



Echoes from the Field.

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EVERYDAY PHILOSOPHY.

The man who seeks to dodge and evade
The duties that come his way,
Will see the hope of the future fade
Before him from day to day.
The tasks and the trials that come to you
Are sent you your strength to test,
You show yourself in the thing you do,
Then show yourself at your best.

This world is a training school for souls;
And every goal that is won
But makes you fit for the farther goals
And larger things to be done.
'Tis not so much for the simple deed,
If that were a thing apart,
But the fact of the doing is what you
need
And its imprint upon your own heart.

'Tis not for the sake of the works alone,
But the strength that those works con-
fer,
For each task that's done is a building
stone
In the temple of Character.
The outward effect of the thing you do
Will fade and pass away;
But the inward effect that it leaves on
you
Will last in your soul for aye.

So keep your eye on the father height,
With single and steadfast aim,
Whatever you do let it be with your
might
And put your heart in the game.
The duties that unto your lot may fall
Are placed there your strength to tell,
The things that are worthy of doing at all
Are worthy of doing well.

-J. A. Edgerton.

GENERAL ARTICLES.

AN APPEAL IN BEHALF OF THE AUSTRALASIAN FIELD.

By Mrs. E. G. White.

(Concluded.)

Our burden for the "regions beyond" can never be laid down until the whole earth shall be lightened with the glory of the Lord.

How can this great work be accomplished without men and means? We may pray that the Lord of the harvest shall send laborers into the field; we may sit down, and plan to proclaim the third angel's message to every nation, kindred, and tongue; but where are the faithful missionaries who will carry the glad tidings to the people? and how shall these missionaries be sustained?

God desires his people to pray and to plan for the advancement of his work. But, like Cornelius, we are to unite praying with giving. Our prayers and our alms are to come up before God as a memorial. Faith without works is dead; and without a living faith it is impossible to please God. While we pray, we are to give all we possibly can, both of our labor and our means, for the fulfilment of our prayers. If we act out our faith, we shall not be forgotten by God. He marks every deed of love and self-denial. He will open ways whereby we may show our faith by our works.

The Lord desires us to be living channels of light. He has made it our privilege to co-operate with him as partners in his great firm, to act our part in promoting the prosperity of his cause. Let us work determinedly, with heart willingness, with

gladness of soul, in the spirit of humble obedience rendering back to God his own. We can pray with faith for God's power to be united with our efforts when we can come before him saying, "Of thine own we freely give thee."

Our brethren and sisters may say: "We are being drawn upon continually for means. Will there be no end to these calls?" We hope not, so long as there are in our world souls perishing for the bread of life. Until you have done all that you can to save the lost, we ask you not to become weary of the Lord's repeated calls for means. Many have not yet done that which they might do, that which God will enable them to do if they will consecrate themselves unreservedly to him.

Brethren and sisters, the work in Australasia demands your help. Will you not give it? To those who have means that they are not putting to use for God, we appeal in Christ's name. May the Lord move upon your hearts by his Holy Spirit, giving you a desire to be his helping hand in returning to him his own. Arouse, and heed the call for help that comes from Australasia. Give all that you can, and the Lord will bless you in giving.

OUR DONATIONS.

Our watchword to-day is, "The Advent message to all the world in this generation." This means the consecration of ourselves and all we have to God, that he may accomplish this purpose through us. It is not sufficient to cry the watchword, but we must live up to its intent in all things and at all times. We do not say, "Foreign" missions any more; the field is the

world, and the world must receive the message.

It is well understood that our mission work depends very largely on the Sabbath-school donation for its support, and it should be our aim to foster and conserve that donation in every possible way, that there shall be no dearth of means for this great work. The Sabbath-school should be thoroughly equipped to carry on its labors, but in the purchasing of the things needful never lose sight of the fact that the field is not only the home school, but it is the whole wide world beside. Remember how small a portion of the great earth your little section is. If we can get a broader view of our work; if we can learn to look beyond the narrow confines of our own school; it does not seem that we would ever use all, or even one-half, of our donations for ourselves.

