cannot see for the life of me why they wanted to burn them. I did not burn mine.' Well, she

liked the new edition so well she ordered one of them." Brother Heaver's face fairly shone with joy as he said, "The Lord has surely blessed me this week by giving me \$103.50 worth of orders."

Brother Terence K. Martin writes: "At last I have done something, by the Lord's help, as you can see by my report. I can assure you I am thankful for it, and it seemed to me about the pleasantest week's work I have put in this summer." Brother Martin's orders amounted to \$102.50, and this was secured during the warmest weather we have had in five years. He said it was so hot that one man fainted in his arms while he was canvassing him.

George Butler writes: "I have as many dollars' worth of orders now, the last of July, as I had last year at the last of August. I am indeed thankful for the degree of success the Lord has given me in his work the past two years. I have learned many lessons that money cannot buy. I have also learned, to a great extent, the needs of the people at this time. There is much to be done and time is short."

The Chatham church ordered more Harvest Ingathering *Signs* this year than last.

The Dresden church ordered three hundred copies of the Ingathering *Signs* for missions. This is their first order and they are planning to be successful.

When I asked Brother Smith, an isolated Sabbath keeper, if twenty-five Ingathering *Signs* would be enough for him he said, "Well, I don't know." While he hesitated I said, "How would fifty do?" Still he hesitated. "Possibly you could use a hundred," I suggested. He said, "I believe I can, I want to do all I can. Send me a hundred and I'll do my best."

It would be a shame, with the prosperity there is in this country, the sympathy of the people toward missionary work, and the awakening, among our people, to the shortness of time, if we fail this year to raise our portion of the \$100,000 goal set by the North American Division Conference for the forwarding of the gospel to every creature. A failure on our part this year ought to lead us to do what the Ninevites did upon the first warning delivered by Jonah. But we are not going to fail; we are going to organize, lay plans, do things, and be successful.

The Hamilton church paid off another hundred dollars on the church mortgage on August 7. This amount was largely raised by the Ladies Missionary Sewing Circle under the wise and zealous efforts of Sister Effie Deer.

Two thousand copies of the Harvest Ingathering *Signs* were ordered by the Hamilton church as their first order.

J. CAPMAN, *Field Sec.*

Windsor

Leaving Toronto July 19 we arrived in Windsor on schedule time. There we were met by Brother Hadcock who was to assist in a tent effort which we expected to hold. After nearly two hours' search for a room I found one at one dollar a day, but it was not large enough to put our trunks in. As there was no choice we took it, leaving our trunks at the station. I was anxious to size up the surroundings, so went with Brother Hadcock to look at some lots that he thought would be available for our tent. I kept up the hunt that evening till dark but met with disappointment. Early the next morning I made a canvass of the whole city and found some vacant property that would be suitable, but we could not get them. They were either owned by Catholics or by Protestants whose business dealings with the Catholics were such that they would not let me have the use of the property at any price. After counselling with Brethren Hill and Capman, two of the Conference Committee, we decided to try Walkerville. Brother Hill and I went out but met with the same conditions there. It just seemed as if the devil had full control of the whole situation. I continued the search the next day. Never before having been defeated, I determined to get a place or buy one, but after being refused on eleven different lots it began to look rather dubious.

Finally I got track of a house, and in a race with twenty-five others I won out. It costs twenty-five dollars a month, but it seemed as though the tide was turning. I still kept up the search for a place to hold meetings, and was rewarded by getting a very nice church building on the main street in Walkerville. I rented it at twenty-five dollars a month and hold meetings in it on Sunday nights. Our first meeting was held in it on July 30 with a fair-sized audience considering the extremely hot weather. The weather is still hot and our attendance has decreased. We will hold a few more meetings and if we do not get a better attendance we will abandon the church and do house-to-house work. This, however, does not appeal to me very strongly at this season of the year. It is all right when the weather is cooler but now I feel that I ought to have my tent up.

There are six or seven Sabbath keepers living here, and last Sabbath we met and organized a company and elected temporary officers. In addition to those who live here, there are five or six others who belong to churches in other places, so we all meet together. We expect to meet, until further notice, in the church, corner of Wyandotte Street and Lincoln Road, at ten o'clock Sabbath mornings.

MATT J. ALLEN.

Brother and Sister Boyce left London last week to take up work in St. Thomas.

Word From Miss Baker

I arrived at my home near Reynolds, Indiana, July 13, and am having a good rest and visit with my mother, sister and friends.

Within the last ten years many changes have taken place. A number have died and new faces have taken their places. A new generation has practically taken possession of the land. Ten years ago we went to market and church in buggies or wagons, many times through mud nearly to the hubs; now automobiles take the place of horse and carriage, and solid rock and gravel roads have replaced mud. Recently I attended a large funeral where the procession consisted entirely of autos. Horse and carriage could never have kept pace with the speed.

On my way I visited the Chatham company over Sabbath, also Sister Oliver at Eberts, and had a profitable visit at each place.

