



VOLUME XI.

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### Echoes from the Field.

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### GENERAL ARTICLES.

#### GOD'S CALL.

I am glad of the privilege I had of visiting your camp-meeting and becoming acquainted with you and the work in your great state, and for the privilege of co-operating with you in the work. It seems to me that we have great reason for feeling encouraged because of the prospect for the canvassing work in Colorado. During my visit there, thirty-three honest souls told me that they expected to enter this branch of the work. Some will devote their whole life to it, others a part of their time. How is it with you, dear reader? Do you feel in your heart that it would be pleasing to God for you to spend all or part of your time in circulating the printed page laden so richly with the precious truths which we hold so dear?

"God calls for young men, for whole armies of young people who are large hearted and who have a deep love for Christ and the truth."—Test. vol. 6, p. 411. Are you one whom God is calling? If we are servants of Christ, we must respond to his call. God has ordained this work as a means of presenting to the people of the world the truth for this time. There are honest

souls scattered in every place, and the work that should be done for them is being neglected. We have all idled away much precious time. The Lord has told us that we should "redeem the time because the days are evil." How can we do this? "By diligence in canvassing, by *faithfully* presenting to the people the cross of calvary, the canvasser doubles his power of usefulness."—Test. vol. 6, p. 339.

The Lord has told us that while this call is being made, the response will come from human lips, "Here am I, send me." We are seeing this fulfilled just now. Many of our best and most consecrated brethren and sisters are taking up this work and doing real well.

We need men and women that are as true to duty as the needle to the pole. Men and women that will work without having their way smoothed and every obstacle removed. Difficulties are to try our faith, and our faith needs to be tried. We should never disappoint the Lord by becoming discouraged, but should press steadily on until Jesus comes and then we shall receive the harp and the crown. We have no time to lose. Just as sure as there is a place being prepared for us in the Holy City, just so sure is there a place for us to work in the vineyard here below. If we would ever hear that welcome, "Well done, thou good and faithful servant," we must first *be* "good and faithful." "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."—Ps. 126:6. "Therefore, my brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, for as much as ye know that your labor is not in vain in the Lord."

—1 Cor. 15:58. G. PHILLIPS,  
Gen'l Miss. S. W. U. C.

#### DISCUSSION.

"Behold I send you forth as sheep in the midst of wolves; be ye therefore wise as serpents and harmless as doves. \* \* \* For it must needs be that offenses come, but woe to that man by whom the offense cometh."

Brethren, we need to study the above admonition on our knees in the presence of our God. Argument and discussion in our churches are driving souls to perdition. The injudicious use of the "Testimonies" is doing its baleful work instead of proving the precious blessing which the Lord intended. In some instances the "Testimonies" are proving a curse.

Was ever a soul converted by argument? If some one does not agree with us on a certain point, shall we broach that question every time we meet that one and argue it as long as we are in his company? It is "not by might nor by power, but by my spirit, saith the Lord of hosts." Let all read carefully what is said in Test. vol. 6, pages 122 and 123. Then, dear brethren, let us see to it that we do not make the precious truth that God has given us offensive.

If some question arises on which we do not all agree, let not the desire to have it go our way lead us into a discussion that will disgust and drive away those who are seeking the light, besides leaving us shorn of our strength as it always does—for nothing will drive out the spirit of God and bring a cold wave over a meeting quicker than discussion. "But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck and that he were drowned in the depth of the sea."

In conclusion, let me ask all who are interested in the book work, to read what is said on the subject of canvass-

ing in "Test." vol. 6. There are some sentences there which should interest my ministering brethren. I trust they will read it. May we all learn to be wise as serpents, and harmless as doves.  
M. MACKINTOSH.

### WHO WILL HELP?

DEAR ECHOES FAMILY.—Let me have a little visit with you this evening. Do you know that the long evenings are here, and many people would like some good book to read? The holiday week will soon be here and hundreds of dollars will be spent for gifts. Now is the time to take orders for that time. I am sure but few of our people are where they could not sell at least one book. You will say, "I would not think of selling *any* if I could not sell *more than one*;" but think of it just a moment. Should one half of our people in Colorado sell one book each, we would get out about one thousand books, and by so doing would get *some* truth before many times that number of people.