In time past we sent the greater portion of this fund to the needy fields, but of late we have almost reversed the practice. A few of our schools are faithful to the original teaching and custom, but we regret to say there are some who are using practically all these donations for themselves.

In order to secure some degree of uniformity and regularity in our giving, and at the same time provide amply for the home needs, the General Conference has recommended that the collection for one, or at the most two Sabbaths in each quarter be reserved for the school, and that all the remainder shall be sent to the mission fund through the regular channel. We believe that a careful consideration of the duty which lies before us will convince every school of the fairness and equity of this plan.

Set aside the first Sabbath collection in each quarter for yourselves, and let that collection correspond in amount to your needs. On the other Sabbaths give to your brother for his needs according as God has blessed you. Keep the necessities of the vast field before the school and never forget, for one single Sabbath, the millions who are waiting for the message.

We very much desire that this plan be put in operation at the beginning of the present quarter.

Dr. Willard W. Hills.

"If you can not do a kind deed, speak a kind word; if you can not speak a kind word, think a kind thought."

CAMP MEETING FUND.

For years this fund has been behind, and we have said but little about it, owing to the fact that we had such a heavy conference debt. But now, dear brethren and sisters, there is no more conference debt. You, by your faithfulness, have wiped it out. Still, as long as we live and hold to the message, we will be called upon to give of our means to carry to others the truth that is so dear to us.

Once more I ask the people of the Colorado conference to help us in raising money to put our camp meeting fund on its feet again.

Come, my fellow-laborers, one and all; let us give a little, and by so doing put this branch of the work where it should be financially. Send all money to our treasurer, Bertie L. Herrell, 1112 South 11th street, Denver, Colo.

You may ask where will the next State camp meeting be held? Nothing preventing, this meeting will be held at Salida, August 20-30.

"But why should this meeting be held at Salida?" some one is asking. For very good reasons, I think, some of which I will give:

First: Salida is the most central place in Colorado and the most accessible point for the different divisions of our conference made by the mountain ranges. Those attending this meeting from the western slope can do so for much less than any other point this side of the great Rockies. Any place this side of Salida would cost just as much railroad fare as though we held the meeting in Denver. So your committee thought best to hold it in a place where those coming from the west would get the benefit, and even then they would have to pay much more than we will from these parts.

I hope there will be a ready mind to come to this annual meeting.

Come, and let us go up to this feast of good things.

G. F. Watson.

FIELD REPORTS.

DENVER.

We are glad to report that the Lord is blessing the work in Denver. We have many interested ones who are attending our Bible readings in the homes of the people; some are deciding for the truth; also our Sunday night meetings have been well attend-

ed. Some are taking their stand for the truth as a result of this effort. We have found that it pays to advertise our meetings well. Notices of them are placed in all the leading city papers, giving the subject, with many of the main features to be considered. We also have circulated many hundreds of weekly invitations; these we distribute each Sunday morning in the homes of the people; thus, the evening's subject is fresh in their minds. The meetings are preceded by a short song service. Our own people have taken a very earnest and active part with us in these meetings, and all have worked together in perfect harmony and love. Thus working together, God is working with us, we are working with God, and he is giving the increase for which we praise his name. The Lord is also blessing the efforts of Sister Celia Green in her Bible work here. A number of her readers are taking their stand for Christ and the truth.

G. W. Anglebarger.

DISTRICT NO. 3.

Since my last report the Lord has been blessing our efforts all over the district. One at Hooper has decided to unite with us and assist in preparing the way for the coming of the Son of Man. Under Brother Kennedy's labors at Durango five have been converted. It was my privilege to baptize three of them in the Animas, as I came here two weeks ago. Brother Hills reports a good interest at Farmington. Two men have given their hearts to God in the meetings here at Pagosa Springs, and we expect others will. To the Lord be all the praise!