Near my mother's home a company of Adventists meet each Sabbath for worship. This company numbers about sixty members who come from miles around. They think nothing of driving ten miles to church each Sabbath. We have planned to organize a young people's society this week. Our family, consisting of six, attend these meetings each Sabbath together.

Brother Hitchcock from Beechwood Academy visited us last Sabbath. He spoke of the scarcity of workers and the many places in Indiana where no workers were stationed. He said few were giving themselves to the work as they ought.

I am thankful for a place in the Lord's work and for the privilege of visiting my home state again. I hope to return to my work in Ontario soon.

SADIE BAKER.

MARITIME

Williamsdale Items

Wednesday, July 23, Professor Taylor returned from his visit to Newfoundland and the Sydneys. With him came Miss Eva Johnston from St. John's, who will attend the Academy this year. He reports eleven prospective students from the Island.

Misses Knister, Forward, Duffet and Johnston are selling magazines in the northern towns of Cape Breton to earn scholarships. The first named will attend the Seminary and the three latter will enter Williamsdale. They sold nearly 700 magazines in Glace Bay.

Crops are looking fine on the Academy farm. The garden is large and will be ample to provide for our big family.

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ADVENTISTS.

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A good supply of fruit is part of our provision for the next school year. We have finished canning strawberries and will work with the blueberries next week. We expect to have every glass can in the cellar filled.

The Academy boys are more than busy now with gardening and haying, but they are winning out.

School will open September 6. There is an unusual opportunity for strong young men who are willing to work to earn a large part of their expenses this year. For further information write to the principal, Clifton L. Taylor, Williamsdale East, N. S.

Greetings From British Columbia

As we have been reading with interest the reports from our workers in the Eastern Canadian Union, it occurred to us that possibly some might enjoy hearing a word from us.

We have charge of our school near Armstrong, B. C., where we have an enrollment of about eighty students. The earnest endeavors, upon the part of these young people, make this phase of our work very enjoyable, and with the blessing of the Lord upon it, we look forward to another year of successful labor.

The favorable climatic conditions as found here in the "sunny Okanagan" valley also help to make our work a pleasure.

At present we are holding services in the city of Kelowna preparatory to our campmeeting which is to be held soon in the Lake Side Park given over for this purpose, showing that not all are prejudiced although of course we meet opposition.

The work is one and we are only laboring in another part of the great harvest field. We are none the less interested in our home conference because of our separation, and enjoy the weekly visits of the MESSENGER telling of the progress being made there.

May we unitedly labor on until the Lord shall come then share in the joy of the "harvest home."

EVA A. RICKARD-NOBLE.

"EARTHLY business may be done in celestial ways. James reveals the secret of this when he warns us to make all our business plans with the proviso, 'If the Lord will.' To take God into partnership with us in all our business interests is the dictate of wisdom. Why should men hesitate to seek God's favor and blessing in all their business affairs?"

Standing on Mission Offerings to June 30, 1916

	Mem.	Due	Recd.	Short	Ahead
Ontario	550	\$2860 00	\$2115 94	\$744 06	
Maritime	266	1383 20	892 74	490 46	
Quebec	150	790 00	476 04	276 96	
Nfld.	62	322 40	276 96		\$34 81
Union	1028	\$8295 60	\$3955 68	\$1511 48	\$34 81

Colporteurs' Report, Week Ending Aug. 12, 1916 Ontario

Name	Book	Hones	Value	Total	Del.
W Latham	BB	53	\$134 00	\$146 55	
Oscar Carley	BR	34	80 00	84 25	
L King	BR	50	79 00	85 50	\$ 1 95
George Butler	BR	43	63 00	63 00	
Hubert Martin	BR	44	46 00	56 50	
Terence Martin	BR	42	40 00	51 25	
Roy Sager	BR	21	30 00	35 25	
Ora Whitmore	BR	20	30 00	33 75	3 00
Mrs. Joyce	BR	25	12 00	16 25	
Mrs S M Clark			13 00	18 25	
Chas. Joyce	BR	25	12 00	16 25	
John Finch	BR	27	24 00	24 00	
Louise Dedeker	BR	23	10 00	13 75	
Miss Abray	Ar.	18	14 75	14 75	
Miss Telford	Ar.	18	13 00	13 00	
*C A Wallis	Mag		130 00	130 00	130 00
John Pengelly	CK	47	13 00	38 85	
John Heaver	BR	48	58 00	58 50	
C D Terwillegar	GC		8 00	16 75	
Total		538	\$809 75	\$914 40	\$134 95

Maritime

Mrs. M. Kierstead	Ar.	22	6 25	7 25	
Grand Total		560	\$816 00	\$921 65	\$134 95
*Quarter					

"STUDY to be quiet. The lesson may be hard to many of us, but it is well worth all the cost of learning. Speech is good but oftentimes silence is better. He who has learned to hold his tongue is a warrior who subdues an empire. The power to be silent in the midst of danger and alarms is the power of the noblest royalist."