Come, dear ones, let us take up this work at once, and sell one or more of our good books. It would pay you to do it, I am sure. I speak that which I know and I have tried. Elder M. Mackintosh would like to hear from you and would like to help you in the book work. There is no better work in all the earth than to place good books in the hands of our neighbors.  
G. F. WATSON.

### FIELD REPORTS.

#### Paonia.

Elder States writes: "We are having our usual attendance at Sabbath-school and other services. Our meetings at present are held in our house, but we need larger quarters. Yesterday one Methodist lady was present whose sister is a prominent Adventist in Nebraska, and she is somewhat interested."

#### Scandinavian Work in Denver.

Our tent meetings are closed. The Lord has been with us and blessed our efforts. While the immediate results are not as large as we would like to see, still we are thankful that they are what they are. Five precious souls have accepted the truth, and others are in the valley of decision.

We have now rented a hall on Downing avenue, where we expect to continue the meetings. We know there are many honest souls that will accept

the truth when they have an opportunity to hear it. Pray that God may bless the Scandinavian work in this city.  
S. F. SVENSSON.

#### Wray.

We enjoyed a good meeting Oct. 5th, although the day was stormy and but few were present. Those who came felt the presence of the Lord and enjoyed much of his blessing. They were encouraged to do more for the blessed Master in the future than in the past. There was no minister with us on this occasion, but the good Lord always meets with us. We can worship him when few in number and without a minister, and He is just as ready and willing to grant His blessing.

MRS. ANNA MORTON,  
Clerk.

#### Durango.

After the close of the State camp-meeting, I went to my home in Salida, remaining there a few days, prior to moving my family to Durango.

Since coming here we have had some embarrassing things to face. A few days after my family arrived, our little boy broke out with scarlet fever. A part of my family is under quarantine.

I found the light of these people burning at a very low ebb. They had not met regularly since July; had given up the Sabbath-school, and place of meeting, which we have again secured. We have organized the Sabbath-school and are at work again.

Last Sabbath there were twenty-eight present and the Lord came in and blessed in every service.

I am trying to do what I can in the way of holding Bible readings, preaching and visiting with the people. I will say, brethren, my courage and hope in the Lord is good. Pray for the work here.  
WM. KENNEDY.

#### Cedar Rapids, Iowa.

We left Denver, Sept. 18, and arrived the next night at 9:30 in Des Moines, Iowa, remaining about one week there with my brother. We had the privilege on the Sabbath, Sept. 21st, of meeting with the church there and of speaking to a goodly number of the brethren and sisters. While in Des Moines we had the privilege of making the acquaintance of the workers in the Iowa Tract Society office and the Sanitarium. We were also pleased to meet Elder L. F. Trubey who called at the office while we were there.

I am now engaged in the canvassing work here in Cedar Rapids, working

with "Heralds of the Morning" and "Marvel of Nations." The Lord is blessing me in this work; I am able to take many orders and to meet with the people and talk with some of them who desire to know the truth. It is a blessed work. If our brethren and sisters only knew the blessings there are in the canvassing work I am sure more of them would be engaged in it. Now is a good time to canvass, just before the holidays. I am expecting to hold a series of meetings here soon. We have a good company of about fifty who love the truth. The quarterly meeting was held last Sabbath. The Lord came very near. I ask the prayers of the brethren and sisters in Colorado for my work in this place.  
G. W. ANGLEBARGER.

#### The Last Camp-Meeting of the Season.

This meeting, according to appointment, was held at Montrose, Oct. 4, 1901. We hoped that by having this meeting so late in the season, the fall work would be over and a large number of our people would be present, but not so. From early spring until winter sets in our people on the West side are just as busy as they can be. So it appears that large gatherings of our people on the West side is a thing of the past. Thus we were disappointed in the number of our people, but not in the spirit that pervaded the entire meeting. Never have I enjoyed more of the blessing of the Lord in presenting his truth than at this meeting, and this was true also of Elders Mackintosh, Wilcox and States. One feature of the meeting of which I must speak was the work for the youth and children. This work was in the hands of F. M. Wilcox and Miss Mabel Jeffery. Many children from the city came in to the meetings, and some of them gave themselves to the Lord as far as they understood the term. The two teachers of the children were happy in their work and God blessed them much. All who attended this camp-meeting were greatly helped, and all returned to their homes with brighter hopes in the work of the Lord. There are many openings on the Western slope for good faithful work, and I hope soon to return and fill some of these urgent calls for help.