M. Mackintosh.

LA JUNTA.

We have enjoyed the lessons very much this quarter, and are praying that the instruction of the Spirit of God, through the Apostle Paul, may have "free course" in each of our lives, that we may with him, be found worthy of that "crown of righteousness," laid up for all those that love his "appearing." Pray for us.

Wayne Duncan.

TRINIDAD.

Our church here is taking hold of the ten-cent-a-week plan in earnest. We have also adopted the plan of sending all our Sabbath-school donations,

except the contributions of one or two Sabbaths, to the missions.

Brother Kenny has just closed a successful term of church school, and we are planning that the next term shall be still better than this one has been. The Lord is greatly blessing us, for which we praise his name.

D. D. Brown.

ALBUQUERQUE, N. M.

The Lord says, in Eccl., 11:6, "In the morning sow thy seed, and in the evening withhold not thine hand; for thou knowest not whether shall prosper either this or that, or whether they both shall be alike good." We are thankful for the privilege of sowing the precious seeds of truth for the Master. The work is onward in this place, and truly the Lord goes before to prepare the way. Some have asked us to come to their homes to study the Bible with them. I am kept busy giving Bible readings. We hope and pray for good results. The Lord has promised that "In due season we shall reap if we faint not." Pray for us and the work here. Minnie T. Proctor.

SUIT EDUCATION TO THE CHILD.

In some way men have gotten the idea that childhood is an unimportant, worthless thing of itself. The common idea is that it is simply a necessary evil; a period of time which must be used in fitting for manhood, and that manhood is the one part of life that is of real value.

Children are always talked to about what they should be when they grow up, and their whole training and education is on this basis. This is a mistake. Childhood is just as important and just as valuable as any part of life. It is just as important to be a child as it is to be a man. Our laborious attempts to make children act and think as they will when they are men are only a hardship to the child. This is coming to be recognized among educators, but not to the extent it should be.

One great reason, if not the principal reason, that children tire of school, is that their school work is made unnatural to them. They are expected to think the thoughts of men. In their arithmetic problems, for example, they have to deal with the problems of manhood in which the child has no real live interest. Life is a reality to him in his own little sphere, just as much of a reality as the life of the grown man, and he is intensely interested in it.

The child is a creature of warm sympathies, great activity, keen observation, and unsatiable inquisitiveness. The sooner our schools recognize that he is a child, not a little man,

the more quickly child life will be made pleasant, profitable, and altogether agreeable. He has a vivid imagination. If properly directed, he can be made to live with the patriarchs of old, to walk with them in their walks, feel with them as they felt, be inspired with them with the same holy zeal and deep piety with which they were inspired. The child is deeply impressible and emotional. For this reason fairy stories, Mother Goose melodies, stories of adventure, etc., interest him. But this interest, if properly directed, will be more intense in the real life as presented in the Bible biographies. He is active and likes to construct materials for his story; for that reason he should be given materials from which he can model or manufacture various objects incident to his story. Then he will enjoy his work; but if he does not receive this needed helpful and legitimate development, his mind will seek it in an illegitimate way. He will form the habit of day-dreaming (building air castles). This weakens the mind.

From the unnatural and exciting stories of the nature of the Mother Goose melodies, he will certainly form a warp into which he will weave vague fancies of every description. This produces an abnormal craving for sensational novels so strong in many children as soon as they have reached the border line of youth. The neglect of our schools to supply a natural education for the child, one that meets the requirements of his life, and recognizes him as a child instead of a man, is largely responsible for the carloads of dime novels and cheap magazines that are to-day flooding our land.

God has endowed children with an intense, warm-hearted interest in nature. He loves pets and wild animals. If this be properly directed and encouraged, he may become a strong nature student, besides developing great originality and strong powers of observation. This will also find a natural and legitimate outlet for that energy that would otherwise go into castle building.