May I have the prayers of all the ECHOES family.  
G. F. W.

"Those who profess to be Christians, yet do not act as Christ would were he in their place, greatly injure the cause of God."—*Review*.

## THE SABBATH SCHOOL.

Conducted by MRS. G. F. WATSON.

## Program for Sabbath-School Convention.

We give below the promised program for the local convention. We hope that every school will appreciate the importance and value of this work and at once take steps to carry the plan into effect.

Two programs are given from which a choice may be made according to the needs of the school. They are fresh from the office of the General Secretary, Sister L. Flora Plummer, and we send them to you as they are.

Remember that programs are intended to be purely helpful and suggestive and can be altered in any way to suit the needs of each school. H.

## Program, No. 1.

- 10:00—10:15, Opening Exercises.  
 10:15—10:20, Address by the Superintendent.  
 10:20—10:30, "Importance of Searching the Scriptures."  
 10:30—10:45, Discussion.  
 Music.  
 10:50—11:00, "Co-operation of Parents and Teachers."  
 11:00—11:15, Discussion.  
 Intermission.  
 11:30—12:30, "Treatment of Erring Pupils."  
 "Considering thyself lest thou also be tempted."  
 1. What is meant by erring pupils; in what do they err?  
 2. What is generally the cause of pupils being unruly?  
 3. Does it do any good to scold or call them unruly?  
 4. What lessons may teachers learn from erring pupils?  
 5. How young may children be addressed on the subject of personal religion?  
 6. What responsibility rests upon members of the Sabbath-school when a child is converted?  
 7. How can we really help a tried and tempted child?  
 8. What personal experience have you had in this line of work?

## Noon Intermission.

- 2:00—2:15, Opening Exercises.  
 2:15—2:25, "Danger of Formalism."  
 2:25—2:40, Discussion.  
 2:40—2:55, "Our Chart," by the Children.  
 2:55—3:05, "Suggestions on Primary Work."  
 3:05—3:20, Discussion.  
 Music.  
 3:35—3:45, "Singing in the Sabbath-school."  
 3:45—4:00, Discussion.

- 4:00—4:10, "Need of Consecrated Teachers."  
 4:10—4:25, Discussion.  
 4:25—4:30, Closing Song.

Program for Sabbath-School Convention.—  
No. 2.

- 15 Minutes, Opening Exercises.  
 10 " " "The Object of the Sabbath-School."  
 15 " " Discussion.  
 10 " " "How May We Become Successful Teachers?"  
 15 " " Discussion.  
 Intermission.  
 5 " " Song.  
 15 " " An Exercise for Children.  
 10 " " "The Needs of Our School."  
 15 " " Discussion.  
 15 " " Opening the Question Box.

## SUGGESTIONS.

Take plenty of time to plan for your convention. If there are neighboring schools, invite them to attend and assign their workers a place on your program. If there is no other school near enough to attend, carry out your plans with your own workers. Select a suitable person to write a paper on each topic you choose. It is usually best also to appoint some one to open the discussion. These persons should be notified at least two weeks before the Convention is held. Encourage each one to give thought and time to the preparation of his paper. The Superintendent should be careful not to occupy more than his share of the time, but he should also be tactful in not allowing the program to drag, and everything should be done promptly and spiritedly.

Be sure that your Question Box is provided with questions. It will be well to arrange for a few beforehand, to use in case the members present do not furnish enough. Such questions as the following are always proper and usually helpful: "How can we secure a more prompt and regular attendance?" "What can we do to interest those not of our faith in our school?" "How can we get the members to study the lessons more thoroughly?"

A secretary should be appointed to keep the minutes of the Convention and send as full a report as possible to your State Sabbath-school Secretary.

"Study to show thyself approved unto God." "In multitude of counsellors there is safety." "If any of you lack wisdom let him ask of God, that giveth to all men liberally and upbraideth not; and it shall be given him." If we heed these admonitions

and claim by faith these promises, the blessing of the Lord will surely attend us in our efforts to advance his work.

## REVERENCE.

I consider this subject a very far-reaching one, and a most essential study to our people at this time, and especially since it is being so lightly regarded by the world at large.

While this lack of reverence is not wholly a "latter day-disease," I find it so flourishing and so insidious in these times that I almost consider it one of the advance runners of the Seven Last Plagues. We not only meet it in the streets and at home, but the fat, well-fed image sways through our church isles and seats itself in our Sabbath-school classes—a very part of scholars and teachers—as though come to stay.

As in the case of other unwelcome intruders, there is a means by which this disease can be driven out, so we will proceed to diagnose the case, and submit remedies which in most cases will be truly hydropathic. Johnnie behaves queerly in Sabbath-school class. With mouth turned up at the corner, hands in pockets, and feet in isle, he proceeds to laugh promiscuously at the lesson, the teacher and the scholars. He gossips and disturbs all, the while he scoffs at prayer and praise. A close scrutiny shows all organs in bad condition; patient's tongue is coated with bad language, brain fogged by excessive giggling,—may be worse—heart stony and out of place—decidedly out of place—in one so young,—limbs elongated, muscles unused to bending at the knee, and face with Satan's mark. Diagnosis: Irreverence,—chronic case, with acute features—mortification already set in, but affecting teacher only. Something must be done at once to alleviate the suffering of all parties concerned, but the root of the trouble must be reached later. Our nurse (teacher in this case) having been thoroughly trained in Christ's school and conversant with the Bible's clinical chart, feels the pulse of the patient by the common sense study of physiognomy and human nature, and should, in a decided yet pleasant manner, administer a *good, big, cold* dose of reproof, while waiting for the further prescription of the family physician. This reproof should be given in private, but is usually most effective in class, with prayer for the patient's recovery. This is all a good nurse is expected to do before the patient's removal to the home hospital. There a consultation of physicians is absolutely necessary in

## NOTES AND ITEMS.

Emmanuel Missionary College opens on the date of this issue, at Berrien Springs, Mich.

Elder G. W. Anglebarger's present address is 720 Mount Vernon Ave., Cedar Rapids, Iowa.

Some of our ECHOES readers are doing noble work in securing subscriptions for ECHOES. Are you one of them?

Have you read the article entitled "Words" in the *Signs* of Oct. 30? If not, look it up. It will be excellent food for your missionary society.

We desire reports from the Young Peoples' Society in Colorado Springs and Cañon City, since we understand one has been recently organized in each of these places.

Bro. Phillips writes that he is now canvassing in Arkansas, and last week took 75 orders in fifty hours. The value of his orders amounted to \$248.00, besides \$4.00 worth of helps having been sold. Read his article in this issue.

The third year of the Reading Circle work has been begun and should be the best of all. The two lessons which have thus far appeared in the Reading Circle department of the *Review* are invaluable. If you have not read them, please do so at once.

Next Sabbath an ingathering service will be held in the Denver church following the Sabbath-school. The offerings will be applied on the Conference debt. Our brethren and sisters living near are especially invited to this service.

Sister Moore writes from Florence that at their ingathering service held some time ago, a donation of \$8.81 was received. Most of this was given by the children. We heartily recommend these ingathering services to all our churches.

The Denver Young Peoples' Volunteer Society is increasing in interest from week to week. The Reading Circle studies have already proved not only interesting, but a *real* blessing, and our youthful volunteers are offering their *willing* service to the Master.

"Signs of the Times" and "Christ's Object Lessons."