He has a strong desire to make something, and builds boats,—all the time imagining himself a pirate, not because he is a natural criminal, but because pirate stories are the sort of food with which his mind has been fed. Encourage him to make his vessel a missionary schooner, and make his cruises voyages for Christ. Inspire him with the true heroism of self-sacrifice and the result on the character will be wonderful.—Floyd Bralliar in Central Advance.

THE TEN CENT A WEEK PLAN.

The support of foreign missions is becoming a question of great concern in carrying out the work of the third angel's message.

The tithes, as taught by the Word of God, are to sustain the ministry that

they may devote their entire time to spiritual work. The tithes, however, are not sufficient to sustain all the work of God; nor were they during the Levitical priesthood. Then they had not only the tithes, but also the offerings of Israel besides. Whenever God rebukes his people for their neglect in faithfully paying tithes, he nearly always rebukes them for their unfaithfulness in making offerings. Thus we read: "Ye have robbed me in tithes and offerings."

The mission work among Seventh-day Adventists is assuming gigantic proportions. The band of workers scattered to every nation under heaven is fast becoming a noble army of consecrated souls giving their lives for the salvation of lost humanity. If the ministry at home is to be sustained by a constantly incoming fund, why should not the worker who undergoes the sacrifice attending the opening up of the work in these more difficult countries have the same assurance of sustenance? If while in Michigan, or Iowa, or California I am assured of constant support, am I less deserving of support while I am in Africa, or Asia, or some island of the sea? Surely we must say: "Those in the distant fields are doubly deserving of support providing they are consecrated workers."

In order that these workers abroad may have support, and that there may be a continual stream of money coming in for their support, the "ten-cent-a-week plan" has been suggested, and where carried out, it has proved a blessing to all who engage in it.

First, there is something definite in it. It may be hard for some to give this amount weekly, but most persons can give this sum, and many can give much more.

Second, the sum is so small that generally it can be saved by careful forethought out of money we otherwise would spend needlessly. Our old habits of tobacco, tea and coffee, meat eating, gum chewing, and unnecessary expense in dress, consumed much more than this small sum of money nearly every week. How can we do less than to plan systematically to give ten cents a week to carry on the work of God in heathen lands? The plan is for all, each Sabbath, to place in an envelope the amount we will give to help on the work in these benighted regions, and hand it in to the church librarian or treasurer, Sabbath by Sabbath.

Ten cents a week for every Sabbath keeper in America means nearly \$350,000 a year donated to foreign missions. Surely it can be done if each one of us will take hold and do our individual part.

I. H. Evans,
General Conference Treasurer.

NOTES AND ITEMS.

Miss Lucy Bent, of the Colorado Sanitarium, has been spending a few days in Denver.

Miss Daisy Chatfield has gone to Grand Lake to spend the summer. We wish her a pleasant time.

Elder Spring's appointment with the Meeker church is July 17-19 instead of July 4th, as announced in our last issue.

Sister Adkins joined her husband at Alamosa last week for a trip over the State. She expects to be gone about three weeks.

One of our new canvassers, Miss Mabel Klofenstein, of Hygiene, writes: "I am glad to have a part in the Lord's work. Pray for me."

It is time to begin to plan for the camp-meeting at Salida, August 20-30. Let all prepare to attend this yearly feast of tabernacles.

Brother Hiatt of Kansas, has been working Colorado for Sister White's new book on "Education," and is meeting with quite good success.

Sister Watson is spending a few weeks in Boulder in an effort to recuperate her health. We hope she will return to us fully recovered.

Brother C. P. Whitford, of Ft. Ogden, Fla., called at the office on the 25th ult., on his way to Boulder where he expects to spend the summer.

Mrs. Dr. G. W. Green and daughter of Chicago, are visiting friends in Denver and Boulder. They expect to remain for some time in Colorado, their old home.