During the months of November and December, special agents' rates will be given on *Signs* subscriptions secured by those canvassing for "Christ's Object Lessons." These rates are 75 cents for new yearly subscriptions.

such a grave case, and doctors, (mother and teacher) if previous treatment has consisted of admonition, praise, prayer and reproof, according to Bible dispensary, ask help of the great physician, and then proceed to administer sundry barks externally, the true Adventist way of taking medicine.

If the attending doctors have never given the above remedies before this occasion, this decoction will prove somewhat efficacious at once, if given in homœopathic doses. The patient being allowed to cool, judicious instruction from Bible ethics is now in order that the seat of the trouble may be reached; and after this, if dire Satanic contamination does not arise, your patient is on a fair road to complete but gradual recovery.

Allow me to say that all this severe treatment for irreverence would be quite unnecessary if the case had not been allowed to become chronic; and as the old adage says, "An ounce of prevention is worth a pound of cure," which saying still remains true as when uttered. These remedies should be given the child in the beginning of its existence, the same Bible antiseptics having been administered to the parents long before its advent.

Now this is the receipt for home treatment only: Admonition in large measure, praise for child in every good attempt, though it prove a failure, prayer for help, and with the child all the time, reproof used judiciously and with pleasantness; these stirred together and seasoned with chastisement, if necessary, and used according to Biblical receipts, worketh reverence in both old and young, pointing us (the patients) to our great and good Physician, Christ Jesus, "who himself took our infirmities and bear our sicknesses," and "is able to save, even to the uttermost"

MRS. C. C. HOLBROOK.

## Go to Work.

DEAR BRETHREN.—A few weeks and the holidays will be here. This is by far the most opportune season of the year to sell our publications. We have heard of the importance of this work. Who will come up to the help of the Lord against the mighty? Let all who will address me at 1112 South 11th St., Denver for any information desired.

Brethren, if you have only one talent, do not make the fatal mistake of wrapping it up in a napkin. Go to work. Do what you can and the Lord will bless you in it.

M. MACKINTOSH.

They are also allowed to regular book agents, but not to Conference laborers, who always pay \$1.00 for yearly subscriptions and 60 cents for six months' subscriptions.

If desired the paper and book may be combined at \$2.25, but neither the book nor the paper should be sold alone for less than the regular rate, of \$1.25 for the book and \$1.50 for the paper.

We hope this special agents' privilege will be used in a way that will bring many precious souls to a knowledge of the truth.

SIGN OF THE TIMES,  
Oakland, Cal.

## Second Class Mail.

Some time ago we referred in a brief way to the new postoffice regulations which would go into effect Oct. 1. The time has now come for these regulations to go into effect, and we are called upon to see that they are carried out as far as we are controlled by them.

Please note carefully the following: Second class mail, such as S. S. quarterlies and tracts belonging to the various libraries must now be ordered by the *church librarian* in order that they may be mailed at pound rates, namely, one cent per pound, in accordance with the regulations now in effect.

COLO. TRACT SOCIETY.

## Notice.

We have on hand 530 copies of "Nasal Catarrh" by J. H. Kellogg, M. D. This is a book much desired and called for of late. We have just had the balance bound up to meet the demand. Buy now. Price, 25c postpaid. GOOD HEALTH PUB. CO. Battle Creek, Mich.

## Report of Canvassing Work.

For the Month of October, 1901.

	Hrs.	Ord.	Val.	Helps.
Ladies' Guide,	70	11	36.75	1.50
C. Rousseau, Hygiene.				
Bible Readings,	—	11	29.50	—
O. Einarson, Denver.				
Desire of Ages,	62	10	39.75	18.50
Wm. J. Keele, Pueblo.				
Miscellaneous:				
W. S. North, Pueblo.	56	21	49.00	—
M. E. Redding, Denver.	—	8	5.00	—
W. H. Brown, Greeley,	25	25	32.10	—
A. F. Pinkerton, Pueblo.	—	—	21.25	—
Daniel and Revelation,	—	5	11.75	2.25
Celia McDonald, Denver.				
Total	213	91	\$225.10	\$22.25
DELIVERIES.				
		Books.		Value.
O. Einarson		11		\$29.50
Wm. J. Keele		3		18.25
Celia McDonald		13		30.75
Total		27		\$ 78.50