Dr. Emery who is taking a medical course at the State University was in Denver recently taking the State Board examination. He gave the office a pleasant call.

Dr. Eva A. Reed and daughter of Colorado Springs, spent a few days in Denver last week visiting friends. They are enroute to their new home at Greeley, Colo.

Elder G. F. Watson has returned home from the Western Slope, and will remain on this side for a little time. He spent Sabbath with the church at Hygiene.

The August number of **Good Health** will be the special dedication number

and will be replete with articles of interest from able contributors. It will also contain about thirty illustrations. The price is very low, only \$2.50 per hundred. Order early.

Think of your own faults the first part of the night, when you are awake, and of the faults of others the latter part of the night when you are asleep.—Chinese Proverb.

Henrietta Dowerick writes from Arvada: "I am glad to say that our little Sabbath-school has grown some since we moved into our new building. We are of good courage."

Those who desire to use the **Life Boat** for missionary work will be glad to know that it can be had for the very small price of two cents per copy in orders of five or more copies.

In that great day how insignificant shall appear the offices of honor, the wealth and comfort of earthly life, compared with the crown which shall be given to those who have conquered souls for Christ.—Bishop Simpson.

We feel encouraged to see so many of our Sabbath-school reports coming in so promptly, and so carefully filled out. This is a great improvement and we wish to express our appreciation to the secretaries for their faithfulness.

A successful business man was once heard to say that he made one half of his fortune by attending to his own business, and the other half by letting the other man's alone. This would be an excellent rule to follow in all the affairs of life.

The Young People's Society, of Des Moines, Iowa, is sending a donation of thirty dollars to assist in supplying the Christian Endeavor convention with the special number of the **Sentinel**. This timely assistance is much appreciated by those who have undertaken that work.

Brother J. F. Pearson, of Pitkin, spent Sabbath, June 27th, with the church at Denver. At the close of Brother Anglebarger's sermon he made some earnest remarks about faithfulness in the little things of life which, if followed, would prove a blessing to all who heard them.

Mrs. Blanche Steck sends the following encouraging words from the Hagerman Sabbath-school: "Our school is prospering. Both teachers and pupils

take a deep interest in the lessons. Many of our members are poor in this world's goods, and the donation given is a real sacrifice, yet I am sure it is a willing offering."

A special effort will be put forth this summer to place Sister White's new book "Education," in the hands of all our people. To assist those who may put forth this effort, it is hoped that no discount will be given on the book to those not actually engaged in the work of selling it to others. The discount to them is 40 per cent. The book is well worth \$1.25, and we believe there will be very little trouble in getting it.

A very pretty little wedding was celebrated Thursday evening, June 11th, at the residence of W. S. Nichols, 705 N. Nevada avenue, Colorado Springs, when William E. Kipp and Hattie A. Dodder were united in marriage by Dr. Hills. A large company, including many of the church, was present to witness the ceremony. Brother and Sister Kipp have been members of the Colorado Springs church for about two years. They are at home to their friends at 820 N. Spruce street.

OBITUARY.

Stanley.—Died, in Denver, June 23d, of diphtheria, in the fourth year of his age, Gordon Stanley. He was an orphan who had been taken by Brother and Sister Jacobs to rear as their own child. They had become very much attached to him, and it was almost the same as losing their own little one. Funeral services were held in the yard at the home, on account of the nature of the disease.

G. W. Anglebarger.

Williams.—Died Friday, June 12th, at the home of her son in Colorado Springs, Sister Rebecca Williams, age 73. Sister Williams was a Christian all her life and for the past fifteen years has lived in faithful accord with the present truth. She fell asleep believing that they are blessed who die in the Lord.

Dr. Willard W. Hills.

A REQUEST.

Cora A. Glendening and Sarah B. Sancomb are requested to report to their home church at their earliest convenience.

Alma Moore,
Clerk of Leadville Church.